REPORT



ON

THE TRADE AND RESOURCES

OF THE COUNTRIES

ON THE NORTH-WESTERN BOUNDARY

OF

BRITISH INDIA.

LAHORE:
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PREFACE.

THE following report has been compiled under the directions of Sir Robert Montgomery, K.C.B., the Lieutenant Governor of the Punjab.

An attempt has been made to bring into one view the principal facts which have been recorded by former travellers, or are now derivable from other sources, concerning the trade and resources of the countries beyond the north-western boundary of British India, with the object of furnishing information auxiliary to the future improvement of the existing intercourse between them and our own territories.

Whilst the greater portion of what is set forth must necessarily be a cursory recapitulation borrowed from well known, though not, perhaps, very accessible works; if anywhere an addition has been made to the stock of knowledge, it is due to the investigations of the public officers who have been consulted.

Valuable maps have been furnished by Major Walker, Superintendent of the Great Trigonometrical Survey, Captain Montgomerie, Superintendent of the Trigonometrical Survey in Kashmir, and Captain P. Lumsden, Assistant Adjutant General of the Army. These maps have been lithographed under the direction of Lieutenant Colonel Thuillier, Surveyor General of India.

The aid rendered in the compilation of the report by Extra Assistant Commissioner Pundit Munphool, acting as Mír Múnshi to the Punjab Government; and by Mahomed Amin, a native of Yarkand, deserves to be prominently acknowledged.

R. H. DAVIES,

Secretary to Government Punjab.

1st July 1862.

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REPORT

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OF

BRITISH INDIA.

PART I.

The following estimate of the value of the trade between India and the countries beyond the mountain timate of the value of

Estimate of the value of the trade between India and Central Asia. frontier of the Punjab, has been framed after detailed enquiries from the most

competent authorities :-

-		Imports into British India.	Exports from British India.	Total.
·	'	£	£	£
From Affghanistan and the countries beyond,	By the Tatra and Abkhana Passes,	156,513	120,643	277,156
	By the Ghawailra or Goleri Pass,	130,000	164,000	294,000
	By the Bolan Pass,	31,870	18,892	50,762
Jamu & Kashmir,	••• •••	199,950	184,900	384,850
Ladak & Yarkand,		9,170	14,434	23,604
				ļ
		527,503	502,869	1,030,372

In round numbers the value of the trade amounts to a million

Asafætida and Wool excluded. Sterling. This does not, however, included. Clude the Asafætida and Wool taken to

Kurrachee by the Khozdar and Peer Muggur route. The Asafætida is valued at £2,200, and the Wool at £315,000* at Kurrachee.

A minute description of Russian articles sold in the Bazaar of Kabul was furnished, in 1838, by Sir Alexander Burnes' Mission, and is annexed to this report,† together with Dr. Lord's remarks on the kind of goods most in demand in the markets of Bukhára and Kúndúz.‡ The Russian exports to Khokand and Eastern Turkistan are of similar quality.

Baron Meyendorff, who visited Bukhara in 1820, estimated Value of Russian trade the number of camels employed in the with Central Asia. trade at 3,000, and the value of commodities sent to Russia at £333,333. The exports were less, the difference being made up in gold. Khanikoff, writing in 1843, reckoned the number of camels at between 5,000 and 6,000; the value of the articles sent from Bukhara at £160,416; and the exports thereto at £150,500.

The latter estimate may be adopted as approximately more correct, as the detail of the increasing exports from Russia for several years is given. It shows that the value of the whole trade does not exceed £310,916.

Countries and people under and the people concerned in this comcontemplation.

The people under and the people concerned in this commerce, and the manner in which the

The returns for 1861-62 shew the value of this trade has risen to £517,102. † Conolly, vol. II. p. 271-2. ‡ Appendix I.

I Appendix I. ∥ Appendix II.

physical difficulties still hindering its development have hitherto been overcome.

In relation to Europe these nationalities form the rear-guard of the Mahomedan host, and their position has, as yet, exempted them from the European influence to which the mind of the Turkish and Persian nations has, in some degree, succumbed.

Bilochistán, extending from the sea to the mountains north of Quetta, is about 340 miles in length, and Bilochistán. extends from 25° to 30° 40 north lati-The breadth varies; but from the plains of Kachhee to the borders of the Siestan desert is about 150 miles. Kilát, the capital, is 7,000 feet above the sea; Quetta, 5,900; Kilát and Quetta. whilst the province of Lus is but slightly elevated above the plains of Sindh. A succession of mountain ranges, having a general direction from N.N.E. to S.S.W., is broken through by the Bolán pass on the north. Bolan and Mulla Passes. and by the Mulla pass near Gandava. The first is the great pass through which the trade of Affganistan passes to Sindh. Of the Mulla pass, Masson observes, that it is not only easy and safe, but may be travelled at all seasons, and is the only camel route through the hills intermediate between Sahárawan and Jhálawán and Kachhi, from the latitude of Shall. It is level throughout, the road either tracing the bed of the stream or leading to its left bank. The agricultural products, artificially irrigated, are wheat, barley, millet, joar, lucerne, Crops. vegetables, and melons. Fruits abound, such as peaches, apples, quinces, figs, and Fruits. plums, and the grapes of Mastung are

The hill climate is excessively cold in winter, but the population then, for the most part, migrate to the plains. tribal divisions are the Brahuis, and Brahúís. the Biluchis. The Brahuis inhabit the mountain districts, but change their abode in summer, and at all times roam about in search of pas-Pastoral and Migratory. turage for their flocks. They live in tománs, or collections of tents, made of goat's Their tománs, furniture, physical appearance, deshair, black or striped; and of which, metal cent, and language. cooking pots, stone hand-mills, rough rugs, spinning distaffs, and hookahs, are the scanty furniture. They have short thick bones, with round flat faces. Pottinger supposes them to be descended from Tartar mountaineers. Their language is of the Tamalian family, which gives color to their own assertion that they are the aborigines of the country. The Biluchis are found in the lower slopes of the moun-Biluchis: their appeartain ranges and in the plains. They are ance; origin; arms and tall, with long, marked faces, and long The main body are probably the posterity of hair and beards. Saljak Tartars, driven out of Persia, but some may be of Arab origin. Like the Brahúís, all carry arms-sabre, shield, and matchlock; and their blood feuds are numerous and enduring. Bábís are merchants, originally from Bábis. Affghanistán, and reputed wealthy. Dehwars.

Dehwars may be descendants of the Tajaks. Their language is Persian; they live in villages, and do not emigrate, but are agriculturists, hard-working and poor. The dress of the lower orders comprises a long tunic, trowsers, loose at the feet, black or brown cloak, usually of felt; a waistband and sandals;

scull or dome shaped caps, sometimes ornamented with gold lace, are worn; and more rarely, large turbans of white muslin. Lúngís, or scarfs, thrown round the shoulders complete the attire. The men of a tomán tend their flocks, cultivate the ground, and are fond of sporting.

The women spin wool, and weave by hand coarse carpets and sacking for tents.

The agriculture round about towns is of a better description.

Suburban tillage. The arts of working in iron and copper,
Arts and handicrafts. brick making, tanning, dyeing, &c., are
also practised. Troughs, hand-mills, and vases of blue limestone, are
made by a particular tribe. But silk and cotton fabrics are imported
from Persia, Affghanistan and India.*

The country of Afghánistán, including Herat, lies between 30° and 36° north latitude, and 60° and Afghánistán. 68° of east longitude. Its southern province Kandahár adjoins Bilochistán and the sandy desert of The temperature varies. Climate of Kandahár. Kandahar the thermometer in the shade about noon ranges from 49° in winter to 87° in summer.+ In the town of Kábul the climate is temperate Climate of Kábul. during the summer, but for five months of the year the frost is constant and some of the roads are impassable. The conquered provinces of Balkh and Balkh and Kunduz. Kúndúz lie to the north of the great mountain chain of the Hindú Kush and extend to the Oxus.

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^{*} This sketch of Biluchistàn is abridged from a paper by Assistant Surgeon H. Cook, M.D., in medical charge Kilàt Agency, published in No. VI, (new series) Transactions of the Medical and Physical Society of Bombay.

† Dr. Bellew's report on Kandahár.

The population is divided into Afghans, the present ruling race,

Population.—Afgháns; Tájaks; Parsiváns; Aimáks; and Kizilbashes. and Tajaks of Persian origin, who are again subdivided into the Parsivans, or inhabitants of towns, and Aimaks* or

nomads. There are also in Kábul 12,000 families of Kizilbáshest or Persians, who were there settled by Nádír Sháh, and, like their ancestors, are Shiáhs.

Numbers. Ferrier gives the following estimate; and classification of the population:—

	•	Afgháns.	Pársiváns and others.
Province of	Kandahár,	600,000	800,000
Ditto	Kábul,	1,600,000	800,000
			
		2,200,000	1,100,000

The province of Heràt is under a distinct Afghan government,

but otherwise resembles the above mentioned principalities. Ferrier's census is

as follows :-

			Afgháns.	Pàrsivàns, &c.
Herat,		•••	300,000	600,000

^{*} Subdivisions of the Aimáks:

I. Jamshedí.

II. Firozkohí.

III. Taimaní.

IV. Taimúrí.

I. Jawánshair.

II. Afshár.

III. Murádkhâní. In these are included several minor "Uls" or designations, such as Bayat, Kacharlú, Shâhmansúr, Kurt, &c.

[†] The principal subdivisions of the Kizilbásh tribe are:

¹ This is considerably above Lt. Col. Lumsden's estimate.

Between Herat and Kabul lies the mountainous country of the Hazaras. The road between is occasionally Huzàras. travelled by Kafilas in summer, but owing to its difficulties those by Maimanna and Kandahar are commonly nsed. The Hazaras near Herat are of Tenets. Tatar descent, and are Súnnís: those towards Kabul Shiahs, and adherents of the Kizilbashes. of trade carried on is thus described in one of Arthur Conolly's reports:-" Neither among Hazaras nor Aimaks is money current, and sheep form the prime standard of barter with the traders. who come among them from Afghanistan and Tartary. These merchants establish a friendly understanding with chiefs of different districts, to whose forts they repair and open shop, giving their hosts two and a half yards of coarse narrow cotton cloth for the value of each sheep received in barter; and being furnished, till their bargains are concluded, with straw for their beasts, and generally bread for themselves and their people. Traders from Herat, Kandahar, and Kabul, bring their checked turbans, coarse cotton cloths, and chintzes, tobacco, felt, and carpet dyes, iron spades, and plough ends, molasses, and a few raisins. Turkish merchants bring similar articles from their own country, with a little rice, cotton, and salt, occasionally horses, which they prefer to exchange for The articles which the Hazaras bring to market are men and women, small black oxen, cows and sheep, clarified butter, some woven woollens for clothing, grain sacks and carpet bags, felts for horse-clothing, and patterned carpets, all made from the produce of their flocks, for they export no raw wool. They also furnish lead and sulphur."

Of the Afghans the Bábis in the south of Kandahar and Say-Bàbis. ads alone engage in commercial affairs. Avocations.

The mass of the nation are devoted to arms or plunder. Trading Hindús are found, like the Jews in Europe of old, rich though despised, but the Parsivans are the great majority of the industrial class.

Silk is produced at Kandahar and Herat. Wool in the mountainous districts. Vegetables and fruits abound.

The common manufactures comprise inferior sabres, glass, delf. coarse cloths of goats' hair called kurk. Manufactures : Kúrk : and of camels' hair called barak-shutri, Camels' hair cloth: Sheepskins. which are made into cloaks and exported to Túrkistàn and Persia. A coarser fabric is used for nomad tents. Cotton cloths are woven for shirts and trowsers. Sheep-skins with the wool on are skilfully prepared and embroidered at Kabul, and sent all over Central Asia. Metals, Bukhára silk goods, cloth, muslins, woollens and cottons, principally Foreign imports. of European manufacture, are amongst the General Ferrier states that fowling pieces, watches, chief imports. delf, cutlery, spectacles, rich and heavy Articles in demand. silk goods, woollen or cotton for turbans, and sashes for the waist, paper and sugar, might be offered for sale with advantage.

Commercial roads. The great commercial routes through Afghanistàn are these:—

- 1. From Persia, by Teheran and Mashhad to Herat.
- 2. From Western Túrkistàn, by Bukhara, Merv, Murghab, to Herat.
- 3. From Eastern Turkistán, by Bukhàrà, Karshee, Balkh, and Khulm.

- 4. From the Punjab, by Peshawur to Kábul.
- 5. From the sea and Sindh, by the Bolán Pass to Kandahár.

 Customs duties are taken on foreign imports at the nominal

 rate of 2½ per cent. at Herát and Kandahár, but actually the exactions considerably exceed these rates.

To the north west of Kabul, separated by the Bamian or Kohi bába mountains, lie the petty Uzbak . Small Uzbak States. states of Murgháb, Maimanna, Andkho, Shibargham, and Siripul. Of these chiefships Burnes observes that, together with Balkh, "they are situated in the plain country, which is well-watered by rills or canals, and have abundance of forage for camels and horses, which are numerous. The soil is dry, but there are many gardens near the towns." Conolly mentions that near Maimanna an old man offered him his horse for sale for a young male slave and a pony. Being asked if he were not ashamed to deal in the Khalk Ullah (God's creatures), he replied that he could only do as every body round him did, but that he did not require the actual slave, only the value of one; showing that men are here a standard of barter, as sheep are among the Hazaras.*

Balkh itself, formerly tributary in name to Bukhára, has since

1850 been governed by Mahammad Afzal

Khan, son of the Amir of Kabul. It is

noted for its trees, fruits, and corn, but the town does not now
contain more than 2,000 souls.

The same chief in 1859 conquered the province of Kúndúz, which lies to the east of Balkh, and comprises the districts of Kúndúz, Talikán,

^{*} Asiatic Journal. Vol. X, part I. page 126.

and Hazrat Imam. The population is chiefly composed of descendants of the invading Uzbaks who crossed the Sir at the commencement of the 16th century, and Tajaks, together with some scattered families of Afgháns and Arabs. The valleys of the Hindú Kúsh are inhabited by Hazáras. The Uzbaks are of the Kutaghan tribe, which, on the dissolution of the Afghan power, under the successors of Ahmad Shah, Abdalí, became supreme, and annexed Badakhshán to the country now overrun by the Afghans. Previous to the Uzbak irruption the Tajaks were in possession of the plains, and they still form the main population of Badakhshán.

Numbers.

Customs duties.

The three districts of Kúndúz, Talikán, and Hazrat Imám, were estimated by Dr. Lord in 1838 to contain about 400,000 souls. The customs and transit duties on the roads between Bukhára and Kábul

were then farmed for 40,000 rupees. Kúndúz produces both rice and silk, but the climate is so bad that there is a saying "If you wish to die go to Kúndúz." The mountainous province of Badakhshán to the east is famed for its beauty and salubrity. In it are the celebrated ruby mines, and lapis lazuli quarries,* and through it a traffic between Yarkand and Bukhára, occupying sixty-five days, still continues to pass.

The ancient city of Mashhad (latitude 36° N. long. 59°-35 E.) on the route to Teheran contains some 60,000 Mashhad.

residents. It is visited annually by about 50,000 Mahomedan pilgrims. Situated on the confines of the Persian, Tatar and Afghan states, it is a principal entrepôt of commerce. Its carpet and shawl manufactures are noted:—Sugars from Yezd, every kind of European silk and cotton fabrics, glass, delf, and

^{*} See Appendix XXIII A.

porcelain, from Teheran, shawls from Kashmir, black lamb skins from Bukhára, asafætida, barak shutri and fur cloaks from Kabul, camels from Khiva, and horses from the Turkaman steppes, form the subject of negotiation between the merchants of various and distant nations, who at noon-day, in sight of the blue dome of Gohur Shah's mosque and the gilded minarets of Imam Reza's tomb, throng the plane-shaded promenade of the Khyaban.

Thirty-five miles west is Nishapur, formerly one of the largest cities of Persia, now containing only 8,000 Nishapur.

inhabitants, though still the seat of the Government of Khurasan. The district around is celebrated for its fruits, and produces silk, cotton, and grain. The turquoise mines are famous.*

The old town of Merv is situated on the Upper Murghab between Bukhara and Mashhad. The site Merv.

is still marked by a mosque and some forts. The country around was formerly fertile, being irrigated by means of a dam across the Murghab. At present a bazar of mud huts stands about twelve miles from the ancient city.

Yezd (lat. 32°20 N. long. 56°10 E.), situated about 400 miles to the south-west of Mashhad, has a considerable trade. Persian pilgrims come in great numbers from thence to the tomb of Imam Reza at Mashhad, over a saline desert, much infested by plundering hordes, both Bilochi and Turkaman. The wool of the neighbouring district of Kirman is of the finest quality.

To the north of Afghanistan and Kunduz are the vast plains

Plains of the Oxus and Jaxartes

flow to the sea of Aral, which are

^{*} Vide Appendix No. III.

divided politically into the three great Uzbak states of Khiva. Bukhára and Khokand; and which are traversed by the caravan routes between India and the Russian Khiva. settlements. Khiva or Urgani, situated 41°40 north lat., 59°23 east long., at the Delta of the Oxus, is poorly cultivated, and inhabited chiefly by Uzbak and Turkaman hordes, who, clothed in coarse linen or woollen, subsisting on a little corn, millet, and milk, and mounted on the high-bred horses of the Turkaman steppes, are notorious for the Mounted plunderers. lengthand rapidity of their plundering ex-Abbott reckons the area of this State at 450,000 square miles, and the population at 2,450,000 souls. The Government is thoroughly barbarous. Foreigners, particularly the Persians, are constantly kidnapped and sold as slaves. Slaves. General Mouraviev (1819) stated the number of Russian slaves in the Khanat to be 30,000. Abbott gives the total number at 700,000. It was to check the depredations of this State that the Russians in 1835 established a fort near Mangaslak on the east coast of the Caspian. The journey from Khiva to 'Orenburg (lat. 51°46 N., long. 55°4 E.). Routes to Orenburg. occupies from 25 to 30 days. One route lies between the Aral and Caspian seas, and the other along the east shore of the Aral. The first is that taken by General Peroffski in the severe winter of 1840. The time Peroffski's expedition. was selected for the expedition as that in which the want of water in the arid steppes would least be felt. But the cold was so intense that the force, Its failure. consisting of 6,000 men with some 10,000 baggage camels, was forced to return from Ak Bulak, after losing great numbers.

The manufactures of Khiva consist of inferior felts, swords and daggers. The natives barter their flocks and herds with the Russians at Mangaslak for sugar, cooking utensils, knives, &c. These, with apples, and hides, are sent on to Bukhára.

The Khanat of Bukhára contains some 5,600 square miles, lying between the 37th and 43rd degrees Khanat of Bukhára; its of north latitude, and the 80th and 88th area and position : cultivation : and dwellings. degrees of east longitude. Only five or six hundred square miles are inhabited by a stationary population; the remainder consists of steppe or desert, on which the wandering Uzbaks pitch their felt kibitki, and tend their flocks of horses and sheep. The total population is estimated at two millions. It is compos-Population .- Uzbaks : Arabs; Tajaks; and Persians. ed of Uzbaks of various clans. of whom live in villages, and others are nomad; of black skinned Arabs, who are chiefly engaged in breeding sheep; of the aboriginal Tajaks, chiefly inhabiting the city of Bukhára; and of the descend-

Their dress consists of flowing robes of coarse silk stuff, or camel-hair choghas, and of large shawl turbans. In the towns are found several Jewish families. Like other dissenters from the established Mahomedan religion, they are prohibited from wearing turbans or sashes, or to ride within cities on horses. The Khirgiz and Karakalpacs are found to the north of the Khanat, and have large flocks of camels.

ants of the Persians, formerly transported from Merv. The Uz-baks greatly preponderate, and the ruling family is of this tribe.

The territory is watered by the river Amu, Jihun, or Oxus,

River Oxus; its rise and course; breadth; depth and velocity.

and its tributaries, the Zar-afshan and Abi-Shahr-i-sabz. Having its sources in the Karakorum and Pamir mountains,

the Amu runs with a generally north west course, through mountains. It then flows for five hundred miles through sandy deserts to the Sea of Aral, having at Khojasalu, where it was measured by Burnes, a width of 823 yards, an average depth of 9 feet, and a mean swiftness of three and a half miles per hour. Although there are boats at the principal ferries, the river is very imperfectly navigated.

The inland situation of Bukhára renders it liable to the extremes of cold and heat. In winter the
Climate.

Oxus is frozen for two or three weeks.

Great attention is paid to gardens, in which the silver poplar is interspersed amongst fruit trees, the vine, pomegranate, fig, apricot, apple, pear, cherry, and sinjid. The mulberry is largely grown for rearing silk worms.

"About ten days or a fortnight after the mulberry trees put forth their leaves, the eggs of the silk worms; how reared. forth their leaves, the eggs of the silk worms are removed from the place where they had been preserved during the winter, and being wrapped in a cloth are carried against the naked breast, or still oftener under the arm-pit. Three or five days are quite sufficient for the little insect to be hatched. They are then placed in a vessel, and fed with the leaves gathered from the mulberry; after ten days, the worms, according to the expression of the Bukhárians, fall into their first sleep or trance, it e., they take no nourishment three days run-

ning: repeating the same process every ten days until the time it begins to spin the cocoon. When these are finished, the worm inside is destroyed by exposing the cocoon to the heat of the sun. That done, the Bukhárians proceed to reel off the silk threads.

"The quality of the silk of Bukhara is much inferior to that of

China, and even to the French and Lombard silks, as well in colour as in the softness of the thread."

Great quantities of vegetables, pumpkins, and melons are grown, as well as tobacco and lucerne. Horticulture; farming; and live stock. Cotton is extensively grown for export to the Russian market. Wheat, rice, barley, millet, and jáughar, are also reared. The saline efflorescence of the soil is corrected by the application of lime taken from old buildings, and by manure. Horses and sheep are bred in great numbers, as well as horned cattle, which are used in ploughing.

The subdivisions of Bukhara are Bukhara, Samarkand, Kata-Kurghan, Karmína, Jizzák, Karshi, Districts.

Banks of the Oxus, called Lab-i-Ab, and Karakul. Of these, Karakul is noted for its black lamb skins.

The capital, (lat. 89° 40 north; long. 64° 45 east) in past

ages successively destroyed by Chenghiz

Khan, restored by Taimur Lang, and
spared by Nadir Shah, is about 15 days' journey from Khiva.

It has a religious celebrity amongst the Mahomedans, and contains numerous double-storied colleges, with open quadrangles, in which the study of the law, according to the Suni in-

^{*} Khanikoff's Bukhara, from which work much of the information here given is derived.

terpretation; of the Arabic language; Colleges. and of the Hikmiah, (worldly wisdom): is pursued under the superintendence of lecturers. About half the land revenue is alienated in behalf of these institutions. administration of the Government is regulated according to the prescriptions of the koran. The priesthood Priesthood. have immense influence. Since the year A. D. 1800, succeeding kings, Shah Murád, his son Haidar Khan, and his grandson Nasir Ulla Khan, have all been remarkable for bigotry. The only aristocracy which Bigotry of kings. exists draws its origin from the founders of Islam. The Syuds are the descendants Syuds and Khojas. of Osman and Ali, by the daughters of Mahomet. The Khojas are the descendants of Abu Bekr and Omar by other wives.

The population is estimated by Khanikoff at between 60,000 and 70,000 souls; by Burnes at 150,000. Population. A mud wall surrounds the city. are 360 streets and lanes, but few are Streets and buildings. There are no less than paved. 360 mosques, but only 8 of any size. The colleges exceed one hun-The karavanserais are 38 in number. Hamams are much dred. frequented. In the square named the Registan, formed by the palace, colleges, and market stalls, there is a daily concourse of traders from all parts of Asia. Uzbaks. remarks that "the Uzbak of Bukhára is hardly to be distinguished as a Turk or Tatar, from his intermixture of Persian blood. Those from the neighbouring country of Khokand are less changed; and the natives of Urganj, the ancient Kharasm, have yet a harshness of feature peculiar to themselves."

Slaves. The number of slaves in the Khanat is estimated at 100,000. In Bukhára there

are a few Hindu merchants, mostly from Shikarpur.

The dress of the higher Mahomedans about the Court is fre. quently of Russian brocade. Whether Costume mounted or on foot, men and women wear The women, when abroad, wear veils boots with small high heels. of black hair-cloth. Grapes. melons. Fruits, tea, and ice conpeaches, pears, and plums, are constantly sumed. on sale at the stalls. Tea, sugared or salted, with grease or with milk, is universally drank. In the summer, ice, pitted in winter, may be cheaply purchased. Light carts Carta drawn by horses traverse the broad streets. as well as riding horse and fine asses.

The internal roads are narrowed by the bordering cultivation. The bridges are dilapidated, and the communication is often interrupted when rain falls. Trade is carried on by means of fairs.

Bukhára is centrically placed for the trade between Eastern and

Western Asia. Situated almost on the edge of the Russian steppes, it is a convenient entrepôt for merchandize brought from the south. Burnes mentions that "the land route between Russia and Bukhára was first opened in the reign of Peter the Great. In the reign of Alexander, about the year 1820, the Russians endeavoured to cultivate a closer connection, and despatched an ambassador to Bukhára."*

It is probable that this route was known to the Romans, as they were acquainted with the geography of Khiva and Bukhára. Hallam also mentions, on the authority of a Florentine writer, that "the route to China was from Azoph to Astrakan, and thence to Kambalu, or Pekin. The journey was rather more than 8 months going and returning; and was perfectly secure, not only for caravans, but for a single traveller, with a couple of interpreters and a servant."

The first caravan leaves Bukhara about the vernal equinox.

Caravan to Troitska.

The river Sir is crossed when frozen.

This caravan reaches Troitska (lat. 54?

north, long. 61°20 east) in about 65 days.

The second starts a month later, but does not reach the Sir till

May, the merchants joining it in the interim. Its destination is Orenburgh.

The third and largest leaves about the middle of May, and reaches the Russian frontier at Novo Iletsk.

Iletsk in forty-five or fifty days. Its course is by the north-east extremity of the sea of Aral, and over the Mugajar mountains to the sources of the Ilek.

The caravans from Russia set off from the middle of September to the middle of November. That from Troitska, with iron ware bought in the government of Orenburgh, is the earliest. Merchants who have attended the fair at Nijni-Novgorod, send their goods by the great caravans which leave Orenburgh and Orsk in the first half of November. The want of fuel obliges them to scatter in the Russian steppes, but elsewhere the saksaul grows abundantly. The Khirghiz are the principal carriers.

There is a caravan route from Bukhara to Petropavalosk, or Kizziljar, (lat. 54° 30 north, long, 69° Other caravans.

East) on the Issim, by Tashkand. This is a journey of 90 days. Russian iron is brought by this route, and is sent to Hissar, Badakhshan, Khulm, and Maimanna. Two caravans arrive yearly from Khokand with Chinese goods; and three from Mashhad.

About 120 miles to the east of Bukhára is the once famous town of Samarkand. Including its numerous gardens, its circuit is very extensive. The population is reckoned by Khanikoff at 25,000. It contains the tomb of Taimúr; and several buildings ornamented with the varnished pottery introduced by Taimúr's Chinese wife. The college which formed the observatory of Ulugh Beg still stands in good repair.

: 'Khokand (lat. 41° north, long. 70° east) is about 300 miles from Bukhára, and is situated near the · Khokand. . Sir. The "Khan Hazrat," as the chief who boasts a descent from the Emperor Baber is designated, receives, by permission of the Chinese government, the customs duties realized on the dealings of Mahomedans at Yarkand and Kashghar, and is thus interested in the preservation commerce. The rulers of this state have shewn themselves less bigoted and exclusive than those of Bukhára. They have occasionally sent envoys to Constantinople, Pekin and India. Colonies of Jews have found refuge under them, and have introduced the art of dyeing. The exiles of Badakhshan also formerly sought the same asylum from the tyranny of Murad Beg, of Kunduz. The capital is well populated, and adorned with spacious bazars and colleges. Wheeled carts, or "arabahs," are common. The people of the districts consist of Khirghiz, Kazáks, and Kipcháks. The revenue of the state is estimated at about twenty-seven lakhs of rupees.*

The trade between Khokand and China has been long established. It is related by Eerishta, that "when Baber was prince of Ferghan, a rich caravan of Chitta and China, which was crossing

The following are the sub-divisions of Khokand: Khokand, Marghilan, Andiján, Narmangán, Shahr-i-Khán, Khojand, Nou, Urctappa, Chúst, Kásán, Ispárah, Kelwa, Karakchi, Tashkand, Hazrat Sultán, Gultala, and Peskak.

the mountains of Andijan, was buried in the snow. He ordered all the goods to be collected, and sent messengers to China to proclaim the accident, and bring the owners or their heirs to his court. Upon their arrival, at the end of two years, he entertained them hospitably."

Besides the roads to Bukhara, Kabul, and Yarkand, there is a caravan route of 70 days' journey to Caravan routes.
To Semipalatinsk. Semipalatinsk, (lat, 50° 30 north, long. 80° east) on the Irtisch, one of the principal seats of Russian trade; to which there is a shorter road, of 50 or 55 days, from Tashkand, (lat. 43° north, long. 69° east) one of the chief towns of Khokand.*

The direct routes to Peshawur over the Pamir steppe are extremely difficult, and can be attempted only in summer. About 300 or 350 miles from Khokand, and about 400 miles from the sea of Aral, is the Russian fort of Ak Masjid, on the Sir. Steamers can approach within thirty miles of

Kopal (lat. 43° north, long. 82° east) is the most southernly post possessed by the Russians, and is
only three days' journey from the Chinese
town of Kulja, (Ghulja) or Ila, containing
40,000 inhabitants. It is placed amongst the "great horde" of
mountain Kirghiz, the descendants of those Kilmak tribes who, in
A. D. 1771, to the number of 600,000, migrated from the banks of
the Volga.

Trade with the Kirghiz.

The trade carried on by the Tatar merchants at Semipalatinsk with the Kirghiz tribes, is thus described by Atkinson:—

"They supply them with silk dresses, tea, raisins, and wooden

Tashkand.

^{*} See Atkinson's " Amoor."

bowls from China; khalats of printed Articles sent from China. calicoes from Khokand; Russian hard-Khokand and Russia. ware, iron, copper, leather: for which they receive in exchange, black and grey fox skins, horses, oxen, and sheep. The horses and oxen are driven into Eastern Siberia to Cattle driven to Siberia. the different gold mines. One of these Tatar traders told me that he imported 50,000 horned cattle into Siberia annually, and these are chiefly Consumed at the gold mines. consumed at the gold mines. I have met the Kirghiz with herds of from 3,000 to 4,000 oxen, 1,500 miles from their homes and 500 from their destination. When the cattle are delivered at the mines, the men remain a few days and then start on their return,—a very long ride. Their journey home is by the post as far as Semipalatinsk, and then to their hovels in the steppe on horseback. The sheep are driven across the steppe to Petropavalosk, on the frontier of Siberia, and thence to Ekaterineburg, where they are killed and their fat Tallow manufactory at melted down into tallow. More than one Katerineburg. million sheep are brought from the Kirghiz steppe yearly, which are disposed of in this manner. The whole of the tallow was (till within the last five years) forwarded to Europe; now the bulk is converted

Entertained in the steppe by a chief, Mr. Atkinson observed

"the ground inside the dwelling covered
with Bukhara carpets. Tea, dried apricots,
and raisins, formed the refreshments, together with boiled mutton
served up on a wooden tray with boiled rice. The chief wore a

Dress.

Chinese silk khilat of varied colors, a fine

into sterine at the large works near Ekaterineburg. This establishment supplies all Siberia with candles, besides sending a great

quantity into Russia."

shawl round his waist, a brown conical cap turned up at the sides, and a pair of green leather boots, with overshoes or slippers."

The summer costume of both men and women consists of two, sometimes of three, silk or cotton khilats, long dressing gowns.

Opium smoking is prevalent. The drug is sold by the Tatar Opium smoking.

merchants for its weight in silver. Before the caravans reach the town of Kulja (Ila) and Khoubachak they Smuggling.

are met by Chinese, who purchase their whole stock, paying for it in silver, and these men smuggle the opium litto the towns.

In the Appendix (No. IV.) is a list by Mr. Atkinson of the principal articles in demand amongst the Kirghiz.

The country about Kopal is said to shew traces of former Kopal.

civilization, and the new town has now a population of 11,000 souls. About 200 miles south west of it is Vernoje.

another Russian town named Vernoje. The Tatar merchants established here carry on a profitable trade with the nomad tribes.

Atkinson has described from personal observation the arrival.

Karavan from Yarkand. at Kopal of a caravan from Yarkand:—

They were going to Semipalatinsk, but the bad weather and Route.

Route.

deep snow stopped them. On their way hither they had passed through Kashgar, Khokand, and Kulja, and Commodities.

traded at each place. Among other products they carried were tea, silks, and dried fruits; for the first and

last of these they found a market, and their suroukas (dried apricote) and kismis (sultanas) afforded us a great luxury. I learned from two of these merchants that they had been in Kabul and Kashmir in the summer, and from the latter place had obtained shawls and other merchandize. They were with us a fortnight, and then proceeded on their journey; but it is doubtful if they would be in time to reach the fair at Irbit; if not, their goods would be forwarded to Nijni-Nbygorod."

The sources of the Oxus and Kashghar rivers are separated by the Pamir mountains.* fitly designated Bam-i-dunia. " Bam-i-Dunia," the "roof of the world." Ascending to a stupendous elevation, they present at the summit table-land . extending several days' journey. Here the Kirghiz in summer pasture their flocks and herds, living in felt tents called "khirgahs," and trading with Budakhshan and Yarkand. Shawl wool is abundantly produced. The cold is said to be much greater even than in Thibet. The height of the mountains above the Sari-kul lake, from which issues one affluent of the Oxus, is given by Lieut. Wood at 19,000 feet. But, according to Mahomed Amin, the highest source of that river is near Pîryakh. the Piryakh mountain, in the Karakoram The Pamir mountains shoot off from the Karakoram chain. until they are met from the east by the Koh-i-Mazat, or Mustau mountains, in which the affluents of the Narin and Sir have their rise. In the valleys of Kashghar and Yarkand, flanked by these lofty ranges, lie the provinces of Turkish Eastern Turkistan. China or Eastern Turkistan. They are

^{*} This chain is designated in some maps "Bolor," but as Cunningham has shewn (p. 49) incorrectly.

twelve in number, and take their names from the mincipal towns, viz., Kashghar, Yarkand, Khutan, Ush Turfan, Aksu, Bai Sairam; Bigar and Kurli; Kuchar; Turfan; Karashar; and Kummul.

The Chinese have garrisons in Kashghar and Yarkand, but otherwise do not interfere directly in the administration, although the Government is represented by "Ambans." The population, with the exception of Chinese and Kilmaks, is Mahomedan, speaking the Turki language. They are mostly of Turk descent, but in the towns there is a mixed throng of people from the surrounding countries.

A large portion of the people of Kashghar. "Aktaghees," are under the spiritual in-Aktaghees. fluence of the Khojas of Andijan. military priests, who appear to be of the same stock as those of Bukhara, pretend to be descended from the Caliph formerly ruled at Kashghar. They are revered by the people as saints, and supposed to be invulnerable in battle. The Chinese. when formerly called upon to mediate in some of their internal disputes, took the opportunity of deposing them. They have made repeated attempts to regain their power. Khojas. but without success. On one occasion one of the family was put to death on taking refuge in Badakhshan. A deficit in the Chinese revenue in 1833 was officially attributed " to the expense of suppressing a rebellion among the Mahomedan Tatars, adherents of Jehangir Kwajeh," who was ultimately captured and sent in a cart to Pekin. Attacks have been periodically renewed, and it was during one of them that Adolphe Schlagentweit recently met his death.

^{*} So at least it is stated by Burnes; but Mohammad Amin alleges that their ancestor was Zynulábdin, grandson of the Caliph Ali.

At Kashghar the revenues are collected on account of the Khan of Khokand by a resident Akskál, (grey beard) or consul, who is also responsible for the conduct of all Andijanis.

Yarkand, the principal town, contains a population probably exceeding 50,000. The ascend-Yarkand. ancy of the Mahomedan creed is there as visible as at Bukhára, in the number and solidity of the endowed colleges; but the women generally go abroad unveil-It is also an entrepôt of the China and Bukhára trade. Jade is found in the rivers, and a large number of people are employed in collecting it. Cotton grows in the neighbourhood, and is manufactured and sold to the Kirghiz, who are said to prefer the fabric to English calico, on account of its durability. Cotton is also sent to Russia, to be used in candle wicks. Yarkand has five gates, and a mud wall all round, on the top of which a cart might be driven. It is loopholed, but has no ditch. There are no wells: water is supplied by means of tanks. The frost in winter is severe, but snow and rain are rare. Bullocks are used in ploughing, horses for draught, and camels in trade.

The district of Khutan, to the south-east of Yarkand, is very productive in silk and fruits. The people Khutan.

Blchi, the capital, is a town of considerable size. A variety of minerals are found in the neighbouring hills, jade, sulphur, copper, lead, emeralds, touchstone, rock salt, &c. Manufactures of cotton, silk, and woollens, are carried on. The women of Khutan are noted for their beauty.

From Yarkand, a caravan route goes by Kuchar (Koutche), where the roads from Semipalatinsk and Kulja (Ila) on the north,

and Maimatchin, (Kiachta) the capital of Mongolia, on the north east, meet. Maimatchin is one of the frontier depôts of Chinese trade, and tea to the amount of six million Russian pounds is thence annually exported.

The route from Jalalabad up the left bank of the Kunar river, over the Karakoram range, and across the Pámir mountain to the town of Yarkand, is given from Mahomed Amin's information in the Appendix IV. B. There are 48 stages.

The districts of Ush Turfan, Aksu, Turfan, and Kummul, are situated at the foot of the Mustagh mountains, and are inhabited by a mixed population of Turks, Khirgiz and Kazáks. wool is produced in the hills. Large herds of horses, camels, oxen. and sheep are kept. Bai-Sairam, Bigur-Kurli, and Kuchar are less hilly, but in these provinces the people attend much to grazing. Flax is also grown and exported to China. Irrigation is carried on, as in Affghanistan, by means of Karezes. The district of Karashar is almost entirely peopled by Kilmaks. Residents of Khutan, Yarkand, Kashghar, Badakhshan and Khokand, are not permitted to enter the town; but this prohibition does not exclude the inhabitants of the other districts, though even they are not permitted to settle. A large Chinese garrison is maintained at Karashar, and a superior civil authority, called "Gurz Amban." Karashar produces shawl wool and flax; and is noted for the production of black vitriol; also for "sal ammonia." The above are articles of export.

The district of Ila lies to the north of the Koh-i-muzat. It is under the direct government of the Chinese, but the population is chiefly Kilmak. It is used as a penal colony for the Chinese.

The Kilmaks are Budhists, worshipping the great Lama of L'hasa. Ila is a great horse-breeding district.

The capital, called by the Chinese Kulja or Gulja, is said to contain 75,000 inhabitants.* Amongst them are numerous Andijani merchants. Yarkand sends cotton cloths and thread turbans, goat-skins and opium; and receives in return, nankins, furs from the Altai mountains, tea, Bulghar leather, rhubarb, horses, sheep, and oxen. But the main trade between Pekin and Yarkand does not pass through Kulja. The Kilmaks are great purchasers of cotton cloths. "Kilmaka buiz, Khatai-ga suiz" is a Turki proverb, meaning "to the Kilmak cotton cloth, to the Chinaman sweet words."

From Yarkand there is a route to Le (lat. 34°-9-30, n. lon. 77°-36-42), and from thence to Kashmir and the British provinces, which will be discussed in detail further on.

There is also an easy communication of seven days journey with the large town of Elchi or Ilitsi Route to Elchi. (about lat. 37°, long. 80°56 east), the Products of Khutan. chief town of Khutan. In this province grain, vegetables and fruit abound. The mulberry flourishes, and furnishes sustenance to the silk-worm, which is very generally reared. Horses, yaks, and sheep, are numerous, Animals. and the fleeces of the shawl goats are equal to those of Chan-than. The manufactures comprise woollen camlets, cottons, and silks, and the silk Manufactures. fabrics are celebrated. From Russia are received broad-cloths, seal skins, furs, green velvet, gold and silver-

[#] Burnes.

thread for embroidery, Bulghar leather, hardware, spades, hoes, log wood, loaf sugar, and castor oil.

Raw silk, both white and yellow, is first taken to Bukhára,
where it is dyed. It is then purchased
Trade in silk and horses. by Nogai traders, and carried to various
parts of Russia.

There was formerly an extensive trade between Khutan and " It is said there was form-Hindustan. Former trade with Hinderly a royal road from Najibabad to Sarikia, (Sarighout) half way between Yarkand and Khutan, and that it led through Moorcroft's opinion. Gurdokh and Rodokh." Captain Strachev also states that he was well assured of the existence of direct passages from Nari-Khorsum H. Strachev's. to Khutan, though they were entirely Vans-Agnew's. Mr. Vans-Agnew again says, in unused. his report on the Boundary of Ladakh (para. 44), that he was informed that there is another road from Yarkand east of the Shayok river to Rodokh, but that it was prohibited by the Chinese Government. Cunningham, however. Cunningham's. (page 147) is of opinion that "the road from India to the Niti pass (on the boundary of British Garhwal) through Garoo and Rodokh to Yarkand, is the same as that from L'hassa to Yarkand by the valley of the Indus. The two routes join at Garoo, and follow the Indus to Kakjung, from whence the traveller may proceed either down the Indus to Lé and across the mountains to the Shayok river, or he may across the Tsaka Le and

proceed direct to the Shayok by Chushal or Pangkong."

opinion may be correct; but it is very desirable that a direct route

A. Schlagentweit's route to Khutan.

Adolphe Schlagentweit travelled in 1857 was not previously well known. He avoided Lé for fear of being impeded, and went to Chang-Chanmo, which is almost due north of Chushal, and "crossed the Karakoram chain by the pass north of Aksai chin* which lies three marches south-east of the Karakoram pass by a new and entirely

The route between Chang-Chamno and Elchi, is given in the Appendix, IV. A. Mahomed Amin, his guide, states that Adolphe Schlagentweit from Brungsa followed the Karakash river to Sumgal, on the route to Yarkand. He describes the Chang Chanmo pass over the Karakoram mountains as much easier than that usually taken to Yarkand, and accounts for its disuse by the route not leading to Lé, to which all merchandize must first be taken. The pass over the Kuen Luen mountains, which he calls "Piryakh," is, he says, comparatively low, and open for the whole year, the snow being crusted.

The principal rivers of Khutan are the Karakash, Yarang-Rivers of Khutan. kash, and the Karia; in the beds of the two first are found the "yasham" stones, or jasper agate.

The chief article of trade in this region and in Ladakh consists

of the fleece beneath the under coat of the hair of the shawl goats. It is cut once a year; the wool picked out is sent to Kashmir, but the hair is made into ropes, coarse sacks, and blankets. After the hair of the goat has been cut short with a knife in

unfrequented route."+

^{*} Name of a large barren plain.

[†] Schlagenweit.—Volume I, page 33.

the direction of its growth, or from the head towards the tail, a sort of comb is passed in the reverse direction, and brings away the finer wool almost unmixed with the coarse hair. If not shorn as the summer commences, the animals themselves rub off the wool.

Moorcroft (volume II, page 347) mentions that "by ancient custom and engagements, the export of the wool is exclusively confined to Kashmir, and all attempts to convey it to other countries are punished by confiscation. In like manner it is considered illegal in Rodokh and Chan-than to allow a trade in shawl wool except through Ladakh; and in the latter country considerable impediments are opposed to the traffic in wool from Yarkand, although it is of superior quality and cheapness." But in these days a good deal of shawl wool is brought by different paths on sheep to Rampur, and sent from thence to the Kashmir colonies in the Punjab.

The goats are found domesticated all over the mountainous country of Western Thibet, particularly in the provinces of Ladakh, Rodokh, and Garoo. Chan-than is the name given to the elevated plateaux, where innumerable flocks are pastured, and which the following description will exemplify:—

"The valley of Rúpshú (in Ladakh) varies in breadth, and occasionally expands into a broad plain, but in general it is not more than five hundred to seven hundred paces in breadth. The hills on either climate, soil and vegetation.

Side were covered on the 12th of June with the winter's snow, and we had occasional falls of hail and snow in the plain. The soil of the latter

was at first loose clay, and afterwards consisted chiefly of micaceous sand, scattered over with stones, and thinly patched with stunted furze; several rivulets crossed it, and in their beds and on their banks a small quantity of grass was growing, which affords pastur-

Pasturage; shepherds; more exposed districts. Near our encampment, a champa, or shepherd and his family, had encamped, and several other tents were near. The tents are of ragged black blanket, about four feet high, and open all along the top. Their interior is furnished usually with abundance of dirty sheep and goat skins, some sewed into coats; two or three iron pots, and one or two of brass or copper; some iron spoons, a churn for tea—not for butter—and some wooden milk pails. The rest of the shepherd's equipment is carried about his person, as his tea cup, pipe, tobacco pouch, chakmak, or flint, and tinder, knives, and a small spoon, and several needles.*"

Of the Chinese province of Nari-khorsum, of which Rodokh Nari-khorsum.

and Gardokh are the principal places, Chinese jealousy of European travellers.

Districts.

The district Rodokh, on the north, is said to be encircled by lakes; Gugé, on the south-west, by recks; and Paráng, on the east, by glaciers or snowy mountains.†

The Indus on the east, and the Sutlej on the west, have their early course in this province; the Indus passing through Ladakh, and the Sutlej through Bashaihr. Of the Chinese town of Shipki, which is

Moorcroft.—Vol. 2, p. 46-48.

[†] H. Strachey, Physical Geography of Western Thibet, page 12.

Shipki. close to the Bashaihr frontier, we have the following description by Alexander Gerard:—

"Shipki is a populous town of several separate divisions, occupying the left bank of a rivulet rising in Its disposition. the perpetual snow, not eight miles distant. The extent of cultivation surrounding the village is considerable: Crops. the crops luxuriant. They are wheat, barley, phapur, turnips separated by rows of apricot trees. Although 10,600 feet above the sea, part of the Elevation ; harvest ; local festival; dress of the men grain was cut, (August 8th) and what and women. remained was vellow. The Sutlei flows past at the distance of a mile. The great autumnal feast held in consecration of harvest had just concluded on my arrival..... Crowds of people were dancing, singing, and playing on musical instruments, such as cymbals, drums, and double flageolets. The men are stout and well clothed; they wear necklaces, on which are strung several large pieces of a substance like amber—called poshil beads of coral, and some that looked like rubies and emeralds. females are also stout, and are covered from head to foot with ornaments, as large bracelets, and anklets of pewter or silver, and numerous chains hanging from their shoulders, strung with cowrie shells, and beads of pewter, brass, coral, and colored glass." Gerard was prevented from visiting Behkar, a town a little higher up the Sutlej, "by a Tartar picket of about 30 Tartar Picket. people. They all had horses, which were running about grazing, and were stout, muscular men, with the Chinese features, all well and comfortably dressed in suklat, or thick woollen cloth; their outer garment reached below the knees, and had long sleeves; trousers, and boats with a leather sole; the part they were all bareheaded, the hair plaited into a long tail. Each had a knife six or eight inches in length, with an ornamental brass or silver case, a guages, or iron pipe for smoking, and a mepcha, or steel, for striking fire. The tents appeared comfortable; they were of black yak's hair make into a blanket, double-poled, and round at the ends, from twenty to 30 feet long, ten broad, and six or seven long."*

Chaprang, to the east of Behkar, was formerly the seat of an independent Hindu government, prior to the acquisition of Western Thibet by the great Llama of L'hassa.

The caravan which goes about once a year from L'hassa to Lé passes through Gardokh. The whole Trade between Le and distance from Lé to L'hassa is about 1.350 miles, a journey of four months and a half.+ The districts of the province of Ladakh now subject to the government of the Maharaja of Kashmir Districts of Ladakh; extent. and Jammu, are Nubra, Ladakh, Zanskar, Rúpshú and Purik, Suru, Dras, and are calculated to comprise an area of 26,036 square miles. The districts under the British government are Spiti and Lahul, and Districts in British territory. extend over 4,184 square miles. The Race and creed; dress; people are of the Thibetan race, and profood; manufactures; imports. fess the Buddhist faith. The men wear La-pa-shas, or cloaks of thick woollen; leggings and boots of felt; quilted, sheep-skin, or fur caps. The Lamas wear cloth of red or yellow. The women are dressed in woollen jackets and striped

Tours in the Himalayas, by Lloyd and Gerard.—Vol. 2, p. 123.

[†] Cunningham, p. 159. † Cunningham, p. 25.

petticoats, and over them is thrown a sheep-skin with the wool inside. The head-dress consists of a piece of cloth, jewelled, lying flat on the head, with an appendage lined with fur covering the ears. The food of the lower classes is made of soup and barley cakes. Tea is commonly drunk by the higher classes, and a spirituous liquor called "chang," extracted from barley, is in general use. The population has, since the Sikh invasion and conquest in 1834, diminished, and is estimated by Cunningham not to exceed 125,000 souls, whilst the area is calculated at 30,000 square miles. The home manufactures consist of coarse blankets and woollens, and of black mohair tents from the hair of taks. But Lé is also the entrepôt of a considerable trade between the countries around it. Shawl wool of the finest sort is now imported from Yarkand, as well as Chan-than. Brick tea, in square lumps of 8 lbs. weight, is brought by caravans from L'hassa. Borax received from Puga is refined at Kulu and Chamba, and bought by the silversmiths and braziers from the plains. Sulphur and Black Salt are imported from Chan-than: Charas, Tobacco, Felts, Steel, Russian Leather, Brocades, and Boots, from Yarkand; Opium, and Red Goat skins pass through from the British territory to Yarkand; Shawls and Saffron from Kashmir: Chintzes and Copper tinned vessels from the Punjab.

Immediately to the south of Spiti and Lahul is the district of

Kunawar, which forms the largest sub-

Kunawar; its extent; climate; products; people; trades.

Aunawar, which forms the largest subdivision of the Bishaihr principality, and consists of a series of rocky and precipi-

tous ravines, descending rapidly to the bed of the river Sutlej. The district is about seventy miles long, by forty and twenty broad at its northern and southern extremities respectively. In middle Kunawar the cultivated spots have an average elevation of 7,000

feet. The climate is genial, being beyond the influence of the periodical rains of India, and the winters are comparatively mild. Upper Kunawar more resembles the alpine region of Thibet. Grain and fruit are produced abundantly; the poppy also flourishes. The Kunawaris are probably of Indian race, though in manners and religion they partially assimilate to the Thibetans. The people of the north are active traders, proceeding to Lé for charas, and to Gardokh for shawl wool, giving in exchange money, clothes, and spices. The mountain paths are scarcely practicable for laden mules, and merchandize is carried chiefly on the backs of sheep and goats. An annual fair is held in November at the capital, Rampúr, on the Sutlej. The town is of some importance, as the point where the commercial routes from Lé, Gardokh, and Simla meet; and also as a seat of the pashmina manufacture. In 1840 the value of pashminported was valued by Cunningham at about Rs. 90,000.

The Government agency established at Kotgurh in 1820, was intended to encourage the export of shawl wool to the British territory, whence it was sent to England to be manufactured. In exchange, small quantities of copper, steel, chintzes, and woollens, were bartered. The project did not succeed, and was abandoned. Since that time extensive manufactories have arisen in the Punjab itself, and compete with those of Kashmir for the supply of pashm.

The countries and people beyond the mountain boundary of Northern India have now been hastily surveyed. They are, for the most part, still in the nomad state of society, though occasionally large towns are to be found. Though isolated by chains of mountains and deserts from nations more advanced in civilization, much energy is exhibited in overcoming these obstacles to intercourse. The camels of the Povindahs, wending towards Kurrachee

or Benares laden with the carpets of Herat or the fruits of Kandahar; the kafilas crossing the Hindu Kush with silk from Búkhára; the thousands of cattle driven towards the Siberian frontier by the Kirghiz; the tea sent from China overland to Russia; the "Kirayakashes" following over the Karakoram pass their ponies bearing goods from Yarkand; the hill men of Bushaihr descending the precipitous paths of the Sutlej with their sheep carrying shawl wool;—are all so many instances of the trading spirit. Endeavour will now be made to shew what impediments obstruct, and what measures may assist, these adventurous merchants.

PART II

The commerce passing through Affghanistan and Biluchistan de-

Trade through Affghanistan and Biluchistan. the Indus. It has been seen that the two countries nearly resemble each other in their indigenous productions, and in the character of their population. Commercially, they may be regarded as one region, inhabited by cognate tribes. The Boutea principal outlets of trade are by the Bolan pass, opposite to Shikarpoor, the Ghuwailra or Goleri pass, opposite to Dera Ismael Khan, and the Tatara and Abkhana passes opposite to Peshawur.

The distance from Shikarpur to Kandahar by the Bolan pass

By the Bolan pass; length is about 400 miles.* The pass, commencing at Kudta and ending at Karlakee, is about 50 kos long,† and is passable either to an army with artillery or to a caravan throughout the year. It is generally level, and, though considerably covered with loose stones, offers in no portion a serious obstacle. It narrows, after leaving Machk, to the breadth of four horsemen, but in general it averages one hundred

^{*} Appendix XI.

[†] Major Hough gives the distance at 59 miles.

yards. Caravans are sometimes detained by the snow falling beyond Machk, but, it does not fall heavy in the pass. There are two castes of plunderers that the caravans stand much in dread of, the Doda Marees, amounting to 3,000, and the Damad Kakars, amounting to 5,000.*

Shikarpur still carries on a tradet with Herat, which is 346

Trade between Shikarpur miles beyond Kandahar; the but since Major Leech reported on the subject the value has considerably diminished. In particular, the turquoises Turquoises.

from Nishapur are now valued in thousands instead of lakhs. The export of Indigo, then said to be Indigo.

declining from ten lakhs' worth, on account of the Bengal Indigo being sent by way of Yazd, is now little above one lakh's worth.

Kurachee is rapidly rising in commercial importance. Between

Kurachee; value of imports, exports, and customs ports increased in value from £629,813 to £1,712,751, the exports from £604,440 to £947,938, the customs duties from £8,908 to £52,492.§

Amongst the exports the following are brought down chiefly

^{*} Leech. Major Green, Political Agent at Kilat, states that "it is a mistake to imagine that the Bolan pass offers any difficulties either for traffic or for the march of troops to or from India. The Kakars, who inhabit the mountains bordering the upper portion, are a miserable race of petty thieves, utterly contemptible, and by no means numerous; the lower portion was formerly molested by the Murrees, but since the Khan's march through their country, and the subsequent arrangements which have been made, they have ceased to molest it."

Appendix XII.

§ The returns for 1861-62 shew that the exports increased to £1,361,724, whilst the imports decreased.

Exports from Affghanistan. through the Biluch and Affghan mountains:—

			Value.
Madder,	•••	•••	£ 12,228
Assafætida,		•••	2,296
Raw Silk,	•••	•••	17,975
Sheep's Wool,	•••		315,104
Horses,	•••	•••	92,651
Fruit,	•••	•	14,914

The following are from the territories of the Maharajah of From Kashmir.

Kashmir, or Chanthan:—

Borax or Tincal,	•••	•••	£6,204
Koot Lakri,			17.336*

The direct imports from England to Kurrachee have largely Imports from England.— increased, especially of cotton piece goods, of which a considerable portion goes to Affghanistan. No wool or asafectida come down the Bolan pass. The caravans bringing these articles go by Kilat, Khozdar, and Pir-Muggur. The increase in the export of wool is remarkable. Ten years ago its value was only 17,651 rupees. The sheep are shorn twice a year, and the wool is imperfectly cleaned. It is estimated that there is a saving of 12 days in time, and 2 rupees in cost per camel load, by adopting the land route from Shawl to Kurrachee, instead of going to the Indus at Sukkur. In 1861-62 the value of wool exported from Kurrachee increased by nearly £190,000.

The plant yielding the gum resin known as Naithea asafatida,

^{*} Exported to China for incense, via Bombay.

grows wild in the hills about Herat and Assfertids. Furrah. It is never cultivated, though hundreds of the Kakar tribe from the Boree valley, who collect the gum, remain in the deserts to tend and water the plant.*

Madder is cultivated in the Ghuzni and Kandahar districts. and takes three years to come to maturity. † Madder. Its black berries are also seen growing wild in the Himalayas, near Joshienath. Moorcroft states that the root contains abundant coloring matter, and is used by the Bhotias to dve woollen cloths. 1 Two descriptions are brought from Affghanistan, "Rodung kuhree," grown near Kandahar, and "Rodung phurreah," which is inferior.

Silk is produced in the western parts of the country, and great quantities are exported from Bukhara for Raw Silk. the Indian markets.

Wool obtained from the fat tailed variety of sheep is used in the manufacture of clothes and carpets, Wool. and also exported to India.§ Kilat and the surrounding country produces sheep's wool in great abundance. It is a remark of Burnes', "that our early Increased export thereof. commercial connection with the countries on the Indus was sought to find vent for British woollens, while the existing trade is almost confined to cottons, and this is the more singular as there is good reason to believe that in return for those cottons we shall shortly receive raw wool from the countries of the Indus." This anticipation has now been completely fulfilled.

^{*} Dr. Bellew's report. Appendix No. VII.

Lumsden.
Moorcroft.—Vol. II, p. 57.
Appendix No. VIII.

The trade in horses is for the most part in the hands of the Biluchis. It ceases during the winter. Horses. About 2,000 or 3,000 are said to pass through Kandahar yearly. The chief breeding districts are Sharakhs. Maimunna, and Hazarah. Breeding districts. On the spot, the price of an average horse ranges from 60 to 120 rupees. The native breed has been improved by the mixture of Arab blood.

The abundance and variety of the fruits need no recapitulation. They form the principal part of the food Fruita. of a large class in Affghanistan throughout the year, both in a fresh and preserved state; and in the latter condition are exported in large quartities.*

It may be noted that sugar, so generally grown in the Sugar. Eastern Punjab, is not produced in Affghanistan or Bukhára. Cotton. scantily grown in some districts. The raw material does not appear in Colonel Lumsden's list+ of imported or exported articles at Kandahar; cotton fabrics are in great demand. The raw cotton of Bukhára is bought up by the Russians.

The Indian trade is principally negotiated by Hindu merchants from Shikarpur and elsewhere; but the Management of Kandahar trade with India; Herat, &c. commerce between Kandahar, Herat, and Mashad, is carried on by Persians, who bring down silk, arms, turquoises, horses, carpets, &c., and take back wool, skins, and woollen fabrics.1

Dr. Bellew.

[†] Appendix No. IX. † Dr. Bellew.

Trade by Ghuwailra Pass.

Distances.

Distances.

Distances.

Distances.

Distances.

Chuzni and Kabul is reckoned at 88 miles, and between Ghuzni and Kandahar by Kilat-i-Ghilzi at 227 miles.† The route between Kandahar and Kabul is closed for four months by snow.

The severity of the mountain winter and the insecurity of

Povindah merchants.

the commercial roads have given
rise to a peculiar class of Afghan
traders called Povindahs. They possess large numbers of camels.

Some are merchants, whilst others are merely carriers or retail
agents. There are five sub-divisions, who
descend to the plains and return to the hills
in the following order::—

- I. The Nasir Povindahs, who come down in successive groups, designated—
 - (a) The Ghawaiwal.
 - (b) The Gosfandwal.
 - (c) Nasirs with small means,
 - (d) Nasirs with large stock.

Of these it is estimated that 5,000 men come to India to trade, with 16,000 camels.

- II. "Niazi Mithi" 600 men, with 3,000 camels,
- III. "Kharothi" 1,800 men, with 6,000 camels.
- IV. "Dutani" 600 men, with 4,000 camels.

^{*} Appendix XIV. † Appendix XV. ‡ Appendix XVI.

V. "Mian Khel" (a branch of the Lohanis, the rest of whom have settled as agriculturists) 1,400 men, with 6,000 camels.

In the summer, living in tents, they pasture their flocks and herds on the plateaux of Ghuzni and Summer resort. Kilat-i-Ghilzi, and pay to the ruling chiefs a tribute, which is assessed in proportion to the number of camels, cattle, sheep and goats owned by individuals. October the Kafilas commence moving Descent to the Derajat. towards the plains. Some are also engag-Various journeys. ed in the salt trade between Ghuzni and the British mines at Bahadur Khel. The Kharotis again ply between Kandahar and Herat: others towards To Herat: Bukhára: Mooltan; Delhi; C cutta; and to Kurachee. Bukhára and Kabul. Leaving their families in tents, at the foot of the hills, the largest kafilas proceed to Mooltan, whence parties branch off by way of Bhawulpur to Rajputana, through Sirsa and Delhi to Benares and Calcutta, and to Lahore and Amritsar. Some of these traders have houses at Mooltan, and reside there until in the spring the passes are re-opened. Both there and Disposal of goods. at Kurrachee goods are disposed of through commissioned agents. Others proceed to the eastern markets of Hindustan, thus obtaining higher prices. On returning about April they will sometimes find, at Jhung or Chuniot, investments of cotton piece goods purchas-Return investments. ed during their absence by agents, and these they take on to Afghanistan. Others again return with their camels laden from Benares and Delhi. Latterly they have availed themselves of the railway from Ranee-Go by rail but not by gunge to Calcutta. They do not use the

Kurachee and Bombay. Their camels being their own property,

Causes of long journeys.

The trade through the passes leading to Peshawur has of late

Trade by the Peshawur

Passes.

years considerably increased. It has excited the jealousy of the Povindahs who follow the passes leading into the Derajat.

Masson thus describes the commercial character of Kabul:—
"The city has scarcely any manufactures of home fabric to offer for sale. Indeed the manufactures do not rise to mediocrity, and are suitable only to the consumption of the lower and less wealthy classes. If great wealth does not prevail, people in easy circumstances are very numerous. A spirit of fashion predominates, and with it an appetite for the novelties and superior fabrics of foreign countries. From the middle classes upwards it would be difficult to find an individual clad in the produce of his native looms. Even amongst the lower many are found little satisfied unless they carry on their heads the lunghis (turbans,) or hide their feet in the shoes of Peshawur."

The exports from India through the Peshawur passes are valued at £120,643, the imports at Value of imports and extended and silver coins and ports.

Gold and silver coins and gold dust find their way from Russia and the Uzbak states to India. But it is probable that a good deal of silver bullion goes from India to Kabul.

A list of the exports from and imports to Peshawur, furnished

Detail of imports and exports by Peshawur passes.

by the Native Revenue Collector, will be found in the Appendix XVIII. The value of the trade is considered by the

eminent merchant Nazir Khairoolla, of Peshawur, to be rather under estimated:—

Exports.	The principal	items of	export are—
Cotton, woollen, and sill from England and Indi	k goods	Valued at Peshawur at Rs.	£ 51,000
Coarse country cloths fr Punjab,	fom the $\left\{ \right.$	"	} £ 14,000
Sugar from the Punjab,		"	£ 7,200
Indigo from Mooltan & H	industan,	"	£ 17,500*

The brocades of Benares, gold thread and lace of Delhi, scarves and leather from the Punjab, groceries and drugs of all sorts and from all quarters, form the bulk of the minor exports.

The principal items of import are:-

Bullion, " 42,387

Almonds and Raisins from Kabul,

Imports.

25,115

^{*} Appendix XVIII.

Russian furs and leather, Kabul Kunawez or silk, fox and sheep skins, fresh and dried fruits, groceries, and timber, from Kabul, are amongst the remaining items. But a very small quantity of madder or asafcetida reaches Peshawur.

English cotton piece goods sent by way of Peshawur have to a great extent displaced those forwarded Progress of English piece goods at Bukhára. through Russia, in the Bukhára and neighbouring markets. This result is the more satisfactory because in Burnes' time the Peshawur route was completely closed to trade by the high duties levied by Sultan Mahomed Khan; and even Khanikoff represents the amount of English manufactures coming to Bukhára from Mashhad as larger than that reaching by way of Kabul. Tea sent by Peshawur competes advantageously with that sent by the overland Of Tea; Sugar; Indigo. route from China. The sugar from the Punjab is one of the most profitable exports. Most of the other articles are more or less sent to Turkistan. Indigo in some quantities goes to Khokand.

The routes to Kabul and Bukhára from Peshawur are by the Khybur, Tatra and Abkhana passes. Routes to Central Asia from Peshawur. which unite at Dakka in the Jalalahad The distance is about 116 kos, equal to 193 miles, to district. Kabul; and in all 492 kos, equal to 829 Distance to Kabul; Bukhara; Khokand; Kashgar; and Yarkand. miles, to Bukhára by the Bamian route ;being forty days journey.† The route by the Koushan pass is three days shorter but more difficult. Bukhára to Khokand is 15 days journey; thence to Kashgar eighteen; and on to Yarkand five. The Khybur pass is generally

[†] Vide Appendix XIX A. B. and Appendix XX A. B. C. D.

avoided by caravans. The Afridis even Khybur Pass avoided. when subsidized will not refrain from Afridi robbers. plunder, and the Amir of Kabul has therefore recently discontinued the allowances hitherto paid to them. Otherwise the Khybur is by far the easiest route. others are protected by the Momund chief of Lalpoora, who holds his lands on this condition. At the Other routes protected. passes tolls are levied on horsemen and foot passengers. The road from Peshawur to Kabul is fit for camels throughout, and possesses the great advantage of being practicable throughout the year, but kafilas seldom travel in the months of January and February. And open throughout the vear. tween Kabul and Khulm the highest Passes. passes are Hajigak (11,700 feet)* Kalu, In traversing these, provisions must be carand Dundan Shikan. This portion of the Hindu Khush is entirely destitute of Camels and ponies are used in the summer. But the former, according to Khanikoff, have only come into use during the last forty years. On this route caravans enjoy a fair degree of security. Several members of the Amir's Security of routes. family are personally engaged in the trade, and it will be seen from the table of duties in the Appendix+ that the authorized duties are not exces-Customs duties moderate. sive, though the exactions of minor officials swell the nominal rates.

The broad-cloths and nankins of Russia still hold their ground in the Bukhára market. The Russian goods at Bukhára. Ground in the Bukhára market. The iron, copper, furs, and other articles which

^{*} Lieutenant Wood.

[†] Appendix XXI.

come on to Kabul are also in great demand. Bukhára returns Bukhára goods sent to about £10,000 worth of raw cotton, a Russia. large quantity of cotton thread, lambskins, foxskins, turquoises, lapis lazuli, &c. The following remarks of Khanikoff may be quoted:—" What our traders should avoid most assiduously is not to be over anxious about the cheapness of their merchandize, to the detriment of the solidity of its texture and colours; for although the low price of a merchandize may in the beginning attract a greater number of purchasers, its want of durability will not fail in the long run to cool their ardour.

"Manufacturers who work chiefly for the markets of Central Asia must also study more diligently the prevailing tastes of the Asiatics. Thus, for instance, muslin turbans, with gold borders at both ends, as they are manufactured with us, are more sought after than muslins brought from other quarters. The muslins from Glasgow, for example, which have birds re-represented on them, cannot be used by Mussulmans in making their nomaz, for they represent the figure of a living creature".

The receipts from the direction of Khokand are shawl wool,

Bukhára trade with Khokand. tea, and raw silk; in exchange for
which are sent part of the goods received from India. About £6,000
worth of black lamb skins are sent to Persia by way of Mashhad,

With Persia.

Russian goods, and tea. The returns are
opium from Ispahan, turquoises, some English broad cloth from
Constantinople, Kunawez of Tabriz, and Kirmáni shawl goods,

some of which find their way to Peshawur, and which in Bukhára and Persia

have to a great extent superseded the shawls of Kashmir. The collars of Afghan chogas are invariably lined with Kirmani work.

It is very satisfactory to observe that the trade through the

Increase, since annexation of the Punjab, of Peshawur trade.

Causes.

Peshawur passes has largely increased since the annexation of the Punjab. The abolition of the frontier duties, and the security of the roads in the Punjab, have

greatly conduced to this result. But the Government of the

Government of Amir Dost
Mahomed Khan,

Amir, in restraining the depredations of
the Ghilzyes between the Khybur and

Kabul, of the Deh Zingi Hazarahs between Kabul and Khulm, and of the Uzbak Lákas beyond, has also effectually promoted traffic.

When the marauding character of the population of Afghanistan is

Commercial good. considered, the comparative safety of the routes through the Amir's dominions denotes a wise and strong rule.*

It is stated by Nazir Khairoollah that four-fifths of the-

English goods reach Peshawur principally via Amritsar, not by the Indus.

English and Indian goods entering Peshawur come by way of Delhi, Amritsar and the Grand Trunk Road, and only

one-fifth by Bombay, Kurrachee, Mooltan and the Derajat. It is probable that the Bombay trade goes principally by the Bolan pass and by Pir Muggur, Khozdar, &c. The Peshawur traders occasionally make use of country boats in the downward traffic, and of camels in returning, but the great bulk of their merchandize goes by land to Amritsar.

The trade from Yarkand and the western provinces of China

^{*} Vide Appendix XXIII.

Trade from Yarkand and Western China.

Passes, for the most part, through the territory of the Maharaja of Jummu and Kashmir. This territory lies between north lat. 32° 50, and Territory of the Maharaja.

Cast long. 74° and 79°. It comprehends the districts of Balti, Ladakh, Jammu, and the valley of Kashmir. Of these Kashmir is commercially the most important.

The valley, situated about 5,000 feet above the sea, is enclosed by lofty mountains, and extends over 4,500 square miles. It is intersected by the river Jhelum, which escapes through the Baramoola pass. The chief town is Shrinagar, which stands on the margin of the principal lake. The following extract will shew that the district has, during the present century, suffered some calamitous visitations:—

"The population of the valley is calculated at present not to exceed 200,000 persons,* to which number it has in thirty years been reduced from 800,000, by the awful dispensations of earthquake, pestilence, and famine. In 1828 a dreadful earthquake destroyed 12,000 persons, and was in two months followed by cholera, by which 100,000 perished in the course of forty days. In 1833 an unseasonable fall of snow caused the failure of four-fifths of the rice crop. The roads were covered with the corpses of those who perished of want in attempting to emigrate. Pestilence followed. The population of Shrinagar, which was estimated by Elphinstone at from 150,000 to 200,000, is now not more than 40,000" + But since

^{*} F. Von Hugel.—II—358.

[†] Thornton's Gazetteer.-Vol. I, p. 286.

this was written there must have been a large increase. A recent observer has stated the present population of the city, from native information, at 250,000.* Half that number may not, perhaps, be too high an estimate.

It is here that the "pushm" of the domesticated goat, and

the finer "asali lús" of wild animals from the table-lands of Chan-than and

tu. Jb

Khutan, and from the markets of Yarkand and Gardokh, is manufactured into the celebrated shawls and other fabrics. Moorcroft's elaborate description of the process is given in the Appendix No. V.

Swords and Matchlocks. Kashmir is also noted for the excellence of its swords and matchlocks, wrought of the iron from Bajour; for leather, saddlery, and papier maché work. Physically strong, the

Condition of the people. people are politically tractable, and their industry is not less than their ingenuity.

^{*} Calcutta Review .- No. LXV, p. 169.

fruits and vegetables are grown, as well as saffron, in which tribute was paid to the Emperor Akbar on his subjugation of the valley.* Both sugar and salt are principally imported from the Punjab, but an inferior salt is also imported from the banks of the Pong Kong lake, in Rodokh.

At different times colonies of Kashmiris have emigrated, and Colonies in the Punjab.

settled in the British dominions, where they pursue the manufacture of shawls. They are to be found in considerable numbers at Amritsar and Nurpur, as well as at Ludianah, Tiloknath, and Jalalpur. But the shawls made at these places are inferior to those of Kashmir. The value of shawls sold at the annual auction in London is reported to have risen from £103,000 in 1850, to £264,586 in 1860.† A temporary depression has resulted from increased production, repetition of the same patterns, and inferior work.

The interests of the Maharaja and his manufacturers are identified in the endeavour to retain the monopoly of the shawl wool;

Attempted monopoly of consequently none of the Tûrfani wool shawl wool.

from Yarkand, which is the finest, is allowed to pass into British territory, which is entirely supplied from Chan-than.

It is probable that, on the whole, the demand for shawl wool

Increased demand for it.

has of late years much increased. Native accounts represent that the use of the Türfani wool has arisen within the last quarter of a century. It is

^{*} Dow's Ferishta.—Vol. II, p, 281.
† Published proceedings of a meeting of shawl merchants held at Amritsar
24th August 1861.

Importance of the supply. evidently of the highest importance that the supply of the raw material of the exquisite manufacture, peculiar to Kashmir and the Punjab, should be effectually facilitated and protected. There is no doubt that it is inexhaustible; and it is impossible not to admire the felicitous conjunction, in the same region, of a natural product so valuable and of workmen so artistic.

The trade between the British territories and the countries

Subdivision of the subject into (1) Routes, (2) Exports and Imports, (3) Customs duties.

within and beyond the dominions of the Maharaja of Kashmir will now be considered, under the following heads:—

- 1. Routes.
- 2. Exports and Imports.
- 3. Customs duties.
- 1. A list of routes will be found in the Appendix XXIV.

Routes. The following account of their comparative advantages is supported by the competent authority of

Opinion of Captain Montgomerie. Captain Montgomerie, Superintendent of the Trigonometrical Survey in Kashmir.

"Taking Yarkand (the chief town of Eastern Turkistan) as

Route from the sea by the Indus and Skardo to Yarkand. The point to be aimed at, it is apparent, from examination of the general map, that Kurrachee is the nearest sea-port. The most direct route from Kurrachee to Yarkand, taking the water carriage line as far as it goes, would be viá Mooltan, Jhelum, Kashmir, and Skardo.

"A reference to the more detailed information of the route

Jhelum to Shrinaga Skardo, Yarkand,	Marches ar, 15 12 25
· 1	Total, 52
Jhelum to Shrinaga Lé, Yarkand,	19
	Total, 67
Amritsar to Lé by I Lé to Yarkand,	Nurpur, 41 33 Cotal, 74

Route by Mandi and Lé.

map shews that this is by far the most direct, and that a modification of this route is, undoubtedly, the one best suited for traffic, viz., that from Kurachee, viá Mooltan, Jhelum, Kashmir, and Lé, to Yarkand.......The roads from Lahore, Amritsar, Jalandur, Hoshiarpur, Ludhiana, and Amballah, as shewn in the route map, all meet at Mandi, which is, in fact, as its name implies, a mart or place of exchange. From Mandi the road to Yarkand is wonderfully

direct, considering the gigantic mountains that have to be crossed....

"The Kashmir route from Amritsar to Lé is actually somewhat shorter than the route by Mandi and Kashmir route shortest and easiest. It is, moreover, much easier, in so much as between the plains and Lé the Kashmir route crosses no pass higher than 13,450 feet, and the road Comparison of the above routes. is, with trifling exceptions, good through-There are villages close to every halting place, out for laden ponies. except one on the Kashmir road; whereas the Mandi-Kulu route crosses three passes of from 16,200 to 18,100 feet above the sea, and for ten days the road is hardly ever below 15,000 feet. Finally, on the Mandi-Kulu road, at 10 or 11 of the halting places, there are no villages of any sort, and only at two or three of them is there any chance of meeting camps of wandering Tartars; consequently provisions for two days have to be carried by the traders, both for men and cattle. Little calculation is required to show

that this item alone must add greatly to the cost of carriage on this route, without taking into consideration the difficulties about firewood, and at some halting places as to fresh water. Again, the Kashmir route is open for two or three months longer than the Kulu one, according to the season:

"The question as to the best route between the Punjab and Eastern Turkistan, in my opinion, lies Superiority of above routes over others. between the Kashmir and Kulu roads to Lé, no others bearing any comparison with them, either as to facility or directness. Though the Kulu road has Kashmir route the best tolerably easy slopes throughout, yet, conwereit not for the Customs duties. sidering the natural difference between the two, I think it may fairly be inferred that the customs dues and other things being equal on all lines, the traders would select the Kashmir route.

"From Shrinagar to Lé the distance is about 243 miles. The

Distance and passes between Shrinagar and Lé. route is open for laden animals from May
to November, and for foot travellers from
February. The following passes are crossed:—

Zoj-i-la,			•••	11,300	
Naniyikala,		•••		12,570	
Futo-la.				13,446"*	

This road, made by the Sikh General Zorawur Singh in 1831, is comparatively easy, and provisions can be procured at nearly all the halting places.

The general use of the Mandi-Kulu route is entirely to be

^{*} Montgomerie.—Appendix A.

Kulu route preferred because within British territory. the exemption from customs duties, enjoyed under British administration. "The route by Chamba enjoyed Course of trade during the Sikh rule. the largest trade during the Sikh rule; next came that by Bashaihr; and lastly, the Kulu route. Now the order of their prosperity is inverted, Kulu drawing by far the largest portion; Bashaihr being a little less prosperous than it used to be; and the trade through Chamba, between Nurpur and Ladakh, having entirely ceased."*

In British territory the chief obstacle to traffic is the passage

Necessity for a bridge at Koksur,

Noksur.

10,000 feet above the sea. Foot passengers and laden sheep can cross by a bridge of twisted birchen twigs,

Present dangers to passen but mules and oxen must be tied with ropes and swim across the swift and frigid torrent, in which they are frequently lost. A permanent bridge would be swept away in the winter by avalanches, but one that can be taken to pieces is being devised.

The passes between Sultanpur and Lé, though elevated, are

Passes between Sultanpur easy. They are the—
and Lé.

Rotang Pass,	•••	•••	13,300	feet.
Bara Lacha,	•••	•••	16,221	,,
Langa Lacha,	•••	•••	17,000	,,
Thang Lang.			18,042	"†

The Bara Lacha and Rotang Passes are generally closed at the

^{*} Report of Commr. of Trans-Sutlej States, (Mr. P. S. Melvill) Appendix B.
† Montgomerie.

end of October, and are not open again until the end of May or beginning of June.*

The summer and winter routes from Lé to Yarkand are given in the Appendix XXIV.+ Routes to Yarkand.

The summer route is the shorter, and by the best native accounts is about 490 miles journey. It is passable Summer route. for only three or four months of the year. It crosses six lofty passes, of which the Karakorum is 18,600 feet high. The Hindu Lush, in the Kuen Karakorum Pass. Luen range, according to Mahomed Amin, the guide of the Schlagentweits, is much less distressing and difficult than the Karakorum pass, and fit for camels. Men and ponies are sometimes carried away in crossing Shayok river. the Shavok.

The winter route is used from November to February. It passes through an uninhabited mountainous Winter route. country, and travellers are obliged to carry provisions with them for the whole distance. The journey is facilitated in winter by the streams being frozen. In this season travellers wear garments of sheep-skin with sleeves, the fleecy side inwards, and the exterior covered with sooklat, or blanket; trousers of the same, and long woollen stockings: above them boots with a leather shoe stuffed for two inches with wool; gloves of thick flannel, reaching above the elbows: a blanket round the waist, another over the shoulders, and a shawl wrapped about the head and face. The camp is often in the snow. The Both routes unite at the

^{*} Cunningham, page 154.
† Appendix XXIV. Table of routes, No. 1, and 1 A.
‡ Gerard.—Vol. II, pages 229-30.

Junction and divergence of the two routes.

Karakorum pass, but diverge again afterwards. The heights ascended and the difficulties of the journey are extremely trying both to man and beast. Mr. Vans Agnew remarks that the miserable condition of the cattle on arrival at Lé attested the severity of the journey from Yarkand. The carrying trade is in the hands of Yarkandis, known as "Karaya kushes," each of whom has a score or two of ponies. They occasionally carry "Kiriana" for sale on their own account. They travel armed, and form themselves into caravans, but are nevertheless occasionally attacked by the robber Kirghiz of Kunjud, in Hounza, on the Badakshan border. The distance by the winter route is reported to be 526 miles.

There are several good routes from the Punjab to Kashmir,

Routes between the Punjab and Kashmir.

Which will be found in the Appendix*

XXIV. But the Maharaja lately increased the custom duties on all except on that viá Jammu and the Bunihal pass; his object being to make Jammu the great mart of his kingdom, but at the beginning of 1862 he reduced the duties on the Bhimbur route to the old rates.

The trade from Peshawur goes by the Muzusfarabad route, No. Route from Peshawur. X, which is open for laden mules all the year round.

Of the route leading to Lé from beyond Rodokh, Cunningham

Route from beyond Rodokh to Lé.

says:—" Nothing whatever is known
except that by it the Mongol tribe of
Sokpo invaded Ladakh in 1686 and 1687; and again in the begin-

^{*} Table of Routes .- Nos. VII, VIII, IX, and X.

ning of 1841, immediately after Zorawur Singh's death, about three thousand Changpas are said to have entered Ladakh for the purpose of assisting the young Gyalpo."

A route from Rampur to Lé, which has been much improved Road connecting Rampur since the annexation of the Punjab, joins with the Kulu route to Lé. the Kulu route at Sooltanpur. There are two other routes from Rampur to Lé: the longer,* 355 miles crossing the Sutlej at the Wangtu bridge, traverses the Tari pass, (15,282 feet) and proceeds by Danghkar and the Kulzum pass (14,821 feet) to the Bara Lacha pass; the shorter and more difficult, 310 miles, by the Parang pass, (18,502 feet, the Tshomoruri lake, the Nagpo Gonding, (18,000 feet) and Polokonka (16,500 feet) passes to the pass of Thanglang.

A difficult route from Gardokh to Rampur, across the Chinese Route from Chumurti to district of Chumurti, and along the right bank of the Sutlej, is a good deal used by traders, from its avoiding the Maharaja's territory. Cunningham also mentions a smuggling road, which is followed over the Búdhpu pass to the bed of the Para river. From thence a rugged path leads over a lofty mountain to the upper course of the river, which is crossed a second time, and over another range of mountains to the head of the Charpa river. From the bed of the Charpa different routes are followed over the mountains to the upper and uninhabited course of the Chandra river, from whence the northern road leads over the Bara Lacha pass into Lahoul, and the southern road direct into Kulu.

Mr. Vans Agnew (1847) recommended that a road should be

^{*} Route No. II of table of Routes. Appendix XXIV.

Proposed route from Gardokh to Lahoul from the vicinity of Aktse, on the Para river, vid the Pirsi and Charpa rivers.

The district of Spiti, geographically part of Ladákh, was

Object of the annexation purposely annexed to the British territory in 1846-47 in order to prevent the interposition of a foreign State between Rampur and the shawl-wool districts of Chan-than.

The shawl-goat thrives in Spiti, though the wool is not reckonSpiti favourable to shawlgoats. ed equal to that of Chan-than. The
Maharaja was, in 1847, excused from
rendering shawl-goats under the stipulation of the treaty, in
consequence of the animals dying at Dhurmsala, where they were
kept. It is apprehended that sufficient pasturage for any large
number could not be found in Spiti.

The mountain paths between Rampur and Spiti are so precipitous that sheep, more sure-footed than Paths between Rampur and Spiti, and use of sheep larger beasts, are commonly used to carry for burdens. burthens of from 16 to 20 lbs. sheep are driven from village to village with the wool on, and as the required quantity is cut from their backs, they are laden with the grain which is received in exchange, and which, when the fleece is all disposed of, is carried into Chinese Tartary and sold at a profitable rate."* "It is the custom for the shep-Barter of sheep-wool and grain. herds of Chumurti to give an order while the crops are yet green, and on the ground, for any amount of grain they may require, which, when the crop is ripe, is stored

^{*} Journal of a trip into Kunawur, by Captain Hutton.—Journal Asiatic Society, part I, page 192.

up by the cultivator until the summer of the ensuing year, when the shepherd arrives with his flock, gives the wool in exchange and receives his grain, which he puts into small bags, and drives back his flock thus laden."* "Many of these sheep were formerly pur-

Kotgurh wool agency, and cause of its failure.

chased by the British Government by an agent appointed for that purpose at Kot-

gurh, but the speculation was abandoned. I have been told that a difficulty existed in inducing the Tatars to sell to the British agent, they preferring to trade with the people of the higher tracts. At present the Tatars would gladly supply any amount required. Had the agent, instead of remaining in the lower hills, paid an

Necessary to deal with the shepherds in the higher mountains. annual visit to Tartary, and purchased his wool directly from the shepherds themselves, instead of taking it from the

hands of the traders, he would not only have procured a better but a cheaper article. The speculator would not probably be allowed to enter the country under the protection of China, but he might with ease and safety every summer repair to Hungrung or to Spiti, where the Chinese shepherds would not fail to meet him by appointment, and furnish any quantity of wool he might have ordered in the preceding year. He would thus be able to select his own fleece and see it shorn before him. For carriage it would be necessary to purchase a large flock of sheep, which, during the winter season would find an abundant pasture in the lower tracts, or even in the plains, and in the summer or rainy season would be roaming over the grassy tracts of the upper hills. With the flock might be taken flour, grain, salt, iron, ghee, butter, cloth, sugar, and other articles in demand among the people."†

[#] Ibid. Page 498.

[†] Ibid. Pages 500-02.

The several routes from Kunawur into Spiti appear all to unite

Junction of routes at Dunkhur.

at the fort and village of Dunkhur, situated at the junction of the Pin river with
the Spiti, and thither also come the shepherds of Chumurti. A
small fair might perhaps be established either here or at the large
village of Changgo, in the district of Hangrang of Kunawur,
an outlying camp of which, named Changrézin, 12,000 feet high, is

on the Chan-than boundary. The traffic,
which is mostly by barter, might possibly
thus be facilitated;—at the same time it would be necessary to
improve the existing routes so as to make them passable for yaks
and mules.

The route from Rampur to the Tatar towns of Shipki, Chaprang, and Gáru or Gardokh proceeds by the left bank of the Sutlei as far as Wangtu, where the river, at the narrowest point 92 feet wide, is crossed by a "sungha" or wooden bridge;—and by the right bank from Pooaree, opposite to which the river is re-crossed. It is generally unfit for laden mules, and the slender traffic is carried on by means of sheep, and even these sure-footed animals when laden occasionally slip off the precipitous path and are lost. Some miles above Wangtu the Buspa falls into the Sutlei, and some traffic comes down the valley. Gerard states "that Sungla, the chief place, although consisting of no more than forty houses, is of great note; it is situated at the base of the outer range of the Himalaya, and from it lead across the passes to the south, southcast, and south-west, no less than twelve in number, besides one to Chinese Tartary, and two to the interior on the north; the southern passes lead to the upper parts of Gurhwal and different portions of Basháihr. All articles from the plains are imported to Sungla, and

the exports are principally salt, a little borax, and some wool, which come from Stango, Bekhur, and Chungsa in Chinese Tartary. The traders repair to those places by different roads, according to the season: in favourable weather they proceed up the dell of the Buspa to Chungsa or Nilang, or by Chitkúl and Kámí to Stango; but in the rains they frequently make a circuit via Harang Ghat, Murang, and Nisang to Bekhur."* In the winter traders go on the Sutlei. which is then partly frozen.

On the right bank of the Sutlej, some accession to the trade is obtained from the valley of Spiti. Besides the Tari (15.282 feet) and Manerang (18,612 feet), by which this valley may be approached from the Sutlei, Gerard mentions another pass near Leepe. "by the gorge of the Pijur, which loaded horses and yaks can travel with ease. The crest is very elevated, but the approach is not impeded by precipitous points, yet there has been no communication by this route for the last fifty years. Formerly, at a period of war between Bushaihr and Spiti, the facility of access favored inroads to plunder;"† and the access to the pass was barred. The exports from Spiti are wool, blankets, borax, lead and salt, which are exchanged for iron and the produce of the plains. Droves of horses. yaks, sheep, and goats are to be seen, and according to Gerard the wool of the latter is as fine as that of Chanthan.

With the design of facilitating the traffic with the Chinese provinces, the Marquis of Dalhousie in 1850 projected the Hindustan and Thibet road. This is now completed for wheeled carriages from the plains to Simla, and on that section is generally used by traders Towards the interior of the hills it is narrower. and passengers.

Gerard. Vol. 2, page 275.
 Gerard. Vol. II, page 266.

avoids Rampur. It is completed to a width of six feet only so far as Surahun, (7,000 feet) the summer residence of the Raja. remain sixty miles to Chini, the distance completed being 118 From Chini to Shipki is 70 miles. Of the wisdom of the project there can be no doubt. It is certain that the construction of a main road, into which might flow the trade from the markets of Garu and Rodokh, and the valleys of the Spiti, the Sutlei, and the Buspa would, in spite of political restrictions, largely attract the merchants of Khutan and Nari. The work, as originally designed, would have been costly. Strict adherence to an easy gradient would also greatly have increased the distance to be travelled. The new road being unfinished, has not been commonly used, except by the English travelling for pleasure. In 1859 financial causes occasioned the cessation of all expenditure except rupees 2,000 per annum for repairs. The outlay had previously amounted to 21 lakhs. exclusive of the labor afforded by the Rajah of Bashaihr. Sir Robert Montgomery has determined that, at the present time, it is expedient to improve the native routes already in use, and the measures taken with this object will be noticed hereafter.

From an examination of the routes it may be observed, that the best approaches from British territory to Kashmir have of late been barred to all commodities except salt by the policy of the Maharaja; that the best route to Lé, passing though Srinagar, is avoided on account of the high customs duties; that the route to Lé by Kulu, though more tedious and depopulated, is consequently resorted to; that a certain amount of trade goes by the very difficult routes of the Spiti and Sutlej to escape entering the Maharaja's territory at all; and that the route from Lé to Yarkand, in addition to its natural hardships, is infested by plunderers.

It is necessary to treat separately of (a) the trade of the Exports and imports; British, Kashmir and Jammu territories, with Ladakh, Chanthan, and Yarkand; and (b) the trade of the British territories with Kashmir and Jammu.

(a) The trade from Kashmir, the Punjab, Kulu, Yarkand, and Chanthan, is concentrated at Lé, and Concentration of trade at Lé. from thence dispersed again. The chief exports * from the west and south are Chief exports from Kashmir and the Punjab to Lé. Opium, grown in Kulu, Bashaihr, and Opium. Kishtwar, and consumed in Yarkund. Quantity. The quantity exported amounts to 210 maunds. The drug is probably largely smuggled, and all accounts agree that the export has increased in Increased expertation and consumption. spite of the imperial prohibition of 1839. Atkinson + states that opium smoking has become prevalent amongst the wealthy Kirghiz. Few caravan traders are without a supply. They are met outside the towns by the Chinese, who purchase the whole stock and smuggle the drug, whilst the merchant enters with the rest of his wares. Goat-skins dyed red at Núrpúr Red goat-skins; otter and used for boots and saddlery at Lé akins: cotton piece goods; and Yarkand; of late partially supplantpashmina; and Punjab lungis (for turbums). ed by the Yarkand manufacture. skins from the hills and Kashmir, worn as Postins by the Yarkandis. Cotton piece goods (English and country) from the Punjab to Russian fabries and others are also introduced via An-

Appendix A.
 Page 159.

diján and Kashghar. Coarse country cloth is sent from Yarkand to Lé. Pashmína from Kashmir to Yarkand very little in demand.

Kiriana; sugar candy; indigo; tobacco; woollen fabrics; iron; and saffron.

Lúngis from the Punjab compete in Yarkand with those sent from Peshawur via Kashghar. Spices and drugs sold at

Yarkand to the value of about 11,000 Rupees. Fine sugar candy from Bikanír to Chan-than and L'hassa for presentation to the Lamas. Yarkand is supplied with sugar from the Chinese provinces, and Russian loaf sugar is occasionally seen in the market. Indigo about 100 maunds. Tobacco from Kashmir. Woollen fabries of small value, chiefly worn by Ladákís. The Iron from Mandi, declining. Saffron from Kashmir to Chan-than, used at L'hassa in religious rites, declining owing to increased exportation to Europe;—sells at Kashmir for 900 Rupees per maund.

Prime cost of exports.

The total prime cost of the exports from the British and Kashmir territories exceeds a lakh and a quarter of rupees.

In the commodities brought from Yarkand * there has of late Chief imports into Kash- years been an increase of shawl-wool. mir and the Punjab. This is the produce of the Karakoram, Pamir, and Mazat or Mastau mountains, of which Captain II. Strachey remarks—" Mr. Wood's description of Badakhshan and Pamir presents a remarkable likeness to a province of the Indian Himalaya (such as Kunawur), communicating by a valley gorge (as that of Tsotso) with a Thibetan upland (like Rúpshú). On both the summits we have 15,000 feet lakes embedded in 19,000 feet mountains, with the same zoology of domestic Yak and wild, and the Kirghiz

^{*} Appendix XXIV. Table A. No. II.

even is cousin-german of the Champa of Nari." Moorcroft reports* that the fleeces of the shawl-goats of Khutan are at least equal to those of Ladakh. The Pashm from Yarkand known as Turfani and Khuchari is of the finest description, and is entirely consumed in the manufacture of the best shawls in the Maharaja's territories. It has there to a certain extent superseded the Chanthan wool, which is less fine. It is stated that the art of cleaning the raw wool has only been communicated to the Yarkandis since the Dogra conquest of Ladakh, hence the increased export. Charas, (extract of hemp) con-

Charas.

Cotton cloths.

sumed in the Punjab and Hindustan, has also increased. The same may be said of coarse cotton cloths, which during the last few years have partly displaced

those from the Panjab. They are bought by the people of Ladákh, and it is difficult to account for the preference which they have obtained, except by admitting the superiority of samsún and zúkh over the Ludiana garha and gazi. In other articles from Yarkand there has been a marked decline;—the following may be specified:—

Cunningham (1846-47) mentions† that Yarkandi Bullion

was constantly brought into the Ladakh market. The Chinese silver ingot, called yambu or kurus, each worth 166 company's rupees, was greatly in demand by the Mahajans of India. Little or none of this bullion is now brought. The price has trebled, and the Chinese garrison is paid in local currency. Gold coins and dust are still imported.

† Page 253.

^{*} Volume 1. page 370.

Tea, formerly brought from L'hassa, is being supplanted by the sea borne teas from Amritsur. Pash-Tea. minas. Nankins, Silks, and Spices have Pashminas &c. greatly declined in quantity. Ponies still arrive in about the same number, and Ponies. are bought by the Maharaja for his Other imports. A few carpets go to the Pun-Artillery. jab; felts to Kashmir. Russian sables, broad cloths, and imitation brocades, to Chanthan and L'hassa. Bulghar or Russian leather appears now to come more frequently by Peshawur. Tobacco in small quantities from Yarkand is consumed by the Karayakashes. According to native information, Cunningham, (whose general accuracy is remarkable) has apparently over estimated this article. It is to be regretted that the silk from Khutan has much decreased, A few turquoises from Persia via Bukhara Khutan silk. still go to L'hassa. An inferior stone called "Yu" brought from L'hassa is used to ornament the Peraks,

A large quantity of salt is imported from the Chanthan Lakes, and sold or bartered exclusively to the Staple trade from Chan-Maharaja's agents, for the use of his than. Maharaja's monopoly of army and of the population generally. salt imported from the east. The natron, or sub-carbonate of soda, which comes from the "Thogji Chanmo," or salt covered plan in Ladkah, and in the midst of which lies the "White Lake," is not The water is exceedingly brackish and bitter, and the edible." ground glitters with a saline matter Borax. which forms a thick crust of some ex-

or head-dresses, of the women.

Cunningham.—Page 141.

tent.* Borax goes to Kashmir, but in larger quantities to Rampúr Sulphur is sold exclusively to the and from thence to Kurachee. Maharaja's agents. Both these minerals Sulphur. are also found at Puga in Ladkah, (N. lat. 33° 12. and E. long. 78°15).* About 262 maunds of Brick tea are brought from L'hassa and Brick tea. consumed in Ladakh, Kashmir and Jamu. with a few bundles of some aromatic which is burned as incense To facilitate the slight trade between the Maharaja's dominions and L'hassa, the caravans are allowed to press the native carriers without payment.

There is every reason to believe that the trade of Lé has, within the last fifteen years, considerably Trade of Lé declined. The civil war in China is diminished. one principal cause of the decline. It does not appear that the Maharaja's customs duties are oppressive-Causes. ly high, except on the routes which he desires to close to traffic. But the road Unprotected state of the road between Lé and Yarbetween Lé and Yarkand is not efficiently protected as formerly, and the Kirghiz robbers from Kúnjad, in the winter frequently attack the armed caravans. The road from Yarkand to Western Turkistan is under the protection of the chief of Khokand, Road from Yarkand to Khokand protected. a circumstance which facilitates the introduction of Russian goods. If, like them, the Maharaja were efficiently represented at Yarkand by an "Akskal" ("grey beard" or elder) and collected the customs duties on the trade with his territory, he would probably like them provide for the security of the road. attempts to negotiate with the authorities have hitherto been weak and ineffectual.

^{*} Appendix VI.

In the Appendix will be found a detailed estimate of the value of the exports and imports between Trade between the British the Maharaja's and the British territories.* territories and Kashmir and Jammu. This has been drawn up by Extra Assistant Commissioner Pundit Munphool, after careful enquiries both at Jammu and Amritsur. It will be observ-Value of exports to Jammu. From Kashmir. ed that the exports from British territory to Jammu are rated at £132,030, and those to Kashmir proper at only £52,000. The imports from those provinces Value of imports from Jammu. are in an inverse ratio, viz., from Jammu, From Kashmir. £64,600, from Kashmir, £135,350. difference is partly due to the fact that the Maharaja himself and his court are the principal consumers, and their residence has hitherto been fixed at Jammu. The chief exports are English piece goods, sent from Amritsar and Lahore, Chief exports from the Puniab.—English piece goods. the consumption of which has steadily increased since annexation, and is now valued at some four lakhs of More than three quarters go to Jammu; and it is alleged that the climate of Kashmir leads the people to prefer homespun Native Cloths. woollen clothing. The fabrics of Hindustan are distributed in much the same proportion, the value being rather above a lakh and a half. Jewels. from Amritsar, to the value of three quarters of a lakh, are bought up by the court at Jammu. The largest Rock Salt. item of export is rock salt, from the mines at Pind Dadun Khan, amounting to five lakhs and a half, of which two are paid by Kash-The greater part of this sum is a direct contribution to the Other exports. British Government, as the owner of the Sugar, indigo, lac, dyes, drugs, copper and tin utensils, salt mines.

^{*} Appendix XXXIV, Table A, Nos. III and IV.

iron from Bajour, fruits, &c., are amongst the remaining exports from the Punjab. It is observable that the only items for which

Articles more largely exported to Kashmir.

Jammu, are tea, porcelain, snuff from Peshawur, indigo and lac.

Nearly three-fourths of the imports into the British territory consist of Pushmina fabrics. and Imports into British terrichiefly of the finest shawls. Of these tory. fabrics only about one lakh's worth is sent Pushmina fabrics; their destination. to Hindustan, the remainder go to Europe The Maharaja has endeavoured to introduce the via Bombay. manufacture at Jammu, but the out-turn Their attempted manufacture at Jammu. as vet does not amount to half a lakh. For the remaining items of import, consisting of woollen cloths, chob-i-koot, (sent to China as a kind of incense) saffron, quince seed, apples and pears, raw silk, Kashmir paper, drugs, we are indebted almost exclusively to Kashmir. But about three lakhs worth of timber are the growth of the mountains which form so large a portion of the Maharaja's country.

In this place a short notice of the trade of Amritsar may not

Trade of Amritsar; estimate of its value.

be inappropriate. Its total value, according to the estimate of Pundit Munphool,
founded on the statement of the best informed merchants of the

Its distribution.

city, exceeds one million sterling.* The
subjoined figures will indicate its distribution:—

The value of the trade has been officially estimated so high as three millions and a half sterling. But this appears to be greatly in excess of the ordinary annual average. The estimate given in the text agrees very closely with the registered data on which the collection of the Octroi in 1858 was based. Still, a considerable margin may be allowed, as all dealings in bullion are omitted.

Names of Articles.	Total Annual		nd Kashmir tories.	Afghanistan, &c.		
Traines of Interes.	Value.	Exported to	Imported from	Exported to	Imported from	
Pushmina (shawl fabrice			12,30,000			
" Pushm" (shawl wool),	1,34,000		22,00,000	1	*91,000	
Raw Silk,	14,73,950		2,800		12,36,750	
Silk fabrics,	4,86,000	62,000		10,500	† 1,000	
Cotton piece goods,		3,15,700		4,69,200		
Cotton and cotton threa	d	-,,		1 ' '		
(Europe and country),	1,64,500	l .		17,000	l	
Woollen cloths, blank-	1				· ·	
ets, &c.,	64,000	l	24,500	3,000	1,000	
Gold thread and lace,				1		
Seemgot, &c.,	3,72,981	20,000	l		‡7,700	
Jewels,	§ 75,000	75,000				
Kirmdana (Cochineal),	65,500	2,100	l l	3,500		
Madder,	50,000	•••	l	•••	50,000	
Alum,	20,000	•••	1	•••		
Indigo,	64,000	•••		260		
Tea,	1,03,000	26,750		37,500		
Opium,	40,000	•••	3,000	•••	l	
Churus, Saffron,	3,000	- 900	¶ 1,800	300		
"Kiriana" Spices, Gro-	13,200	•••	12,500	•••	** 700	
cery, &c., Drugs, &c.,	1				ł	
Haberdashery, &c.,	0 00 000					
Fans,	6,60,660	1,20,500	15,556	2,00,500	26,900	
Sugar and sugar candy,	2,825			···	•••	
Molasses and coarse sugar	6,00,000	30,000		80,000		
Salt,		<u></u>	•	4,000	•••	
Motele and Iltem-!le	1,40,840 2,50,480	50,000			•••	
Iron		50,530		13,180	•••	
Grain	1,75,337 3,93,000	7,975		2,900	•••	
Ghee,	2,30,200	11,250	-::	•••	•••	
Oil,	11,200		16,500	****	•••	
Tobacco and Snuff,	34,830	350		700	200	
Leather,	47,457	1,991	}	4,500		
Paper,	17,900		700	550	•••	
Wood, &c., Chobchikree,	21,000		700	550	•••	
Chobkoot, Chob Thooth.						
and Chobchok,	1,76,405		21 000			
Peera, Palung, &c.,	37,105	1	31,000		•••	
Ropes,	18,484		•••		•••	
Lime,	45,314		1		•••	
Corn-mill stones.	1,082	:::			•••	
Reeds, &c.,	14,300				•••	
Fruits,	90,970	†† 155	2,000	1	89,690	
Cattle,	3,50,787		2,000		•••	
	.					
Total,	1,12,68,307	7,75,201	13,40,356	8,47,590.	15,04,940	

†† Kabul, &c., pomegranates.

^{*} Khokand and Kirmani wool.

† Seemgot or Russian silver and gold thread.

§ This sum does not include the jewels made at Umritsur and consumed there or in other districts of the Punjab.

| Produced in Zila Dera Ismael Khan.

| Yarkand churus.

^{**} Persian saffron.

The shawl trade bears the highest value, and the profits seem to be equally divided between the Maha-Shawl trade: its comparative profits in Kashmir and raia's and our own territory. It might the Puniab. be thought impossible for the manufacturers of Kashmir, who have to pay not only a heavy stamp duty on their shawls, but also a customs duty on export, to compete with the free industry of the looms in the Superiority of the Kashmir workmanship. . Punjab, but the fact is, that the fabrics of the valley have as yet retained the preference of European purchasers. It is said that the weavers in Kashmir are more skilful. their wages lower, and the water and air of Kashmir conservative of the brilliancy of the dyes and the softness of the wool: and it is certain that the genuine Kashmir shawls far surpass those made in the Punjab, both in beauty of design and fineness of texture. on the other hand, it does not appear that the manufacturers in the Punjab have directed their efforts to the Greater coarseness and cheapness of Punjab shawls. fabrication of chef d'œuvres. They have, as yet, found it more profitable to produce a number of coarse shawls. It is in evidence that the quan-Use of mixed wool. tity of shawl-goat's wool imported into Amritsar has, for several years past, decreased. In its stead. sheep's wool from Kirman, in Persia, has been Kirmani wool. largely introduced into the manufacture of shawls. This wool is fine of its kind, and long in the staple. Its use in Persia; in the Punjab. It is much more easily and quickly worked than the more delicate goat-wool. It is largely used in Persia in the fabrication of jamewars, which have superseded the use of Kashmir shawls in that country. Being more or less mixed up by the Punjab weavers with the genuine pushm, inexperienced persons have some difficulty in detecting the in-Difficulty of detecting the

admixture .

feriority of the shawls made from it,

particularly before they are washed, though the greater weight and coarseness may raise suspicion; and it was only in the year 1861

Distaste of English merchants recently signified.

Consequent reduction in the market price of Amritaar shawls.

that the decided distaste of the English merchants was manifested. At the last auctions there was a fall of from 30 to 50 per cent. in the prices realized; and the

loss thus caused will probably lead to a greater use of goat's wool in the better kind of shawls.

The item of English piece goods almost equals the value of the shawl trade. Value of trade in English piece goods.

Routes of import.

The bulk is brought by way of Calcutta, but the Kurachee route is beginning to gain favor.

The silk trade is third in point of value, being nearly £200,000.

Value of silk trade.

This is an important branch of manufacture at Amritsar, and still more so at Lahore and Mooltan; the raw silk being imported from Kokand, Bukhára, Balkh,

Raw silk where produced.

Khulm, Akhcha, Shibberghaum, Andkho, and Kashmir: from Saidabad. Moorshedabad, Rampoor Baolia, and Radhanagri in Bengal: and from China, viá Bombay. No silk has been imported from Khutan for the last four or five years, The raw silk is sent from Amritsar to all parts of the Punjab for manufacture. fabrics to the value of three lakhs are manufactured at Amritsar. Those imported from Europe, Lahore, Bukhára, Bengal, and Benares, are rated at £4,000, £3,500, £8,500, and £2,500 respec-

tively. It would be tedious to go through Other items of trade. the remaining items, but the prominence

of sugar, rice, iron, and tea, will not escape notice.

Comparing the trade of both Affghanistan and Turkistan, and

Raw silk is the great staple import by way of Kabul, and

Comparison of the trade by way of Affghanistan, and of that through the Maharaja's territory, with Amritsar.

Estimate of comparative values.

of Kashmir and Jammu with Amritsar. it will be observed that, notwithstanding their greater distance, there is a balance in favor of the former: the trade with Amritsar, by way of Kabul, being valued at £235,253, and that with the Maharaja's territory, at £211,555.

pushmina fabrics from Kashmir: and

these items exceed half the value of the Nearly one lakh's worth of fine wool

comes from Bukhára by way of Kabul:

about the same value of dried fruits, half

a lakh's worth of madder, a quarter of a

In return are sent by way of Kabul 43

lakhs' worth of cotton piece goods, two

Raw Silk.

trade of both countries.

Kabul wool: dried fruits; madder; drugs and spices; other articles.

lakh of drugs and spices, together with a few bales of Bukhára silk cloths; gold thread from Russia, and a little saffron from Persia.

Exports from Amritsar viá Kabul.

lakhs of drugs and spices, three quarters of a lakh of Punjab sugar: cotton thread; silks of Punjab manufacture; tea, hardware, woollen cloths, cochineal, &c.

Except pushmina goods, no import from the Maharaja's territory into Amritsar is valued at more that Imports to Amritsar from the Maharaja's territory. half a lakh of rupees. But raw silk, woollen cloths, opium, churus, saffron, drugs and spices, ghee, paper and chob-i-koot, are sent in small quantities, and indicate that

More than three lakhs worth of cotton piece goods go to the Maharaja's territory; one lakh and a quar-Exports from Amritsar to ter of spices; half a lakh of hardware; half the Maharaja's territory.

a much larger trade than now exists might be developed.

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a lakh of salt;* more than that value of Punjab silks; and a quarter of a lakh of Punjab sugar; three quarters of a lakh of jewels; gold thread; cochineal; tea; iron; grain; tobacco, &c.

The importance of Amritsar as a centre of commerce is promGrowing importance of inently exhibited by the foregoing Amritsar.

details. This rising city already monopolizes the import of raw silk. Until lately it monopolized the import of shawls; but for the last two years, the Maharaja, anxious to attract trade to Jummú, has sent many direct to Bombay. Amritsar is the principal mart in the Punjab for the cotton fabrics of Manchester, the gold thread of Agra and Delhi, the metal utensils of Hindustan, the sugar grown in the surrounding alluvial plains, and the grain and cattle of the neighbourhood. Founded about one hundred years ago, the town is now the terminus of a railway, and the seat of shawl and silk manufactures, and is advancing yearly in wealth and population.

The customs duties on goods crossing the boundary between British and the Maharaja's territory The Maharaja's customs are farmed by His Highness to a conduties. Farmed; posts; and procedure. tractor. The agents of the contractor are posted at twenty-four places on the frontier, extending from Múzufferabád, on the Kishan-Gunga river, to Budrawár, on the boundary of the Chamba State. At these posts account is taken of the value or weight of goods; and the duty is generally paid at once by small traders, but the wealthier merchants frequently pay at Shrinagar or Jummú. A tariff is fixed Tariff: at Jummú, and Shrinagar. by the Maharaja. It will be seen from the statement given in the Appendix No. XXV, that the rates are comparatively favorable at Jummú. At some places beyond, an

^{*} This is from Amritsar only; a much larger quantity goes by other routes.

addition is made to the rates; and at Shrinagar, it will be observed, they fall extremely heavy. It has previously been explained that the Maharaja, in his anxiety to attract trade to Jummú, has recently lowered the duties on goods entering that town, whilst those proceeding to Kashmir are exorbitantly taxed.

Tables† will be found in the Appendices exhibiting the various

Method of levying duties.

methods of levying the duties whether
by weight or tale or value. It will suffice here to note how they fall on some of the principal articles entering the Kashmir province.

Moderate export duty on pashmina goods. High stamp duty; how levied, and paid.

goods exported are comparatively moderate, rarely rising to ten per cent ad valorem. But it must be remembered that a stamp duty is previously taken at Shrinagar. The mode of assessing this duty formerly, and, as is believed, still in force, is this:

—when any description of shawl web has been advanced to a width of five or six inches, it is officially inspected and valued, and a tax equal to twenty-five per cent, payable in three months, is assessed. The duty is paid by the capitalist, and of course added by him to the price of the article.

On other exported goods it will be seen that the Maharaja's

Export duty on other articles.

rates are frequently excessive: but they form but a fraction of the trade compared with the pushmina goods.

The duties on imports from British territory destined for

Duty on imports destined for Kashmir are excessively heavy. The following may be quoted:—

[†] Appendices XXVI and XXVII.

•				Rs.	· A.	P.	
Long cloth, &c.,	•••	•••	•••	3 0	3	0	per cent.
Broad cloth,	•••	•••	•••	29	11	0	"
Sugar candy,	•••	•••	•••	85	0	0	"
Sugar,	•••	•••	•••	126	14	0	"
Molasses,	•••	•••	•••	150	0	0	"
Coarse sugar,	•••	•••	•••	100	0	0	"
Tea,	•••	•••	•••	7 8	0	0	"
Pepper,	•••	•••	•••	56	0	0	"
Turmeric,	•••	•••	•••	40	10	0	"
Indigo,	•••	•••	•••	38	9	0))
Lac,	•••	•••	•••	56	4	0	"
Tobacco (Punjab),	•••	•••	•••	99	7	8	"

The duties on goods not passing beyond Jummú are considerably lower, but that they are not light may be judged from that on sugar, which is 32 per cent.

After the oriental fashion, an abatement of the duties is made in favor of influential merchants, who thus find their interest in upholding this prohibitory tariff.

When Sir Henry Lawrence was Resident in Lahore in 1846
Engagement to levy duties according to ancient Suhai entered into an engagement on the part of the Maharaja to the effect that customs duties should be levied "according to ancient custom."

It has not been found practicable to ascertain what this ancient custom was, and probably it was never systematized, but advantage has been taken of the clause to induce the Maharaja to rescind the

Expected re-opening of that the present hot season will see those roads re-opened to traders. Still the rates will remain as above quoted.

But, in spite of their severity, trade seems to have increased during the last ten years, and the Maharaja has raised the contract for the customs duties for 1861-62, from three to four lakes of Company's Rupees. The merchants of Amritsar do not complain of the duties being excessive. Yet it cannot be doubted that they obstruct without necessity the prosperity of Kashmir, for the same amount of revenue might easily be raised from the increased consumption which would ensue if the duties were lowered.

A table of the customs duties at Lé will be found in the Appendices XXIV A and B. They are generally Customs duties at Lé. in the nature of a light transit duty on Generally light, British articles. But on sugar, goor, and iron, they are excessively high, and prevent these articles passing beyond Lé. The duties on articles brought from Yarkand are, on the contrary, lighter, seldom rising to five per cent. On the whole, (with the exceptions specified above) these rates of duty must be These customs duties are included pronounced moderate. the contract given for the whole of the Contract. Maharaja's territories. The proceeds are understood to exceed 40,000 rupees, which is 22,000 rupees beyond the amount they yielded, according to Cunningham, to the

I These routes were re-opened in May 1862.

Gyalpos. Owing to the difficulties of the route, any duty is felt by the traders. They have for Complaints of traders. many years complained of the exactions of the officials at Lé. Mehta Busti Ram, a Kirar Bania of the Punjab, for many years held the Mehta Busti Ram. first post. He was engaged in the conquest of Ladakh under Zorawur Singh, and is described His character. Cunningham as a shrewd intelligent man. But the traders universally complain of his exactions. He has been allowed to trade on his own account, and there can be little doubt that he has made an His nephew. undue use of his opportunities. He has lately been succeeded by his nephew, whose character and temptations appear to be similar to those of his uncle. It is probable that the exactions of the officials are much in Exactions. excess of the customs duties, and, under the present government, one will not be abolished without the other.

Besides the customs duties, half the shawl wool imported from

Chanthan, amounting to about 345

English maunds, is purchased and sold in Kashmir on account of the Maharaja. In the same way tea imported from China by way of L'hassa, salt from the margin of lakes, and sulphur, are state monopolies.

PART III.

It has frequently been debated whether British India can

Compete with Russia in trading with the countries of Central Asia. Time has already begun to solve this question. Although the Volga, the

Caspian, the Aral, and the Oxus afford great facilities of water

Trade with Russia still carried on by means of caracommunication, it seems certain, from Mr. Atkinson's accounts, that the trade with Bukhára is still carried on by means

of caravans to Orenburg and other frontier towns.

The journey occupies from forty-five to sixty days,

Distance from Bukahra to Orenburg and Peshawur compared.

and twenty-eight days* more to Nijni Noogorod. It has been shewn that from

Peshawur to Bukhára takes only forty-five days, † and from Peshawur

Distance from Kurachee to Yarkand.

to Kurachee is, taking boat at Attok, 1,107 miles; or proceeding by land as far

as Mooltan, 1,188 miles. Again, from Kurachee to Yarkand is only 74 marches. So far as distance is concerned, Captain Montgomerie's

remark would appear to be just, that "a Advantages on the side of the British trade. glance at the map is sufficient to shew that British goods from India have a very fair chance of underselling Russian goods in Eastern and Central Affghanistan, and also

in Eastern Turkistan or Little Bukhára, and in the more easterly towns of Western Turkistan, or Bukhára Proper." It has been

Increase of British trade of late years.

shewn that already an increasing amount of British and Indian goods is annually

exported to Affghanistan and Bukhára. A preference has been

obtained for English cotton stuffs; but except the broad-cloth known as "Banati-Rum," (Turkish cloth) which is sent by

British cotton stuffs preterred to Russian, but not broad cloths.

way of Constantinople to the port of Rasht, on the Caspian, and thence to Mashhad, none from England reaches Bukhára. possible that the quality of the cloth sent to India is inferior, as it is otherwise difficult to account for its exclusion. Indeed, Russian

[#] Lord.

⁺ Major James.

broad-cloth is still brought to Lé. Still, it may be concluded that, whether in point of distance or of price, our trade has the advantage over that of Russia. The route from Bukhára to Orenburg is certainly not less difficult than that from Bukhára to Peshawur. It is described as crossing successively the Batak-kúm, the Kizil-kúm, and the Kara-kúm deserts, each from 90 to 170 miles broad, and wherein pasture and drinking water are only found at long intervals. It also crosses the Mugujar mountains. On the other hand, the route to Peshawur is generally through a well watered and cultivated country. The laborious passage of the Hindoo Kúsh is the main difficulty.

A second controversy has existed concerning the relative

Question as to the best advantages of the route to Yarkand,
route to Yarkand. through Affghanistan and Bukhára, and
of those through Kashmir and Ladakh. It has been proved that.

The route by Kabul and Bukhára now preferred by traders.

under present circumstances, the former is far more frequented, and that the trade by the latter is now insignificant. Still

the routes by Lé are the more direct to Yarkand and Khutan. Formerly, notwithstanding the extraordinary difficulties, they were much more extensively used. They form the avenues by which an overland trade from Western China would naturally come to Northern India; and it is stated by Mr. Atkinson that "it is a well known fact that the caravans that travel from Kulja (Ila) into some of the interior provinces of China, encounter greater dangers than will be met with between Yarkand, Kashgar, and the Indus."

With regard to the communications within our own territory,

The Indus little used for conveyance of goods.

the observation of Burnes still holds good:—" The trade is by the Indus

not on it." Although steamers have been running between Kurachee and Mithunkote for the last twenty years, by far the greater amount of goods still goes on Transport chiefly by means of camela camels. This is partly on account of the camels being owned by the merchants, and in a less degree on account of the delays and uncertainties of the navigation. Robert Montgomery has recently obtained Steamers about to run on the Upper Indus. the sanction of the Supreme Government to run steamers between Mithunkote and Kalabagh, or Mukhud; from thence country boats will continue the line of water carriage to Attock and Pubbeh, within 14 miles of Peshawur.

For the conveyance of military stores these will be useful, but the Povindah traders will still probably Will be used for conveycarry their goods on camels, and the ance of Government stores. not for the Affghan trade. connection of the Peshawur merchants with Amritsar is too strong to be quickly broken. The employment of steamers on the lower Indus has not proved pecuniarily profitable to Government. But there are now two independent steam naviga. tion companies on that section of the river, one of which (Mr. Bourne's) intends running vessels to Ferozepoor. The difficulties of navigation have suggested the expe-Project of a tramway. diency of constructing a tramway between Length and cost; utility. Kotree and Mooltan. The distance is about three hundred and fifty miles, and the expense of such a project would be considerable; but were it consummated, the tramway would immensely enhance the utility of the railroads from Kurrachee to Kotree, and from Mooltan to Lahore and Umritsur, the former of which is completed, and the latter in course of conconstruction. The distance from Lahore Road from Lahore to Peshawur. to Peshawur is 280 miles. The outlay on the road has already exceeded a million sterling, and in 1863 it will be completely metalled. The importance of this road is in-

Difficulties of navigating

Increase of Amritsar trade predicted when road to Peshawur shall be completed. creased by the very great impediments which prevent the successful navigation by steamers of the shallow and obstructed channel of the Jhelum river. When finished this road will greatly facilitate

the trade between Amritsar and Peshawur, and its steady increase may be predicted. A further impulse will be imparted by the construction of a Railway between Amritsar and Delhi, which is about to be commenced.

So far then as the Afghan trade is concerned, every possible

Every effort being made to complete communications of Peshawur with the sea board.

Trade not hampered by customs duties.

effort is being made to improve the communications both by land and water from Peshawur to Calcutta and Kurachee. It has previously been shewn that it is not impeded to any great extent by fiscal exactions.

Major James has expressed an opinion in favour of the es-

Establishment of a fair at Peshawur advocated by Major James.

Difference of the trade by Peshawur and that carried on by the Povindahs. tablishment of an annual fair at Peshawur. The Povindahs from Ghuzni, prevented by the snow from returning to Kandahar or Kabul, and having their own camels, may prefer to carry their

goods to distant markets; but Major James has pointed out the different circumstances of the trade by Peshawur.

"The Peshawur trade differs in its characteristics from that

Extract from Major James' of the Derajat. It is carried on in the

Report. usual manner by resident firms of Am-

ritsar, Lahore, Peshawur, Kabul, and Bukhara, and by the well known trading tribe of Parachas of Affghanishtan, Turkistan and Peshawur.

"It is evident that such a trade is capable of any amount of expansion, and that a fair conveniently Trade capable of expansion. established would tend to facilitate the exchange. To these men time is important, as every march by which their route is decreased lessens their expenses, and if the space to be traversed can be sufficiently reduced it would be possible to make two trips instead of one. Instead of being dependent, as in the Derajat, on the migratory Lohanees (for by no other means can merchandize be taken through those passes) we possess in the Peshawur route all the elements of an in-Advantages of Peshawur creasing traffic.-We are nearer the markets we wish to supply; large trading communities are met with all along the route, containing the capitalists and traders whose dealings we wish to facilitate; and the circumstances of the traffic render a decrease of distance all important,—the very object with which we contemplate the establishment of a fair.

"I agree with the chief traders with whom I have conversed in thinking that Peshawur itself is the most suitable locality. Established agencies afford facilities for mercantile transactions, which a place of less note would not afford; the fair would attract the traders of Bajour, Swat, Hazara, Kashmir and the tribes of the Upper Indus, and the Kabul river would bring some kinds of merchandize from Jalalabad and Dacca, on the rafts now used for that purpose, to within six miles of the fair."

Such a fair has been established for some years at Kurrachee.

There is reason to believe that it has quickened the development of traffic, though it has not secured the concurse of traders at one time. The accommodation provided has not been generally made use of. Traders prefer dealing through brokers and by means of samples, to any public exhibition of their goods, and they have suited their own convenience as to the time of their arrival. They appear to be of the same class as the Povindahs.

Fairs have long been established in Russia. That at Nijni

Noogorod is known throughout Asia.*

The commercial transactions of that at

Irbit amounted in one year to more than £2,000,000 sterling.

Now it is to be observed that the very people who send merPossibility of establishing chandize to these fairs are those who
also purchase the commodities exported
from India. If they attend fairs in Russia, it may be assumed that
they will attend fairs in India, which may be approached in a
shorter time and by less difficult routes. Familiar with the institution, they probably require only to be made acquainted with its
existence, the locality in which it is established, and the kind of
merchandize for sale. Information of this nature may easily be
disseminated with the aid of the chiefs of Kabul and Kokand. And
such a fair might not be without beneficial effects on the character
of the tribes on the frontier.

But one precaution must be observed.—Unless the fair be well supplied with the merchandize in demand, great disappointment

^{*} See Appendix XXVIII.

and dissatisfaction will ensue, and it may hereafter be difficult to procure the attendance of traders from Central Asia.

It is also possible that with the assistance of the Amir Dost Mahomed the Commissioner of Peshawur may be able to provide for the safety of the route through the Khyber pass, which would be of the greatest advantage.

There do not seem to be the same facilities for establishing a Objections to a fair at Mooltan. The traders would not Mooltan. be enabled by the speedy sale of their goods to return to Kandahar before the passes would be closed. Hence they would probably prefer as at present to take their merchandize to the best markets without reference to distance.

Between Amritsar and Kashmir the routes are sufficiently practicable for laden animals. A bridge over the Chenab has been projected by the Maharaja, in aid of his favorite scheme of making the trade pass through Jammu by the Bunnihal route.

With the object of improving the road to Lé so far as it lies

Route to Lé.

To Chinese Tartary.

Within British territory, Sir Robert

Montgomery has appointed an Executive

Engineer, with a staff of assistants, who

will at the same time direct the works on the Hindustan and Thibet

road. A bridge will be immediately thrown over the Chandra-

road. A bridge will be immediately thrown over the Chandrabhaga river at Koksur, which is at present a main impediment to travellers. Another bridge will be erected over the Sutlej at Whangtu, and the road to either Shealkur or to Shipki* will be made



^{*} The main traffic goes at present to Shealkur, and from thence, apparently, by the Bodhpa Pass to Tashigong, which is situated about half way between Rodokh and Garoo. But there is also a route from Shipki by Bekhur and Chaprang to Garoo. The former is probably the best commercial line.

practicable for laden mules as early as practicable. A memorandum detailing the steps which have been taken towards opening out these difficult routes will be found in the Appendix F. It is hoped that the direct conveyance of the shawl-wool to our markets will thus be greatly facilitated.

It has previously been shewn that the insecurity of the road between Lé and Yarkand is a principal Cause of decline to trade between Lé and Yarkand. cause of the decline of the trade between those places. Nominally the Maharaja is represented at Yarkand by an "Akskal," but in practice this Inefficiency of the Maharajas " Akskal. man is regardless of orders received from Jammu, and the Maharaja's influence with the chief authorities at Yarkand is not sufficient to procure his dismissal and the substitution of another. Under these circum-Suggestion concerning protection of the road. stances it becomes a question whether it would not be advisable to endeavour, through the British Minister at Pekin, to direct the attention of the local authorities to the injury caused to trade by the absence of proper protective arrange-So far as can be ascertained, the authority of the Chinese "Ambans" over the "Wang" of Yarkand is unimpaired, and it is probable that due regard would be paid to the imperial man-The same opportunity might be taken to procure the reopening of the route between Rodokh and Khutan, which is stated to be closed at present by orders of the Chinese Government, but which if re-opened would admit of trade being carried on between the British and Chinese territories without passing through the Maharaja's dominions.

Until a fair degree of safety for travellers is secured, it is not to be expected that other measures for increasing traffic will have much effect.† But when this preliminary object shall have been accomplished, it may then be worth consideration if some steps may not be taken towards the abolition of customs duties on the Lé route, which, as has been explained, is at present the line of trade between the British provinces and Eastern Turkistan. The value of the duties is now small, and might, perhaps, be surrendered by the Maharaja in exchange for territory yielding the same amount, which the great end in view, of securing a new market for the products of India and England, might justify the Government in transferring. Freed from these duties, and from the exactions for which they form the pretence, and under the protection of the British Government, with the physical difficulties of the road partially removed, and the attacks of freebooters prevented, it is probable that the trade would considerably expand.

An object even more to be desired, but far less easy of attainment, is a revision of the customs duties on the frontier between the Kashmir and Jammu territory and the Punjab.

It has been shewn that the Kashmir import duties are so excessive as to be almost prohibitory. This is probably a principal cause of the comparatively small value of British articles sent to Kashmir. Jammu takes four times the quantity of English piece goods sent to Kashmir; double as much sugar; nearly double as much salt; and more than double as much drugs and spices;—whilst the exports from Kashmir are four times as valuable as those from Jammu, which, indeed, except timber, produces little worth exporting. Making full allowance for the colder climate of Kashmir, and for the residence of the court at Jammu, it may be

[†] Recent successes in Giljit have furnished the Maharaja with the means of influencing Guzunfur, the ruler of the petty canton of Kunjud, and the instigator of the Kirghiz robbers.

inferred that the consumption of British goods is much contracted by the Maharaja's tariff. Although it may be assumed that the population of the Jammu provinces is much the more numerous, still the natives of Kashmir are so favored in their soil and climate, and so industrious and skilful in their occupations, that, under more fortunate circumstances, they might form the wealthier community, and the readier purchasers of foreign commodities. Shrinagar, too, occupies an advantageous position for trading with Affghanistan and Eastern Turkistan, but this is neutralized by the high customs duties.

The Kashmir duty on English long-cloth and broad-cloth is 30 per cent; that on Punjab sugars of different qualities ranges from 85 to 150 per cent. The duties on spices are in the same ratio. Under these circumstances it is not surprising that the trade with Affghanistan and Bukhára, notwithstanding the immense distance to be travelled, should be more flourishing, or that the easier road through Kashmir to Lé should be abandoned for the circuitous and difficult route by Kúlú.

There is no reason to doubt that the revenue of the Maharaja would increase if he would consent to moderate his demands, but it will be difficult to persuade His Highness of the correctness of this view.

In the mean-time, these duties operate prejudically to the industry of the Punjab. Jammu and Kashmir form natural markets for the sugar grown in the British territory, and the heavy duties imposed must directly discourage cultivation. It is, also, remarkable that the manufactures of Great Britain should be subject to excessive taxation by one of its own feudatories, more especially as in other parts of India such duties have been commuted.

R. H. DAVIES, Secretary to Government Punjab.

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#### OFFICIAL REPORTS.

### APPENDIX A.

No. 1.—Copy of a letter from Major T. G. Montgomerie, Engineers, in charge of the Kashmir Series—G. T. Survey, to the Secretary to Government Punjab, No. 173, dated 20th July 1861.

Agreeably to the request of the Hon'ble the Lieutenant Governor, I have herewith the pleasure to send a memorandum on Central Asia. To illustrate the subject generally I enclose a map of all the countries from the Black Sea to Nankin; and from north latitude 29° to 55° This map gives a rough out-line of the boundaries of the respective countries, the position of the chief places, the courses of the large rivers, and the general direction of the most frequented routes. The map, thus projected, on one sheet, and freed from all unnecessary detail, will I hope assist to put the geographical part of the question clearly before the Lieutenant Governor. For the portion which has come more immediately under my own observation, I enclose a separate route map, on a much larger scale, shewing the routes in use at the present time, with the halting places, passes, &c.

Central Asia perhaps occupies rather an exaggerated space in the eyes of the public, and the very great wealth and general importance of the country has to a certain extent been taken for granted. The energy for which its inhabitants are remarkable has no, doubt tended to this, assisted at the same time by taking the "omne ignotum pro magnifico." In drawing up my memorandum I thought it necessary to try and define Central Asia, and the conclusion arrived at is that the area accessible from India, and with which profitable commerce can be carried on, is not very great; and, although boasting of a good many large cities and towns, its population cannot be put down as being very numerous. A glance at the general map is I think sufficient to show that British goods from

India will have a very fair chance of underselling Russian goods in Eastern and Central Affghanistan, and also in Eastern Turkistan or Little Bokhara, and in the more Easterly towns of Western Turkistan or Bokhara Proper. But from the proximity of the Caspian Sea, which is connected by the navigable river Volga with the greater part of Russia, and almost with the Black Sea, it would appear that British goods are not likely to be able to compete on favorable terms with those of Russia in the Western part of Affghanistan and in Bokhara, or Western Turkistan generally. This is known to be the case, as Russian goods of

* Some of these goods were English, brought by Russian merchants. every kind brought down by the Volga river are to be had at moderate prices in Bokhara, and they are moreover I under-

stand sometimes actually sold in the Peshawur* bazars.

I suppose that detailed information as to the trade with Affghanistan and the countries beyond has been got from our own frontier officers and others; I have consequently confined the remarks in my memorandum chiefly to Eastern Turkistan or Little Bokhara, as I have a more especial acquaintance with its position and the routes leading to and from it.

Though the Russians have secured a factory in Kashgar, one of the towns of Eastern Turkistan, within 20 marches of our frontier, I still think that British goods would have a fair chance of competing there with those of Russia, if the existing restrictions were not so great. The general map shows that, from Yarkund, (in Eastern Turkistan) the nearest point to which there is water carriage is on the side of India (to Jhelum), little more than one-third of the distance from Yarkund to a similar point on the Russian side (on the Caspian). Eastern Turkistan or little Bokhara includes in its area at least 15 large and well known cities, besides numerous villages and a considerable nomadic population, who own large herds of horses and yaks, and flocks of goats and sheep, the latter producing a great amount of the very best shawl

wool. Besides the wool, the country produces large quantities of silk, cotton, hemp, horses and ponies, which they export, as also a great many other articles for their own consumption.

From time immemorial there has always been a trade between Hindoostan and Little Bokhara, and although it has undoubtedly decreased of late years it still possesses great vitality, as is in my opinion proved by the fact of its continued existence notwithstanding the great restrictions under which it is worked, and the very difficult routes by which it is carried on. Indeed I think that the wonder is not that the trade should have diminished, but that it should still survive.

The trade between Hindoostan and Eastern Turkistan having in my opinion undoubted vitality, I think it would be worth while to endeavour to develop it as much as possible by giving it all legitimate encouragement, and by freeing it from all restrictions as far as our own and our protected territories are concerned.

I do not however think that the trade can ever be of such magnitude or importance as to call for any thing further than that, and the exercise of British influence as far as it will go beyond the boundary.

Taking Yarkund (the chief town of Eastern Turkistan) as the point to be aimed at, it is apparent from examination of the general map, that Kurrachee is the nearest sea-port. The most direct route from Kurrachee to Yarkund, taking the water carriage line as far as it goes, would be via Mooltan, Jhelum, Kashmir, and Skardo.

A reference to the more detailed information of the route map shews that this is by far the most direct,* and that a modification of

		*	LAND CARR	IAGE.	
Jhelum to	,				Marches.
Srinagar		•••	•••	•••	15
Skardo,	•••		•••	•••	12
Yarkund,		•••	•••	•••	25
		Total	Marches,		<b>52</b>

this route is undoubtedly the one best suited for traffic; viz, that from Kurrachee, via Mooltan, Jhelum, Kashmir and Leh (Ladak), to Yarkund.

The greater part of the trade between the Punjab and Eastern Turkistan passes through Mândi and Kullu. The roads from Lahore, Amritsur, Jullundhur, Hoshiarpoor, Loodianah, and Umballah, as shewn in the route map, all meet at Mândi, which is in fact, as its name implies, simply a mart or place of exchange. From Mândi the road to Yarkund is wonderfully direct considering the gigantic mountains that have to be crossed.

Leh, the capital of Ladak, is another centre where the trade of the hills would most probably * concentrate, and even now it is not much more than a place of exchange like Mandi. The traders from Central Asia bring their goods to Leh, and exchange them for those of Hindoostan, and only a small number descend into the Punjab.

You ask whether the best way to open communication with Ladak would not be to finish the Hindoostan and Thibet road. I have some personal acquaintance with that road, having been employed on it for a short time. I am doubtful whether it is likely to aid much in a trade between Hindoostan and Eastern Turkistan; possibly the traffic on it has increased of late, but the extent of it was not very great in former years. It no doubt is useful for the traffic in Himalayan products pro-

Jhelum to Srinagar, Leh (Ladak), Yarkund,	•••	•••	15 19 33
To	tal March	165,	67
Umritsur to Leh by Nurpur Leh to Yarkund	and Kullu L	·	41 83
To	tal March	nes,	74

^{*} At present a place in Chinese territory is very much used as a place of exchange.

curable in the upper basin of the Sutlej and from the Chinese districts round about, whose wool, &c., may be sent round that way to avoid the custom duties of Ladak, but before recommending any increased expenditure it would be as well to get a report as to the present traffic in that direction, its extent, and the exact routes preferred by the traders. This route has at present every advantage, the Kashmir and Ladak roads being hindered by prohibitive duties.

Umritsur is the great centre of the Punjab trade, and at present the traffic between the Punjab and Yarkund is chiefly carried on through Mandi, Kullu, and Ladak, or through Mandi, Rampoor and Western Tibet, avoiding by the latter circuitous route Ladak and the Maharaja's territory altogether.

The reason why these routes are chosen seems to be solely due to the fact that by taking the first, the custom duties in Kashmir are avoided; and by taking the second, both the Kashmir and Ladak duties are avoided.

The Kashmir route from Umritsur to Leh is actually somewhat shorter than the route by Mândi and Kullu. It is moreover much easier, in so much as between the plains and Leh, the Kashmir route crosses no pass higher than 13,450 feet, and the road is with trifling exceptions good throughout for laden ponies. * There are villages close to every halting place except one on the Kashmir road, whereas the Mândi-Kullu route crosses three passes of from 16,200 feet to 18,100 feet above the sea, and for 10 days the road is hardly ever below 15,000

From Umritsur, To Kashmir, To Leh,		•••	•••		farches, 21 19	
Total marches,	•••	•••	•••	•••	40. 515 miles.	•
Umritsur, To Kullu, Thence to Leh,	•••	***	***	 	19 22 41 F95 miles	

feet. Finally, on the Mândi-Kullu road at 10 or 11 of the halting places there are no villages of any sort, and only at two or three of them is there any chance of meeting camps of wandering Tartars, consequently provisions for ten days have to be carried by the traders both for men and cattle. Little calculation is requisite to show that this item alone must add greatly to the cost of carriage on this route, without taking into consideration the difficulties about firewood, and at some halting places as to fresh water. Again, the Kashmir route is open for two or three months longer than the Kullu one, according to the season.

The question as to the best route between the Punjab and Eastern Turkistan in my opinion lies between the Kashmir and Kullu roads to Leh, no others bearing any comparison with them either as to facility or directness. Though the Kullu road has tolerably easy slopes throughout, yet considering the natural difference between the two, I think it may be fairly inferred that the custom dues and other things being equal on all lines, the traders would select the Kashmir route.

The routes by which merchants carry on traffic are not I am aware chosen solely because they are the most direct, but also on account of certain conveniences which are not so apparent at first sight; considerable deviations are often made on such an account, such as to take enroute a town with which there is a trade connection, where baggage animals, &c. can be got easily, &c. Nurpur is an instance, a large portion of the Umritsur trade going round that way enroute to Mandi instead of going in a more direct route. A trade connection between two cities would be sufficient to account for the selection of a somewhat longer and more difficult road, and might be urged as the reason why the trade between Umritsur and Yarkund goes via Nurpur, Mandi, &c, if it were not well known that the trade connection between Umritsur and Kashmir is very much stronger if not older than that between Umritsur and Nurpur. Moreover more Yarkundies find their way to Kashmir than to Nurpur, and a good many Kashmiries always live in

Yarkund. I consequently think that, all other things being equal, the trade connection would favor the Kashmir route. Finally, I think it is only necessary to add the fact that camels can be taken for 15 marches on the Kashmir road from Umritsur, and at the outside only ten* marches on the Kullu road, that is the Kashmir route is the cheapest. Summing up, I find that the Kashmir route between the Punjab and Eastern Turkistan is cheaper. easier, less exposed, crossing very much less elevated ground, and more convenient both as to trade connection and halting places than any other route. Kashmir itself at present does not consume very many British goods, but with ordinary custom dues the consumption might be considerable. The present trade between the Punjab on the one side and Eastern Turkistan and Tibet on the other is still considerable, and I am of opinion that, if the transit dues in Ladak and Kashmir are reduced to a reasonable amount, and if all the intermediate restrictions are removed, it will be sufficient to make the traffic expand to many times its present amount.

Every endeavour should of course be made to improve the roads where a small outlay is likely to be effectual, and if possible camels should be taken as far as Kullu if they do not go there already. The Kashmir road offers great facilities for allowing camels to pass, and a very small expenditure would be sufficient to make the present roads passable for camels. The double humped camel has been brought to Leh several times, and it is capable of carrying burdens over the highest passes.† Ladak itself offers but few obstacles to the passage of camels, and I am not without hope that when more enlightened ideas prevail the camels of India may carry loads to Kashmir‡ or Leh, and the dou-



^{*} I have not as yet received satisfactory information as to this point. The Deputy Commissioners of Kangra and Kullu may be able to give it.

[†] The double humped camel stands the snow well.

The Maharajah has a herd of camels in Kashmir originally about 11; they have thrived capitally and are now in large numbers.

ble humped camels thence to Khutan, Yarkund, and all Central Asian countries. In order to make the most of the trade between the Punjab and Eastern Turkistan, it is first necessary to equalize the custom dues by reducing them to at least a moderate amount on all the roads.

The Kashmir routes from the Sea at Kurachee, viâ Jhelum, and that viâ Umritsur, being the best, should if possible be freed from all restrictions; should there be any difficulty about that the Government might find it easier to free the Mândi-Kulu road; and as the worst part of this latter road is actually in British territory, there would be no difficulty in improving the road if the increase of trade warranted it.

Memorandum on Central Asia and its trade with Hindoostan, by Captain T. G. Montgomerie, Bengal Engineers, F. B. G. S. &c., 1st Assistant G. T. Survey, in charge of the Kashmir Series.

Central Asia is, I belive, generally understood to be made up by the following countries, viz., Caubul or Affghanistan, Western Tartary, including Budakshan, Kokan, Bokhara, Khivâ, &c., and Chinese Tartary or Little Bokhara, including Kashgar, Yarkund, Khâtân (or Kotân,) as well as Aksoo, Ili, &c. These countries comprise an area of about 250 square degrees, (=950,000 square miles), including a large proportion of nearly desolate country and some actual desert. Possibly Ladak, Little Tibet and Great Tibet might be added to the list, but it is doubtful whether the words Central Asia are used for anything more than a general term to express the little known countries north and east of Hindoostan that lie between it and Russia.

In order to give at a glance the relative positions of the various places which I suppose to be comprised in Central Asia, I have projected the accompanying map, as all the maps I have hitherto met with are either too small and defective or so large that the territory under discussion is generally given in three separate maps.

By thus combining in one sheet all the countries under discussion, the general direction and length of the routes between Hindoostan and Central Asia can at once be made out, and comparisons can be made inter se, and also with those between Russia, China, &c. and Central Asia.

The trade between Hindoostan and Central Asia is at present carried on by means of Kafilas, and in some few cases by independent parties of traders. The following are, I believe, the great routes used for the same:-1st.-From Sukkur, viâ the Bolan pass, into Affghanistan; 2nd. The route viâ Dehra Ismail Khan, and the Derbund pass, into Affghanistan; 3rd.—From Peshawur, via the Khyber pass, to Affghanistan (or Caubul); 4th.—From Umritsur, vià Kashmir and Ladak, to Yarkund and Eastern Turkistan generally: 5th.—From Umritsur, Jullundhur or Loodianah, viâ Nurpur, Mândi, and Kullu, thence by Ladak to Yarkund and Eastern Turkistan generally; 6th-Various other routes from the plains across the Himalayas to Ladak; 7th-Routes between Hindustan and Eastern Turkistan avoiding Ladak and the Jamoo Maharajah's territories altogether; 8th-Routes between Hindustan and Lassa. As to the traffic on the 4th. 5th. and 6th routes, I have made numerous inquiries at different times, and from They all agreed in stating that the amount coming various individuals. through Ladak had diminished very much of late years, that with Yarkund being considerably less, and that with Lassa being nearly extinguished; the chief articles that are exported from Hindustan to Eastern Turkistan are Opium, coarse Umritsur Shawls, various kinds of Brocades or Kimkab, red leather, cottons, chintzes, sugar and spices. The chief imports from Chinese territory and Turkistan consist of pushm or shawl wool, tea, charas (extract of hemp), silk (made up and raw), silver, gold, borax, sulphur, ponies, &c. The exports through Ladak used to amount to the value of about 3 lacs; it is doubtful whether it now reaches to 11 lacs; the goods exported are in excess of the imports, the difference being made up by the importation of silver and gold. Though the

traffic through Ladak has diminished, a large portion of it has only been diverted to other and more difficult roads, with of course an increased cost for carriage, but to what extent I have not the means of ascertaining, though it is well known that the Chinese send a good many things down the Sutlei, avoiding the Jamoo Maharajah's territories altogether. From the general map it seems apparent that Hindustan would trade with Western Turkistan generally under more unfavorable circumstances than Russia, for Khiva, Bokhara, Herat, Samarkund, Kohân, and Balkh can communicate more easily with the Caspian Sea than with Peshawur, and indeed are generally closer to the Caspian than they are to Peshawur. The Russians have a capital communication with the Caspian by means of the Volga, and the navigation of the Caspian is entirely in their hands. There is indeed little doubt but that they can land goods at any point of the Caspian at a very small cost for carriage. The same applies to the more westerly part of Affghanistan, and at present it is only in the centre and eastern part of Affghanistan that British goods are likely to be able to compete favorably with Russian. In the eastern part of Affghanistan and in Eastern Turkistan British goods ought to have the best demand, though in the latter the Russians seem to have already established their trade so firmly that it will always be a formidable rival. notwithstanding the great distances the Russian goods have to travel by land before reaching Eastern Turkistan. The Russians have already secured a factory, &c., in Kashgar, and indeed hold the Northern portion of Western Turkistan as their own territory. It is not necessary for me to dwell on the routes to Caubul and Western Turkistan as they are already generally very well known, and all detailed information can be got from our own frontier officers and others specially acquainted with those routes and their advantages. The routes between Hindustan and Eastern Turkistan or Little Bokhara are less generally known, and as I have a personal acquaintance with a portion of most of them, and I have had the opportunity of making numerous inquiries, I am enabled to give the following account of them. The routes from Hindustan to Eastern Turkistan consist of those from the Punjab and from the North-West Provinces. There are several routes from the Punjab to Eastern Turkistan, but three only are ever likely to be available for traffic, the first is vià Kashmir, and Leh; the second vià Mândi, Kullu, and Leh; and the third vià Simlah, Garo, and Rudok. The Kashmir route is either direct, vià Skardo or by Ladak; the Mândi road starting from Nurpur, Umritsur, or Loodiamah goes by Kullu, and the Simla route either vià Sultanpur, Kullu and the Baralacha pass, or by the Parung La (pass), or avoids Ladak altogether, traversing the Chinese territories, but all, except perhaps the latter, cross the Karakorum pass.

As to the merits of these routes, it is apparent from a glance at the map that the most direct to Yarkund, taking the sea at Kurrachee as the starting point, is the route viâ Mooltan, Jhelum, Kashmir, and Skardo; and although the portion from Kashmir viâ Skardo to Yarkund is only passable at certain seasons, yet it is, as may be seen from the route map,* very much the shortest road during the period that the weather is favorable, but it is not generally well adapted for traffic.

The next route to the east of this is a variation of the above, viz., the one from Kurachee vià Mooltan, Jhelum, Kashmir, and Leh to Yarkund, and this is, in my opinion, not only the shortest but the best and cheapest route for traffic from the sea to Eastern Turkistan (i. e. to Yarkund, &c.). Water communication exists between the sea and Jhelum, and from thence to Leh (Ladak) the route through the mountains is better than any other that travers is the Himalayas; the road between the plains and Leh crosses the Himalayan range by a very remarkable depression of only 11,300 feet, and none of the passes on it exceed 13,300 feet in height, and they are moreover open for at least 7 or 8 months in the year, and could be crossed at any season in fine weather. There is moreover between the plains and Leh but one, or at the most two, halt-



[#] And the appendix to this memorandum.

ing places without a village in the vicinity, in itself a very great advantage.

The next passes are those via Kishtiwar and Nurpur by the Butkol. Sachi and Amasi passes, but they are very difficult and are consequently seldom used for traffic, and are not in my opinion adapted for it. The next are the various roads starting from Mandi and reaching Leh by the Bara-Lacha pass: the greater part of the traffic between the Puniab. Leh and Chinese Turkistan, is carried on by the road; and after the road viâ Kashmir and Leh, it is decidedly the best route from the Punjab to Eastern Turkistan. Yarkund, &c., though the passes between the Chenab (or Chandrah Bagha) and the Indus are very high on this route. yet the slopes are so easy that there is but little difficulty in crossing. The route is open for about 5 or 6 months, being nearly 2 months less than the Kashmir route. There are moreover nine or ten marches over very elevated bleak mountain land without any villages. To the east of the Baralacha, there is no route well adapted for traffic with Eastern Turkistan, though at present, in order to avoid the duties in Ladak, some of the easterly passes are used to convey goods.

Traffic is at present carried on between the Punjab and Eastern Turkistan, and also with Lassa, but between Eastern Turkistan in latitude 36° and longitude 80°, and Eassa in latitude 29° longitude 92°. I know no other place of any great importance at the back or north of the Himalayas that would be likely to afford the base for a large traffic. Kafilas come from Yarkund and Khatan to Leh (Ladak) every year, and one Kafila or more comes every year from Lassa to Leh, and if there were any large or important towns between, it is most probable that we should have heard of them. There is of course some traffic all along the Himalayas in pushm, borax, &c., which are exchanged for British goods and the products of Hindustan. Lassa can be most conveniently reached from Bengal by Darjeeling, Assam, &c.

If goods sent by the various routes from the Punjab to Yarkund were freed from all excessive imposts, and some slight improvement was made to the naturally good road, there would be every chance of commanding the greater part of the traffic of Eastern Turkistan and also of a portion of Western Turkistan, more especially that of Kokan and its cities.

I have confined my remarks chiefly to Eastern Turkistan or Little Bokhara, which has hitherto been taken little account of, but from its position I think the trade between it and Hindustan would suit Eastern Turkistan best, more especially as they consume many of the products of Hindustan, which are not produced in Russia at any rate, such as opium, sugar, spices, &c. In the first place, the capital Yarkund is (as the crow flies) 390 miles from Jhelum, whereas the nearest point of the Caspian is 1030 miles; any similar point in China is perhaps 3,000 miles, and is separated from Yarkund by the 30 marches across the great desert of Gobi, and consequently there is but little doubt that the routes to Yarkund favor the trade with Hindustan. As to the length of the three best routes from the sea at Kurrachee to Yarkund, I have made the following estimates:—

The 1st route from Kurachee, viå Mooltan, Jhelum, Kashmir, and Leh, is about 1,550 miles. The 2nd route from Kurachee, viå Mooltan, Umritsur, Kashmir, and Leh is about 1,600 miles. The 3rd from Kurachee, viå Moolton, Umritsur, Måndi-Kullu, and Leh, is about 1,610 miles.

As to Umritsur, which is the great centre of the Punjab, the distance to Leh by the Kashmir route is 40 marches (515 miles) and by the Mandi road is 41 marches, (525 miles), over a very much more difficult country.

1st.	Miles.
To Mooltan by river,	750
Thence to Jhelum by river,	350

Jhelum to Kashmir,		192
Kashmir to Leh,		256
1st Total,	1	1,548
2nd.		-
To Mooltan,		750
Thence to Lahore,		300
Lahore to Umritsur,		35
Umritsur to Sialkote,		64
Sialkote to Kashmir,		195
Kashmir to Leh,		256
2nd Total,		1,600
3rd.		
As above to Umritsur,		1,085
Umritsur to Nurpur,		90
Nurpur to Mandi,		112
Måndi to Sultanpur,		36
Sultanpur to Leh,		287
3rd Total.		1,610

Goods for Umritsur may be brought by the Sutlej to Harcekee Ghat.

# Route from Umritsur to Sealkote.

No. of marches.	Name of halting place.	Estimated distance in miles.	Remarks.
1	Umritsur to Balapind,	10	
2	Ravee (camp on the),	. 13	Cross the Ravee by boat.
3	Mulhoke,	9	
4	Kullalwala,	9	
5	Budipore,	12	
6	Sealkote,	11	
	Total,	64	

Route from Umritsur viá Núrpúr and Sultanpúr, Kúllú, to Leh.

No. of marches.		Names of halting places.	Estimated	miles.	Height above sea in feet.	REMARKS.	
Total.  1 2 3 4 5 6 7 8	1 2 3 4 5 6 7 8	Adinanuggur, Puthankote,	14 12 11 10 9 16	90	2,050 feet		
9 10 11 12 13 14 15 16	1 2 3 4 5 6 7 8	Kotla, Tiloknath, Shahpore, Kangra, Biwarna, Baijnath, Haurbagh, Sauri (or Hulu?) Mandi,	14 3 9 13 17 13 16 15 12	112	3,006 -	There is also a more direct route to Komand the 18th halting place. Cross the Bias.	
18 19 20	1 2 3	Umritsur to Nurpur Nurpur to Mandi Komand, Bajaura, Sultanpur,	10 15	112	4,092	Cross Bias and a tributary. Cross Tiri pass.	
21 22 23 24 25	1 2 3 4 5	Naggar, Jagut Sak, Phokehan, Koksar, Sisu,	14		13,300	Rotang pass. Cross the Rotang pass, & the Chandra river by a ropebridge, difficulty about crossing ponies.	

Route	from	Umritsur	viá .	Nurpur	·.—	(Continued)	).

No. of marches.		Name of Halting	Estimated	miles.	Height above sea in feet.	Remarks.
Total.						,
26	6	Gandlu,	111			٠.
27	7	Kardung,	1 22			Left bank of Bhuga.
28	8	Kolung,	1	l		•
29	9	Darchu,	1	ŀ		, ,
30	10	Mangba,	1 30	1	16,221	Baralacha Pass.
31	11	Kilang,	16			Cross the Baralacha
32	12	Charpa,	1 30	┨.		Pass.
33	13	Sumdo,	1 7 4	1	17,000	At foot of pass.
34	14	Sumgal,	18	ł	1	Cross Langalacha
35 36	15 16	Morechu, Rukchin,	١ ^			pass to river. Pond of fresh water. Generally a Tartar or Boti camp. The nearer the Ta-
37	17	Debring,	15			galungla the bet-
38 39 40	18 19 20	Gya, Ugshi, Marchalang,	17 15 9		18,042	ter. Cross the Tagalung- la pass. Atta-bagh, or Bagh beyond Atta. Golab-bagh.
41	21	Chachot,	111	l		Cross the Indus by
42	22	Leh,	1 20	287	11,278	bridge.
		GRAND TOTAL,		525		

T. J. Montgomerie, Captain, Engineers, 1st Assistant G. T. Survey.

N. B.—Leh to Yarkund is 33 marches by the longer route.

Note.—The route marked in the Route Maps is the shorter route. That by Shayuk not marked in the map is the longer route.

## APPENDIX B.

From P. S. Melvill, Esquire, Officiating Commissioner and Superintendent Trans-Sutlej States, to the Secretary to the Government Punjab, No. 118, dated 31st July 1861.

I HAVE the honor to reply to your letter No. 463, dated 19th June 1860.

The trade between this division and the semi-Chinese States passes almost entirely via Kooloo and Ludakh to Yarkund. The trade between Jullundhur and Cashmere is almost nominal. It is less than it used to be;* but such as it is, it flows into one of the channels further westward in the Punjab, and of its statistics in common with those belonging to other districts nearer Lahore you will receive an account from the district officers stationed on the confines of Jummoo. I shall therefore restrict myself to the trade via Ludakh to Yarkund.

- 3. The answer to your first question is given in detail by Captain Mercer, in an interesting report dated the 12th instant, which he has addressed to you direct. He has omitted the sulphur and antimony produced in Ladakh from his table of imports, and has considerably over estimated the quantity of churus received from Yarkund. He puts it at 1800 puka maunds, but Mr. Bailey, Deputy Commissioner of Kangra, in a letter, No. 114, dated 31st May 1853, estimated it at 600 maunds, and I am assured 300 maunds is a fair average and 400 maunds the maximum.
- 4. Your second and third questions are regarding the state of the trade now, compared to what it was, and the routes. There are

^{*} Authority Deputy Commissioner of Jullandhur, who enquired from well informed traders.

three routes for reaching Ludakh and Yarkund from this division and its immediate neighbourhood; viz, Noorpoore and Chumba, via Kooloo, via Bussahir.

- 5. Of these routes that by Chumba enjoyed the largest trade during the Sikh rule; next came that by Bussahir, and lastly the Koolloo route. Now the order of their prosperity is exactly inverted, Koolloo drawing by far the largest portion and making up for the deficiencies elsewhere; Bussahir being a little less prosperous than it used to be; and trade through Chumba between Noorpoor and Ludakh having entirely ceased. But the aggregate traffic on the three routes is not less than it was during the time of the Sikhs. In 1857 it was rudely checked, but it has again returned to its level.
- 6. The state and detail of the route via Kooloo are given in Captain Mercer's report. Of that viâ Bussahir I have but little means of forming an opinion; and as to Chumba it hardly seems worth while to ascertain the state of a dead tree, encircled as it is by the Cashmeer dominions. No trade will seek a course through petty native principalities when it can find an outlet through British possessions. The main reason however why the trade has left the Chumba route is that Maharaja Goolab Sing imposed transit duties at Zuskur and Padul, both on the route between Ludakh and Chumba.
- 7. With regard to the route by Kooloo, there are two physical difficulties which may be remedied by us, viz, the road through Lahoul and the passage of the Chundra Bhaga at Koksur.
- 8. I have no doubt the road through Lahoul is as good as any where further onwards towards Yarkund, but attention should be paid to its improvement, and I think it would be well to put down Rs. 500 in the budget for next year. A reward of a much less sum than this will probably suffice to induce the people to do all

that is necessary. It is not desirable to introduce the practice of regular payment in this locality, the people, as in the hills generally, being bound to keep their roads in repair.

- Captain Mercer makes a proposition for a superior kind of rope bridge. I have not seen the plan of it, but possibly it may be found too intricate, I am inclined to think that the best kind of bridge would be one known so commonly in the hills as the "Sunga," consisting of two or three layers of stumps, each layer projecting beyond that below it, and trees of the required length resting on the ends of the uppermost layer. The people of the country are adept at making them. The width of the Chundra Bhaga at Koksur is easily manageable in this fashion; and as winter sets in with its avalanches the bridge might be taken to pieces and the timber stored till next year. The Wuzeer Goshaon seemed to approve highly of this suggestion, and volunteered an offer to make the bridge. The cost at the outside would not be more than 500 Rs. The stimulus of two or three hundred rupees held out as a reward would probably amply satisfy the Lahouless for construct-The Negee Tara Chand would I doubt not make all the necessary arrangements. I suggest that 500 Rs. be put down in our Local Fund Budget for next year for this purpose, A tax of 4 annas per mule, donkey, or poney, and of 1 an anna per laden goat or sheep would repay the greater part of the outlay each year, Foot passengers should pass over free, as suggested by Captain Mercer, because they appear heretofore to have had the gratuitous use of the frail rope bridge,
- 10. The answers of your 5th and 6th questions are sufficiently given by Captain Mercer.
- 11. In British territory there are none of the obstructions contemplated in your 7th question. But in all probability Government will scon be induced to impose an export duty on opium from Koolloo, and an import duty on churus coming from Yarkund.

- 12. In Ladakh however, the obstructions are grevious. Bustee Ram, the Kardar of the Jummoo Chief, seems to be the demon incarnate of oppression. He takes from traders any goods that may seem advantageous to himself or his master at prices fixed by himself, and sometimes forces back on the victim worthless goods which he has procured elsewhere. From what I have heard of the man no trade can flourish in Ladakh so long as he holds power there.
- 13. The transit dues in Ladakh are another impediment. Captain Mercer has forwarded a statement of them.
- 14. Another evil, though forming indeed part of the bane of Bustee Ram, is the monopoly of the shawl wool appropriated by the Maharaja of Jummoo. All the wool from Yarkund, all that produced in Ladakh, goes to Cashmere, as far as the orders of the Maharaja can make it do so; and I believe that no shawl wool from those regions enters our possessions.
- 15. The political obstructions are stated to be two, the robber tribes between Ladakh and Yarkund, and the feuds of the Yarkundees with neighbouring tribes, of which that called "Indjan" is the most prominent. The latter difficulty is, I hear, now removed, peace having ensued. As to the robber tribes, it must indeed be a strong native Government that will put them down.
- 16. Whether a route might be found from Yarkund skirting the Ladakh frontier, and reaching our boundary in Lahoul, or Spiti, via the Pongkong Lake and Rodakh, I am not aware; but Mr. Vans Agnew in his report* on the boundary between Maharaja Goolab Singh's territory and China, dated 13th May 1847, alludes to the feasibility of such a route in his 48th, 58th and succeeding

^{*} Entitled "few remarks on Maharaja Goolab Singh's boundary with China," forwarded with letter No. 1635, dated 21st August 1850, from Secretary to Board of Administration,

paragraphs. At present the Yarkundees and neighbouring tribes clothe themselves with Russian goods. Our Manchester stuffs are debarred access by the miserable arrangements on the route through Ladakh. Were that route avoided, and a line followed entirely subject to the Chinese Government, there would at all events be a chance of a freer flow of trade. I am not sanguine that any material improvement will ever be made in the Ladakh route till the Maharaja is pinched by the contraction of the trade.

- 19. I do not think it would be of any use to appoint a native agent at Ladakh, as proposed by Captain Mercer.
- 20. The total value of the trade with Ladakh and Yarkund via Kooloo may be approximately estimated at 2½ lakhs of Rs., viz.

Imports 13 lakhs.

Exports 3 lakh.

I have made this estimate from Captain Mercer's statements, excluding the Yarkund and Tibetan wool, of which none reaches our provinces viâ Ladakh.

### APPENDIX C.

From Captain T. W. Mercer, Assistant Commissioner Koolloo, to the Secretary to Government Punjab, dated 12th July 1861.

Para. 1.—I have the honor to acknowledge the receipt of your letter No. 468, dated 19th June, and am glad that it affords me the opportunity of bringing to the notice of Government, some information I obtained during a recent tour into Lahoul, regarding the restrictions put on foreign trade, by the servants of the Maharajah of Cashmere, in the province of Ladakh, also some other obstructions to which traders are exposed both within British dominion, and beyond it on the main road to Yarkund.

My information was obtained from travelling merchants, whose names I am unable to give, from Tara Chund the Government Kardar or Head man in Lahoul, from one Sunguroo a native of Lahoul, who resides chiefly at Sultanpore the chief town in Kulloo, and who himself trades extensively on this commercial line, and from other merchants at Sultanpore who have various interests in

Mogul Mahomed Tookta, resident of Yarkund. Goolbuksh, resident of Rooksha, Ladakh. Lall Geer, of Sultanpore. Mungul of do. Huruh of do. the trade, whose names are given in the margin. The principal facts were fully confirmed by the Moravian Missionaries in Lahoul, the Reverend H. Jacschke

and W. Heyde, who seem to enjoy much of the confidence of the people in those parts, and whose intelligence and high professional character entitle them to credit.

I have endeavoured as much as possible to preserve the order of the questions contained in your letter, treating each heading with as much brevity as the importance of the subject permits.

Question 1.—What trade formerly existed between the towns of our territory and those of the Maharajah, including Leh and Yarkund. Specify the exports and imports?

Para. 2.—The annexed tabular statement No. 1, shows the chief articles of import into British India from Leh and Yarkund, the quantity believed to find its way into British towns, and the assumed value of the same at average rates, calculated on a fair mean between the original cost price of the article in the foreign market, and its selling price in British markets.

Columns 7 and 8 show respectively the average cost price of each article in the towns of import, and the price at which they find a market in British towns.

Para. 3.—Tabular statement No. 2, affords the same information regarding the exports from the Punjab and other parts of British dominion. In this form column 6 shows the actual value in Punjab or British markets.

Question 2.—Has there been any falling off, and since when?

Para. 4.—The decline in trade seems to date simultaneously with the internal commotions in British India in 1857, but are not solely attributable to this cause. It is possible that the disappointments and losses which traders suffered during the first year of the mutiny, when the roads were closed and the usual demand was for a time suspended, would effect the imports of the next year, but there is no reason why trade should not have revived with the restoration of peace and prosperity in India, if other causes had not been at work to prevent it.

The causes which have always operated to restrict the flow of trade from Central Asia, and which have more particularly tended to diminish it within the last two or three years, may be classed under the following heads:—

1st.—The natural obstructions offered by the state of the commercial road from the Punjab to Yarkund, via Kulloo, Lahouland Ladakh.

- 2nd.—The insecurity of the road through the Karakoram range of mountains, which for several stages are infested with tribes of professional robbers.
- 3rd.—The disturbances and feuds which have been rife in the province of Yarkund, and other contiguous chiefdoms subject to the Imperial Government of China.
- 4th.—The obstacles opposed to the free passage of trade through Ladakh and the territories under the rule of the Maharajah of Cashmere.

I propose to treat of each of these heads in their proper order under questions 4 and 7.

- Question 3.—By what route were English and Punjabee goods generally forwarded, say, from Umritsur?
- Para. 5.—The route selected by merchants exporting goods direct for Leh and Yarkund, is usually that via Kulleo and Lahoul, it being a great object with them to avoid the repeated transit duties and oppressive demands they are subjected to in passing through Cashmere. The Koolloo route is free from all imposts of this kind until it enters Ladakh, and life and property are both perfectly secure until the boundary of British dominion at Lingtee is passed. Annexed is a detailed route from Umritsur to Yarkund, showing the names and distance (approximate) of each stage, with brief remarks on the state of the road.
- Question 4.—State the difficulties of the several routes, the number of stages, approximate distance in miles to Srinuggur, Leh and Yarkund.
  - Para. 6.—My remarks will be confined to the Koolloo route.

The road throughout the hills from Kangra to the Rohtung pass which separates the small district of Lahoul from Koolloo is in very good order, and bridged throughout. The worst parts are in the native territory of Mundee, where the advantage of level roads is not much appre-

ciated, but this whole distance is quite practicable for laden mules or

Para. 7.—After crossing the Rohtung pass, which is an easy day's journey, and arriving at the foot of it on the northern side, we meet with by far the most serious obstruction which presents itself along the whole length of the road from Umritsur to Leh, in the passage of the Chundra (Chenab) at Koksur.

The difficulties of this passage offer the most serious impediment to trade.

The river is crossed by foot travellers over a frail suspension bridge, constructed of brushwood ingeniously laced together, but is quite impracticable for beasts of burden, except sheep and goats.

The only way of crossing horses and oxen is by tying a rope to them and swinning them across the river, a passage which owing to the extreme rapidity of the torrent, and the intense coldness of the water, is attended with the greatest risk to the lives of the animals. The day before I arrived at this spot a travelling merchant lost two of his horses, and I am told this is a contingency which almost every owner of cattle prepares himself for when starting with his merchandize. I am able to state from personal observation that the danger of this passage is not exaggerated, and there can be no doubt that of all the natural obstructions this road offers within British territory this is the greatest, and is more dreaded than crossing all the formidable passes which intervene.

I am told that Mr. Forsyth, when Deputy Commissioner of Kangra, visited Koksur some years ago, with the object of determining on the practicability of building a permanent bridge over the Chundra at this place, but that he returned with the impression that it was to be accomplished only at an expense far exceeding what the Government were prepared to sanction, and which the increase of trade it might be supposed to produce would in no way recompense.

The difficulty is not in the construction of a bridge, but in its preservation when built, from the effects of the avalanches which slide from the mountains that over-hang it, with a force and weight that nothing can resist, and which would certainly bear down the whole structure, whether made of iron or masonry. When the snow begins to break up in the spring, these ponderous masses are carried right down into the river, from a height of more than 6,000 feet, at an angle of about 45°, the slope and distance of the face lending an additional impetus to their progress.

Were the river over-hung by precipitous rocks, there would be no such danger. I observed, however, an open and level space on either side of the river not far from the present position, which appeared to me a favorable site for a bridge. But even allowing that a permanent bridge is impracticable, I see no reason why a superior kind of rope or chain bridge should not be constructed at a comparatively small expense, capable of being removed when the winter sets in, and set up again when the road and pass re-opens in the spring.

In 1812 Colonel Sturgeon, of the Staff Corps with Lord Wellington's army in Spain, was employed to restore the communication over a broken arch of Trojan's bridge over the Tagus at Alcantara.

This was done and the bridge rendered practicable for heavy Artillery by throwing over a superior kind of rope suspension bridge, a description of which will be found at pages 313 to 320 of Sir Howard Douglas's essay on the principles and construction of military bridges and passage of rivers, and a sketch and plan of the same in figures 5 and 6, plate 8 at the end of the work, which for facility of reference, I have copied and attach for your information.

The impediment overcome by this bridge was 100 feet, (though the kind of bridge was afterwards used over a river 143 feet wide) which is about the breadth of the river Chundra at Koksur, and the nature of the ground on either side of the river affords the same facility for its construction. The list of materials used in the construction of Colonel Sturgeon's rope bridge, which is also furnished herewith, will enable you to judge of the expense. Wood and rope could be provided at a very small expense on the spot. The implements and other materials must be brought from the plains.

There are parts of the river near Koksur where the water is not disturbed by boulders, and where notwithstanding the rapid current an orninary pontoon might be thrown across, but either of these would require the superintendence of a practised Engineer, and I can only recommend for the consideration of Government that the matter should receive the attention it deserves, in order that this serious impediment to commerce may be removed.

It might be considered hereafter expedient to establish a toll here with a charge of 8 annas on every laden mule or bullock, and one anna on laden sheep and goats per head. Foot passengers and village cattle to pass free.

- Para. 8.—The road through Lahoul requires a little additional width here and there; it might be completely repaired and rendered very good at a cost of Rs. 500. The people of the country would be glad to undertake it for such a reward.
- Para. 9.—The next difficulty is the Bara Lacha pass, but this is one requiring an exercise of patience only, and which cannot be remedied. Trade is not impeded by it.
- Para. 10.—Beyond this my information as to the state of the road is not altogether reliable, but it seems to be generally allowed that the road through Ladakh is quite passable for laden animals, though it might be much improved at a small expense if the native officials subordinate to the Cashmere Government were disposed to do it.
  - Para. 11.—Beyond Ladakh the Karakoram range of mountains

present the first real obstacles. Here the road is confined to a simple track which the perseverance of travellers has trodden out, and for 4 or 5 stages neither life nor property are secure from the violent hands of the wild lawless tribes which inhabit these hills, and make plunder their sole occupation.

In order to pass the range in some degree of safety, merchants usually collect on either side into caravans with numerous armed attendants, and even then have often succumbed to the desperate attacks of these ferocious robbers. Merchants are sometimes kidnapped and taken to Toorkistan and Budukhshan, where they are sold as slaves.

I am not able to state what immediate power these tribes are supposed to be subject to, but whoever it is little has been done to disperse them or bring them under control.

It is rumoured that they have got head so much of late that the Maharajah of Cashmere is now equipping a force to send against them, and some other tribes who have opposed his authority and stopped the trade in wool and pushum, and that the Mahrajah's troops already occupy Gilgit and are pushing their way beyond. This information is also casually mentioned in a private letter received by Sungurco from his correspondent at Leh.

Beyond the Karakoram range, the road is across a level plain to Yarkund.

The above remarks reply to question 4 of your letter, and dispose of the first two heads adverted to in para. 2 of this letter.

Question 5.—Mention the description of carriage in use on each route?

Para. 12.—The description of carriage chiefly used on the Koolloo route for merchandize of great bulk and weight are mules, ponies and small

oxen, but between Kangra and Ladakh sheep and goats are much used for light burdens, especially in the rice trade between Koolloo and Ladakh. I have daily met flocks of these little hardy animals, skipping over the rough and rocky roads and up and down their precipitous sides with 12 to 16 seers on their backs, and they travel 10, 12 or even 15 miles a day without any apparent labor or fatigue.

These are used by the poorer classes because they cost less in keeping, but the larger beasts of burden are preferred by those who can afford to keep them, because they require less watching at night from the attacks of wild animals.

Coolies are used by those who transport articles of value but little bulk, such as opium, coral beads, otter skins, and even churus. They are generally engaged as servants, and paid in kind, or by a share in the profits of the trade. The people of Koolloo are rarely to be found carrying burdens of their own accord or for the sake of the wages. In Lahoul the women chiefly carry loads, though not exceeding 25 seers.

Questions 6.—State cost of sending a mule load of English broad-cloth to Leh &c. via Kooloo?

Para. 13.—The following memo. shows the cost of a train of 5 mules (laden) from Umritsur to Yarkund, being 753 miles. Hire of 5 mules, including pay of drivers and feed of mules &c. Rs. 335, or 7 annas 1 pie per mile for five mules. 335 divided by 5 equal to 67, cost of one mule for same distance, or 1-5 per mile for one mule.

From Umritsur to Ladakh, 430 miles, 26 Rs. for one mule. or 111 pies per mile.

From Umritsur to Sultanpore, 190 miles, 7 Rs. for one mule, or 71 pies per mile.

From Sultanpore to Ladakh, 247 miles, 19 Rs. for one mule, or 1 anna 2 pies per mile.

From Ladakh to Yarkund, 323 miles, 41 Rs. for one mule, or 2 annas per mile.

N. B.—Somewhat higher rates are paid for the transport of opium beyond Ladakh.

Rate paid for carriage of one maund of merchandize, when paid for by weight.

From Umritsur to Sultanpore, Rs. 2-8 per maund. Sultanpore to Ladakh, Rs. 6-5-4 per maund.

Ladakh to Yarkund, Rs. 13-1-8 per maund. If opium Rs. 18 per maund.

If charged by weight it is the same, whether conveyed by coolies, mules or ponies or oxen.

N. B.—The rates for mules seem very high, but this information is obtained through the Tuhseeldar of Kulloo from all the chief merchants of Sultanpore, and all coincide.

When mules or ponies are hired, the trader usually enters into a contract for the whole trip, by the weight per maund.

A large number of ponies and mules are usually found grazing on either side of the river Chundra at Koksur, and I was told they were the property of merchants who leave them there to avoid the risk of crossing them, and take them up on their return trip. They require no looking after, and find the richest pasturage on both sides. The ponies of Lahoul and Ladakh are cheap and hardy.

Question 7.—Detail the fiscal or political obstructions to which traders are exposed.

Para. 14.—This brings me to the last question in your letter and

the last two heads of my report, which form by far the most important part of the subject, inasmuch as the present depression in trade is I believe mainly attributable to these causes.

Para. 15.—My information regarding the nature and extent of the internal feuds in the province of Yarkund and those contiguous to it, is very imperfect, and not very reliable.

All I can learn is that they have been fighting amongst themselves for the last two years. That one Wullee Khan is said to be the firebrand amongst them who sets them at variance, and that he at the head of a tribe called the Indijans has once looted Yarkund itself, and another town of some opulence called Kashghur.

He is said to have a rabble of 4,000 or 5,000 unscrupulous soldiers with him, who rob and massacre at will. For months he besieged Yarkund and cut off all trade.

The authorities in Yarkund waited for orders from the imperial Government to fight, and these were so long delayed that Wullee Khan had time to stengthen himself, and suddenly got possession of the city. He is said to be the same chief who directed the murder of the late Mr. Adolphe Schlagentweit, for some supposed want of respect to his person. The people of Yarkund have prayed to the imperial Government for troops to defend themselves against the other factions, but the Government have as much as they can do, holding the central provinces of China in support of the Manteleon dynasty, to take any notice of such distant parts of the empire as Yarkund &c. It is generally believed that these civil wars have done much to diminish the trade in silver ingots, precious stones, coral &c., which are required by the Government to sustain the Treasury.

This information was only picked up in general conversation, and must be taken quantum val, but I can quite believe that the present state of discord in China would be felt at Yarkund, and that it is quite as likely to stop trade as the mutiny in India.

Para. 16.—Next as regards the restrictions put on the free passage of merchants by the authorities in Ladakh.

Throughout my journey I heard but one story of the oppressions of the Maharajah's Government in Ladakh, the avaricious and grasping character of the ruler himself, and the utter corruptness of all his people in authority.

It is said that he spares no pains, and sticks at no trifles, to keep the monopoly of the shawl trade in Cashmere, whereby of course he derives a large revenue. Traders in wool are forced to sell their raw materials to the Maharajah's agents in Leh at irremunerative prices. Prohibitions are put on the transit of this article into British India, and heavy duties imposed on those who are permitted to pass. All the superior wools are made to go into Cashmere.

Bustee Ram, the Kardar at Leh in Ladakh, is never mentioned by merchants with any degree of toleration. They rejoiced for a short time in his suspension from office, on account of his oppression and corrupt practices, but he has been recently restored again to his former place at Leh, and has returned to his evil ways with more effrontery than ever. Every merchant has to pay a tribute to the Maharajah, and another to Bustee Ram to keep that one within limits.

The horse merchants are spoken of as special victims. The best horse of a batch is the perquisite of the Maharajah. The next to that Bustee Ram offers to himself, and a few more are taken at little more than cost prices to speculate with amongst his friends in Cashmere, and thus horses which would fetch a high price in the Punjab are frittered away on the route. Under such abuses what trade can flourish! I quote for your information extract of a private letter I received from the Reverend Mr. Jaeschhe, Moravran missionary, which has reference to this favored deputy of the ruler of Cashmere.

"But of Bustee Ram we have not yet been told anything good " concerning his dealings with the inhabitants. Three years ago when "during the greater part of the summer not one merchant arrived "from Yarkund to Leh, this was said to be owing to Bustee Ram " having squeezed them so much that the Yarkundees had resolved to " punish him by not allowing him any opportunity of getting money " from them. Last year he was said to have incurred the Maharajah's "displeasure, and in consequence of that removed from his high place, "but just now when I was with Mr. Hevde at Patseo, we heard that "he had succeeded by means of bribes of a considerable amount to " recover his former position, and had already imposed a new duty on "borax. That during the latter years of his being Thanahdar at Leh "lots of people have left their houses and fields to seek a new home "in Lahoul and the neighbouring valleys, we can show by many " examples, and they say unanimously that this was merely in order to " escape his oppressions.

"How much of all this he is doing with or without the knowledge and consent of his master we cannot tell, but I should think so much may be certain, that such a rule as his is not apt to encourage cither agriculture or trade.

It is needless for me to say more. I believe that the oppressions committed by this one man Bustee Ram are sufficient alone to account for the decline in trade, and I would venture to hope that his restoration to office in Ladakh may be animadverted upon in correspondence with the Maharajah.

Para. 17.—The appointment of some vakeel as a representative of the British Government at Leh in Ladakh would be received by all merchants and others as an augur of great prosperity to them.

There is no doubt that the consciousness that the state of trade, and the abuses of his authority, were regularly reported to the Punjab

Government, would in a great measure keep a check upon Bustee Ram, and the interests of traders from British territory might be protected. A tariff of all transit or other duties might be called for, and Bustee Ram might then be called to account for any exactions, by his master, on the representation of the British Government.

For the present, one of the most respectable merchants' belonging to Umritsur and resident at Leh, of whom there are several, might be accredited as the Government agent and news-writer, and should be encouraged to correspond with Mr. Cope's Exchange at Umritsur, through whom the Government would obtain valuable information regarding trade. Any person in such a position would be glad to undertake the office without salary for the increased influence and dignity it would give him.

Para. 18.—I have written to Tara Chund, Kardar of Lahoul, for a return of all duties imposed on merchandize in transit through Ladakh, and on receiving it will forward it to you without delay.

Para. 19.—Should His Honor the Lieutenant Governor approve of the appointment of an agent as proposed above, I will make enquiries as to the person who by his influence, respectability and character, is best qualified for the appointment (without salary) and submit his name to you through the Commissioner for approval and proper credentials.

## STATEMENT OF IMPORTS.

List of Articles forming the chief import trade from Yarkund and Ludakh into British territory, via Lahoul, Kooloo and Kangra, during the year 1856 and preceding years.

	IMADE W	III CENILE	LL ASIA.
Yarkund and Punjab, N. W. 400 or 500 6,000 to 60 Rs. each 150 Rs. each, About a fourth part of what Bokhara, Proyinces, 7,000 are constitution, the rest are sold to or seized by the Cashmere authorities, taken as Nuzars, bribes &c., some are	lost or die on the road. Some bought in Hill states.	Large quantities go into Lassa, Nepal and Bengal by that route.	There is an immease importation of this article from Yarkund, but the Ruler of Cashmer makes every effort to keep a monopoly of the manufacture of pushm woolen articles in his own province, and traders are not permitted to pass Ladakh except under heavy and oppressive taxes and other exactions.
150 Rs. each,	2-4 to 2-8 Rs. each,	Unknown,	100 Rs. per maund,
60 Rs, each	2 Rs. each,	Unknown,	20,000 50 Rs. per maund.
6,000 to 7,000	1,000	:	
400 or 500	About 500 pieces, each 2½ by 1½ yards average size,	About 6,000 worth,	About 200 maunds,
Punjab, N. W. Proyinces,	Yarkund, also Umritsur and made in Kulloo other towns, and hill states,	Umritsur and Hill states,	Umritsur, Loodiana, Noorpore, &c.
Yarkund and Bokhara,	Yarkund, also made in Kulloo and hill states,	Lassa and Yar. Umritsur and kund. Hill states,	Yarkund,
Horses,	Mundale,	Precious stones) Turquoise, Onyx, Lapis lazuli &c.,	Pushm, or fine goats Yarkund, liair,
9	~	<b>∞</b>	6

IMPORT STATEMENT.—(Continued.)

7	83	က	4	70	9	7	80	G
N	No. NAMB OF ARTICLE.	From whence imported.	To what chief market.	Supported quantity.	Supposed average value in Punjab,	Value at place of importa-	Supposed value at place Value in Bri- average of importa- tis b market. Punjab,	Remarks.
10	10 Russian Leather, Balkh and Bo- Hill states, &c., 50 or 60 skins, 800 to 12 Rs. each, khara,	Balkh and Bo-khara,	Hill states, &	c., 50 or 60 skins,	800 to 1,000	12 Rs. each,	20 Rs. each,	Were formerly bought for Nuzurs; very few now im-
12	12 Coarse silks, Chins, Yarkund, Chiefly Hill 20 or 30 thans 400 to 2 Rs. per yard 2.8 to 3 Rs. Bokhars &c., states, states,	Yarkund,	Chiefly Hill states,	20 or 30 thans	400 to	2 Rs. per yard	2-8 to 3 Rs. per yard.	porteu.
13	13 Silver Ingots,	Yarkund,	All parts o India,	All parts of About 500 India, Ingots,	75,000	75,000 150 to 160 Rs. per ingot,	· Unknown,	Since Chinese rebellion have been sent into China. Mines belong to Chinese Govern- ment now it is said.
14	14 Tea, China,	Yarkund,	Umritsur,	Very little,	:	:	:	This is chiefly imported into Lassa and Nepal, Cashmere Government also siczes it in Ladakh, but little ever comes into Koolloo now.
15	15 Wool,	Thibet,	Umritsur,	Umritsur, 1,400 mds		32,500 8 Rs. per md.	30 Rs. per maund,	Sold last year at 40 Rs. per maund at Umritsur. See remarks under Pushm, which
16	16 Woollen Carpets,	Ditto,	Ditto,	A few,	:	:	:	also apply to this article.
17	17 Borax,	Ladakh,	Umritsar,	4,000 or 5,00012,000 or 1 rupee per 6 Rs. per md. maunds, 15,000 maund,	12,000 or 15,000	1 rupes per maund,	6 Rs. per md.	There will be a fine trade in this article when roads and
								Kallway are open, as also of wool.

STATEMENT OF EXPORTS.

List of Articles forming the chief export trade from British territory (Punjab) into Farkund, and other territories north of the Himalayas viá Kulloo.

6	in Remarks.	Profit to trader in Yarkund estimated at about 25 per cent	after paying all expenses. Sells for double cost price,	So high a duty is now im-	posed on iron in Ladakh that the exportation has ceased.		nd. used to go to Yarkund, but	the demand there is not so great. It is an illicit article	of trade there as on the sea	coast of China, but is very	largely smuggled in goat-	A transit duty of 6-8 per	maund is put on this article	in Cashmere dominions (Lah.)
8	Value in foreign market.	:	:	:		40 Rs. p. 350 to 4	Rs. p. md.							
7	Value at place of ex- portation.	Various,	:	:		12,00 20 Rs. p. md, 40 Rs. p. md. 24,000 240 Rs. p. md. 350 to 400								
9	Supposed value in Punjab, of the whole exports.	About 25,000	worth,	:		12,00								_
<b>1</b> 0	Supposed quantity.	Unknown,	About 200,	200 mds.		60 mds. 100 mds.								
4	To what chief narket.	Yarkund,	Ď	Ď,		ឧ័ឧ័					•			
တ	From whence exported.	Umritsur, Jullunder &c.		Mundee,	Umritsur or	Jullunder, Koollooand Hill	States,							_
83	NAME OF ARTICLE.	1 English piece goods Umritsur, Jul. Yarkund,	2 Glass (panes of),	3 Iron (Mundee), Mundee,	4 Indigo									
1	No.	7	63	n	4	70								

# EXPORT STATEMENT.—(Concluded.)

6	Вемавкя,	Is conveyed on the backs of sheep and goats.			Sell for double cost price.	No great demand.		
œ	Value in foreign market.	2 Rs. p. md. 4 Rs. p. md. in Koolloo, in Ludakh.	30 Rs. p. score, 80 Rs. p. score,	20 to 25°Rs. per score,	:	20 Rs. p. md. 40 Rs. p. md.	90 Rs. p. md. 150 Rs. per maund.	
7	Value at place of exportation.	2 Rs. p. md. in Koolloo,	30 Rs. p. score,	10 Rs. per score,	:	20 Rs. p. md.	90 Rs. p. md.	
9	Supposed value in Punjab, of the whole exports.	800	3,000	15,000	:	800	3600	 
z.	Supposed quantity.	400 mds.	Z,000 skins,	300 mule loads, at 100 skins per load.	1,000 worth,	40 or 50 mds.	40 or 50 mds.	
. 4	To what chief market,	Ladakh,	Yarkund,	Yarkund,		Kangra and Jullunder, Ladakh only,	Umritsur, Yarkund, 40 or 50 mds.	3
က	From whence exported.	Koolloo,	Bengal, N. W. P. and Assam, Yarkund,	Punjab,	Umritsur, Yarkund,	Kangra and Jullunder,	Umritsur,	•
61	NAME OF ARTICLE,	Rice,	Skins, Otter,	Skins, goat,	Spices of sorts,	Sugar,	11 - Tin, (unwrought,)	
П	No.	9	<b>r</b>	<b>o</b>	6	10	.11	ļ

List of Stages on the Commercial road from Umritsur to Yarkund via Koolloo, Lahoul and Ludakh.

	NAMES OF STAGE	8.	Distance. Miles.	REMARKS.
1	From Umritsur to Kuthoo Nungul,	••.	11	· ·
2	Buttala,	•••	ii	In Umritsur and Goordaspore
3	Goordaspore,	•••	14	Districts. Excellent road.
4	Deenanuggur,	•••	9	Districts. Executive load.
<b>5</b>	Puthankote,	•••	13	
6	Noorpoor,	•••	12	Enter the hills. Road good.
7	Kotla,	•••	13	2004 5004
8	Shahpoor,	•••	8	
9	Kangra,	•••	9	
10	Nugrota,	•••	10	•
11	Barwana,	•••	10	<b>'</b>
12	Puprola,	•••	9	
13	Hurrebagh,	•••	12	
14	Footakal.	•••	9	Mundee territory.
15	Jujroo Kuproo,	•••	11	Bad road, steep descent.
16	Kumadh,		7	•
17	Bajoura,		12	Cross Bajoura pass.
18	Sultanpore,		10	Chief town in Koolloo, good road.
19	Dwara,		8	Good road.
20	Kulat,		8	ditto.
21	Burwa,		9	ditto.
22	Murree,	•••	8	Top of Rhotang pass, 15,000 feet. Bad road.
23	Koksar,	•••	9	Descend into Lahoul. Very bad road, and cross rope bridge impassable for cattle, over
04	<b>G</b>			river Chundra (Chenab).
24	Susoo,	•••	9	Road good.
25	Gondlah,	•••	8 11	ditto.
26 27	Kardung, Koolung,	•••	11	Road narrow, but safe.
28	Darcha,	•••	8	Bare hill, and no habitations.
		•••		Road good.
29	Putseo,	•••	11	Good road.
30	Zung Tringbur,	•••	11	Cross Barra Lacha pass, gen-
31	Chundur Tulso,	•••	10	erally covered with snow, tho' not deep.
32	Lingtee,	•••	11	Boundary of British dominion, and enter Ladakh.
33	Toorp,	•••	11	Cross two rivers, both bridged. Fair road.
34	Long Sacha,	•••	12	A hard and difficult march to top of pass. Altitude 18,000 feet.

### List of stages.—(Continued).

	NAMES OF STAGE	s.	Distance. Miles.	Remarks.
35	Pung,	٠	12	Fair road.
36	Rukshu,	•••	12	A large plain, and a thriving town.
37	Tugling,	•••	12	Another pass, not difficult. No
٠,٠	ruging,	•••	1 22	habitation.
38	Gya,		12	A large village.
39	Pheroo,		10	Road good. A village. An open
-	I licioo,	•••	10	plain and well cultivated.
40	Henne,	•••	12	A great place for Buddhist priests, large village, good road.
41	Chachot,	•••	12 '	Good road. Village and gardens.
42	Leh,	···	10	Cross river Sund, bridged, the
	ici,	•••	10	chief town in Ladakh, much trade. Bustee Ram Kardar re- sides here. 500 Cashmere troops garrisoned here. 430 miles from Umritsur.
43	Suboh,	•••	6	Road indifferent, but passable. Village.
44	Deega,	•••	15	ditto ditto. Village.
45	Aghim,		5	ditto ditto. Village.
46	Logpa Somar,	•••	12	Road good No habitations.
47	Lassa Kyantee,	•••	13	Boundary of Ladakh. No habita-
			Ī	tions, desolate place.
48	Chungtan Joolga,	•••	14	In Yarkund, leave the hills, but
				not inhabited.
49	Doeen Uluk,	•••	13	All plain, but very desolate.
50	Mandah Lik,	•••	17	ditto.
51	Yatwee,	•••	9	ditto.
52	Katlig,	•••	7	ditto.
53	Moorghee,	•••	7	ditto.
54	Boorsee,	•••	13	ditto.
55	Dowlut Beg ooh I	ee,	16	ditto. Robbers.
56	Oons Brungsa,	•••	11	In Karakoram range, infested with robbers, very dangerous
r 19	36 19 1 1		-	to life and property.
57	Mulikshah,	•••	7	ditto ditto.
58	Kotak Jilgah,	•••	20	An open plain. No habitation.
59	Soogut,	•••	6	ditto ditto.
60	Sayudoolla Khoja,		12	ditto ditto.
61 62	Bostan,	•••	13	ditto ditto.
62 63	Sureejot Kullyan,	•••	14	ditto ditto.
64	Khutaeetoom,		14	ditto ditto.
65	Sogul lih,	•••	14	ditto ditto.
00	Urpa lih,	•••	12	ditto ditto.

### TRADE WITH CENTRAL ASIA.

### List of stages.—(Concluded).

	Names of Stages.		Distance Miles.	Remarks.
66 67 68 69 70 71	Kuliyan, Asan Boogreh, Beshurah, Karga lig, Posgrun, Yarkund,	•••	7 11 12 5 14 6	A large town and police post. A village. A large town. A large town. A large town, famous for its churus.
	Total miles,		753	

### APPENDIX D.

From the Commissioner and Superintendent Rawul Pindee Division, to the Secretary to Government Punjab, No. 95, dated 31st July 1861.

In reply to your No. 468, dated 19th ultimo, I have the honor to submit in original, reports by the district officers of the Rawul Pindee, Jhelum, Goojrat, on the trade between Punjab and Cashmere, and countries beyond it.

- 2. Reply of Deputy Commissioner, Rawul Pindee, only reached me the day before yesterday, hence the delay in replying.
- 3. From the annexed reports it is painfully evident that, owing to the narrow minded and suicidal policy of the Cashmere ruler, an enormous decrease in the trade between the Punjab and Cashmere has taken place. The duty levied amounts almost to prohibition, and to make matters worse the Maharajah endeavors to force trade through a certain channel. Such a policy could not fail to affect the trade disadvantageously and cause a loss equally to the merchant and the ruler; and in a civilised country, the evil would soon work its own cure, as the customs receipts fell off from year to year, measures would be taken to revive the trade; obnoxious restrictions would be removed, and prohibitory rates reduced; but in a native state like Cashmere, there is no one probably, who dare tell the Maharajah the whole truth.

The management of the Customs department may be in the hands of a clique, who find their gain in forcing the traders to take the Jummoo route; and even if more favorable rates were adopted and the former routes thrown open, the trade would not revive rapidly and flourish unless some guarantee were given that a liberal policy would be followed in future.

- 4. It is not always sufficient to prove to a native government that a certain policy must entail loss; in illustration of which, I may mention that the Scinde Camel Train as first started, ran through Bhawulpore territory to Mooltan; the Nawab insisted on a ridiculously high transit duty, and rather than abate a jot of it, allowed the Camel Chokees to be removed to the left bank of the Indus, when the train by making a very short detour avoided duty altogether. The authorities, I believe, consented to pay a reasonable transit rate, but no compromise could be effected.
- 5. The authorities quoted by Deputy Commissioner of Rawul Pindee were some of them questioned by me also, and I am quite satisfied that a great decrease in trade has occurred. Only one person who was asked, a Pind Dadun Khan merchant, denied that trade had decreased.

From Captain J. W. Bristow, Deputy Commissioner, Jhelum, to Captain F. R. Pollock, Officiating Commissioner and Superintendent, Rawul Pindee Division, No. 244, dated 10th July 1861.

With reference to your docket No. 150, dated 26th ultimo, forwarding a printed letter No. 468, dated 19th idem, on the subject of commerce between the British territories and Sirinugger, Leh and Yarkund, I have the honor to reply *seriatum* to the 7 questions contained in the printed letter.

1. Imports from Yarkund are Churus, Wool, and Puttoo. From Sirinugger Woollen fabrics. Saffron, Cummin-seed, Riee and Tea, also Ghee and Goot, (Orris-root). Exports are Salt, common Cotton fabrics, (country) Cotton, Thread, Indigo, Silks, Europe piece goods, Chintzes, Muslins, &c., Henna, dried Ginger, Alum. These articles go to Sirinugger. No traders direct to Leh and Yarkund.

- 2. I cannot find this out satisfactorily.
- 3. From Jhelum by Bhimbur and the Peer Punjal.
- 4. By Bhimbur and the Peer Punjal. Many mountain torrents to cross. Steep mountain tracts. 15 stages by Bhimber. Distance to Sirinugger from Jhelum 140 miles. I cannot give even approximate distance to Leh or Yarkund.
  - 5. Oxen, Ponies and mules.
- 6. Hire of a mule from Jhelum to Yarkand, 75 rupees. To Sirinugger, rate of hire charged by the maund, 3 rupees per maund. An ordinary mule will carry two maunds, so the cost of carrying the load of English broad-cloth to Sirinugger would be 6 rupees.
- 7. I cannot ascertain whether any political obstacles to trade exist, but those of a fiscal nature arise from the heavy foreign duty imposed by the Maharajah of Cashmere; for instance, 30 rupees per maund on Indigo and Europe piece goods, and on Ginger 3 rupees and 12 annas per maund. On cloth of Hindoostanee manufacture 22 rupees per maund. On Salt 4 rupees per maund. At Yarkund no duty is levied, but something of the nature of nuzzerana is paid to the ruler.
- II. The information about Yarkund I have got through the Tuhseeldar of Chukowal, who got it from a Khutree of the village of Kuriala, 8 miles south of Chukowal, who visited his brother, after the latter had been 25 years trading at Yarkund, and stayed there 7 months. I regret not having seen this man myself, but time does not admit of this now as Kuriala is 12 miles from this, and this answer is over due. I think the information given is be relied on.
- III. The information about trade with Cashmere, I have got from Bhuggut Nikka of Jhelum, who was employed as Collector of Customs dues by the Sikh Government. You may recollect my mentioning this man, in connection with information in respect to the amount of duty

realized by the Sikhs, in the trade with the countries north of the Himalaya ranges, which was, some time ago, called for by the Financial Commissioner.

1V. I have replied in answer to question No. 2 that I cannot answer it satisfactorily. In the written report from Bhuggut Nikka, it is stated that the trade has diminished, and he gives as the reason for this, that the Maharajah employs agents himself for the purpose of trade, but this need not necessarily cause a diminution in trade. It would merely change the direction in which the profits arising out of it run; from the native British subject to the Maharajah's agents; and what further has rendered me unable to answer this question satisfactorily is this: I happened to be at Pind Dadun Khan on the day I received the reference, and I sent for the principal trader of the place, Looreenda Shah by name. This man deals extensively with Cashmere, and has agents at Sirinugger; one of these agents was then present at Pind Dadun Khan, and he assured me that trade has not diminished between the Punjab and Cashmere.

## Rawulpindee Report on the state of trade between the Punjab and Cashmere.

Question 1st.—What trade formerly existed between the towns of our territories and those of the Maharajah (including Leh and Yarkund). Specify the exports and imports?

Answer 1st.—The following is a list of the exports and imports of goods, comprising the principal portion of the trade which exists between our territories and those of the Maharajah:—

### EXPORTS FROM THE PUNJAB.

- 1. Cotton piece goods, (country manufacture).
- 2. Gold thread for embroidery.

- 3. Silk fabrics.
- 4. Goolbudun.
- 5. Cotton piece goods, (English).
- 6. Broad Cloths, (English).
- 7. Turmeric.
- 8. Cardamums.
- 9. Pepper, black.
- 10. Cinnamon.
- 11. Cloves.
- 12. Dates, dried.
- 13. Nutmegs.
- 14. Senna.
- 15. Sheer khisht,
- 16. Turanjbeen,

Manna.

- 17. Borax.
- 18. Zinc.
- 19, Brass.
- 20. Sal Ammoniac.
- 21. Mujeet, (Rubia Mujeet.)
- 22. Maeen, (a berry used for dyeing.)
- 23. Cochineal, (Kirmiz).
- 24. Crockery (China).
- 25. Tea.
- 26. Morubba, (a composition used for fixing dyes).
- 27. Indigo. solection of lowige in variablene
- 28. Sugar.
- 29. Sugar Candy.
- 30. Jagree.
- 31. Salt.
- 32. Ginger, (dried).
- 33. Mace.
- 34. Toorbud, (Convoloulus turpithum).

- 35. Alum.
- 36. Suijec, (Matron-impure Corbonate of soda).
- 37. Tin.
- 38. Sheet Copper.
- 39. Kansee, (pewter).
- 40. Cotton thread.
- 41. Cotton.
- 42. Goat skins, dyed, and moroccos.
- 43. Tobacco.
- 44. Shoes.
- 45. Opium.

### LIST OF IMPORTS.

- 1. Pushmenas, including shawls.
- 2. Wool.
- 3. Saffron.
- 4. Zeera, (Cummin seed).
- 5. Binufsha, (violet flower).
- 6. Goochec-Khoomb, (Mushroom).
- 7. Bedana (Quince seed).
- 8. Puttoos.
- 9. Loees.
- 10. Ghec.
- 11. Gold Tillas, (a coin).
- 12. Chob Cheence.
- 13. Feroza (Turquoise).
- 14. Ponics.
- 15. Fruits (fresh).
- 16. Paper.
- 17. Pen Cases, &c., Papier Maché.
- 18. Books.
- 19. Tea (in cakes).
- 20. Khemanee (Apricots dried).

Question 2nd.—Has there been any falling off, and since when?

Answer 2nd.—The trade has been rapidly diminishing for the last four years.

The reduction is due to the heavy duties to which all exports and imports are subject in the Maharaja's territories. Of the trade which formerly existed, only one-tenth is said to be carried on now.

Question 3rd.—By what route were English and Punjabee goods generally forwarded?

Answer 3rd.—Before annexation the usual route by which goods from these parts were conveyed to Cashmere was through Mozufferabad, in the Hazara district. The route through Murree is now generally adopted.

Question 4th.—State the difficulties of the several routes; the number of stages; the approximate distance in miles to Sirinugger, Leh and Yarkund.

Answer 4th.—The road from Rawul Pindee to Sirinugger presents no obstacles, and is open all the year round. The road from Sirinugger to Leh is also generally good, but the route for fifteen marches runs through mountainous country, with difficult passes; villages are not met with for three or four marches, and water is scarce, so that travellers are obliged to carry cooked provisions sufficient to last for three or four days. The most favorable season for travelling is from June to September.

From October snow begins to fall on the higher ranges of mountains and continues till February, but the road is never wholly impassable. The route from Rawul Pindee to Sirinugger is subjoined:—

- 1. From Rawul Pindee to Barakow.
- 2. " Barakow to Tréte.
- 3. " Tréte to Murree.

- 4. .. Murree to Dewul.
- 5. Dewul to Banks of Jhelum.
- 6. .. Banks of Jhelum to Dunna.
- 7. Dunna to Mihra.
- 8. .. Mihra to Chukur.
- 9. .. Chukur to Hutteean.
- 10. .. Hutteean to Chukothee.
- 11. .. Chukothee to Esma.
- 12. .. Esma to Oorce.
- 13. .. Ooree to Boonear.
- 14. .. Boonear to Barramoolla.
- 15. " Barramoolla to Puttun.
- 16. , Puttuu to Sirinugger.

The estimated distance to Sirinugger is 225 miles; thence to Yarkund, 30 stages, about 300 miles; and from Yarkund to Leh, 14 stages, about 130 miles.

The above details have been obtained from Bukshee Hurree Sing, who has visited Ladak; Kumala, Cashmeeree, who has been to Yarkund and Leh; and Bhaee Ootum Sing, and Hurree Sing who have been frequently visited Sirinugger.

Question 5th.—Mention the means of carriage in use on each route?

Answer 5th.—Coolies, Mules, Asses, and Bullocks, are employed between this and Cashmere. Towards Yarkund and Leh, Asses and Goats of a large size are used for transporting goods.

Question 6th.—State the cost of sending a Mule load of English Broad Cloth from Amritsur to Leh and Yarkund, via Sirinugger and via Kooloo, or any other route?

Answer 6th.—The estimated cost from Rawul Pindee to Sirinugger would be Rs. 104, that is Rs. 8 on account hire, and Rs. 96 duty.

The cost to Leh would amount to Rs. 132 only, as no duty is charged beyond the Maharajah's territories.

Question 7th.—Detail the fiscal or political obstructions to which traders are exported?

Answer 7th.—1. The heavy duties to which exports from our territories are subject, have rendered the trade to Cashmere unprofitable. During Maharajah Goolab Sing's reign, the customs duties were farmed for Rs. 1,35,000; the duties have now been augmented to Rs. 375,000. The effect has been to depress, if not to annihilate, the trade which formerly existed.

2.—No articles can be imported to any town in our territories by a direct route. They must be taken to the customs house which the Maharajah has established at Jummoo, where the prescribed duties are levied. By this measure the cost of transit is greatly increased, and traders being exposed to the greatest inconvenience by detention &c., are unwilling to import goods into our territories.

The answers to the above questions have been obtained from the Tehseeldar of Rawul Pindee, Sirdar Nund Sing; Baba Jeewun Doss, Bukshee Hurree Sing, Kumala Cashmeerce, Bhace Oottum Sing, Wastee Ram, Bhace Tuhla Sing, and other traders between this and Cashmerc.

Replies of Deputy Commissioner Goojrat, to the enquiries contained in a Circular No. 468, of the 19th ultimo, from the Secretary to the Punjab Government, on the subject of decrease of trade between the British territory and the countries within and beyond the dominions of the Maharajah of Cashmere.

Question 1st.—What trade formerly existed between the towns of our territory and those of the Maharajah, (including Leh and Yarkund)? Specify the exports and imports.

Answer 1st.—The export trade from Cashmere and the countries beyond, was formerly estimated at about 14 lacs per annum, and consisted chiefly of Shawl and Pushmeenah to the value of 10 lacs. Pushm wool, Putto, Blankets, Saffron, Fruits, fresh and dried, Spices, Thibet-tea, Lacquered-work and skins. The import trade into Cashmere from British territory, estimated formerly at 7 lacs, and consisted of salt, value two lacs per annum; Linen and piece goods, value 2 lacs; Sugar, Goor Tea, Huldee, Lac and Indigo. This information was supplied by the Punches and most respectable traders of Goojrat, by the Chowdries of Cashmeerees in the town of Jelalpoor, and by other well informed traders of the district. I am of opinion that they have under estimated both the export and import trade as formerly existing.

In April last when, by desire of the Commissioner, I made enquiries regarding the trade with Cashmere, through Doss Mull Tehseeldar, I ascertained that the export trade from Cashmere was valued at 23 lacs per annum; and the import at 16 lacs per annum. I should think that the trade as existing four or five years ago might safely be estimated at 19 or 20 lacs exports from and 14 lacs imports into Cashmere.

It must be borne in mind that my informants, many of them connected with the Cashmere trade, have no desire that the full extent of that trade should be known, for in their minds the more extensive the trade, the greater will be assumed by Government the profits of the traders, and the larger the assessments for Income Tax.

Question 2nd.—Has there been any falling off? and since when.

Answer 2nd.—There has been a falling off, to the extent of 3rds; that is, the trade is reduced to 3 of what it was formerly; this decrease has taken place within the last two years. My informants are those named in my reply to question No. 1. Undoubtedly there has been a considerable falling off, but not to the extent stated by my informants. I should suppose that trade may have diminished about one-half.

Question 3rd.—By what route were English and Punjabee goods formerly forwarded, say from Umritsur?

Answer 3rd.—The Goojrat and Bhimbur route were always the most popular, and the greater portion of English and Punjabee goods were forwarded from Umritsur and other places in the Punjab by this route, until the Maharajah interdicted traders from adopting any other than the Jummoo route. The same informants.

I credit this statement. In talking with Cashmeerees and others who frequent that territory, I find all prefer the Bhimber route.

Question 4th.—State the difficulties of the several routes, the number of stages, the approximate distance in miles to Sirinugger, Leh and Yarkund?

Answer 4th.—There appear to be 5-routes from the Punjab into Cashmere, at least as known to people in this part of the country. I detail these routes commencing in order with the most accessible. 1st, the Muzufrabad route. This is said to be the easiest as most practicable for beasts of burden, and the ascents less severe there than any other route. From Goojrat to Sirinugger via Muzufrabad, is said to be 20 munzils or stage, or about 300 miles, from Sirinugger to Leh 15 munzils, and from Leh to Yarkund 12 munzils.

2nd. The next is the Bhimbur route, the distance from Goojrat 10 stages or 150 miles to Sirinugger. This is considered an easy route, and is as I observed above, the most popular.

3rd. The "Poonch" route, distance 13 stages, cr about 200 miles from Goojrat. This also is considered an easy route.

4th. The "Jummoo" route, distance 12 stages or about 170 miles from Goojrat to Sirinugger. This is considered a difficult route, the road bad, and very severe ascents.

5th. The Bodlah route, about 13 stages or 190 miles from Goojrat to Sirinugger. This is considered the most difficult, practicable only for foot travellers.

The above are the only routes known in this part of the country. My informants are those mentioned above. They appeared to have formed tolerably correct estimates of distances as far as Sirinugger, but know little about the route from thence to Leh and Yarkund.

In the table of routes and stages through the Punjab territories, lately supplied by the Punjab Government, much information is given regarding the difficulties of the several routes, distances, &c., also in the printed memoranda on the progress of the Trigonometrical Survey in Cashmere, by Captain Montgomerie, useful information is afforded, both as to the route to and within the countries beyond Cashmere, and also as regards trade. I should imagine that, if applied to, the officers of this Survey now employed in the countries beyond Cashmere, might furnish valuable statistical information in regard to the trade in those countries.

Question 5th.—Mention the means of carriage used on each route?

Answer 5th.—No. 1, Mozufrabad route, ponies, mules, donkeys, bullocks and coolies.

No. 2, Bhimber route, ponies, mules and coolies.

No. 3, "Poonch" route, ponies, mules and coolies.

No. 4, Jummoo route, ponies with difficulty, and coolies.

No. 5, Bodlah route, ponies part of the distance, and coolies.

Informants the same as above.

Question 6th.—State the cost of sending a mule load of English Broad-cloth, from Umritsur to Leh, Yarkund, via Sirinugger.

Answer 6th.—The hire of a mule from Umritsur to Sirinugger, is about rupees 12, from Umritsur to Leh rupees 24, and from Umritsur to Yarkund rupees 27.

Question 7th.—Detail the fiscal or political obstructions to which traders are exposed?

Answer 7th.—The chief obstructions which have led to the decrease of trade with Cashmere, and the countries beyond are as follows:—

1st. That for the past two years, the Maharajah has been endeavouring to close all other routes, and to confine all exports and imports trade to the Jummoo route, which is one of the most difficult and unpopular of all the routes; much merchandize taken by other routes is confiscated or very heavily taxed.

2nd. The very heavy duties levied along the Maharajah's customs line, has had a tendency to decrease trade.

3rd. The Maharajah's attempts to secure the monopoly of trade for his own agents has had a depreciating effect upon general trade. The Maharajah's agents are in Umritsur, Lahore, Noorpoor, and in all the large trading towns in the Punjab. The trade carried on by these agents is highly taxed, while heavy duties are levied on the goods of other foreign traders.

4th. The reduction of the statute of limitation in our Civil Courts to 3 years for simple debts and accounts has led to a decrease of trade with distant countries. Traders and their agents visiting Leh, Ladak and Yarkund, are frequently absent for years, and a feeling of insecurity has crept in from the notion that a trader may send a consignment of goods to a distant country;—years may elapse, before he receives an account of that consignment from his agent, owing to distance and difficulty of communication, and yet although the delay has arisen from causes beyond his control, he is liable to be barred from redress in our Courts in case of difference or dispute, owing to the revised statute of limitation.

### TRADE WITH CENTRAL ASIA.

The above are the obstructions pointed out by the informants I have alluded to. I think myself these obstructions do really exist in a great measure.

From frequent communications with traders passing through this district, I gather that the Maharajah is undoubtedly endeavouring to make Jummoo the one route for the transit of all trade to and from his dominions, and that he is both capricious and exacting in the levy of trade To these measures, may I think in great part be attributed the decrease of trade that has undoubtedly taken place during the past two years. There is too, I think, some justice in the objection raised in regard to the statute of limitation. Certainly the operation of this revised statute has created a feeling of insecurity in the minds of large traders, and has led to their withdrawing in some measure from trading with foreign and distant countries. I think also, there are other causes to which the decrease in trade may be attributed. Commerce, at least as regards trade with countries in Central Asia, has scarcely yet recovered from the shock caused by the mutinies in 1857. Our fiscal arrangements in regard to the introduction of the enhanced Octroi duties of 1859, and the Income Tax of 1860 have created doubt in the minds of commercial classes as to the intentions of Government, and have perhaps, in some measure led to the depression of trade. I feel assured that at present, through doubt, as to what may be the Government measures of taxation, it is the desire and object of trading classes generally throughout the Punjab, to ensure the lowest estimate being formed, as to the extent of their trade and dealings, and in this view they are intentionally keeping trade more slack than it otherwise would be.

### APPENDIX E.

### MEMO:

Hill roads beyond Simla in the valley of the Sutlej, and through Kooloo.

The road called the Hindustan and Tibet road contemplated communication from the plains of Hindustan at Kalka, via Simla, to Chini on the right bank of the Sutlej. The project of extension beyond this point seems not to have been taken up in the original proposition. It was proposed that the road should be on a large scale, and with easy gradients, for wheeled carriage traffic. It is completed for wheeled carriages to Simla, and has been laid out and constructed (but not of the full width) beyond Simla, on the approved gradients, to the Sutlei at Serahun. From Simla to Nagkhunda it follows the previous road From that point instead of descending to the Sutlei and keeping along the river, passing through the town of Rampoor, the capital of Busahir, it passes along the south side of the hills rising over the Sutlei and makes the descent to the river near the town of Serahun, thus avoiding Rampoor. Beyond Scrahun no arrangements had been made for continuation of the road. It was intended to cross the Sutlei at Wangtoo and thence proceed by the right bank of the river to Chini.

The old road, beyond Chini, continues to follow generally the course of the river for some distance. It then divides. One branch re-crosses the Sutlej and takes a generally easterly direction to Shipkee on the Chinese frontier. The other retains a generally northward course to Shalkur on the Spiti river, and thence proceeds via Dunkar to Lé. The principal traffic is on this northward road, to and from Ládák. The other road is less practicable, and the traffic comparatively small; goods carried for the most part on sheep and goats.

The traffic on both lines directs itself towards Rampoor, where the products of the hills and of the plains are interchanged.

It is proposed to open out and improve the road from Nagkhunda' through Rampoor to Scrahun, where it is rejoined by the line of the Hindustan and Tibet road, and thence onward to improve the existing roads to facilitate the traffic which takes the direction of Rampoor.

Two lines of road, as above noticed, present themselves. One northward, passing to Ládák,—one eastward to the Chinese frontier. The former carries, at present, the more important traffic. The traffic with Ládák also takes another line of communication between Le and the plains of Hindustan, viz., through Kooloo. From Sultanpoor in Kooloo there is communication with the plains, (1.) via Kangra, and (2.) via Rampoor and Simla. To meet and promote this traffic it is proposed to improve the road from Sultanpoor to the Sutlej at Rampoor, and beyond Sultanpoor, to construct a bridge over the Chandra river at Koksur.

To facilitate and encourage the trade with the Chinese provinces on the east it is proposed to improve the road between Rampoor and Shipkee. It has been observed that this road being common with the other for some distance, crosses the Sutlej at Wangtoo. It thus has to re-cross the river, to proceed to Shipkee. If the main traffic with Ládák can be conducted by the Kooloo route, then in the Sutlej valley only the road to Shipkee would have to be considered. In this case it would appear expedient to carry the road from Rampoor by the left bank of the Sutlej all the way, and so avoid twice crossing the river. From Serahun to the confluence of the Buspa there is no frequented road on the left bank of the Sutlej. At that point (mouth of the Buspa) the road from the plains by the Burenda pass comes down on the Sutlej, and from the Buspa (which is crossed here by a sanga (wooden bridge) the road is continued to Shipkee by the left bank of the Sutlej generally, passing through the town of Pooáree nearly opposite

to Chini. To complete the road from Rampoor to Shipkee by the left bank of the Sutlei and so avoid bridging that river twice, a new poad would probably have to be made between Seráhun and the mouth of the Buspa. It is not precisely known what kind of road at present exists, and what degree of facility it presents for improvement. officer appointed to the executive charge of the roads under consideration, has been directed to report upon this point, after starting work on the section of the road from Nagkhunda to Rampoor. If there are peculiar difficulties, it may be expedient to accept the alternative route on the other side of the Sutlej; in favor of which there is the additional argument that it is common, for a considerable distance, with the road If the Ládák traffic can be entirely turned into the other channel, through Kooloo, this argument will lose its force, and for communication with the Chinese provinces only, through Shipkee, the preference of the route by the right or by the left bank of the river. would turn upon the comparative facilities they present for speedily opening out a good mule road.

The objects, then, in view, are the improvements, with reference to existing means of carriage, of the lines of communication from Simla, (1) by the valley of the Sutlej to the Chinese frontier at Shipkee, (2) through Kooloo to the Ládák frontier, (3) (if found important, in addition to the Kooloo route) viâ Chini towards the Ládák frontier. The 1st and the 3rd are in part common.

An Executive Engineer, of experience in hill road making, has been appointed to the charge of carrying out these measures; with two Assistant Engineers; one, who has for some time been employed as Superintendent of Hill roads in the same part of the country, for the works in the Sutlej valley lines; the second for the Kooloo line, and in the first instance for the special duty of erecting the bridge over the Chandra, at or near Koksur.

The work on the roads is to be limited to the improvement of existing lines, easy or uniform gradients not being aimed at, but the removal or avoidance of obstacles and difficulties,—the reducing of inconvenient or dangerous ascents,—and, generally, the provision of a fair practicable road, for existing means of carriage, poneys, yaks, or mules. The principles on which this work is to be carried out, are laid down in the instructions to the Executive Engineer, of which a copy is annexed.

Application has been made to His Excellency the Commander in Chief, for the services of Sappers and Pioneers to aid in the execution of the work during this season.

The provision made in the budget of 1862-63 for the works connected with these roads, is:—

Widening road, Simla to Nagkhunda,	$\mathbf{Rs}.$	5,000
Improvement of road Nagkhunda to Sultanpoor in Kooloo,	,,,	10,000
Conditional on supplementary allotment being available.	•	,
Ditto Kotegurh through Rampoor, to Serahun,	"	10,000
Continuation, Scrahun to Chini,	,,	25,000
Road from Sultanpoor to Rohtang pass, above	;	
Koksur,	"	10,000
Ditto from Koksur to Ládák frontier,	"	15,000
Bridge over the Sutlej at Wangtoo,	"	5,000
Ditto ditto ditto Chandra at Koksur,	,,	3,380

R. MACLAGAN, Lieut. Colonel, Secretary to Govt. Punjab, P. W. D.

### APPENDIX I.

Description of articles, mostly Russian, found in the Bazar of Cabool, and brought to it by way of Bokhara.

Ducars, or Venetians, are a gold coin too well known to require des-They are known in this country by the names of "Boodkee" and "Boojaglee," the former distinction being applied to them on account of their having the stamp of an image. They are taken most extensively to India by the Lohance and other merchants in exchange for the British and Indian goods, which they bring. Two lacs of rupees worth are imported annually into Cabool, and are thence re-exported to Hindoostan to nearly the same amount. The value of a ducat is 6 Rs. in Cabool, but it is liable to change, rising to 7 Rs. when gold is scarce, and falling to 5 when the contrary is the case. The standard weight of each piece is 521 grains troy, though some venetians often weigh a grain more or less than it. They are exported secretly, on account of the ruler imposing a duty of 1 per cent. on the import, and 13 per cent. on export. Boodkees are sometimes strung as necklaces, and worn by the women for ornament, but the Affghans have an aversion for coins with images stamped on them, declaring it idolatrous to keep such TILLAS are the gold coins current in Bokhara, Toorkistan, or Tartary, and Cabool, containing good gold, though the gold of the Boodkee is of superior quality, and valued at 7 to 71 rupees, or about 15 shillings each. "Soours" are roubles, the silver currency of the Russian empire, of which 3 are equal to a tilla in Bokhara. The coin is circular, and weighs 6 miscals or a little less than one ounce. "YAMOOS" are silver ingots, in the form of small boats, from China (Khita). They come chiefly from Yarkund, either by way of Bokhars or Koondooz, and are used as bullion, being melted up for that purpose immediately on importation here. They have generally a Chinese stamp in the middle, and are received as pure silver; - one of these ingots, when fused, scarcely

gives a hundred grains of alloy. They are not all uniform in weight, some exceeding a great deal, and others falling short of the standard, which is 328 miscals or 4½ lbs. troy, equivalent to 195 rupees in Cabool.

GOLD DUST is found in the Oxus, and other rivers, and comes also from Russia. It is brought chiefly from Koondooz, Khooloom, Kolab, and Furdab, and is extracted from rivers, in the form of sand, and of bits from 2 to 6 grains in size. From 10 to 15,000 miscals, or from 80 to 130,000 rupees worth of it, is annually exported to India. The price is 8 rupees per miscal, a weight of 72 grains troy.

PISTOLS AND MUSKETS that come from Russia, are pretty good, but high priced. They are generally small, neat, and of a good fashion, but are not much used. Those of a superior kind are purchased only by the chiefs, and other great men; the common soldiers, who cannot afford to buy them, use the rough and clumsy arms manufactured in Cabool.

GUN LOCKS come in large quantities from Russia, there being a great demand for this article in Cabool; but preference is given to English locks in all instances. Russian locks are usually large, and of rough workmanship. Locks which have the East India Company's stamp are much prized, and readily bought.

No good Padlocks being made in this country, they are extensively imported from Russia. These have generally some ingenious device to deceive and puzzle strangers, with whom it is a matter of great difficulty and perplexity to succeed in unlocking them. There is usually a little peg made somewhere in the lock, this on being pressed with the key immediately opens the shutter of the key hole, as if by a spring, and then it may be unlocked in the usual way. They are rather strong than good looking, but even the best of them cannot be compared to our English locks; and it is certain, no Russian maker of locks, knives, razors, &c., however ingenious, can rival a "Bramah" or a "Savigne" of Britain.

The KNIVES that come from Russia are clumsy and blunt, but better than the native ones, and have no more than two blades. English knives are much admired on account of their sharpness, but are not imported to any quantity. If brought of a great variety, they promise a good market, and likely to defeat the Russian instruments. "Juwa-burdas" knives, or those which are watered, are much liked by the natives, they are made here, and are not so shining, but have a curious artificial painting like net work on the surface, which is much admired. The RAZORS are pretty good, resembling those of English manufacture, and well polished, but not so superior in quality, though they are much better than the rough and good for nothing instruments of Cabool. In fact no good specimens of cutlery are to be met with in this country.

IRON AND BRASS WIRES are imported from Russia, being useful for making strings of guitars, sentoors,* and other musical instruments, for winding round hooka snakes, and for making ear rings, &c., worn by the poor. They are also employed in making a network of armour for the body.

Almost all the COPPER to be found in the bazar of Cabool is imported from Russia. It comes in the form of thin quadrangular plates about a yard in length and two feet in breadth, or of a smaller size. It is manufactured into cooking utensils, waterpots, &c. &c., and is sold at 10 Rs. per seer; about 100 loads, or 20,000 rupees worth, of it used to come annually, but for two or three years past its importation has been discontinued, in consequence of which it is now rather dear. Only eight or ten loads were imported this year, including two loads of "kopes," the copper currency of Russia, known in this country by the name of "Bughrukcha." They are converted to the same uses as copper.

Various kinds of Russian Boxes are to be found in Cabool, that have a showy appearance. They are made of a sort of light wood, and

^{*} Sentoor is a kind of Pianaforte on a small scale, very common in Affghanistan.

covered externally with the colored tin, fastened with iron clasps: there are generally a great variety of colors displayed outside in pretty good taste. They have each a lock and key, and a hook on the top for lifting them up. Inside there is all open space, though sometimes a small partition is made. They are used for keeping paper, ornaments, or precious articles, but generally for holding money. The size varies. They are imported to the value of about 900 and 1,000 rupees annually. The Affghans, having learned the use of snuff, keep either small horns, and nut shells fluely polished, or little boxes for that purpose. The latter come to a small extent from Russia, and are made of light wood or paper, and sometimes set on pieces of mirror. They are, however, all dear, and promise to sell well if imported from Bombay or Calcutta.

Russian NEEDLES come to the great extent of Rs. 6,000 a year, none being produced in this country. They are of various sizes, and sold at the rate of 3 rupees per thousand, but those of English manufacture might under-sell them if introduced.

More than 4,000 Rs. worth of GLASS, SPECTACLES, AND MIRRORS are imported every year into Cabool. The glass ware of Russia consists of plates, bottles, vials, cups, and inkstands of good fashion; plate glass is generally in the form of thin small panes, used for making mirrors, and but seldom for setting in windows. Each pane, about a foot in length. is sold for one rupee. Small and thin looking glasses set in wood are also imported, and bought by the common people. The price of a six inch mirror is one rupee. The richer classes use Delhi mirrors that have very thick glass, which is much liked but dear. A Dehli mirror one foot long cannot be had at less than 8 rupees. A few pairs of spectacles also come from Russia, but they are not good. The natives have a liking for spectacles, which sell well here. These things are on the whole very dear and difficult to be procured, only a limited quantity being imported on account of their liability to break on the way. If brought in boats by the Indus from Bombay, glass things, admired as they generally are, will ensure a rapid sale.

PORCELAIN of Russian manufacture comes yearly into Cabool to the extent of 4,000 Rs., consisting of teapots, cups, saucers, plates, bowls, dishes, &c., elegantly flowered and gilt. These are used for ordinary purposes, such as drinking water, tea, sherbet, (lemonade,) &c., and for dining. It is very dear, and is therefore used only by the rich, the poorer classes who cannot afford other purchase a very inferior description of it made in Çabool. If brought from Bombay by a river route it might undersell Russian ware.

FLINTS come both from Russia and India, but the latter are predominant. They are also made in this country of late. A considerable demand exists for this article.

GLASS BEADS of various kinds imported from Russia are much used for women's ornaments; they are strung upon a thread, and worn as bracelets and necklaces; Coral comes from the same country to about rupees 3,000 a year, and is used for the same purposes. It is either in the form of square globular beads, or of sticks, and is sent on to India.

SHIRMAHEE, a kind of fish bone, (probably of the whale), is imported from Russia to the amount of Rs. 1,000 a year. It has a smooth surface and a white greyish colour; that of a shining white color is much prized. It is used for making handles of knives and daggers, also sword hilts. A good bone is not to be had at less than Rs. 20. The natives have a curious notion regarding "Shirmahee": they say a true bone of the kind is of such a nature that it should freeze milk when dipped in it.

Russian Paper is found of 2 kinds, 1st, blue, polished and unpolished; and 2nd, white, smooth and rough. These are about the size of foolscap but not so good. At present its import is more than 5,000 Rupees annually, and is sold at ‡ rupee per quire. Paper that comes from Kokan and Cashmeer is much used. No good paper is to be met with in Cabool: in fact, this article of commerce, bad as it is, is also dear,

English, Portuguese, China, and Goozrattee papers, if good, and imported from Bombay, will certainly be preferred to Russian paper, and are sure to promise a good market. Some foolscap and letter papers (gilt bordered) that were brought here lately by a man from Bombay were universally admired for their superior degree of whiteness.

A kind of Tea coming from Russia, called "Banka Cha," is of a very superior quality, and reckoned by some as better than that coming from Canton. It is not unlike our green tea, though approaching a little to black; it has a strong and pleasing flavour. It is very dear and not common; the price is exorbitant, being so much as Rs. 100 per seer. A pretty good description of tea comes from Yarkund and the north-western parts of China bordering on Tartary, via Kokan and Bokhara, or Koondooz and Khooloom. It is of three or four kinds, not much differing from each other, known by the names Kuzzil Kaghuz (red paper); Sheereha, &c., and has scarcely any flavor, for it is not brought with that care always necessary to preserve it from being spoiled. It is extensively used, and annually imported to the amount of about 10,000 rupees. Its price is from 32 to 40 rupees per seer. Canton tea is also imported in small quantities from India, via Umritsur and Bombay, and is rather cheap, being sold at from 24 to 32 rupees per seer.

SALEB MISERE, a medicine, comes a little from Russia. It is considered a good nutritive for the human constitution, and is for this purpose powdered and taken with milk. It is in the forms of flat oval pieces, of about 80 grains each, and is not now easily procurable in Cabool. It is sold at 2 or 3 rupees per ounce.

KIMSAN is a kind of prepared leather from Russia, is imported to about 1,000 Rs. and is used for making shoes, sandals, bags, &c. It is dyed yellow, blue, crimson, &c., and finely polished. It is also prepared a Balkh and Khooloom.

KIEMIZ or COCHINEAL comes from Russia to the amount of about Rs 10,000 a year, and is like that of India, where it is also sometimes sent from Cabool. It is a very valuable dye, and imparts a bright and crim-

son color to silks. It is disposed for sale at from 50 to 90 rupees per Mun-i-Tabriz, or 10 lbs. English.

BLUE STONE, or rather what is more appropriately called sulphate of copper, is also imported to the amount of about 1,000 Rs. every year It is used for medicines and as a dye.

A small quantity of IRON TRAYS are imported, and used for household purposes. They are nicely painted and flowered; small ones are sold at 2 or 4 rupees each, while larger ones bring 8 or 10 rupees each.

Russian KALABUTOON or WIBE is imported of several kinds, but chiefly of two sorts, first true, and second false. They are both distinguished into yellow and white. The true gold wire has a superior degree of lustre, but the false is sometimes such as cannot be distinguished except by able judges. White and vellow wires of true gold are sold at the same rate, viz., from half to three-fourths of a rupee per miscal, or about 45 to 5 rupees per ounce. False wire is very cheap, and much consumed. It is used for ornamenting almost all kinds of apparel, caps, shoes &c &c., for making tapes, lines, &c., and for winding round hooka pipes. Gold wire is most extensively employed in embroidery, the Affghans being very fond of ornaments of a showy nature. A great many persons are daily at work with it in the Cabool bazar adorning gold flowers. wreaths, &c., on garments. This work is as dear as the gold wire itself. A finely embroidered "Choga" or pelisse, costs from 20 to 100 rupees, and even more if the gold be closely fixed. It is generally called Kalabutoon, and it is preferred to that of India, which wears away very soon, while this does not. It is cheaper, more durable and good looking. and is therefore much prized; it cannot, I believe, be equalled by Indian skill. It is annually imported into Cabool to the extent of 34,000 Rs. and is of pure Russian manufacture. It may be said to be one of the staples of Russia unequalled by any other country, and goes along with "Simpote" to India, and there competes with its produce. Tickets are always affixed to bundles of this wire, setting forth, in Russian, the names of the patentees, and of the place where it is manufactured.

SIMGOTE is a kind of thin flat lace, and differs from Kalabutoon (which is a wire) in form and texture only, but not in the substance. It is also of two kinds, false and true, but the former sort is imported in by far the greatest quantity, and much employed in use by the poorer classes of Affghans, for those who can afford it invariably use the gold wire abovementioned. It is useful for the same purposes as Kalabutoon. The import exceeds 20,000 Rs. a year.

The Broad Cloth of Russia is rather dear, and does not now come somuch as before, on account of the Lohanee and other merchants who bring in abundance of the same description of cloth, but of English manufacture from India, and which has of late undersold the Russian. This latter still comes to the amount of Rs. 4,000 a year, and is sold at from 10 to 20 rupees per guz, a measure of one yard and four inches English. It is of fine close texture, but the rude Affgans are not good judges of thin or coarse articles. They want cheap goods, Blue, sky blue, and green colors are liked.

Russian Chintz is imported annually to the extent of Rs. 20,000, and is liked on account of its having less starch (conjee) and being much more durable than English chintz, which is of a very thin texture, and lasts not even a year, while the former remains uninjured for two or three years. The greatest variety of it is to be seen in the bazar of Cabool, but English patterns are more beautiful and alluring. Russian chintz is dearer than English, and is therefore not much consumed; Chintzes concentrate here from all quarters, and are made to compete with each other; they are brought from Mooltan and the Punjab, Upper Hindustan, Russia and England, but the greatest quantity comes from the former and latter countries. The import of chintzes from all parts amounts to about Rs. 280,000 annually, which is a very large consumption. Russian chintz is liked for its durability and costliness, English for its external beauty and inimitable dazzling patterns, and that of Punjab for its permanence and cheapness. It is used chiefly by the middle and poorer

classes, and consumed to about a lac of rupees worth every year. Before the appearance of English chintzes in Cabool, the Russian and Punjab manufacturers had the chintz market solely in their hands, but since its introduction from Britain, the industrious manufacturers of that country have by their superior skill and ingenuity, not only rivalled, but, I may safely say, defeated those foreigners, who possessed before pre-eminence in the commercial transactions of Affganistan.

Russian velvet used to come formerly in great quantities to the extent of 5,000 rupees annually, and even more, but since the introduction of British velvet its importation has entirely ceased, the latter having superseded it. Russian VELVET is very thin, and of an inferior quality; scarlet, crimson, green, blue, and black colours are prized.

Russian ATLAS or SATIN is preferred to English, for the latter wears away soon, and is of thin texture. Another kind of satin comes from Hubub and Shaw, and is reckoned as next in quality to that of Russia, and better than English. Russian satin is sold at 5 rupees per guz, Hububee at 2 rupees, and English at the same rate.

Khoodbaff is a kind of soft and finely ornamented silk cloth made in imitation of shawls. It comes from Russia to the value of about 1,000 rupees, also from Persia, the manufacture of Yezd and Cashan. No cloth comes from India, though there is a great demand for this article in Affghanistan, which can annually consume a lac of rupees worth of it. It is used by the rich, the price is 4 or 5 rupees per guz.

SHIRJA is a kind of coloured cloth, very much like Nanka, and is imported to the extent of about 3,000 rupees a year.

A trifling quantity of Kaitan or Muslin is imported from Russia, and is used for womens' summer shifts. It is made of flax, and is like Indian gauze.

NANKA is imported in the greatest quantity from Russia, and is used for making the outer garments for the people, who have a great

liking to it. It is similar to nankeen cloth that comes to India from China, and is of a strong, durable texture. It is imported every year to the value of about 50,000 rupees, is sold at half a rupee per yard, and is partly sent on to India and the Punjab, where it is used by the Sikhs for cloth.

Nearly 4,000 rupees worth of WHITE SILK CLOTH comes from Russia, and is known by the name "Luttai Feeringee." It is used for ladies' shirts &c.

HANDKERCHIEFS that come to the Cabool market are of two kinds; 1st, chintz which comes from Russia; and 2nd, silken, from Bokhara; the former sort are used by the men, and the latter by the women. The import is about 4,000 rupees yearly. English handkerchiefs from Bombay are imported and extensively consumed.

Chuppun-i-kard is a kind of ready-made garment of wool, which comes to a small extent from Russia.

RAW SILK, chiefly of the fertile districts of Bokhara, Kohkan, and Koondooz, is imported to the extent of about 4 lacs of rupees. About 200 camel loads of silk, each containing, at an average, 26 seers of Cabool, arrive annually at this great commercial mart from different parts. In its original state it is usually of a grey yellowish colour, and is sold at from 90 to 100 rupees per seer or 16½ lbs. English. It is here sorted into different kinds, dyed of various colours, and made into Shoojakhanee, Kunavaiz, and other plain silk fabrics. It passes in transit to India and the Punjab. It is also imported from Herat, Meshid, Shuhri-Subz, Yarkund, Khooloom, and Muzar, and is reared at Cabool in small quantities. It is generally of 6 different sorts, viz., Emamee, Koondoozee, Churkhee, Lub-i-aubee, Shuhr-i-Subzee, and Kohkanee.

The articles above enumerated in detail give an outline of the imports into Cabool from Russia. But Cabool, it may be observed, sends a still greater quantity of merchandize for consumption to Toorkistan

and Russia, for which the returns are made partly in gold, and partly in goods.

(Signed) NOUROZJEE FURDOONJEE,

(Original.) ALEXANDER BURNES,

On a Mission to Cabool.

Cabool, 7th February 1838.

# List of articles, mostly Russian, found in the Bazar of Cabool, and brought to it from Bokhara.

- No. 1. Ducats, Tillas, Soomand, Yamoo. *
  - .. 2. Gold dust.
  - . 3. Pistols and Muskets.
  - . 4. Gun locks.
  - .. 5. Padlocks.
  - ., 6. Knives, Razors.
  - , 7. Wires of iron and brass.
  - , 8. Copper. *
  - ,, 9. Russian boxes, snuff boxes.
  - ., 10. Needles.
  - .. 11. Glass, Spectacles, Mirrors.
  - . 12. Porcelain.
  - .. 13. Flints.
  - .. 14. Beads and Coral.*
  - , 15. Fish-bone.
  - . 16. Paper.
  - .. 17. Tea.
  - .. 18. Saleb misree.
  - .. 19. Kimsan, a kind of leather.
  - , 20. Kirmiz, or Cochineal.
  - " 21. Blue stone, or sulphate of copper.

- . 22. Iron trays.
  - 23. Kulabutoon, two kinds.*
- .. 24. Simgote.*
- 25. Broad cloth.
- .. 26. Chintz, of sorts.
- .. 27. Velvet.
- " 28. Atlas (Satin.)
- .. 29. Khoodbaft.
  - 30. Shirja.
- . 31. Kaitan.
- .. 32. Nanka.*
  - 33. White cloth.
- .. 34. Handkerchiefs.
- ., 35. Chuppun-i-kard.
- .. 36. Silk of Bokhara and Koondooz.

The articles marked thus * are sent on to India.

### APPENDIX II.

Extract from P. B. Lord's "Prospects of Trade with Turkistan, "in reference to the contemplated establishment of an Annual Fair on "the Indus."

11. The kind of goods it may be most profitable to send may in general be inferred from an inspection of the Appendix, in which the prices and quantities consumed are both entered. I shall therefore only specify a few of the most important. Broad cloths command a ready sale, and good price. Those that reach this market are all of a very inferior description; but I am assured by Atma, the principal Hindoo merchant in this country, and farmer of all the cus-

toms and transit duties, that a better description would fetch a proportionably higher price, and, in Bokhara particularly, meet with an extensive demand. He says he himself purchased several pieces of fine cloth brought here by poor Moorcroft, and immediately sold them to considerable advantage. The best colors are scarlet, sky, and garter blue, and bottle green. Dark blue they do not distinguish from black, and dislike. A drab is worn by the graver sort of persons, and a bright yellow is much used by those who have a taste for some thing gaudy. This color is also chosen for saddle cloth. The sale of broad cloth in this single bazar amounts, it will be observed, to from 6,000 to 10,000 rupees a year; a better article sold at moderate profits would, I am inclined to think, quickly double the sale.

Chintzes and other piece goods already come in quantities from India. Of course with water carriage at our command, there can be no difficulty in supplying such goods at a much cheaper rate than when, as at present, they have reached this market either from Bombay via Pale, or from Calcutta via Umritsur. Under such circumstances a large increase in the sale of our cotton may be looked for. The stronger fabrics, nankeens, fustians, it will be observed come chiefly from Russia. This demand must now be supplied at the Indus fair, and the prices show that, even allowing the 30 per cent. profit which according to M. de Myendorff, the Bokhara merchant requires, the speculation will still be advantageous. Fustians with watered or damasked patterns similar to what are seen on furniture moreens in England are at present in request here, and such should form part of an investment. Striped patterns are also in good request. The total value of Russian cotton goods, at present sold in the single bazar of Kundooz, amounts to about 15,000 rupees per annum, and at least double that amount should be estimated for the bazars of Khooloom, Talikan, and Huzrut Imaum, also within Murad Beg's dominions. We may thus put down half a lakh of rupees for the yearly value of Russian cottons, consumed in this small state, and not less than four times that amount, or two lakhs of rupees,

for the piece goods of England, Hindoostan, and the Punjab, which principally reach this by the way of Mooltan, Dera Ghazee Khan, or Dera Ismael Khan, and Kabul.

- The silks of Bokhara, of which I send numerous specimens, next merit attention. It might seem hazardous to attempt a competition in silk manufacture with a silk growing and silk manufacturing country, but the well known instance of our cotton fabrics derselling those of India in the Indian market, shews the project to be not only feasible but profitable. The silks of Bokhara sell to the annual amount of not less than five lakhs of rupees in this country, and therefore well worthy of consideration. They all contain a mixture of cotton, and so should any that may be sent to rival them. Substance is particularly looked for, and flimsy articles would not sell. We can at least have no difficulty in beating out of the field their handkerchiefs, an article of very great consumption chiefly amongst women. and without exception the most wretched fabrics I have ever seen. Their manufacturing skill is so very low, that they cannot even weave a handkerchief entire of more than "alcheen" wide. In each case it is woven in breadths which are afterwards stitched together.
- 14. In the article Hardware, cast iron pots are in great demand, there being no house without one or more, and as they are fragile articles, the demand is constant. I can see no reason why the whole of this trade should not at once fall into our hands, as the freight of a ton of iron goods from England to the mouth of the Indus is considerably less than the hire of a camel to bring quarter of a ton from Orenbourg to Bokhara: on the same grounds, bar iron, steel, copper, and tin, must be all purchased from us as soon as our mart is opened; and razors, penknives and scissors, in moderate quantities, would form a tolerably good investment, but the high prices (in proportion to their quality) at which they have hitherto been sold has prevented the habit of using them from being established. It would be necessary therefore to avoid glut-

ting the market at once. A moderate supply engenders a habit, which in its turn produces increased demand, whereas an overstock lies heavy on the hands of the native merchant, and deters him from similar speculations in future; the best pen-knives to send would be those with many blades; small scissors are preferred; common razors, if neatly done up in Morocco cases, would take.

15. Common Glass and China Ware, under the same restrictions, would be found to answer. The China Ware should be rather bowls than cups, the glass green and white bottles, with small common mirrors. In Bokhara cast and cut glass is I am told highly esteemed, and would fetch a good price.

Tea is an article in the greatest request amongst the whole nation, and the consumption of which is only limited by their means of procuring it. The whole supply is at present brought by Kafilas from Kashgar and Yarkund, a journey of 25 days to Bokhara, and the greater part of it is of a description inferior to any I have ever seen in India. Small quantities of Banca Tea, which is of a very fine flavour, are brought, but the price is so extravagant as to put it beyond the reach of any but the Meer and a few principal merchants. Ziracha, a tolerable good green tea, sells in Bokhara for seven (7) tillas the Doneem seer, a parcel weighing 400 tolas. This is equivalent to nearly 2 rupees the pound, and better tea can be got in Bombay even by retail at a lower rate.

We are therefore fairly invited to competition here; and as the taste for tea is not confined to the Uzbecks, but would doubtless extend to the Afghans were the article placed within their reach, I seem to detect in this establishment of a fair on the banks of the Indus, the commencement of a considerable increase to our already enormous Tea Trade.

16. Sugar, Paper, Indigo, and various other articles which it is unnecessary to particularize more fully, will suggest themselves on look-

ing over the Appendix. One general remark may be added before leaving this part of the subject. Bokhara is much further advanced in luxury than the comparatively rude Uzbeck states amongst which I am living, and her merchants from long access to the Russian fairs have become fully acquainted with European articles of the best quality, the taste for which they have to a certain extent introduced amongst their countrymen. In preparing an assortment for the Indus mart, this should always be held in view, and while the general supply for the country should be of the coarse and substantial nature I have indicated, a stock of what is more rare and costly will be required for the capital.

#### APPENDIX III.

Note concerning the Turquoise mines at Nishapoor, by M. Alexander Chodsko. [From "Ferrier's Caravan Journeys," p. 106.]

"These celebrated mines are near the village of Madene, and the only ones known in the world. This village is about 32 English miles from Nishapoor; the road to it is, for the first five miles, across a plain of great extent, covered with villages, gardens, well cultivated fields marvellously productive, owing to the many streams which flow from the Benaloo Koh and other mountains near. Approaching these the country changes, and we found ourselves riding through hills of sand and a reddish clay, devoid of all vegetation; their sterile appearance was accounted for by the traces of efflorescent salts, which were seen in large quantities, and would prevent any cultivation.

"Salt abounds in this locality, and we passed the principal mine, Dooletaly, about six miles from Madene. This is an enormous rock, covered on its exterior surface with a thin layer of red clay, similar to that I have already mentioned. Nothing can be imagined more simple than the mode of working out the salt: the miner's mattock is the only instrument used. These mines are the property of the Government, who lease to the highest bidder. At present the rent is only 150 tomauns yearly. A good workman can extract about 800 lbs. a day. The salt is beautifully white, and of a fine grain.

"The road which led to the turquoise mines, the principal object of our excursion, ran through some high and naked rocks, which, by their dark colour, seemed to be of porphyry: I think, however, they were of a hard, compact, calcareous nature, strongly stained, as I did not see any rocks of another system. At their highest elevation they had a metallic appearance, which made me think that iron was the colouring matter; but, not being sufficiently learned in geology, I could not

positively determine this. In the middle of this rocky and broken ground we came, at length, in sight of two villages, one on the crest of a hill, the other in a pretty valley. Beneath they were fortified by a loopholed wall, and inhabited by about 150 families, who emigrated here from Badakshan under the protection of one of the last of the Persian kings. These colonists speak bad Persian, and have quite forgotten their own language: they show considerable tact and intelligence in working the mines.

"The turquoises are divided into two classes, according to the positions in which they are found. The first, called Sengui, or stony, are those which are incrusted in the matrix, and which must be removed by a blow of the pick or hammer; the second are found in washing the alluvial deposits, and are called khaki, or earthy: the former are of a deep blue; the latter though larger, from being paler and spotted with white, are of less value. If we are to believe the miners, no turquoises have been found except in this group of rocks. The Persian Government never makes any explorations on its own account, and is content to lease the mines at an annual rent of five hundred tomauns. I understood that the most valuable stones are found amongst the débris of the old workings and at the bottom of shafts long since abandoned. cavations have been made one above the other, but for the most part near the base of the mountain. Here are to be seen galleries, tunnels, and shafts, the largest of which are thus designated: Abdoorryzak, Shahiperdar, Kharvdji, Kemeri, Khaki, and Goor Sefid.

"Having given a largesse to the miners to strike a few blows with their picks in honor of the happy planet of the traveller, Bé-talei-saheb, we were permitted to enter the first of these mines to witness the operations. These were simple enough; the mattock was again the only instrument, but it was very skilfully used, and, when a layer of rock was detached, great precautions were taken to remove it without disturbing the turquoises which might be met with. These are not found in the

hollow of an eagle-stone, like the amethyst, but are seen as if incrusted or glued in the matrix to the number of from twenty-five to thirty, and more or less near one another. Each of these stones is enveloped in a thin calcareous covering, white on the side adhering next to the turquoise, but brown on that next to the matrix. How is it that the colouring substance has stopped precisely at the exterior, and that it has not injured the purity of the turquoise? But I will rather relate what I saw, and not undertake to explain; I will simply state that one finds on the side of this very mountain of Benaloo Koh indications of the carbonate of copper, both blue and green, as are the best varieties of malachite.

"We were not very successful in our researches, but the best turquoises are found, with the exception I have before stated, in this mine Abdoorryzak; those of Kharyji follow.

"We next examined the washings in the valley. These are to the south of the village. The rock is not met with here, and the soil is composed of clay, gravel, sand, and rounded stones, evidently an alluvial deposit. Here I was again obliged to try the influence of my planet, after which several sieves were filled with the soil and gravel in question taken from a shaft just opened: these were carried to a running stream close at hand, and the earthy substances washed from them, and, the stones being turned over, the turquoises were soon recognised by their azure tint. Of these we found a pretty good number and of fair size, but they were unfortunately of a pale colour, and therefore of little value. The workmen called them by the name of Tazé-Madene, or of the new mine, to distinguish them from those of a deeper colour found in the old workings.

"These worthies affirmed that turquoises are similar to cherries, inasmuch as both one and the other acquire their colour as they ripen; and they added that, although a cherry comes to perfect maturity in one season by the vivifying rays of the sun, a turquoise requires a thousand

to obtain the same result. The miners here do not enjoy a great reputation for honesty, and very fine turquoises are said to take their way to Nishapoor instead of into the pockets of the owners of the mines, being sometimes transferred for a consideration to parties who visit the mines. But here the uninitiated may be taken in, for the miners keep them for some time in a wet cloth, which deepens their colour; and the purchaser does not find how pale the stone is until he has parted with his money. I was informed that turquoises of immense size are sometimes found in the washings. Futteh Alli Shah, the predecessor of the present monarch, had one made into a drinking-cup; and it is well known that there was a turquoise in the treasury of Venice which weighed several pounds. A nobleman's harness in Khorassan is frequently ornamented with small turquoises, but these are, of course, of comparatively little value."

#### xxi

#### APPENDIX IV.

List of the principal articles in demand among the Khirghiz.

Plain Calicoes.

Printed Calicoes of particular patterns, vivid colouring, and highly glazed.

Good silks are obtained from China, but a common kind might sell.

Velveteens are much in request.

Long Shawls, for tying round the waist, are greatly valued; some of the Sultans have them from Cashmere. The Paisley shawls would be highly prized.

Woollen Cloths, of a bright scarlet, light blue, yellow, and green would find a market; but none of a sombre shade could be sold.

Red and green baize.

Handkerchiefs, Turkey red.

Ribbons, in one shade, of either red, blue, yellow, or green.

Fringes.

Sewing cotton, white and red.

Thread.

Gilt, glass and fancy buttons.

Imitation pearls.

Coral beads are highly valued.

Imitation coral beads.

Glass beads, crimson and yellow.

Birmingham trinkets, such as ear-rings, rings, and bracelets.

Cheap watches.

#### xxii

Small looking-glasses.

Knives, large and small.

Scissors, large and moderate size.

Needles of various sizes.

Thimbles, brass and steel.

Padlocks.

Axes.

Stirrup-irons.

Sabres.

Guns, single barrel.

Rifles.

Pistols.

Gunpowder and shot.

Percussion caps.

Russia will not supply any of these rticles.

A few bad rifles are brought from Persia with matchlocks.

Tea; that from the Himalayas would supersede brick-tea if brought in cheap.

Loaf sugar; that brought from Russia is sold at 3s. 2d. per lb.

Rice, common, which is brought from Kohkan, is sold at 6d. per lb.

If this article could be obtained cheaper, great quantities would be consumed.

Tobacco and Snuff.

Opium.

### APPENDIX IV A.

ROUTE taken by Adolphe Schlagentweit in 1857, from Sultánpúr, in Kúllú, to Yarkund and Kashghar by the Chhungchhinmo pass, over the Karakoram range, and the "Aksai Chín," given by Mohammad Amín, his guide.

No.	NAMES OF PLACES.	Estimated distance in miles.	REMARKS.
1 2 3 4 5 6 7 8	From Sultánpur to Nagar, Jagat sak, Phaikchín, Koksar, Sisu, Gandlak, Khardang, Kulang,	14 9 14 19 13 11 12	The distances as far as No.
9 10 11 12 13 14 15 16 17	Dárcha,  Mogba,  Kilang,  Charpá,  Samdo,  Samgal,  Marecha,  Rukchín,  Dabrang,	11 18 16 10	Montgomerie's route, see Appendix XXIV, Table of Routes. Route I.
	16 mg	kos. miles. 135, 225 Kos.	caravan route to Le proceeds west- ward from this place.
18	Púgá,	15 N. E	Road in a wide valley, undulating country. Mines of Sulphur and Borax at this place.
19	Nyimo,	13 "	Village, 100 houses. Road level in the valley. Cross the Chhachot river on the road near Nyimo.
20	Kágh,	15 "	A hamlet. Road in the valley, along the Kagh stream, which runs in a westerly direction. Fine pasture land where large herds of shawl goats and sheep graze.

xxii. b.

APPENDIX IV A.—(Continued.)

No.	Names of places.	Estimated distance in kos.	Remarks.
21	Chhushul,	15. N.	A kotul, very easy pass, is crossed on the road. Chhushul, a village containing about 50 houses on the Chhushul stream, which falls into the Pong-kong lake.  A road strikes off here to Rodokh, and another to Le.
22	Pong-kong,	15. N.	Road along the bank of the Pong-kong lake.  There are four villages:—  1. Mán, 2. Mirak, 3. Pong, 4. Kong, on the road, which runs in a well cultivated plain. The lake lies to the right.  Yaks, sheep and shawl goats abound. Supplies plentiful.
23	Foot of the Pong-kong pass,	13. N.	An easy pass. No habitation. Grass, water and fuel in abundance.
24	Aghil,	12. N.	A cattle shed, in a pasture ground. Road good.
25	Chhangehhinmo,	15. N.	An "aghil" or pasture ground. A hot spring; cross an easy mountain; Pass on the road, about midway.
26	Foot of the Chhang- chhinmo pass, over the Karakoram range,		Road good in a broad valley.  The pass lies at a distance of six marches to the south-east of the Karakoram pass.
27	Beyond the pass,	15. N.	Crossed the Karakoram range, the ascent up the pass is about a mile, the descent is gradual and easy along the course of a stream which rises near the pass. No snow in summer. This pass is much easier than the Karakoram pass.

xxii. c.

# APPENDIX IV A .- (Continued.)

No	. Names of places.	Estimated distance in kos.	Remarks.
			Beyond the pass, lies the "Aksái Chín," or as the term implies the great Chinese white desert or plain. It is sandy and gravelly, covered with brushwood. Its broadth here from south to north may be reckoned to be about sixty kos, i. e. from the Karakoram on the south to the Peer yukh, or Kuen luen range in the north. A low range of hills that shoots off from the Karakoram until it joins the Peer yukh range 25 kos above Sumgal, stage 37, is its westera boundary. It extends into chinese territory to the east. It is watered by numerous streams from the Karakoram and the Peer yukh ranges, running in opposite directions. There are also several lakes and gold mines in it. The gold mine of Ichídi in the direction of Karia, one of the principal towns of Khotan, is one of the largest, where 1,500 men (Khutanis) are constantly working for six months of the year (June to November). Each man has to pay a tax of 1 "Ser" or 3 tolas of gold yearly for the Emperor of China.  The Aksai Chin teems with wild animals, such as yaks, horses, musk deer, foxes, (black). Ducks in large flocks are seen on lakes.
28	Lake the 1st, about 20 kos in circum- ference,	15. N.	In the Aksai Chin." The old route taken by the Moghul conquerors from Tashkand towards China, passed through the "Aksai Chin." Traces of it are still seen near the 2nd lake.
29	Encamped on the road,	12. N. W.	In the "Aksai Chin." Grass, fuel, in abundance. Springs of sweet water.
30	Lake 2nd; an extensive lake size not known,		Ditto ditto.

xxii. d.

APPENDIX IV A.—(Continued).

No.	NAMES OF PLACES.	Estimated distance in kos.	Remarks.
31	Encamped on the road,	10. N. W.	Ditto ditto, water near the surface. Dried cakes of cowdung in abundance.
32	Two lakes,	8; "	Ditto. No grass, no wood. The water of one of the lakes is black and of the other reddish and brackish. They are about 100 paces distant from each other.
33	Kurghan-i-Isfundiar, or Mukam-i-Sikan- dar,	12. W.	In the Aksai Chin. No grass, Water and fuel in plenty.  Here are the remains of an old fort.
34	Brangsa, at the foot of the pass, in the Karakash valley,	13. <b>W</b> .	Crossed over the range which forms the western boundary of the Aksai Chin, by an easy pass into the valley of the Karakash river. This river, rising from the Karakoram range to the east of the Karakoram and west of the Chhangchhinmo passes, runs down northward between two ranges of hills (viz. the one above alluded to and the Kizilkaram range), as far as Suget*(stage No. 20 on the Tabistanee route between Leh and Yarkand), thence turning to the north-east, flows to the city of Kárakash, one of the cities of Khotan, 7 kos to the west of Elchee (Ilitse) the capital of that province. Jade is found on the banks of this river.  A road from Brungsa leads northeast and north to Elchee, across the Elchee Duwan over the Peer yukh range (Kuenluen), 6 days journey. The route is appended to this.
35	Balghunbashi,	12. N. W.	In the valley of the Karakash river. This is the commencement of a forest. No habitation.

^{*} Halting place No. 40 of this route.

xxii. e.

APPENDIX IV A.—(Continued.)

No.	Names of places.	Estimated distance in-	REMARKS.
36	Arish,	15. N. W.	A stream falls down into the Karakash at this place. Good pasturage.
37	Sumgal,	15. "	An "Aghil" or cattle shed in good pasture land in the Karakash valley.
38	Gulbashar,	12. "	In the Karakash valley. A tomb. Jade quarries and salt lakes in the vicinity.
39	Balackchi,	7. ,	In the valley. Good pasturage. The road here separates from the river.
40	Suget,	5. "	A staging place on the Tabistance route between Leh and Yarkand. The river Kurakash is about two kos distant from this place to the east.
	Andreas Andreas Andreas Andreas Andreas		Hence Adolphe Schlagentweit went to Yarkund by Kilian, and thence to Kashghar, where he was killed.
	Total estimated distance,	419	

xxii, f.
APPENDIX IV A.—(Concluded.)

### Road from Brangsa to Elchi, capital of Khutan, by the Elchi-duwan.

	· · · · · · · · · · · · · · · · · · ·		
No.	Names of places.	Estimated distance in kos.	Remarks.
1	From Brangsa to the foot of the Kuen- luen or Peer yakh	15. N. E	Here the Piryakh or Kuenluen range is joined by the range that shoots off from the Karakoram and forms the western boundary of
2	range, Uria Kotal, beyond the Elchi-duwan pass,	15. "	Aksai Chin. Cross the Kuenluen range by the Elchi-Duwan pass. Ascent gradual for about three kos. The range is covered with perpetual snow, hence called Piryakh. Impassable for laden horses, yaks are forthcoming on the Elchee side
. 3	Aghil,	15. "	Pasture ground where pastoral tribes graze their cattle. Yaks, sheep, shawl goats, &c. The road lies along the river Elchee (which rises in the Piryakh range near the pass,) as far as Kumat, in a plain fertile country. Here the stream divides itself into two branches, one goes to Elchee and the other runs in an easterly direction to Yurungkash, another
4	Unsha,	10. "	large town of Khutan. A village, 50 houses. Jade quarries.
5	Kumat,	12.	Jade quarries. The stone here found is superior, and sells for its
6	Elchi,	15.	weight in silver. Capital of Khutan.
	Total estimated distance from Brungsa to Elchi,	82	
	Ditto from Sultan- pur to Brungsa,	353	
	Total from Sultan- pur to Elchi,	435	Estimated distance.

xxii. g.

### APPENDIX IV B.

Route from Jalálábad to Yarkund, through Chitral, Badakh-shán, and Pamer Khurd—given by Mahammed Amin of Yarkand.

No.	NAMES OF PLACES.		Estim ed d tane	is-	Remarks.
1 2	From Jalalabad to Kunar, Asmár,	0	12 1 12	kos	A large town. River Kunar. A fort. A large place. A fort. A Nalla or stream from the Bajour direction joins the Kuner river, near this place. Road along the left bank of the Kuner river as far as stage No. 27, Chatteboi.
3	Shál,		8	"	A fort. About 200 houses.
56	Saughar, Birkot, Narsat, Rafak Zinbardar,	,     	4 4 8 8	)) )) ))	Do. do. 100 do.  Do. do. 50 do.  A large place containing about 500 houses, and a fort. Fertile country. Rice grown in great abundance.  Steep ascent for about half a mile at this place. The river "Bashghalok," which runs through the
7					Sujaposh Kafiristan, joins the Kuner river at this place.
, {	Kalkatak,		5	"	The Chitral territory commences. A fort. About 100 houses.
9	Kila Durus,	$\cdot  $	4	<b>"</b>	A fort, a large place, having about a thousand houses.
10	Kis,		6	•>>	A village. 100 houses.
11	Burúz,		8	"	Ditto 200 do.
12	Chumur Kun,		5	"	Ditto 100 do.
13	Yughur,	••	3	"	Ditto do. do.

xxii. h.

APPENDIX IV B.—(Continued.)

No.	Names of places.	Estimat- ed dis- tance.	Remarks.
14	Danin,	6 kos.	The city of Chitral is about a kos distant from this place on the other bank of the river.
÷	ver a ·		Danin is a village containing about 100 houses.
15	Koghuz,	20 ,,	A village 200 houses. On the road are 2 places called "Rah" and "Kari," where the road is very narrow.
16	Maroi,	6 "	A village. 100 houses.
17	Barins,	6. "	Do. do. do. , ,;;
18	Reshun,	12 "	Do. 200 do. Road narrow.
19	Buni,	12 ,,	A village, 200 houses.
	Avi,	5 "	A large village. A road from this place across the river leads to Shagram, Miragam, 2 large places.
20	Mistuch,	15 "	A fort. 200 houses.
21	Chivinj	4 ,,	A fort. 50 houses.
22	Bepur, (Bherup in the map.)	8 "	A village containing about 100 houses.
23	Khurúz,	6 "	A village. 50 houses.
24	Pour,	9 ,	Do. 100 do.
25	Darband,	4 "	A fort containing a small gar- rison. No habitation.
26	Kilu Ziabeg, or "Sar- i-Yarkhun,"		No habitation. Rich valley, Pasture.

xxii i.

APPENDIX IV B.—(Continued.)

Ņo.	NAMES OF PLACES.	Estimat- ed dis- tance.	Remarks.
27	Ab-i-garm, or " Chat- tiboi,"	15 kos.	No habitation. A hot spring and a lake at the foot of the Chitral pass, which is at times closed, like the Khumdan (Shayuk) glacier at the foot of the Karakoram pass, by avalanches from the pass (Chitral) for 2 or 3 years continuously, after which it bursts forth in a torrent which falls into and swells the river Kuner, that rises in the pass (Chitral) and runs about a mile to the west of the lake. It is a small stream here, and is known by the name of the pass.  Note.—The boundary of Chitral ends here.
28	Pir khar, (in the Bu- dakhshan territory,)	15 "	Beyond the pass, which runs across the range ("Karakoram") for 11 kos: thus:—  From the base near Chattiboi to the summit, a gentle gradual ascent for about 3 kos.  Thence a plateau or elevated level plain about 4 kos wide, flanked by high ridges on either side, through which the road lies, in length from south to north about 5 kos.  The descent from the northern extremity of the plateau to the base on the other side of the range, equally gentle and sloping with the ascent. A staging place at the base called "Kampir pilat." 3 kos.  The plateau which is known by the name of the "Dusht-i-Birughit" is a rich pasturage where both the Badakhshání and Chitral people* take large herds of cattle, sheep, goats, horses, camels and yaks, to graze in summer.

^{*} Budukhshan, or rather Wukhan, lies to the north, and Chitral to the south of the pass.

xxii j.

APPENDIX IV B.—(Continued.)

No.	NAME OF PLACES.	Estimat- ed dis- tance.	Remarks.
,			Laden camels and horses pass through the "Dara" (Pass) with ease, it is practicable also for laden carts. It is closed by snow for 3 months: December, January and February.
29	Sarhadd Wukhan,	5 kos.	In a plain open country. The river Oxus, called here Duryai "Punj," is crossed on the road. It is here fordable throughout the year. "Surhadd Wukhan" is a town containing 1,000 houses.
	Bank of the Abshor stream,	10 "	No habitation. At the foot of an insulated range of the Pamer mountains.  The Abshor stream which rises in these mountains, joins near this point the river Jihan, or Oxus, which is here called "Duryai Punj." Road in the valley of the Oxus along the right bank of the river.
30	Langar Sirak-cho- pan,	6 "	Road as above.  Much snow falls during winter, but the road is never closed. Water, grass, and fuel in plenty on the road.
31	Dasht-i-Mirza Mu- rad, (in Pamer Khurd, subject to the Babashbeg, or Ruler of Sirikul or "Tash- kurghan"),	, ,	Road in a plain level country, (Pamer steppe) full of verdure.
32	Karawan balasi,	6 "	Do. Do.

xxii k.

APPENDIX IV B.—(Continued.)

No.	Names of places.	Estimated distance.	Remarks.
			Two roads separate here to Tashkurghan: one to the right by Karanchunkar pass, the other to the left through Pamer Khurd.  The road to the left, which is both shorter and easier, is as follows:—
33	Chakmaklig,	ľ0 kos.	In the Pamer steppe. Road good. No habitation; grass, water and fuel, in plenty.
34	Aktash,	10 "	As above. Several springs of water. A road to Kashghar branches off at this point due north. It is followed by caravans bound to Kashghar.
35	Foot of the "Barzash" pass, or Dara Sirikul,	10 "	As above.
36	Nizatash,	10 "	Beyond the pass. Easy ascent and descent; passable for laden yabús (horses) and camels. No habitation.
37	Jangalak,	10 "	No habitation. The road lies along a stream (Ab-i-Barzash') in a valley, full of vegetation, water and fuel.
•	Tiznif,	10 "	A large place containing more than 100 houses.
38 {	Tashkurghan,	1 "	Capital of the Sirikul or Tashkurghan territory held by Babashbeg, who is nominally subject to the Yarkand Umban.

xxii l.

# APPENDIX IV B .- (Continued.)

No.	NAMES OF PLACES.	Estimated distance.	Remarks.
39	Dasht-i-Safarikho, (in Ilaka Tashkur- ghan), Aghil, (Do.)	} 12 kos.	Two roads divide, one to the right which passes through a difficult mountainous country with three high passes, viz. the "Kandar," covered with perpetual snow: the "Arpatallak"; and the "Ughriat"; and the other to the left, which is much easier, and runs as follows:—  In a plain (valley of Tashkurghan). No habitation. Water, grass and fuel in abundance. Road good. A cattle shed in a pasture land at the foot of the Yambulak and Chachiklik pass.
41	Dahn-i-tangitar, beyond the pass, a halting place on the bank of the small stream "Tangitar," (Do.)	15 "	The pass which commences at Aghil and ends at Dahn-i-tangitar is about 4 kos wide, covered with vegetation, with gentle ascent and descent. The road for the most part winds along the course of the Tangitar stream (which rises in the Chachilak mountain) in the pass. Little or no snow falls in winter. Never closed.
42	Pasrabat, (Do.)	5 "	A village containing about two hundred houses of pastoral Kirghiz, in a rich fertile valley (between two low ranges of hills—the "Kiziltah," and the "Charling") which extends to Kaiz-Aghzi, stage No. 44, following:—  The road between Nos. 41 and 42 lie along the Tangitar stream, which takes here the name of Pasrabat, and running in an easternly direction joins the river Yarkand at Chiraghtang.
43	Tughan, (in Ilaka Yarkand,	15 "	In the valley. Road lies along the Charling stream, which is for- dable all the year round, as far as Kaiz Aghzi, No. 44.

xxii m.

# APPENDIX IV B.—(Continued.)

No.	NAMES OF PLACES.	Estimated distance.	Remarks.
			Tughan is inhabited by pastoral Kirghiz. An insulated mound or ridge covered with grass called the "Chihil Gumbaz" (a dome containing 40 tombs) is crossed on the road about 8 kos distant from Pasrabat.
44	Kaiz Aghzi, at the foot of the Tik-i-Saghrik pass,	15 kos.	The valley ends here. At the confluence of two streams, the "Kiziltagh" and the "Charling," which flowing in a south-east direction for about 10 kos fall into the Yarkand river.
45	Yulbashi, (a spring of water,)	15 ',,	Beyond the Tik-i-Saghrik pass (a low range of hills, where little or no snow falls in winter,) which extends for about a mile. It is rather a difficult pass, with steep ascent and descent, not practicable for laden animals except the Yak. Yulbashi, (Habitation of Nomad Kirghizes,) lies in the Dasht-i-Shaitangum, a large barren desert containing patches of greenish sand and hard gravelly soil, commencing at the foot of the Tak-i-Saghrik range and running for about 40 miles in the direction of Yarkand (north-east) to within a short distannce of Yakrik, following stage. There is no habitation, and no water on the road through the desert except at Yulbashi. Travellers carry water with them in a water bag ("Kokowur," Turki name) made of Yak skin by the Kirghiz.
46	Yakrik, on a canal cut from the river Yarkand,	20 "	Road through the desert to nearly a kos of Yakrik, a large village which has an "Urthang or Chinese police post, and about 500 houses inhabited by Yarkandis.

xxii. n.

APPENDIX IV B.—(Continued.)

No.	Names of places.	Estimat- ed dis- tance.	Remarks.
			On the road there is a halting place where travellers put up under a tree, called Yulghuz Tughrak.
47	Khojerik,	12 kos.	A village containing about 200 houses in the plain of Yarkand. Road along a canal.
48	Yárkand,	12 "	City. Road along the Urpi canal.
	•		
,	Total estimated distance in kos,	450 "	

#### NOTE ON THE ABOVE ROUTE.

The road from Jalalabad to Chattiboi lies in the valley of the Kuner river along the left bank of the river. The valley is thickly populated and well cultivated.

The Chitral pass is perhaps the easiest of all the passes over the Kara-koram, or Hindu-kush, range that lead from Ladakh, Iskardo, Kunjud, Chitral, &c., into Turkish China, Budukhshan, &c., excepting the Change hinmo pass, for which see Appendix IV A.

There is no habitation between No. 31 Dashti-Mirza Murád, to No. 38 Tiznif. Travellers take provisions for this journey from Sarhadd-i-Wukhan, No. 29.

The Shaitán-i-gum desert is another uninhabited tract. Travellers carry provisions from Tughan (43) or Kaiz-Aghzí (44).

The route is open throughout the year except for 2 or 3 months, December, January and February, when the Chitral pass is closed by snow.

xxii o.

# APPENDIX IV B. (Concluded.)

ROAD from Akhtash to Kashghar.

No.	Name of places.	Estimat- ed dis- tance.	Remarks.
1	From Aktash to Rankuil, in a val- ley,	15 kos. North.	Road in the Pamer steppes (Pamer-i-khurd) along the course of the Aktash stream. This is a small lake of red water. The valley is inhabited by nomad Khir-
2	Dasht-i-Alai,	12 kos.	ghiz.  Dasht-i-Alai, is a large plain at the foot of the Alai mountain, full of vegetation and watered by numerous streams. Inhabited by pastoral Kirghiz who keep large flocks of shawl goats, sheep, yaks, camels, horses, &c. They are subject to the Khan of Khokand, who takes one out of every 40 head of cattle. There is a mine of rock salt in the Dasht.  The "Kizil yart" kotul or range, not very difficult, is passed on the
3 4 5 6 7 8 9 10 11 12 13	Yaghrustam,  Nugharchuldee, Kurghan Rámákuil, Yasse kuchik, Kotal Shah Mashraf, Uksalur, Kurgha Shunkani, Ghauju Ghalik, Bash Kurawal, Karawul Mingyal, Káshghar,  Total from Aktash to Kashghar, From Julalabad to Aktágh,	15 " 10 " 6 " 8 " 20 " 8 " 12 " 10 " 20 " 40 "  } 182  } 286	road about 3 kos distant to the north of "Rankuil."  Nos. 3 to 13 are stages Nos. 16 to 24 of the route between Khokand and Kashghar.
-	Total from Julalabad to Káshghar,	<b>}</b> 468	Estimated distance.

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## APPENDIX V.

Account of the Shawl Manufacture in Cashmere. [From Moorcroft.]

The first task of the spinner is to separate the different materials of which the fleece consists, usually in about the following proportions:—

Coarse Hair,	•••	•••	1; seers.
Seconds, or Phiri,	•••	•••	0 %
Dust and Foreign Sul	ostance <b>s,</b>	•••	2 }
Fine Wool,	•••	•••	2
			6 seers, or 1 tarak.

Much attention is required to free the wool from the hair, and the process is a tedious one. The next step is cleaning and separating the wool. A quantity of husked rice is steeped in clean cold water, for a day and a night, or longer, until it becomes soft, when it is ground or bruised upon a stone slab to fine flour. Thin layers of this and of the picked wool are laid alternately, and squeezed with the hand until they are completely intermixed. A little water may be occasionally sprinkled over the heap, if the weather is hot and dry, else it is not necessary. Soap is never used, as it makes the wool harsh; and its employment in Hindustan being communicated to the Kashmirians, induced them to boast that in this matter at least they were more knowing than Europeans. After being thus treated for about an hour, the flour is shaken out, the wool opened and torn to pieces, chiefly by the nails. and made into somewhat square, thin, elastic pads, called Tumbu. In this process the Phiri, or secondswool, is extricated. Though too coarse for fine shawls, it is used in the manufacture of those of inferior quality, and of a strong shawl-cloth called Patu. The tumbu is then worked out into a thin flat roving, about half a yard long, which is called a Málá. The Málá is folded up to the size of the tumbu, and deposited in a deep pot of red earthenware, called a Taskas, to be out of the way of dust or accident, till required for the spinning wheel.

The wheel is constructed on the same principle as that used in Hindustan, but varying in neatness of form and finish, according to its price; the rudest, the Takhtidar, or Pachimdar, costs a half rupee; the Katzker, which is the most serviceable, three or four rupees; and the Pakhchedar, which is used by those who spin for amusement only, costs from six to sixteen rupees. The iron spindle is enclosed in a cylindrical tube of straw or reed-grass, and instead of one line of radii or spokes, supporting a continued circular wooden rim, there are two circular and parallel walls of flat spokes in contact at their edges, leaving between them, at their outer circumference, an empty space. A hair cord, fastened to the loose end of one of the spokes, is carried across the space or trough, to the end of the next spoke but one on the opposite side, and having been passed round, it returns to a spoke on the side from which it began. By a continuation of this process a rim is formed of a surface of hair-cord, over which runs a small band, that is said seldom to be cut by the friction to which it is exposed. The principle kept. in view by this arrangement of spindle and of rim, is to produce a continuance of soft elastic movements, without jerk or stiffness, to prevent the yarn breaking on the occurrence of any slight interruption in drawing it out.

Women begin to work at day break, continue with little interruption the whole day, if not taken off by other domestic affairs, and extend their labour until very late in the night, spinning by moonlight, when available, and when they cannot afford to purchase oil for a lamp. The fine wool is spun commonly into about seven hundred gaz, each gaz consisting of sixteen girahs, about equal to nails. This yarn is doubled and formed into twist, which is cut into two hundred lengths, each length of three gaz and a half;—this measure being suited to the length

of the warp for a shawl. From the Phiri, or seconds-wool, about one hundred gaz of varn are also produced. The yarn of the fine wool is sold sometimes by measure and sometimes by weight. A hundred lengths of varn of fine wool doubled, and each three gaz and a half, bring ordinarily seven tangas, or about seven pence. But if the same kind of yarn be sold without being doubled and twisted, the price is regulated by weight, a pal bringing from twelve annas to one rupee four annas. according to the demands of the market. The yarn from Phiri, or seconds-wool, is sold only by measure, but the gaz employed consists of no more than twelve girahs, or nails, that is, of four girah less than the gaz in ordinary use. A hundred yards of Phiri twist, and each of two short gaz, or of twenty-four girah, sell for one and a half tanga three pice, or about three half pence. Although calculations upon this matter can be little more than approximations, yet three pence or three-pencehalf penny a day, or from three rupees to three rupees eight annas, or from six to seven shillings a month, may be taken as the general earnings of an industrious and expert spinner in Kashmir, out of which, however, must be subtracted the price of the wool,* leaving only one rupee eight annas for her labour.

If shawl-wool be furnished to a spinner to clean and to spin, eight annas are paid for spinning one pal, or three and one-third rupees' weight of yarn of the requisite quality for shawls. Sheep's wool, spun by contract, is paid for by the pao, or quarter of a seer, at the rate of from two tangas, or four pice, to twelve annas per pao, according to the fineness of the yarn; and the spinning of this quantity into yarn suited for shawls will occupy a woman for eight days. There are several varieties of thread, distinguished by different degrees of fineness. From one pal of clean fine shawl-wool a spinner will draw from a hundred to a thousand threads of three and a half gaz each. There is not such a difference between the price of coarse and of fine yarn as might be ex-

^{*} Thirty-two Tangas or annas, equal two rupees.

pected, owing to the greater expenditure on the former of a material that is dear, and on the latter, of labour that is cheap. Shawl-wool is sometimes spun by men, with a loose spindle like that used in Ladákh. These men are called Trakhans, and the yarn thus spun is the finest; but very little of it is now made. Girls begin to spin at the age of ten, and a hundred thousand females are employed in this occupation in Kashmir. About one-tenth of this number are supposed to spin for the purpose of obtaining shawls for themselves, or for other members of their families, and nine-tenths to earn their livelihood.

The Puimangu keeps a shop for the purchase of yarn, but also sends people to collect it from the houses of the spinners, who give notice of their approach by ringing a bell. The yarn is sold to the weavers at a profit of from one pice to a tanga in the rupee. As a large stamp duty is levied on shawl-goods when finished, the exportation of the yarn is forbidden, and the prohibition is enforced by heavy fine and imprisonment. Much of it is, nevertheless, exported to those places in the Punjab where the expatriated weavers have settled.

Having ascertained the kind of pattern most likely to suit the market, the weaver applies to persons whose business it is to apportion the yarn according to the colours required; and when this is settled, he takes it to another, whose function it is to divide the yarn into skeins accordingly, and each skein is delivered to the rangrez, or dyer. When the body of the cloth is to be left plain, the Phiri, or secondsvarn, is alone given to be dyed. This is generally about the thickness of common cotton sewing thread, is loosely twisted of a coarser quality than the yarn used for the cloth, and is preferred for employment in flowers, or other ornaments, from its standing higher and being, as it were, embossed upon the ground.

The dyer prepares the yarn by steeping in clean cold water. He professes to be able to give it sixty-four tints, most of which are permanent. Each has a separate denomination; as for instance, the crimson

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is termed Gulanar (pomegranate-flower); the best kind is derived from cohineal, imported from Hindustan; inferior tints are from Lacand kirmis (chermes), distinguished as Kirmisi, Kirmdana, and Kirmisi lac, or cochineal and lac chermes; logwood is used for other red dyes; blues and greens are dyed with indigo, or colouring matter extracted by boiling from European broad cloth. Logwood is imported from Mooltan and Indigo from India. Carthamus and saffron, growing in the province, furnish means of various tints of orange, yellow &c. The occupation of a dyer is invariably hereditary. The whiter and finer the fibre of the wool, and the finer the yarn into which it is made, the more capable it is said to be of receiving a brilliant dye; and this is one reason why the fine white wool of the goat is preferred to that of the sheep.

The Nakatu adjusts the yarn for the warp and for the weft. That intended for the former is double, and is cut into lengths of three gaz and a half, any thing short of that measure being considered fraudulent. The number of these lengths varies from two thousand to three thousand, according to the closeness or openness of texture proposed, and the fineness or coarseness of the yarn.

The west is made of yarn which is single, but a little thicker than the double yarn or twist of the warp. The weight of the west is estimated at a half more than that of the warp. The Nakatu receives the yarn in hanks, but returns it in balls: he can prepare in one day the warp and west for two shawls.

The Pennakamguru, or warp dresser, takes from the weaver the yarn which has been cut and reeled, and stretching the lengths by means of sticks into a band, of which the threads are slightly separate, dresses the whole by dipping it into thick-boiled rice-water. After this the skein is slightly squeezed, and again stretched into a band, which is brushed and suffered to dry: by this process each length becomes stiffened, and set apart from the rest.

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Silk is generally used for the warp on the border of the shawl, and has the advantage of shewing the darker colours of the dyed wool more prominently than a warp of yarn, as well as hardening and strengthening, and giving more body to the edge of the cloth. When the border is very narrow it is woven with the body of the shawl; but when broader, it is worked on a different loom, and afterwards sewn on the edge of the shawl by the refugar, or fine drawer, with such nicety, that the union can scarcely be detected. The silk is twisted for the border warp by the tabgar. The warp differs in breadth, the narrowest consisting of twenty, and the broadest of a hundred threads. From the tabgar the silk is handed to the Alakaband, who reels it, and cuts it into the proper lengths.

The operation of drawing or of passing the yarns of the warp through the heddles, is performed precisely in the same way as in Europe, and the warp is then taken by the shal-baf, or weaver, to the loom. The weavers are all males, commencing to learn the art at the age of ten years. In all transactions there are two parties, the master, or Ustad, and the scholar, or Shagird, the former being the capitalist, the latter the mechanic. Work is executed under four different conditions. First, for wages, when it almost always happens that a system of advances has occurred, by which the workman is so deeply indebted to his employer that he may, in some sort, be considered as his bond-slave. Secondly, upon contract, of which the common term is, that one pice is paid for every hundred needles carrying coloured yarn that shall have been each once passed round as many yarns of the warp. Third, a sort of partnership, in which the Ustad finds all the materials, and the workmen give their labour. When a shawl is sold the outlay of the . Ustad is deducted from the price, and the remainder is divided into five shares, of which one goes to the master, and the other four to the The fourth mode is an equal division of the proceeds; in which case the master not only finds the materials, but feeds the work. men. Three men are employed upon an embroidered shawl of an ordinary pattern for three months, but a very rich pair will occupy a shop for eighteen months.

The loom differs not in principle from that of Europe, but is of inferior workmanship. An ustad has from three to three hundred in his establishment, and they are generally crowded together in long low apartments. When the warp is fixed in the loom, the nakash, or pattern drawer, and the tarah-guru, and talim-guru, or persons who determine the proportion of yarn of different colours to be employed, are again consulted. The first brings the drawing of the pattern in black and white. The tarah-guru, having well considered it, points out the disposition of the colours, beginning at the foot of the pattern, and calling out the colour, the number of threads to which it is to extend, that by which it is to be followed, and so on in succession, until the whole pattern has been described. From his dictation, the talim-guru writes down the particulars in a kind of character or short hand, and delivers a copy of the document to the weavers.

The workmen prepare the tujis, or needles, by arming each with coloured yarn of the weight of about four grains; these needles, without eyes, are made of light, smooth wood, and have both their sharp ends slightly charred, to prevent their becoming rough or jagged through working. Under the superintendence of the tarah-guru, the weavers knot the yarn of the tuji to the warp. The face, or right side of the cloth, is placed next to the ground, the work being carried on at the back or reverse, on which hang the needles in a row, and differing in number from four hundred to fifteen hundred, according to the lightness or heaviness of the embroidery. As soon as the ustad is satisfied that the work of one line or woof is completed, the comb is brought down upon it with a vigour and repetition, apparently very disproportionate to the delicacy of the materials.

The cloth of shawls, generally, is of two kinds, one plain, or of two threads, one twilled, or of four. The former was, in past times, wrought to a great degree of fineness, but it has been, of late, less in

demand. The various twilled cloths are usually from five to twelve girahs, or nails wide. Shawls are twilled, and are commonly about twenty-four nails broad, and differ in their extent of field. Two persons are employed in weaving a cloth of this breadth. One throws the shuttle from the edge as far as he can across the warp, which is usually about half way. It is there seized by the second weaver, who throws it onwards to the opposite edge, and then returns it to his companion. who, in his turn, introducing his fingers into the warp, forwards the shuttle to the edge whence it started, and then recommences the operation. The cloth thus made is frequently irregular, the threads of some parts of the woof being driven up tightly, and in others left open, from which results a succession of bands, sufficiently distinguishable whilst without colour, but still more obvious when dyed. The open texture is, in a degree, remediable by the introduction of fresh threads; but there is no sufficient cure for that which has been much compacted. One might be led to suspect that there existed some radical defectiveness in the principle of this mode of weaving not readily mastered, were not pieces of cloth found occasionally of an almost prefect regularity of texture. But the greatest irregularity is discoverable in those shawls which have the deepest and heaviest borders, and a further examination compels me to retract an observation somewhere made of the artist being so much engrossed by attention to the work of the pattern as to neglect the structure of the field. The edge of the warp in the loom is filled with the heavy thread of the phiri, or seconds yarn, charged also with colour, so that in a few lines the front of the worked part advances beyond that of the plain part or field, and an endeavour to equalize this betrays the weaver into a work which proves fruitless: and, in general, the heavier the embroidery on the border, and, of course. the higher the price of the shawl, the less regular is the structure of the cloth. Such, indeed, in some instances, is the degradation of the cloth in the field, as to induce some foreign merchants to cause it to be removed, and another piece to be engrafted within the edge of the

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border. But in this case there is no other remedy than in a judicious selection of a sheet of the same breadth and fineness; for, although two breadths of the narrow cloth might fit the vacant space, yet these must be joined by the refugar in the middle; and although this can be so done that the band differs not in thickness from the rest of the cloth, yet the joint is discernible when held between the eye and the light, from the threads in the joined breadth being not continuous in the same line; whereas any irregularity of this nature is drowned in the edge of the border. The best practice to ensure a good field seems to consist in weaving the border, in every case, separately, and inserting the field by the refugar.

When finished, the shawls are submitted to the purusgar, or cleaner, whose business it is to free the shawl from discoloured hairs or yarn, and from ends or knots: he either pulls them out severally with a pair of tweezers, or shaves the reverse face of the cloth with a sharp knife: any defects arising from either operation are immediately repaired by the refugar. At this stage of the manufacture the shawls are sent to the Collector of the stamp-duties, by whom an ad valorem duty of twenty-six per cent. is levied, and each piece is then stamped and registered.

The goods are now handed over to the wafarosh, or person who has advanced money on them to the manufacturer, and to the mohkim, or broker, and these two settle the price, and effect the sale to the merchant; the former charges interest on his advances, the latter a commission, varying from two to five per cent. The purchaser takes the goods unwashed, and often in pieces, and the fine-drawer and washerman have still to do their part.

When partly washed the dhobi brings the shawls to the merchant, that they may be examined for any holes or imperfections; should such occur, they are remedied at the expense of the seller: if there are none, the washing is completed. This is done with clear cold water,

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using soap very cautiously to white parts alone, and never to embroidery; coloured shawls are dried in the shade; white ones are bleached in the open air, and their colour is improved by exposure to fumes of sulphur. After being washed, the shawls are stretched in a manner which answers in some degree to calendering: a wooden cylinder is two parts is employed for this purpose, round which the shawl, folded so as not to be quite as broad as the cylinder is long, is carefully wrapped, being occasionally damped to make it fold tighter; the end is sewn down: two wedges are then gradually driven between the two parts of the cylinder at the open extremities, so as to force them asunder, and the surrounding folds of the shawl are thus stretched to as great an extent as is consistent with its texture. The piece remains in this state for two days, when it is removed to be packed. The packages are of various dimensions, but they are formed on one principle: the shawls are separated by sheets of smooth, glazed, and coloured paper, and they are placed between two smooth planks of wood, with exterior transverse bars, which projecting beyond the planks, offer a purchase for cords to tie them together: the whole is then placed in a press, or under heavy weights for some days, when the planks are withdrawn, the bale is sewed up in strong cloth and the whole is sewed up as smoothly and lightly as possible in a raw hide, which, contracting in drawing, gives to the contents of the package a remarkable degree of compactness and protection.

An immense variety of articles of shawl stuff are manufactured in Kashmir, besides the shawls themselves: of them also there are two chief varieties, those made in the manner described, and the worked shawl (doshali amli), in which the whole of the embroidery is worked on the cloth, with needles having eyes, and with a particular kind of woolen thread, instead of the silk employed in the usual embroidered work. In the amli shawl the pattern, which is in every case delineated, but which at the loom is read off in certain technical terms from a book, is covered with transparent paper, upon which the outlines of the

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composition are slightly traced with a charcoal twig, and the traced lines are permanently defined by being pricked through with a small needle. The cloth intended to receive the pattern is rubbed strongly upon a smooth plank, with a piece of highly-polished agate or cornelian, until it is perfectly even and regular. The pricked pattern is then stretched upon the cloth, and some fine coloured powder, charcoal, or chalk, is passed slightly over the paper, which penetrating through the holes, transfers the outline to the cloth underneath. This is next more accurately delineated with some coloured powder, rendered tenacious by mucilage of gum arabic, which, when the work is completed, is readily detached in dust by the hand.

The use of patterns by the chain-stitch embroiderer, and the carpet weaver of Kashmir, is more restricted to a confined number of forms, by being transferred from a wooden block to the cloth, in regard to the former, and to paper in respect to the latter.

The following are the chief articles of this manufacture, with their usual prices.

Shawls in pairs form the principal article of this manufacture, and have different names, according to their nature and quality, as plain white coloured, embroidered in the loom, or by the hand with the needle: viz:

Patu Pashmini, sometimes made of Asalties, but more frequently of the coarse kinds of shawl-wool, is in length four gaz, and in breadth one and a half gaz. This is thick, and used as a blanket, or for outer clothing. Price from 5 to 6 rupees per gaz.

Shala phiri, as its name denotes, is made of phiri, or of secondswool. Its length is from three and a half to four gaz, and breadth one and a half gaz. Price from 20 to 30 rupees per piece.

Halwan, or plain white cloth, of fine shawl-wool, without flower, border, or other ornament, differs in length, but is twelve girahs in

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breadth, and is used for turbans and for dyeing. Price from 3 to 6 rupees per gaz.

Jowhar Shala Sadu, or shawl with a narrow edging of colored yarn, is from three and a half to three and three-quarters gaz in length, and one and a half in breadth. Price from 50 to 60 rupees per piece.

As all the following shawls are of the same dimensions, viz, three and a half gaz in length, and one and a half gaz in breadth, it is unnecessary to affix the measures to their several names.

Shala Hashiadar, is edged by a single border, 60 to 70 rupees. Shala Dohasiadar, has a double border, 40 to 70 rupees. Shala Chahar Hashiadar, has four borders, 60 to 70 rupees.

Hashiadar Khosar, or Khalil Khani, has two borders and two tanga, sometimes with, at others without, a flower in the corners, 40 to 50 rupees.

Hashiadar Kiungreedar. This has a border of the usual form with another within-side, or nearer to the middle, resembling the crest of the wall of Asiatic forts, furnished with narrow niches or embrasures for wall pieces, or matchlocks, whence its name, 100 to 150 rupees.

Dhourdar, has an ornament running all round the shawl, between the border and the field. 200 to 2,200 rupees per pair.

Mathandar has flowers or decorations in the middle of the field. 300 to 1,800 rupees per pair.

Chanddar, has a circular ornament or moon in the centre of the field. 500 to 1,500 rupees per pair.

Choutahidar, has four half moons, 300 to 1,500 rupees per pair.

Kunjbuthadar, has a group of flowers at each corner. 200 to 900 rupees per pair.



Alifdar, has green sprigs without any other colour, on a white ground or field. 120 to 1,150 rupees per pair.

Kaddar, has large groups of flowers somewhat in the form of the cone of a pine, with the ends or points straight, or curved downwards.

Dokaddar, has two heights of such groups; Sekaddar, has three rows; and so on to five and upwards: in the latter case, however, the cones are somewhat small. 100 to 800 rupees per pair.

The ornaments of shawls are distinguished by different names, as Pala, Hashia, Zanjir, Dhour, &c., and these are divided into different parts. By the term Pala is meant the whole of the embroidery at the two ends, or, as they are technically called, the heads of the shawl.

The Hashia, or border, is disposed commonly one at each side in the whole length, and if double or triple, gives particular denominations to the shawl.

The Zanjir, or chain, runs above and also below the principal mass of the Pala, and as it were confines it.

The Dhour, or running ornament, is situated to the inside in regard to the Hashia and the Zanjir, enveloping immediately the whole of the field.

The Kunjbutha, is a corner ornament, or clustering of flowers.

The Mattan, is the decorated part of the field or ground.

Butha, is the generic term for flowers, but is specifically applied, when used alone, to the large cone-like ornament which forms the most prominent feature of the Pala. Sometimes there is only one line of these ornaments, extending from the lower Zanjir to the upper one. When there is a double row, one above the other, the Butha is called Dokad, Sehkad, up to five, after which it takes the name of Tukaddar.

Each Butha consists of three parts; viz, the Pai or foot or pedi-

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ment of leaves generally; the Shikam or belly, and the Sir or head. The head is either erect, or straight, or curved, or inclined. If the Butha slope generally, it is named Butha kaj. The Shal, or net, is the work which separates the different Buthas, but sometimes the interstice is without ornament.

Jamawar, signifies literally a gown piece. The length of this cloth is three and three-quarter gaz, and the breadth one and a half gaz.

This article branches into many varieties, as Khirkhabutha, large compound flowers, consisting of groups of smaller ones. This is used by the Persians and Afghans.

					1	Rupees pe	r piece.
Rezabutha, smal	l flowe	rs thick	ly set,			200 1	o <b>700</b>
Shaldar, net wo	rk, _	•••				500	1,700
Islimi,	•••	•••		•••	•••	250	400
Mehramat,	•••	•••	·	•••	•••	150	300
Khatherest,	•••	•••	•••	•••	•••	150	750
Marpech,		•••	•••	•••	•••	200	350
Kahnkar,		`	•••	•••	•••	300	1,000
Laklie Angur,	•••	•••	•••	•••	•••	300	500
Chaporast,	·	•••	•••	•••	• • • •	300	7,000
Dogul, Sehgul, (	Chahar	gul &c.,	•••	•••	•••	500	1,000
Barghe bed,	•••	•••	•••	•••	•••	250	400
Gulisaut,	•••	•••	•••	••• .	•••	200	900
Duazdhe khat,	•••		•••	•••	•••	700	1,500
Duazdeh rang,	•••	•••	•••		•••	800	1,400
Gule parwane,	•••	•••	•••	•••	•••	300	450
Kaddhar,	•••	•••	•••	•••	•••	300	2,000
Kayhama, Subz	kar, Sa	fed,	. ••	•••	•••	120	130

These are made by the shawl weaver alone, and go largely into Hindustan, where they are dyed, the small green flowers being previously

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tied up in hard small knots, so as to be protected from the action of the dye, and are, of course, when untied, each surrounded by a small white field. Small eyes of spots of yellow, red, and of other colours, are supposed to harmonize with the green flowers and the new ground, and these are added by embroiderers of Chikkandoz.

Kasabeh, or Rumal-women's veils-square shawls. These are from one and a half to two and a half gaz square, and are called

Khathdar,	•••		•••	300 t	o 500 r	upees
Mehramat,	•••	•••	•••	150 t	o 300	do.
Islimi, with the	thirteen	other pa	atterns of	the Jame	awars;	and in
addition there are						
Chaharbagh,	•••	•••	•••	300	to 350	) rupees
Hashia,	•••	••		100	to 175	do.
Chand,	•••	?	•••	50	to 200	do.
Chautahi,	•••	•••	•••	150	to 400	do.
Shash Mantahi,	•••		•••	250	to 200	do.
Feringi,		•••	•••	100	to 500	rupees.
Exported chiefly to	o Russia	,			•	

Tara Armeni, 100 to 250 rupees; exported chiefly to Armenia and Persia.

Tara Rumi, 120 to 300 rupees; exported chiefly to Turkey.

Sada, 12 to 15 rupees; for domestic use.

Shamlas, or girdles for the waist, worn by the Asiatics, are eight gaz in length, and one and a half gaz broad, and of various colours and patterns, and vary from 50 to 2,000 rupees a piece, according to the richness of the work.

Doshala, or shawls, which contain three palas instead of two, go only to Tibet, and sell for 100 to 150 rupees.

Goshpech, or Patka, or turbans, are in length from eight to ten

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gaz, breadth one gaz, and of all colours. One variety has two palas, two Zanjirs, and two hashias, 150 to 800 rupees.

Mandila, another variety, sometimes has a Zanjir, and sometimes is without this ornament. This latter is from eight to ten gaz in length, and about twelve giras broad, 45 to 70 rupees.

Khalin Pashmina, shawl carpets. This is sold at 20 to 40 rupees the square gaz of only three-quarters, and is made of any size in a single piece.

Nakash, trowsers. Some are with, others without, seams. The former are made of two pieces, which are sewn together by the rafugar, the latter by the jarab saz, or stocking maker, 200 to 500 rupees a pair.

Chaharkhana, netted cloth. Length indefinite, breadth one and a half gaz, used by women. 5 to 10 rupees per gaz.

Lungi, girdles. Length three and a half gaz, breadth one and a half gaz. These differ from Shamlas by being in narrow check, and bordered by lines of different colours, 50 to 70 rupees.

Takhin, caps. 8 annas to 4 rupees.

Jaráb, short stockings. Guldar and Mehramat, flowered and striped. 1 to 5 rupees.

Moze Pashmina, long stockings. 5 to 25 rupees.

Sakkab Posh, canopies. 300 to 1500 rupees.

Darparda, curtains for doors and windows. Same price as Jamawar by measure.

Kajjari Asp, saddle-cloths, by measure.

Kajjari Fill, elephant's housing, ditto.

Balaposh, or Palang Posh, quilt or coverlet. 300 to 1,000 rupees.

Galaband, cravat, 12 to 300 rupees

- Pistanband, neckerchief, 5 to 15 rupees.

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Langota, waistbelts, 15 to 30 rupees.

Postin, cloths left long in the nap to line pelisses. 500 to 1,000 Rs.

Paipech, leggings. Length two gaz, breadth one gira, of all colours. 2 to 10 rupees.

Yezar, or Izarband, waist strings, 1 to 15 rupees.

Takkia, pillow-bier. Same price as Jamawar.

Khalita, bags or purses. 8 annas to 2 rupees.

Kabbar Posh, shrouds or covers for tomb-stones. Same price as Jamawar.

Takposh, covers or hangings in front of recesses or cupboards.

And Khwanposh, dish covers or napkins, of various qualities and patterns, from 30 to 500 rupees a piece.

## APPENDIX VI.

Note concerning the production of Borax and Sulphur in Ladákh. [From Cunningham.]*

" Borax.—The Borax and Sulphur Mines are found together at an uninhabited spot named Puga, on the Rulang-chu, a small stream which is full of hot springs, and which joins the Indus on its left bank. miles above Lè. Puga stands in North latitude 33 degs. 12 mins., and East longitude 78 degs. 16 mins., at an elevation of 15,264 feet above the sea. The borax is ejected in the bed of the stream by the numerous hot springs at various temperatures, from 80 degs. upwards. The salt (borate of Soda) is found along both banks of the rivulet for about two miles, in conjunction with Chloride of Soda. It is in a damp state, owing to the vapours emitted by the hot springs. In collecting the borax, the surface of the salt, which is generally of a light pink creamy hue (sometimes inclining to green), is carefully scraped and collected in bags. When dry, it is of a dull white colour. In this state it is collected by the shepherds, who pasture their flocks on the rich summer grass of the plains of Pukchu. The quantity of this borax annually exported is stated at 500 maunds, or 16,000 lbs.; the value, at the rate of sixteen seers per rupee, being only rupees 500.

Sulphur.—The Puga Sulphur Mine is situated at a short distance from the stream, at the foot of a gypsum cliff. The mineral occurs chiefly in the form of thin laminæ disseminated throughout the rock; but in all the fissures there are numerous detached crystals, quit: transparent, and of all sizes, from that of a grain of sand to one-eighth of an inch. In detaching the sulphur, the crystals are mostly reduced to powder, and partially mixed with the gypsum rock; and in this state it is carried to the markets of Nurpur, Kangra, and Rampur. The vague statements of the shepherds make the annual supply about 500 maunds, or 3,200 lbs., but I should think that it rarely amounted even to one-half of that quantity.

^{*(}Cunningham's Ladak, pages 239-40.)

## APPENDIX VII.

Extract concerning Asafatida from report by Dr. Bellew, (formerly attached to Mission to Kandahar.)

The frail vaginated stem, or the lower cluster of sheathing leaves. the former belonging to old plants and the latter to young ones, is removed at its junction with the root, around which is dug a small trench about six inches wide and as many deep. Three or four incisions are then made round the head of the root, and fresh ones are repeated at intervals of three or four days; the sap continuing to exude for a week or fortnight according to the calibre of the root. In all cases as soon as the incisions are made, the root head is covered over with a thick bundle of dried herbs or loose stones as a protection against the sun; where this is not done, the root withers in the first day and little or no juice exudes. The quantity of asafætida obtained from each root varies from a few ounces to a couple of pound's weight, according to the size of the roots, some being no bigger than a carrot whilst others attain the thickness of a man's leg. The quality of the gum differs much, and it is always adulterated on the spot by the collectors, before it enters the market. The extent of adulteration varies from one-fifth to onethird, and wheat or barley flour or powdered gypsum are the usual adulterants. The best sort, however, which is obtained solely from the node or leaf-bud in the centre of the root head of the newly sprouting plant, is never adulterated, and sells at a much higher price than the other kinds. The price of the pure drug at Kandahar varies from four to seven Indian Rupees per "man-i-tabriz" (about 3 lbs.), and of the inferior kinds from one and a half to three and a half Indian rupees per "man." The asafædita is commonly used by the Mahommedan population of India as a condiment in several of their dishes, and especially mixed with "dal." It is not an article of general consumption in Affghanistan, though often prescribed as a warm remedy for cold diseases by the native physicians, who also use it as a vermifuge. The fresh leaves of the plant, which have the same peculiar stench as its secretion, when cooked, are commonly used as an article of diet by those near whose abodes it grows. And the white inner part of the stem of the full grown plant, which reaches the stature of a man, is considered a delicacy when roasted, and flavored with salt and butter.

## APPENDIX VIII.

Extract regarding the trade in Wool, from Report on Kandahar by Lieutenant Colonel H. B. Lumsden C. B.

"The following are a few particulars regarding this trade. At Birgand, Hazara, Herat, and Kandahar, when ad-Wool. vances are made to the nomads on the future crop, the price on the spot is about 12 Company's annas per Kandahari maund of 4 Company's seers; but if purchased at the time of shearing, it costs rupees 1-4-0 for the same weight; and if taken on credit rupees 1-8-0. A load of 48 maunds Kandahari, or 192 company's seers. is carried to Kandahar from any of the other districts above mentioned for company's Rupees 12-8-0; and from this point to Kurrachi for the same sum. The reduced rate for the latter distance is accounted for by the road being better, and, below Dadar, perfectly safe. The gomashta or agent proceeding with the investment receives 3 of the profits. taking an equivalent share of risk; but if the arrangement with him is made on the Mahommedan principle (known as Mozaribat) when the agent runs no risk, one-fifth of the profit is absorbed in his pay.

The agents in Kandahar say that the tariff of boat-hire from Kurrachi to Bombay varies so much, that it is impossible to give even a fair approximation to the expenses of transit, but that the price in Bombay may be put down as 192 rupees per kundi of sixty Kandahari maunds. Pure white wool is the most marketable, but brown and white are frequently mixed. The wool of Birgand and Herat is generally shorn twice a year, and if not exported is manufactured into carpets, bala-zins, masnadi namads, and common felts. The fine wool known as kurak is procured from goats in the Herat. Gazak, and Hazara districts.

The Birgand and Herat carpets, sold in Hindustan as Persian, are

woven in looms by 6 or 8 men at each, much in
the same way that carpets are usually made in our
jails, but of a much finer texture; and the wool is always dyed before
being spun into thread, which is said to make the carpets keep their
colour much longer. Carpets are purchased from the manufacturer at
10 Herati rupees (each 4 Company's annas) per square yard, and fetch
in Hindustan 10 Company's rupees.

In making masnadi namads, the great art is in having the wool thoroughly carded and cleaned first, and then lightly made up into a sort of half felt foundation, on which are placed pieces of colored wool of the required pattern anointed with soap; the whole is placed on a frame of reeds, and rolled up and out again till the wool is worked thoroughly into one homogenous sheet of the required firmness; the namad is now opened out, and well rubbed under the feet; and lastly, after a second coating of soap, the whole is finished by hand-rubbing. Each masnadi namad sells at from 7 to 15 rupees on the spot.

Bala-zins or saddle cloths are made as above, but without figured patterns of any sort, and are of the finest picked wool, or even coarse kurak, and fetch 6 or 7 rupees each at the manufactory. Kurak is procured from goats by combing them once a year, with fine iron combs, by which only the finer parts of the under coat is taken off; this wool is generally used for making warm under clothing for people of rank, and is worked up like bala-zins, but in much thinner sheets, being little, if at all, inferior to pashminahs, selling at from 7 to 20 rupees each on the spot."

## APPENDIX IX.

Extract concerning Exports and Imports, from Report on Kandahar, by Lieutenant Colonel H. B. Lumsden, C. B.

"The following is a list of prices in the Kandahar market of articles imported from various quarters."

## FROM BOMBAY.

Imports.				. 1	PRICES.		
Names of Articles.			Fr	om	i	to.	
7 1.41	•••	, <b></b>	7	0	6	8	
Ditto (unbleached,)		•••	4	8	. 3	0	
Madapollams (white,)		•••	9	0	6	0	
Alwan (shawl stuffs) (red.)		•••	10	0	8	0	
Ditto (orange,)	• • •		9	0	5	0	
Ditto (green,)	•••		9	0	5	0	
Ditto (white.)			8	0	5	8	
Khasa,	·••	•••	3	0	2	0	
Jaconet (grey.)		•••	3	0	1	8	,
Ditto (white,)	·	•••	3	8	2	8	
Dimity (white.)			4	0	3	0	
2011		•••	9	0	7	12	
Flowered Muslins (all colours,)			3	0	1	8	
Coloured Muslins,	•		3	8	1	9	
Net, per yard,	•••		1	0	0	7	
Drill, (white) per piece,			10	0	0	7	
Flowered Muslins (golden), ditto,		•••	6	0	3	0	
Velvet (black,) per yard,	•••	•••	0	12	8	0	
Ditto (red,) per yard,		•••	1	12	1	0	
Majut Imported, per yard,	•••	•••	7	8	5	0	
Broad cloth, per yard,			7	8	5	0	

Chintz, scarlet, (red) a piece,	12	0	8	8
Do. do. (black) do.,	8	0	6	2
Chintz, (scarlet and rose coloured,) a piece,	5	0	3	0
Ditto do. (white) a piece,	8	0	5	0
Chintz, black and other colours, a piece,	8	8	5	0
Do. Shakar kouz (a colour.) ditto,	8	0	6	0
Khasa, scarlet, a piece,	8	0	8	8
Shawls, each,	€	0	4	8
Merino, per yard,	2	0	0	12
Molasses, per seer,	0	8	. 0	0
Sugar, per 3½ seers,	8	3 0	2	8
Black pepper, ditto,	2	2 0	0	0
Sal Ammoniac, ditto,	2	0	0	0
Cloves, ditto,	,	2 8	0	0
Green and black teas, ditto,	20	0	12	0
Turmeric, ditto,	5	0	0	0
Dry Ginger, ditto,	5	2 0	0	0
Preserved ginger, per jar,	4	£ 8	. 3	0
Orpiment (yellow,) per 31 seers,	2	0	0	0
Ditto (black,) ditto, '	5	2 0	0	0
Cinnamon, ditto,		<b>.</b> 0	0	0
Cardamums, (small) ditto,		B 0	0	. 0
Ditto (large,) ditto,	8	8	0	0
Thread, (per bundle),		6 0	0	0
Cocoa nuts, per 3½ seers,	••••	3 0	0	0
Satin, per yard,		2 8	0	0
Flannel, do.,	••••	1 0	0	0
Russian Satin, do.,	••••	1 8	0	0
Cambric, per piece,	• • • •	5 0	3	0

Penknives, two bladed, 1-8; one blade 1. Large Sailor's knives, 4 annas. Quantities of Pottery ware of all descriptions are imported; as

also needles and thread, and a few English medicines, which however kill many more than they cure; for being administered by a Native hakim who knows nothing of their properties, but tries the effect of the first which may be at hand, and regulates the quantity given by the price.

N. B.—The pieces of cloth above alluded to are of all sizes, 40, 31, and 29 yards, and the Affghan gaz (or yard) is 3½ English feet.

The following are the Kandahri weights:-

A Kandahari seer weighs Company's Rupees, 8 0

A Charak is 10 seers, or

ditto

80 0

4 Charaks are one Maund.

1 Miskal is 41 Masha.

1 Masha is 8 Ruttis.

## COINS.

6 Cabuli Rupees 5 Company's Rupees.

1 Kandahari Rupee 1

ditto.

12 Shahi make 1 Rupee Kandahar.

6 Pice Kandahari, or 4 Company's pice, 1 Shahi.

2 Shahies Kandahari, 1 Miskal.

4 Shahies Kandahari, 1 Abbassi.

The whole of the copper coinage is called in every two or three months, at the will of the ruler of Kandahar (who regulates the value of the Shahi, and usually brings them down to half price, for a few days before they are called in,) and taken at half price, stamped and re-issued at their full value. All which remain in the market of the old supply (unstamped) are called ghaz.

## IMPORTS FROM UMRITSUR.

		8.						
Nam	es of Articles			Fr	0m		1	to
Pashmina Shav	wls, according	to quality.						
Molasses, per	Kandahar, m	aund	••••	2	4	. (	)	0
Turmeric,	****	••••		1	8	(	)	0

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Punjab shoes, Penholders, Lungies, Cloth, Cashmir Shawls, Puttu Cashmiri, Zinc, Saffron, Cashmiri 16 rupees a Kandahari maund and Peshawur Lungies.

## FROM MOOLTAN.

Rough cloth,	per 100 yards	 9	0	0	0
Colored sheets for women,	20 do.,	 17	0	0	0
Chintz, Nasrkhani, 20 piece	s or 160 do.,	 20	0	0	0
Do. Lalgurie, do.	do.,	 8	0	0	0
Alacha,	4 yards	 1	0	0	O
Buffaloe's hides, cured,	20 do.,	 60	0	0	0
Goats,	20 do.,	 17	0	σ	0
Shoes, according to quality.					

## FROM BOKHARA.

Russian go	old lace, per	tola,	••	•••	2	0	0	0
Bokhara si	ilk, per Kan	lahar mat	ınd,	•••	35	0	0	0
Labani	Ditto	Ditto			25	0	0	0
Kokani	Ditto	Ditto	•••	•••	25	0	0	0
Gardanzi	Ditto	Ditto	•••	•••	33	8	0	0
Bokhara T	'omuj <b>a</b> bin	Ditto	•••	•••	2	8	0	0
Gold lace	(imitation) p	er yard,	•••	•••	4	0	0	0
Gulbadan	(a silk cloth	) Ditto	•••,		1	0	0	0
Kanawez	Ditto	Ditto			1	0	0	0
Postina, (f	ox skin) eac	h,			20	0	0	0
Postins, (1	at skin) eac	h,	•••		25	0	0	0
Sinjaf Pos	tins, each				40	0	0	0
Sinabunds	and Postins	, Samuri,			600	0	100	0
Choghas,	(Alghani)		•••		50	0	0	0
Russian b	oxes of all so	rts and p	rices.					

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## FROM MASHAD AND KHORASAN.

Nishapur Ferozes (Turquoises) at all prices.

Opium, (Gunabad) per	r kand <b>aha</b>	r maund,		35	0	0	0
Ditto (Yezd)	Ditto			45	0	0	0
Kanawez, per yard,		•••		1	8	0	0
Silk Lungies, each,	••••	••••		9	0	0	0
Ditto (Yezd,)	••••	••••	••••	5	0	0	0
Razaies from Yezd,			••••	3	0	0	0
Silk handkerchiefs, (bl	lack)	`	•	4	0	0	0
Bulghar skins,		••••	••••	<b>15</b> .	0	0	0
Balazins,	••••	••••		20	0	10	0
Black boots, a pair,	••••	••••	••••	8	0	7	0
Abrak (rahdar,) each			••••	280	0	0	0
Abrak (Mashadi,) do.	,	••••	••••	50	0	15	0
Ditto Kirmani do.	,	••••		9	0	0	0
Pittu,		••••		12	0	0	0

Besides the above, Mashadi double barrelled guns, pistols, and swords, choghas, namdas, sinabunds of kurk, white and grey drills, and chintz of all sorts and prices.

#### FROM CABUL.

Postins, each,	••••		••••	25	0	0	0
Sinabands,	••••	••••	••••	10	0	6	0
Pattu,	••••	••••	••••	<b>3</b> 0	0	15	0
Rice, per Kandahar	maund,	•…•	••••	1	0.	12	0
Walnuts, do.	do.,	••••	•…•	0	8	0	0
Cabul Molasses,	do.,	••••	••••	1	0	0	0

## FROM ANARDARRAH.

Besides the above, Lungies, Barrak, and Janab.

From this district are brought the famous pomegranates, which are perhaps the finest in the world, as also asafædita: this trade is chiefly in the hands of the Tajaks and Kakars.

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The Tajaks of Anardarrah are all under Mir Mahamud, Ahmud Khan, and Syad Musa of their own clan, who are respectively at the head of 800, 200 and 200 families. The lands of these Tajaks are all laid out in fruit gardens, producing jujubes, pomegranates and figs, the value of which may be estimated from the fact of the tribe paying 12,000 Herati rupees (Rupees 3,000) to the Governor of the province annually.

Almost the whole of their produce is exported. The low ranges adjacent to the Anardarrah basin are the great asafætida producing tracts: during the three hottest months in the year, numbers of Kakars resort there to collect that gum. All parties, previous to proceeding to the ground, are obliged to find security to the governor of the province for the payment of six rupees privilege duty per head, and have to pay a further tax of 3 annas per maund upon the asafætida collected.

The following articles exported, cost in Kandahar.

## Exports.

Almonds, per Kandahar maund,			1	0	0	0
Mashad and Herat silk,	(chatta) per maund		40	0	0	0
(Twela,)	Ditto	••••	35	0	0	0
(Tuni,)	Ditto		30	0	0	0
Anab (jujube fruit,)	Ditto	••••	1	0	0	0
Zerisk ( a berry from H	lerat)	••••	1	8 .	0	0
Saffron, from Birgand,			90	0	1 <b>6</b>	0

# APPENDIX X.

STATEMENT showing the increase of the Kurrachee trade.

Countries.	1855-56.	1859-60.	RESULT OF 1859-60 COMPARED WITH 1855-56.		
			Increase.	Decre <b>a</b> se.	
IMPORTS.					
England,	1,57,800	33.94.784	32,36,984		
Bombay,	55,81,212	$1,\!27.28,\!155$	71,46,943		
Concan,	2.164	15,667	13,203		
Cutch,	74,986	1,84,856	1,09,870		
France,	•••	3.509	3,509	•••	
Goa and Demaun,	4.532	5,929	1,397		
Guzerat,	57,608	87,102	29,494		
Kattiawar,	1,29,322	1,16,865		12,457	
Malabar,	97,632	51,086	•	46,546	
Mauritius,	1,894		<i>.</i>	1,894	
Mekrau,	11,065	19,923	8,858		
Moulmein,		2.53,830	2,53,830		
Persian Gulf,	1,79,619	2,65,811	86,192		
TOTAL,	62,98,134	1,71,27,517	1,08,90,280	60,897	
EXPORTS.					
England,	35,139	3,64.596	3,29,457	1	
France		3,57,309	3,57,309		
Bombay,	53,74,320	74,67,074	20,92,754		
Calcutta,		21,068	21,068	<i></i>	
Concan,	<b></b> ,				
Cutch,	1,12,401	2,38.697	1,26,286		
Goa and Demaun,		3,951	3.954	<b> </b>	
Guzerat,	11,747	43,889	32,142		
Kuttiawar,	1.21,485	1,26,858	. 5,373		
Malabar,	1,69,154	5,25,142	3,55,988		
Mauritius,	17,568	92,991	75,423		
Mekran,	35,895	36,263	368		
Australia,		13,369	13,369		
Persian Gulf,	1,66,694	1,88,188	21,494		
Singapore, Ceylon, &c.,					
TOTAL,	60,44,403	91,79,388	34,34,985		

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APPENDIX XI.

CARAVAN ROUTE from Shikarpur to Kandahar by the Bolan Pass.

	Names of places	Distance in miles.	In kos.	Remarks.
	Erom Shikarpur to			
1	Jagan,	17½	10½	In Sindh. Road through a jungle country. A village and a fort.
2	Rojhan,	221	131	Do. Do. But little water. The country from this to Noushaihra, a desert for 96 miles.
3	Barshorí,	26½	16	Over the desert in Bilochistan. A large village.
4	Mírpur,	141	8 <del>1</del>	A village in Do.
5	Bhag,	22	13	A town. Do. river. The villages of Syud Kazan-shah-ki-Jhok and Ustad, on the road.
6	Maheshur,	16	10	A village in ditto. A place called Shahr Haji on the Road. A stage.
l	Noushaíhra,	15½	9	Do.
7	Dadur, 743 fe above the sea,	et 7	41	Large town. River.
	Total,	141		

# APPENDIX XI.—Continued.

	NAME OF PLACES.	Distance in miles.	In kos.	Remarks.
8	Kohandilan (904 feet) or kandi,	11	-	In the Bolan Pass. The entrance to the Bolan Pass commences within a short distance from Dadur.
				After entering the Pass, the road lies north-west. At about 4 miles the mountains begin to close from north-east to south-west. The hills which immediately enclose the Pass are not very high—are irregular in height, and barren, their strata most confused, and their formation of coarse pudding stone changing near the surface to loose clay and pebbles. The distance from hill to hill on each side varies, but in few places within the command of musquetry. Road over rough loose stones and shingle. Bolan stream. At about 8 miles a spot called "Drabbi" where there is a small valley.
9	Kírta, (1,081 feet) or "Garmab"	10½		The valley here is from 3 to 4 miles broad; loose stones
10	Bîbî nanî,	9		and shingle. Valley barren. Bolan stream.
11	Ab-i-gum, (2,540 feet,)	81/2		The road passes through 2 valleys, between which the distance of the hills which bind the road may be 2 to 300 yards in some places.

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# APPENDIX XI.—(Continued.)

				,
	Names of places.	Distance in miless.	In kos.	REMARKS.
12	Sar-i-khajur, or "Machk,"	6		In the Pass. Here are some Khajúr trees on the right of the road on a rising ground. A spring of water.
ł	Sar-i-Bolan (4,494 feet),	3 <u>1</u>		In the Pass. A spring from which the stream of Bolan has its source.
13	Kharlake. Head of the Pass,	10		At about 5 miles some stunted trees. On each side of the road the precipices become more abrupt—the ascent considerable. Pass gradually narrows until it winds through some high hills. For the last three miles to the head of the Pass. Road in many places good, but this is the most commanding part of the Pass.—Road in some places 40 to 60 feet wide, with perpendicular rocks 100 feet high.  The ascent of the ghat or head of the Pass is gradual, and only about 100 yards in length. Loaded camels can walk up and down. After the descent, which is not great, a plain or valley ("Dashl be dowlut" or "Dashl kuchute").

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APPENDIX XI.—(Continued.)

,	Names of places.	Distance in miles.	In kos.	Remarks.
14	Sar-i-ab	18		Road through the Dashl bedowlut. At 24 miles from the head of the Pass, the elevation above the level of the sea is 5,793 feet. The valley is extensive to the right and left after three miles.  No habitation at Sar-i-ab. Slight ascent in the country at about 14 miles from last stage, where there are Karezes.
15	Shalkote, (Quetta) 5,637 feet, From No. 8 to No. 15,	812		Road in the valley, which is watered by numerous streamlets. Shalkote, a town in Bilochistan, on a mound. Seat of a Hakim. There are three roads to Candahar from this place. That followed by Caravans is here given.
	From 1 to 7,			
		227	136	Distance according to the account of this route, published in "Major Hough's army of the Indus."—pages 47 to 60 and 427 and 428, from which the information above given is mostly derived.

## APPENDIX XI.—(Continued.)

From Shalkot the Caravan route proceeds as follows, as given by the principal merchants of Shikarpur:—

	NAMES OF PLACES.	Distance in miles.	In kos.	Remarks.
16	Narí		8	Habitation.
17	Lora		10	A stream. Village.
18	Karez Gulistan	:	10	A village, and Karezes or subterraneous water courses.
19	Nari (2nd)		12	No habitation. Valley on the road.
20	Chahi Nadir		12	Do. do. Water from a well.
21	Registan		7	No habitation.
22	Houz-i-Madad Khan		12	Village.
23	Pul-i-pukhta,		12	River Arghastan crossed. A village.
24	Karez-i-Haji,		12	Village. Karezes.
25	Kandahar. Lat. 31040		10	City.
	From No. 16 to 25, Shalkot to Kan-	175	105	Estimated distance.
	From No. 1 to 15, Shikarpur to Shalkot,	227	136	
	Total distance from Shikarpur to Kandahar,	402	241	Paramatan Lose C

## APPENDIX XI .- (Continued.)

From Shalkot to Kandahar, as given by Major Leech.—Pages 89 and 90 of the printed reports of the Mission in Afghanistan (1839).

	Names of places.	Distance in miles.	In kos.	Remarks.
•	From Shalkot to Kuchalak Fort, Lora, Gulistan Karez, Gundwan, Spintagh, Konchee, Kadni, Ahmad Khan-kahouz, Walamada (or Mahmunda,) Tukhtapul, Chouki, Arghastan, Dehkhashuk, Kandahar,		6 8 5 7	300 do. A stream called Lora. 100 do. 3 canals. No houses. Stream.
	From Shalkot to Kandahar,} From Shikarpoor to Shalkot,}	'''	96 136	
	Total estimated distance,}		232	

Notes on the above route by Major R. Leech, Bombay Engineers, (page 90 of the printed papers of the Mission in Afghanistan,) (1839.)

The pass of Bolan, commencing at Kudta and ending at Kharlaki, is 50 kos long* and is passable either to an army with artillery or to a caravan throughout the year. It is generally level, and though considerably covered with loose stones offers in no portion a serious obstacle. It narrows once after leaving Machk (Sar-i-Khajur) to the breadth of four horsemen, but in general it averages 100 yards. Caravans are sometimes detained by the snow falling beyond Machk, but it does not fall heavy in the pass. There are two castes of plunderers that the kafilas stand in much dread of, the Doda Maris and the Dhumad Kakars. The Shikar-poor caravans proceeding up the Bolan pass entertain Brahuis sometimes as a guard. The Brahuis are in possession of the pass, and were formerly in the habit of guarding armies through.

## Note by the Shikarpoor Merchants.

The route is open throughout the year, but the portion on the Sindh side of the pass is not traversed by caravans during summer when the hot winds blow. The streams of Kutchi, which intersect the road, are inundated during the rains. The only unsafe portion of the road is from Dadar, No. 7, to Sar-i-ab, No. 14.

^{*} According to the route above given (No. 1 to 15) from Major Hough's Army of the Indus, the Bolan pass is only 59 miles, equal to 35 kos, long,—commencing from near Dadar, No. 7 and terminating at No. 13.

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From Shalkot, or Quetta, to Kandahar by the Khojak pass.

No.	Names of places.	Distance, miles.	Remarks.
	From Shalkot to Katchlak, Haidarzai (5,258 feet above the sea), Hykalzai (5,063 feet), Right bank of the Lora stream, Arambi, Qilla-i-Abdulla Khan, Khojak pass (the summit, 7,457 feet)  Dandi-gulai (4,056 feet), Killa-i-Futeh-Ulla Khan (3,918 feet), Mahl Manda,  Near the Dore river (3,638 feet), Dehihaji, Khushab (3,484 feet)  Kandahar (3,484 ft.)	11½ 10¼ 10¾ 7¾ 8 7½ 11 14⅓ 10½ 12 15½ 12	ground. Through a pass and thence over very stony and rocky ground. First three miles over undulating ground, then over good road. The road stony but good.
	Total distance from Shalkot to Kandahar,	147 136	miles, equal to 86 kos.  Add to Shalkot.
	Total,	283	Measured distance.

NOTE.—The above route from Shalkot to Kandahar by the Khojak pass is taken from "Major Hough's Army of the Indus," 1840.

## APPENDIX XII.

## CARAVAN ROUTE from Candahar to Herát.

Names of places.	Estimated distance in miles.	Remarks.
From Candahar to		
Kokaran,	7 miles,	The river Arghanda at within 500 yards to the right of the high road. After passing Candahar, it takes a westerly course as far as No. 3, (Houz-i-Madad Khan) and then turns to the south. The road within this line passes through a succession of fields, gardens and villages, which cover the fertile valley of Candahar, the breadth of which varies from 3 to 9 miles. Nearly the whole of the water of Arghanda is taken off by Canals for the purpose of irrigation, which are crossed on the road. Kokaran, a village.
Sanjari,	5	The road stony in some places but generally good. An abrupt descent into the bed of the river. The ford across the Arghanda easy. The river during summer does not exceed 2½ feet in depth; in times of flood if exceeding 3 feet in depth must prove a serious obstruction to travellers.  Sanjari, a village.
Houz-i-Madad Khan,	14	A small town. The road lies across a hard level plain.
Kishk-i-nakhud,	15½	A small town (500 houses)—rich cultivation and several fine groves and gardens, in the vicinity abundance of water.  A hard level gravelly road without obstacle. At the distance of 10

Names of places.	Estimated distance in miles.	Remarks.
Khak-i-chopan, Grishk	9½ miles,	miles from Houz-i-Madad Khan, the road closely approaches a range of hills of trifling elevation, beyond which a higher range runs in a north-east and southwest direction.  The ruins of an ancient fort called the Kila-i-Nadir, which must have been a place of considerable strength in its day, about 2 miles to the west of Kishk-i-nakhud.  The road generally good and level. No habitation here. A grove of mulberry trees. Water from "karezes" or watercourses.  Road generally good and hard, the first part slightly undulating, and one or two sandy patches.  The river Hilmand, (the "Etymander" of the ancients) a broad rapid stream—crossed on the road about a mile from Grishk, by boat when the stream is not fordable.  The Hilmand takes its rise in the mountains to the west of Kabul, and after a course of 600 miles, during which it is joined by several considerable streams, the principal of which are the Tarnak, the Arghanda, the Shahband, and the Khashrod, it falls into the Lake of "Hamun" (in Seistan).  The City of "Grishk," a large town.—Principal seat of the "Barakzais".  The fort of Grishk is built upon a mound, about 2 miles from the right bank of the Hilmand. Between the river and the fort is a fine pasture land ("Chaman") intersected by water courses and dotted with gardens and villages, inhabited by Barakzais (Mahammadzais.)

	Names of places.	Estimated distance in miles.	Remarks.
	Zirak,	21 miles,	The first six miles of the road stony and undulating, the beds of several torrents crossing the line; thence level and easy to the Fort of Sadat, 18 miles from "Grishk." Beyond Sadat the road again passes over undulating ground within two steep slopes till Zirak, which is a strongly planned Garhi. Sadat is a small town seat of a Hakim, and a staging place for caravans. "Zirak" also a small town. Water from "Karezes."
-	Dushakh,	15	The road hard and level. The village of "Lar" six miles from "Zirak" on the road. Dushakh is a small village surrounded by a mud wall and towers. Water from "Karezes." Village with a stream from a "Karez."
	Biabanak,	5	The road in some places rugged
	Washer,	24	but passable for wheeled carriages. No fresh water during the first ten or twelve miles. Washer, a town;—seat of a Hakim. Four forts situated on a fine stream and surrounded by rich cultivation and gardens.  Khashrod, a fine stream running from the north, fordable, but
	Khashrod,	14	formidable during floods, detaining caravans for several days. The road stony, and uneven. At the distance of a mile from Washer is a small stream called the Asiab; for nearly six miles its course is followed down a narrow valley lying between low hills. The last four miles of the march the road winds down a dry water course; road not good but practicable for artillery. The descent into the bed of the river "Khashrod' is steep and bad. Khashrod is a large village. Here the road separates; the right leads to "Tuk-i-kasarman," not good;—the left is as follows:

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NAMES OF 1	PLACES.	ed tan	mat- dis- ce in iles.	Remarks.
Bakwa,	•••	kos. 12	miles. 20	A large town. Seat of a Hakim. A stream. The Dasht Bakwa is
				an extensive plain watered by the Khashrod and Joi Ibrahun, and containing numerous villages.
Kharmalak,	•••	13	22	A small town. A police post or Choki. A stream.
Farah,		7	112	A large town—and fort. Tajaks and Afghans. "The Farah rod" river, a very rapid stream, in flood detaining caravans occasionally for weeks on its banks. The dis- trict of Fara, a great place for the production of saltpetre.
Jizan,		18	30	A few houses on the read. Small stream. A place called "Khati-Sufaid" about 8 kos distant from Farah on the road.
Sabzwar,		16	261	Two forts on the road,—viz:—  1. Kila-i-Nigar about 6 kos from Jizan.  2. *Kila-i-Dukhtar, about 12 kos from Jizan, about 200 houses in Kila-i-Dukhtar.  *The range of hills to the south of Sabzwar terminates four kos from the town in a long spur, upon which tl.* remains of an extensive fort are visible, called the Kila-i-Dukhtar or Maiden's castle; and at a short distance from it on a mound in the plain are the ruins of another castle called "Kila-i-Pisr," or the youth's fort.

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 		<del></del>	
NAMES OF	PLACES.	Estimated distance in miles.	Remarks.
Khawja Ur Adrashkan, Rod-i-gaz, Mír Allah, Shahbed,		21 miles. 6 6 12	The fort of Sabzwar is a small one, built of mud, 200 or 250 yards square, with 7 circular bastions. The town of Subzwar is situated in the midst of a richly cultivated tract of country studded with innumerable villages inhabited by "Núrzayís" (Afghans); each village is about 60 yards square surrounded by mud walls with towers at the angles. Much saltpetre produced in the district. The road between Sabzwar and Herat is generally good and passable for wheeled carriages of every description. Abundance of water in every part of this route. A "Ziarutgah" or place of pilgrimage—a ruin perched on the summit of a rocky hill, at the foot of which runs a stream, slightly brackish.  A rocky pass with springs of fresh water. A small town. Adrashkan, stream.  A rapid stream. No houses.  Caravansurai, surrounded by cultivation; a fine stream of water runs under the wall.  For 19 miles from the Adrashkan the road is a continued ascent among hills, the elevations attained supposed to be full 1500 feet higher than the spot where the Adrashkan is crossed, or 6,500 feet above the sea. Water found at convenient distances the whole way. Road stony and in some places difficult, but quite practicable for artillery. The Rodigaz, which falls into the Adrashkan on the road, runs parallel to a part of the march from Adrashkan to Shahbed. There is a ruined caravansarai at the latter place.

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NAMES OF PLACES.	Estimated distance in miles.	Remarks.
Mírdaúd,	12 miles.	Caravansarai. On leaving the Sarai Shahbed, the road ascends for about 3 miles attaining an elevation of about 700 feet above the last encamping ground, then commences a gradual but regular and continued descent to the end of the following stage, Rozaibagh, falling it is conjectured 2,000 feet.  From this point—Mirdaúd—the eye ranges over great part of the valley of Herat but the city itself is concealed by an intervening range of hills called the "Koh-i-dosakh," the distant mountains of the Hazara country are seen far overtopping a range of hills of considerable elevation on the other side of the valley. The road is good the whole way from the foot of the hill.
Roza-i-bagh,	. 11	Town and a garden. Numerous artificial channels of excellent water.
Herat,	miles. kos.	Cross the "Hari-rod" on the road four miles distant from the Roza-i-bagh. The river runs in several channels over a wide shingly bed. In seasons of flood, it is deep and exceedingly difficult to cross. Formerly a fine bridge of burnt brick spanned the stream.  Herat, a large city. Supplied with water from the Hari-rod with wooden trough running across the ditch. It is stored in large reservoirs of masonry of solid construction arched over.
Total distance,	. 346 208	

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## APPENDIX XII.—(Concluded.)

This route has been compiled from the accounts by Captain E. Sanders, Engineers, (A) Major Todd, (B) and Major R. Leech, Bombay Engineers, (C) as well as from information furnished by certain native merchants. At short distances from the line of road throughout, particularly between Sadat and Sabzwar, numerous Ghizdis (or Felt tents) occupied by pastoral tribes of Afghans, chiefly of the Nurzai, Achikzai and Barukzai branches of Duranis, and others, are met with. These people afford accommodation to caravans and travellers, and supply them with provisions, fodder &c., receiving from them cash, as well as articles of common use, such as cloth, needles &c., in barter.

The towns are most inhabited by Tajaks.

A. Route from Kandahar to Herat, published in Journal of the Asiatic Society, No. XIII, part I, 1844, pages 121 to 134.

B. Report of a journey from Herat to Simla, viâ Kandahar, Kabul and Punjab, published in the above journal, No. XIII, part 1, 1844, pages 339 to 351.

C. Route No. 7, published in the Printed Report and Papers of the Mission in Afghanistan, page 91.

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## APPENDIX XII A.

## CARAVAN ROUTE from Herát to Bukhára.

No.	NAMES OF PLACES.	Estimated distance in kos.	Remarks.
•	From Herat To Bala-Murghab, 3 marches, Deh-i-nou, 3 marches, Maimana, 2 marches, Andkho, 2 marches, Shibargham, 2 marches,	30 kos. 30 20 25 24 10 10 12	Hazara country.  Ditto ditto.  Plain open country. An Uzbak principality. A town.  Do. Silk produced in the country.  Do. do. do.  Do. A town,—Silk country.  A small town,  Plain—sandy.  Do. do.  Vide Appendix XIX A.
	Total estimated distance, }	222 kos.	•

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88

Rs. 3-18

362

Rs. 8.10

825

er yard. Rs. 3-4

esch,

each,

100 in No.

å

Ď

Ruwa" or silk female scarfs,

each,

8

260 per md.

720

240 per md.

දි

200 per md.

3 mds.

Candahar,

... | Mashad,

Raw silk " Dustkush," ...

## APPENDIX XIII.

Amount. 23,000 8,800 6,250 362 Value at Shikar. 531 . Imports from Turkistan, Herat, Mashad, Kabul, Candahar to Punjab, Scindh and Hindústan, by Bolan Pass. 281 10 annas per yard, 500 Rs. 1-1 Rate. 460 per md. 880 5,000 | Re. 1-5 Amonnt. 8,600 Value at place of purchase, 22,000 per yard, Rs. 1 250 9 annas 440 per md. 360 Rate. Rs. 1-4 Amount. 4,500 8 8,000 20,000 Prime cost. per md. per md. er yard. er yard. Rs. 1.2 Rate. Rs. 8 K8, 1 uantity of estimated Maunds. 500 import. Amnual Yards. 4,000 8 8 ខ Where pur-chased ori-ginally. Candahar, Do. Š. å Kabul, Country in which ... Burjund in Persis, produced or manufactured. Š. Mashad, ... Herat, Kabul, Silk cloth, "Kuna-ABTICLE. Silk, spun, Š. å Raw silk. SILK. Š.

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APPENDIX XIII.—(Continued.)

No.		ARTICLE.	Country in which produced or	Where pur-	Annual estimated	Prime cost.	cost.	Value at plac purchase.	Value at place of purchase.	Value	at Shikar. poor.
			manufactured.	nally.	import.	Rate.	Amount.	Rate.	Amount.	Rate.	Amount.
	Sur.	Choghas (cloaks)									
	•	broidered, &c.,	Kabul	Kabul,	600 in No.	various rates,	1,250	various rates,	1,250	various rates.	1,500
		Goolbuddun, strip- ed silk cleth,	Candahar,	Candahar,	1,500 yards.	Rs. 1	1,500	Rs. 1	1,500	Rs. 1-4	1,593
		Кпражед,	Ď.	Do.	1,500 yds. 15 annas	15 annas		1;400 15 annas,	1,408	Bs. 1-1	1,594
	Pushmeena.	Carpets,	Herat,	Herat,	20	per yu.	350	4	350	<b>∞</b>	400
	woollen.	Do	Mashad,	Mashad,	600 600	\$	3,040	\$	2,040	10	3,000
		" Loee," Scarfs,	å	ϰ	70 OF	16	200	w	800		280
		Puttoo,	Kabul,	Kabul,	100	various	2,150	various	2,150	various	2,400
-	•	Stockings,	Č	Do.	40 scores.	4-8 each,	180	4-8 each,	180	each,	002
		Cloaks (chogas) of sheep-wool,	Do.	Ď.	300 N. n.	various	1,700	various	1,700	various	1,750
	,	"Burk" cloth of sheep-wool, Mashad,	Mashad,	Mashad,	200 pieces.	61	800	69	460	2-4	450

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MBROIDERY.	EMBROIDERY. Gold and silver			,		,				
	thread,	Mashad,	Mashad,	220 tolas,	1.2	227	1.2 de	227	1-4	222
	Caps, embroidered, Candahar,	Candahar,	Candabar,	10C in No.	(17) 63 (18)	000	.1 C	8	2.4	225
Faurrs.	Aloobookhara,	Ghizni,	Ghizni,	80 mds.	ø	240	œ	240	=	310
	Pishtachio nuts,	Kabul,	Kabul,	40 mds.	14	999	14	260	ន	800
	Almonds,	Ŋ.	Ď.	200 mds.	4	8	4	8	~	1,400
	"Neoza" ("Pinus Gerardiana")	Ghizni,	Ghizni,	50 mds.	4	800	4	800	<b>∞</b>	400
-	Apples, Quinces, Pomegranates,	Candahar,	Candahar,	250 mds.	Ħ	250	-	250	. 4	1,000
	Dried Grapes, Raisins, Almonds, Figs,	Do. Shall and Mostung, Mostung,	Do. Shall and Moostung, 2,500 mds.	2,500 mds.	various,	7,900	:	7,900	various	11,800
	Dried grapes,	Mustung,	Moostung,	60 mds.	61	120	63	81	<b>&amp;</b>	180
COIMS.	Rial (silver,) Mo- hur, gold coins,	Mashad,	Mashad,	1,000 in No.	80	8,000	œ	8,000	80	8,500
	Burkee, silver coin,	Do.	М.	2,000	4-10	23,125	4-10	23,125	4-12	23,750
IANA, &C.	KIBIANA, &c. Cammin seed,	Kabul,	Kabul	800 mds.	9	180	9	180	91	300
	Do.	Candahar,	Candahar,	200 mds.	<b>∞</b> ;	1,600	ω,	1,600	12	2,400
	Safflower,	Ď.	Do.	8	14	280	14	280	. 03	400

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APPENDIX XIII.-(Continued.)

		ARTICLE.	Country in which produced or	Where pur-	Annual estimated	Prime cost,	cost,	Value at purc	Value at place of purchase.	Valne at Shikar- poor.	at Shikar- poor.
•			•	njally.	import.	Rate.	Amount.	Rate.	Amount.	Rate.	Amount.
İ	KIRIANA.	Safflower,	Moostung	Moostung,	8 mds.	10	. 8	10	8	13	104
		Sugar loaves (Russian,)	Do,	Ď¢		9	240	9	240	··· <b>∞</b>	320
	•	Churus,	Candahar,	Candahar,	81	8	120	8	120	22	150
	•	Tabacco,	Do.	Do.		93. 80	100	8-8	100	10	500
		Do	Moostung,	Moostung,	400	ಣ	1,200	es	1,200	4	1,800
		Snaff,	Candahar,	Candahar,	20 "	9	300	9	900	10	200
		Antimony,	Do.	Do.	"	4	\$	4	8	2	2
		Beads and "Shah- Muksood" stone,	Do.	Do.	600 scores,	1.8	8	1.8	8	61	120
	;	Ghee,	Moostung and Shall,	Shall and Moostung,	169 mds.	8	2,100	8	21,00	- 77	2,000
	Medicinal Drugs.	Shirkhisht (Man- na,)	Herat,	Candahar,	" 1	08	8	8	8.	100	100
		Jujube,	Do.	Herat,	15 "	4	8	4	8	œ	120

			-		_			•		
Medicinal Drugs.	Salub, (Salep), Mushad,	•	Mushad,	I maund. 4 per sr.	4 per sr.	160	4 per sr.	160	160 4-8 p. sr.	161
	Saffron,	Do.	°C	20 seers.		008	° 2	88		1,000
	Khaksheer,	Candahar,	Candahar,	5 mds.	6 per m.	8	6 p. md.		30 10 p. md.	20
DYRS.	" Boozgoonj,"	Herat,	Ď.	100	81	1,200	" 91	16,00	83	2,200
	Goolijuleel,	Do.	Ď.	. 04	z z	800	° 80	320	<b>.</b> 80	320
	Madder,	Candahar,	Do.	6,000 "	various.	55,000	various.	55,000	various.	75,000
STONES.	Turquoiz,	Mushad,	Mushad,	12 "	various rates	6,202	Ď.	6,202	Ď	7,685
	· p · · · · · · · · · · · · · · · · · ·	;	;		ans. per seer to 300 per seer.					
	Horses,	Shall, Moostung, Candahar, &c.,	:	1,000 in No. various.	various.	25,000	O	25,000	Do.	20,000
	Total of imports,				:	3,34,886		8,18,705	:	4,97,689
		- 1	, ,,							

APPENDIX XIII.—(Continued.)

Exports from Hindústan, Scindh and Punjab, by the Bolan Pass.

		•							
Š		ABTICLE.	Country in which produced or manu-	E d3	Annual estimated	Value at purc	Value at place of purchase.	Value at .	Value at Afghanis- tan,
	•		factured.		export	Rate.	Amount.	Rate.	Amount.
	Слоги,	English cotton piece Bombay, goods, (" Luttha") Long cloth, Mus- lin, &c. &c.,	Bombay,	Shikarpoor, Sukkhur,	40 loads at 500 each,	<b>.</b>	20,000	550	22,000
.,	"Kirland, &c." Sugar,		Shikarpoor, Suk-khur,	•	800 mds.	800 mds. 13 per md.	:	3,900 17 per md.	6,100
		Indigo,	Khairpoor, in Scind, Bahawulpoor, Kotsubgul Khan- poor,	:	1,750 ·· "	various.	1,07,500	varions.	1,98,000
	Dr	" Hina," Myrtle, ShirkarpoorSukhkur,	ShirkarpoorSukhkur,	•	2,000	3 per md.		6,000 10 per md.	20,000
		Sundoor, a dye, Bombay,	Bombay,	Sukkhnr, Shikarpoor,	80	14	280		400
-	: : : : :	Vermillion,	Do	Do.		130 "	6,500 150	150 "	7,500
•		_	_	_					

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		-				_	-	_	_	_	
Pepper,	Sukkhur poor,	kar-	:	200	*	16	*	3,200	87	*	4,400
Cloves,	Bombay,	:	Sukkhur, Shi- karpoor,	100	2	13	2	1,700	18		1,800
Turmeric,	Do.	:	Do.	300	nds.	4	*	1,200	00	a	1,400
Cardamums,	Loodhiana, Pun	ŋab,	Sukkhur, Do.	8	2	11	*	1,100	ž.	*	1,350
Cinnamon,	Bombay,	.:	Sukkhur, Shi- karpoor,	8	2	æ	2	1,050	æ	*	1,350
" Lusoora,"	Shikarpoor,	:	Shikarpoor,	9	2	8.	•	35	2	:	20
Senna,	Bombay,	:	Do. Sukkhur,	<b>3</b>	2	4-14	2	195	2	2	400
Koot,		Shi-	å	8	: \$	6		180	ន្ត	•	400
Myrobalam (Hulela,)	Do.	:	:	800	2	4.8	*	200	œ	2	1,600
Toorunjbeen (Man-na,)	Do.	:	ď	80		27	2	360	S,	•	009
Verdigris,	Ď.	:	Ď.	8	2	22	£	200	<u>≈</u>	2	009
Hulela kulan, (Myrobalan,)	Loodhiana,	:	Ď.	100	2	84 85		250	, <b>1</b> 0		900
'Roomee mustgee,"	Bombay,	i	Ď.	100	2	ъ	•	200	9	2	1,000
Shikumpara (Isufghol),	Shikarpoor,	:	•	100	*	<b>.</b>	2	300	9_		909
	ic, ums, on, ra," ra," ib, kulan, (M. n,) pe mustg	ic, ums, on, ra," ra," ib, kulan, (M. n,) pe mustg	Sukkhur Shikar- Poor,   1	ic, Bombay, Sitikar- boor, Sombay, Sombay, Sombay, Sombay, Sombay, Sukkhur and Shikarpoor, Sukkhur and Shikarpoor, Sukkhur and Shikarpoor, Do Do Do Do Bombay,	Sukkhur Shikar   Sukkhur, Shirapoor,   Do.   Do.   Do.   Do.   Do.   Do.   Co.   Co.   Do.   Co.   Co.   Co.   Co.   Co.   Do.   Co.   C	Sukkhur Shikar   Sukkhur, Shi   Sukkhur, Shi   Sukhur, Shi   Sukhur, Shi   Sukhur, Shi   Sukhur, Do.   Sukhur, Do.   Sukhur, Do.   Sukhur, Do.   Sukhur, Shi   Sukhur, Shi   Sukhur, Shi   Sukhur, Shi   Sukhur, Shi   Sukhur, Shi   Sukhur   Sukhur, Shi   Sukhur and Shi   Do. Sukkhur, 40   Sukhur and Shi   Do. Sukkhur, Sub   Sub	Continue   Shikar   Shikar   Shikhur   Shikhur   Shikhur   Shikhur   Shikhur   Shikhur   Shi   Sukkhur   Do.   Bombay   Sukkhur   Do.   Sukkhur   Shi   Shikarpoor   Shikarp	Continue   Shikar   Shikar   Shikar   Shikar   Shikar   Sukkhur, Shi   Sukkhur   Su   Sukkhur   Su   Sukkhur   Su   Sukkhur   Su   Sukkhur   Su   Sukkhur   Su   Su   Sukkhur   Su   Su   Su   Sukkhur   Su   Su   Su   Su   Su   Su   Su	Sukkhur Shikar   Sukkhur, Shi   100   18   1,700   1,700   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1,100   1	Sukkhur Shikar   Sukkhur, Shi   100   16   1, 3200	Control   Cont

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# APPENDIX XIII.—(Concluded.)

, Z		ARTICLE.	Country in which produced or manu-	ुक्ष	Annual estimated		Value at place of purchase.	Value at	Value at Afghanis- tan.
		:	factured.		export.	Rate.	Amount.	Rate.	Amount.
	KIBIANA, &c.,	KIRIANA, &c., Cummin seed,	Shikarpoor,	:	40 mds.	5 per m.	200	9 per md	360
		Chob-Chinee (China root),	ina Bombay,			\$	G	· 6	8
		Kuteera (gum), Loodhiana,	Loodhiana,	Karpoor, Do.	 20	121	009	: : [8	1,000
		Rusool,	Shikarpoor,	Do.	80	ده	06		180
		Quicksilver,	Bombay,	Do.	02	100	7,000 120	120 "	8,400
		Ruskupoor (corrosive Bombay, sublimate),	Bombay,	Do.	: <b>:</b>	150 "	7,500 200	500	10,000
		Umultas (cassia fistula),	(cassia Sukkhur and Shi- marpoor,	:	. 09	, k	150	61 ,	
		Tin,	Bombay,	Sukkhur		8	, w		2.000
/		Sunkoo zurd	До	Do.	10	2 per sr.	200	100 "	1,000
		Total of exports,	:	:	' <b>:</b>	:	1,88,920	:	3,07,910

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## APPENDIX XIV.

Caravan route from Dera Ismail Khan, to Ghazni by the Ghawaelra or Ghulerí pass, also called "Dera Gummul."

No.	Names of places.	ESTIMATED DISTANCE IN KOS.	Remarks.
	From Dehra Ismáil Khan to Draband, Manjhígarh, or Thatthi Manjhi,	14 kos. Miles. kos. 32 19	A large place—Amarzaí Lohánís. In British Territory, Zila Dehra Ismáil Khan.  A village in British Territory, Zila Dehra Ismáil Khan—con- tains in its plain huts of Lohánís. Watered by canals. This is the entrance of the Ghawácira or Gummal pass.
· •	Zernarikah,	9 kos.	In the pass. Through low bar- ren hills, water from a brackish spring.
. "	Mashkani,	8 "	Ditto ditto ditto.
	Ghulerí,	10 "	Ditto ditto. Water scarce at this stage.
	Kirkaní,	14 "	Cross a very difficult Kotal, and join the bed of the Gummul.
	Kotghai,	9 "	Along the bed of the Gummul. Seven kos from Kirkanijis the Tol Dara, a narrow but well cultivated glen, inhabited by Taftani Povindahs, who are on friendly terms with the Waziris. The first 7 kos of this march is notoriously subject to Waziri raids.
• ,	Raumtaj,	7 "	Road along the bed of the Gummul.

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No.	Names of places.	ESTIMATED DISTANCE IN KOS.	Remarks.
	Kanzúr,	7 kos.	Road along bed of Gummul. This is the last halting place in the Wazírí country, on the banks of the Gummul. Caraváns are frequently attacked by the Waziris in all the route through their portion of the country, where there are no villages, but only well known halting places, named as here shown.
			Here are the remain of an old city called Kanzar, which seems by description to have been destroyed and inverted by an earthquake. In popular belief it is said to be the city of Lot.
	Damandar,	7 "	The road in this march is first along the bed of the Gummul river and then up a steep ascent. Damandar is a halting place, watered from a spring on the watershed line between the Kandar and Gummal streams.
	Husen Nikka,	. 7 "	A difficult march through a rug- ged Dara.
	·		This is a halting place at the Ziarat of Husain, where the Kholdadkhail, and other Sulaimankhail Ghilzaís come down to trade and barter with the Lohánís.  From here two roads strike off, one to Ghuleri and other to Zao.
1	Gusta,	7 "	Road along the Kundar stream.  This spot, which is only an encamping ground without houses, belongs to the Mundukhail, described as a pastoral tribe in alliance with the Nasirs, and generally able to defend their own; they never molest Caravans passing through their country.

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No.	Names of	PLACES.	DIS	IMATED TANCE KOS:	Remarks.
	Khurkhundi,	•••	6	kos.	Road along the bed of the stream.  Here are a few villages in the midst of cultivation belonging to Mandekhails and Násirs.
	Mamakhani,	•••	6	"	Road generally through a hilly country along the bed of the Kandur stream. In the Mamakhani plain occupied by Mundakhail and Násirs.
	Mukkal,	<b></b>	8	,,	An encamping ground, a long and tiresome march—for the last five kos through a narrow defile, commanded by lofty heights, which is entered at about three miles from Mámúkhaní from the Mámúkhaní plain.
					At this spot (Mukhal) three Darás open out, the Jhob, Kaudur, and Gummal. The Kakars hold Jhob, while the Kharotis Mundakhail, Sheránis and Wazírís are to be found in the other two. Water procured from a small stream, a tributary of the Gummal.
	Trikh Ghaz,		6	33	This place consists of 30 or 40 houses of the Jhurian tribe—road passes through a defile. It was, in the days of the Moghul Empire, famous for the manufacture of weighing scales made of raw hides, and although this trade has almost disappeared, yet the manufacture still exists. Country hilly and barren.
,	Lari,	•••	7	"	The name of a plain where kafilas usually encamp; it is occupied by a poor and inoffensive tribe of Kakars. Water from springs.

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APPENDIX XIV.—(Concluded.)

No.	Names of places	). :	DIST	MATED ANCE KOS.	Remarks.
	Gharibi Dara,	•••		cos. s. kos.	Halting ground at the mouth of the pass. Water procured by digging in the bed of a ravine, where it is always to be found close to the surface. Road through a long Dará flanked by low hills.
	Shilghal,	•••	11	G	A well cultivated plain. Ghalzais. Springs of water.
	Karataz,	•••	12	7.	Ditto ditto.—The Lohanis take grain from this place to the pass.
. *	Fort of Langa,	•••	12	7	2 Forts. 200 houses. Fertile, well populated district. Suli- mankhel Ghilzais. Springs of water.
	Dad,	•••	11	6	Ditto ditto.
	Mashakki,	•••	10	6	500 houses of Tajaks and Hazaras. Good water.
	Karabagh,	•••	10	6	Ditto of Bayat Kazilbashes.
	Ghazni,	•••	10	G	An old city.
	Total Estimated d	lis-	—— Коз. 194	miles. 323	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

Note.—This route is traversed by the kafilas of Povindah merchants in 25 days. The stages are short on account of the labor in constantly crossing and recrossing the Gummal river through the pass, which runs for about 117 kos = 195 miles. The kafilas perform this part of the road in not less than 16 days, carrying with them grain, &c.

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## APPENDIX XV.

## ROUTE from Kandahar to Kabul by Ghazni.

Note. - The places marked thus * are halting places for kafilas.

	Names of places.	Estimated distance in miles.	Remarks.
*	From Kandahar to Abdulazíz,	5½ miles.	Country open and barren. A small village. Table land, level and stony. Water brackish.
*	Kilu Azim, alias Karez Aino, (3,945 feet),	9 <del>1</del>	The road good. Fort. A broad and extensive plain to the right and broken chains of hills in front stretching to the left. A stream
*	Khel Akhund, (4,418 feet),	16 <del>1</del>	of brackish water. Road good, rather stony. First part of the road over a dead flat skirted by broken ranges of mountains, then the ascent most considerable and the road rugged, stony and narrow, ascents and descents across the dry beds of streams and ravines, until the valley of the Tarnak, which is narrow. Khail
*	Shar-i-safa, (4,618 feet),	11½	Akhund village on the right bank. At three miles a narrow defile. Cross water courses. Tarnak river to the rear of the fort. Country low and very wild.
*	Tír andaz, (4,829 ft.	101	At three miles water courses to cross, some very steep ascents. The Tarnak to the south. Road winding round the base of low hills. A minaret about 40 feet high on the right of the road, said to mark the spot where an arrow of Ahmad Shah's fell, is on the left of
*	Tút gulagir,	111	the road.  At three miles a defile, at 6 bed of a Nala. The Tarnak to the
*	Asia Huzara, or Kishk,	110	south. Road winding and stony in parts, and generally bad.  Road good, with the exception of a large ravine, with steep sides.

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	Names of places.	Estimated distance in miles.	Remarks.
*	Khilat-i-ghilzai, (5,773 feet),	12½ miles.	Half way cross a Nula. The river $1\frac{1}{2}$ mile off. Road good, though stony in some places.  Kilat-i-ghilzai fort with garrison on a hill. No town, but two small villages in the vicinity. Country inhabited by Ghilzais.
	Total,	871	
*	Sar-i-tazi, (5,973 ft.)	101	At three miles a wet Nala—at six water courses. At eight another wet Nala. The river adjoins. Road good; but stony in some places. Country open with low hills.
	Naurak, (6,136 feet),	91	Cross a broad water course, ascents and descents. The river adjoins. Country barren, road difficult and stony.
*	Ab-i-tazi, (6,321 ft.)	83	Cross a Nala at two miles, road along the brow of a hillock, cross water courses, slight ascents and descents. The river adjoins. Country open.
	Shaftal, (6,514 feet),	61/2	Cross three ascents and descents. The river Tarnak adjoins. Road over a very precipitous line.
*	Chashma-i-Shadi, (6,668 feet),	10 <del>1</del>	Half way cross a Nala. The river adjoins. Road tolerable. Country open. Considerable extent of table land.
	Bangak, (6,810 ft.),	7	At $2\frac{1}{4}$ miles a Nala. At 4 miles a water course. The river adjoins. Country open through a valley about 20 miles in width. Numerous villages.

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APPENDIX XV.—(Continued.)

		·	
	NAMES OF PLACES.	Estimated distance in miles.	Remarks.
*	Ghojan, (7,068 feet),	12	At five miles a deep ravine and several others bad for guns. At 7 miles a Nala (Jafir's); springs of water. The river 3 or 4 miles off. Many villages with orchards.
*	Mukur, (7,091 feet),	12 <del>1</del>	At ten miles twenty or thirty karezes: cross ravines. Here is the source of the Tarnak. Road good over a large table land, to the right covered with numerous mud walled villages.
*	Karez-i-oba, (7,325 feet),	144	Mukur, a small town.  At six and ten miles cross a dry Nala. The first with steep banks. Springs of water. Road generally good over a flat and well cultivated
*	Jamrud (district Karabagh,) (7,426 ft.),	12 <del>]</del>	country. Numerous villages.  Cross ravines and dry Nalas two or three times. Road heavy for guns. Half way karezes, and some near Jamrud. Numerous villages.
*	Mashakki, (7,309 feet),	9	Road heavy first five miles. Several water courses. Springs of water.  The whole plain covered with forts and villages. Heights in front.
*	Arghastan or Ahmud Khail, (7,502 feet),	9½	First five miles sandy. Water courses. Heights in front.
*	Nani, (7,420 feet),	8	Road sandy, heavy, and stony. At six miles pass between two low ranges of hills, afterwards road over a table land crossed by dry beds of mountain torrents.  [Note.—To the north of Nani, about 10 kos distant, is a place called Shergurh, where the Povinda merchants leave their families while journeying with their goods to Turkistan, Herat, &c.]

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## APPENDIX XV .-- (Continued.)

	NAMES OF PLACES.	Estimated distance in miles.	Remarks.
*	Ghazni, (7,726 ft.),	11 miles.	Country undulating, but open. Cross water courses. Ghazui, an old city. A fort.
	Total,	140	·
*	Shashgao, (8,699 ft.)	131	Road undulating, at 8 miles a pass 9,000 feet, 300 yards broad, with low hills on each side; the road thence stony for two miles, the rest excellent and hard. Villages on the left. A stream of water to the rear and left. Some karezes. A fall of 300 feet from the defile, which is called "Shairduhna."  [Note.—The Ghilzais formerly used to plunder Caravans at the Shairduhna—where the Hakim of Ghazni has now a chokee.]
*	Haft Asiab, (8,420 ft.)	81	At three and five miles 2 short defiles. Road much undulating. Streams of water. March in a narrow valley. A fine tank at Haft Asiab, fed by a crystal spring which arises from the mountains.
, <b>,*</b> :	Haidar Khail, (7,637 feet,)	101	Half way good, cross a dry Nalá, the rest stony and bad, aros- sing several water courses running through a narrow valley.
*	Shekhabad, (7,473 feet),	912	Road contracted and difficult, particularly last part. Cross the river Kabul at Sydabad, half way. Three rivers crossed, the last of which, the Loghar, is near Shekhabad. [The country between Shasgáo and Sydabad a fine valley between low hills. Villages at every step. Abundance of water.]

## lxxxiii APPENDIX XV.—(Continued.)

	Names of Places.	Estimated distance in miles.	Remarks.
*	Maidan, (7,747 feet,)	8‡ miles.	Kabal is crossed near Maidan. The valley of Maidan is beautiful and well cultivated. Orchards. Kila Sher Mahummud Khan, (8,050 ft.). A fort on the road between Shekha-
		٧.	bad and Maidan.  Between Shekhabad and Kila Sher Mahummud is a village called 'Top.' Country inhabited by Vurdak Afghans.
*	Mughira,	12 <u>‡</u>	The road bad and confined, intersected by deep ravines. Water. Hills to the rear. At 8 miles lies the valley of Arghandi.  The road from Arghandi to Mughira is bad as far the village 3 miles from Mughira, from thence the valley is open.
*	Kabul, 6,396 feet (city),	14	Road very stony, with many bad ravines half way cross the stony bed of the Kabul river, thence the road is narrow bounded by low hills on each side. Village of Kila Kazi about 5 miles from Mughira and 9 miles from Kabul, on the road from which there is a slight fall, the elevation at Babur's tomb at Kabul being 6,396 ft. above the sea.
	Total,	88 mile	5.

## lxxxiv APPENDIX XV.—(Concluded.)

Names of places.	Estimated distance in miles.	Remarks.
	miles. kos.	
From Kandahar to Kilat-i-ghilzai,	87= 53	1 <b>.</b> 1
From Kilat-i-ghil- zai to Ghazni,}	140= 84	•
From Ghazni to Kabul, }	88= 53	•
Total distance from Kandahar to Kabbul,	31 <b>5</b> =190	. , , , .

Note.—The above route has been extracted from "Hough's Army of the Indus."

It is generally blocked up by snow during four months of winter, but at the other seasons good and passable for all descriptions of wheel carriages. Water and supplies abundant. A Caravan travels between Kandahar and Kabul in fifteen days, but horsemen perform the journey in eight days, and couriers in six.

Tribes on the road.—Punjba Afghans, (Ghilzais, Nurzais, &c.,) and Tajaks.

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## APPENDIX XVI.

Nawab Foundar Khan's Statements regarding trade carried on by the Povindah Merchants.

Replies of Nawab Foujdar Khan, of Dehra Ismael Khan. assisted by certain heads of the Povindah Mankhail tribe, to the questions put by Brigadier General Chamberlain, containing information regarding the trade carried on by the Khorasan Povindaha with India, in connection with the question of establishing a Fair at Mooltan.

- 1.—The Census of the Povindahs, according to tribes, with the number of their herds and flocks.
- 2.—The order of their coming to, and return from, the Derajat.

Question A .- State the order in which the "Kafilas" of the Povindahs, journeying from Khorasan, enter by the "Ghuwaelra." or Goommool pass, with the number of their "Khanas," (families) men, herds and flocks?

Answer.—Five tribes of the Povindahs come by the Ghuwaelra pass, in the following order:-

First.—The "Nasir" Povindahs, in four different classes, who come one after the other in regular succession, viz. :-

- The Ghuwaeewal.
- The Gosfundwal. 2.
- Nasirs possessing small means. Nasirs having larger merchandize.

4. Nasirs naving larger merchandize.

All these five classes are composed of 2,000 families and 5,000 men—of whom 3,000 bear arms, and 2,000 are laborers.

There are other 3,000* families of Nasirs living in the Moolkyoob hills.

The latter possess 8,000 camels,† the former 10,000 bullocks and

† The number of camels he estimates at 16,000.

^{*} Note by Nawab Foujdar Khan.—He is of opinion that the Povindahs have understated the number of families and men. He estimates the number of families in Moolkyoob at 5,000 (khanas) and the number of then living in "Daman," or foot of the hills, at 10,000.

5,000 families of Nasirs, bet thinks; come to India.

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donkies: these graze in the bills; 40,000 sheep: a small number of these come down to graze at the foot of the hills.

Second.—Nawab F. K.'s estimate.	Second.—The "Niazee Mitthe"   Povindales.		
No. of families 375	No. of families 250		
000	, men, 400		
"1 2000			
,, camels, 3,000	" camels, Z,000		
Third.—Nawab F. K.'s estimate.	Third.—The "Khurotee" tribe.		
No. of families 1,050	No. of families 700		
, men, 1,800	, men, 1,200		
2 0.00	1 0000		
" cameis, 0,000			
Fourth.—Nawab F. K.'s estimate.	Fourth.—The "Dootanee" tribe.		
No. of families 300	No. of families 200		
	" men, 400		
, , , , , , , , , , , , , , , , , , , ,	1 0000		
,, cameis, 4,000	,, camels, 2,000		
Fifth.—Nawab F. K.'s estimate.	Fifth.—The "Mankhail" tribe.		
No. of families, 1,000	No. of families. 500		
1,400	#00		
,			
" camels, 6,000	" camels, 2,000		

These tribes return in the order they came.

The above custom has obtained for seven generations past.

Note.—See also reply under head 4 as regards the routes of the Povindah Kafilas from Khorasan.

3.—The list of articles and the value of the merchandize they annually import into, and export from, India, and the relative value of the exports by the three great routes of the Bolan, Ghuwaelra, and Khybur.

Question B.—Name the articles brought by the Povindah merchants from Khorasan?

Answer.-From Bukhara, Kokan, in Turkistan, they bring:-

Raw Silk,	•••	From Bukhára.
Horses,		From Haqua Bukhara.
Churus,	•••	From Samarkand in Bukhara.
Toorunibeen (Manna)	•••	From Bukhara.
Toorunjbeen (Manna) Shawl Wool (Put)	•••	From Kokan through Bukhara.
Bukhara Gold Coins.		The Kommunication of the Communication of the Commu

Russian articles purchased at Bukhára.

Kulabatoon,
Tar Kulabutoo,
Russian Gold Coins.
Furs (Junjab).
Gold and silver wire and thread.

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## Articles purchased at Kabul and the Kabul Hills.

Pishtachio Nuts.

"Kishmish," dried grapes.
Almonds.
Pomegranates of Julalabad.
Melons ("Kurbooza," "Surda.")
Grapes.

"Nak," (Pears.)
Mughz zurd aloo (Kernels of Apricots).
Sheerkhisht, (a substance which rests like dew on certain trees—used as medicine).

Assefectida.
Aloo-Bukhara.
Cummin seeds, black.
Safflower.
Pushmeena Puttoos.
Sheepskins (Posteens and Neemtuns).
Burk (camel hair) and
Kurk (goat wool) cloaks.
Nundramee rupees, a silver coin of Kabul.
Dallu Khafuk, skin.
Boozghoonj, a dye used for coloring silk.

## Articles purchased at Kandahar.

Pomegranates.
Figs.
Dried Fruits.
Sheerkhisht (Manna).
"Salub," Salep or orchis mascala.
Asæfætida, red and white.
Koolah urkcheen, embroidered caps.

## Articles from Meshid, Persia, Herat, and Oorgunj, purchased at Kandahar.

Carpets of Meshid, Persia, Herat, and Oorgunj.
Turquoise, "Firozah," from Persia.
"Oonab," the jujube fruit from Herat.
"Zurishk," (currants).
"Mustgee roomee,"
Pushm thread (goat hair).
Saffron.
Asburg, a dye.
Herat Silks (kunawez).
Rose Flowers.
Shukakul.
Catgut, for bowstrings.
"Soorma," (Antimony).
Quince Seed.
Violet Flowers (Gool banusha).

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Articles purchased at Ghuznee and in the District of Ghuznee.

Rodung, or Mujeeth, Madder, a dye for coloring Pushmeena. Pushm, sheep wool.

"Moolcthee," (liquorice).
Aloo-Bukhara.
Kabul Rice.
Ghee.
Zoofa (Sarsaparilla).
Sumugh (gum arabic).
Chilghoza (Pinus Gerardiana).
Podina (Mint).
Shorapez.
Revund chinee (Rhubarb).
Koort (dry whey of sheep milk).

## Question C.—What goods do the Povindahs export from India?

Answer .- From Bombay, Futtehgurh, and Calcutta, they take :-

English cotton piece goods.

Silks of all colors.
Chintz, of various colors.
Ulwan (European colored cloths).
Merino.
Broadcloth.
Velvet.
Copper.
Tin ("kuluel.")
Tes.
"Postsugabee," otter skins.
Cardamums, small and large, from Bombay.
Black Pepper do.
Betel Nuts do.
Dried Ginger do.

## Articles purchased at Benares.

Brocades (kumkhaf.)
Doopattas, manufactured at Benares.
Benares Silks, worked in gold, for female dress.
Kinaree, gold thread.
Badla, gold or silver thread.
Shoes, from Dehlee.
Pushmeena Shawls, &c., from Umritsur.
Sugar, produced in the Trans-Sutlej States, hills and plains, purchased at Umritsur.
Country Muslins, from "Behar."

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## Articles purchased at Mooltan.

Indigo.	
Mooltan Chintz.	· · · · · · · · · · · · · · · · · · ·
Silk Square Pieces (Lacha).	•
Tuki lihalf (or palung posh) painted co	vering for bedding.
Roomal of Julunkur manufacture.	* · · · · · · · · · · · · · · · · · · ·
"Zerpace," slippers.	•
- Cardamums, small and large, brought	from Bombay.
Betel Nuts	do.
Black Pepper	do.
Dry Ginger	do.

## Articles purchased in Marwar.

Julunkur Chintz.
Ulwar Chintz.
Goojerat Brocades.
Cornelians, "Ukeek," brought from Cambat (Cambay?)
Julunkur Tuklihaf, or painted covering for bedding.
Julunkur Roomals.

## From India and the Punjab generally.

Kumbila. protect att frante to at Commission Sohaga (Borax). Umultas (cassia fistula). Noasadar (sal ammonia). Hulela (myrobolan). Bulela (belliric myrobolan). Amla (phyllanthus emblica). Mard-1-chob (Turmeric).

Hina-i-soorkh wu siyah (wusma, or dye for the hair).

Zumuch (a mordent).

Sajjee (carbonate of potash).

Black Salt.

Pewter.

Steel.

Chaksoo (a medicine for eye disease). Zard-i-chob (Turmeric). Zumuch (a mordent).
Sajjee (carbonate of potash). Chaksoo (a medicine for eye disease). Tubasheer. Honey. Cotton Thread. Ropes for Charpais.

Question D.—State the value of the merchandize annually imported into, and exported from, India.

## Answer D.-

Tribe.	Value of Imports.	Value of Exports.	Shares.	Remarks.
1. Nasir,	1,00,000	1,50,000	31 taken to Kandahar,	
2. Niazee Mutce,	25,000 (Mujeeth dye.)	15,000*	½ to Kabul.	* Consisting of coarse cloths purch-
3. Khurotee,	2,00,000	2,50,000	to Kabul. to Bukhara.	ased at Jhung, Mukheana, Sahee- wal, taken to Ghiz-
4. Dootanee,	1,00,000	1,25,000	to Kabul.	nec.
5. Miankhail,	2,00,000	2,50,000	Do.	

Note by Nawab Foujdar Khan.

He estimates the imports and exports as follows:-

Tribe.				Import.	Export.
1.	Nasir,	•••		2,00,000	3,00,000
2.	Neazee,	•••		50,000	80,000
3.	Khurotee,	•••		3,00,000	3,75,000
4.	Dootanee,	•••	••••	1,50,000	1,87,000
5.	Miankhail,	•••		6,00,000	7,50,000
			-	13,00,000	16,42,000*

The above estimate includes the imports and exports by other tribes, Pirachas, &c.

^{*} From a subsequent report received from Nawab Foujdar Khan these figures appear to be considerably under estimated. He also mentious that seventy thousand rupces worth of sheep's wool is annually imported by the Ghawaelra pass.

Question E.—State the relative value of the exports by the three routes of the Bolan, the Ghuwaelra, and the Khybur Passes.

Answer E.—

Ronte.

Rolaire Proportion.

By the Bolan Pass, ... ... ½

Ghuwaelra, ... ... ½

Khybur, ... 1

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4.—The lines traversed after crossing the Indus in their journeys to, and return from, the several Indian markets, with statement of the comparative proportion visiting each market.

Question F.—What routes do the Povindahs take in coming to and returning from India?

Answer F.—Kafilahs of Povindah merchants from Khorasan first come to Dera Ismael Khan by the Ghuwaelra or the Goomool Pass. Those who stay behind the kafilas at Kabul, enter India by the Peshawur (Khybur) Pass; whilst such as remain behind, in Kandahar, come by the Bolan Pass.

Some carry down their goods from Dehra Ismael Khan along the right bank of the Indus to Kurrachee, and thence to Bombay; others (the largest number) take their goods to Mooltan, whence they proceed on in three different directions, viz.:—

To Raipootana via Bhawulpore;

To Benares, Behar, and Calcutta, en route to Sirsa and Delhi, along the Grand Trunk Road.

To Lahore and Umritsur; but a small number traverse to Jhung, Mukhiana, Chuniot, Saheewal, and Kharot.

The Povindahs return by the routes they go.

Question G.—In what proportions are goods from Khorasan taken to Bombay, the "Dukhun," (Central and Southern India), and the "Poorub," (lower provinces), respectively, and what ferries do the merchants cross over en route?

Answer G.—	Comparative Proportion.
To Bombay and the Dukkhun (Central and	
Southern India),	$\frac{1}{2}$
To the Lower Provinces (Poorub),	Z
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## Detail of Ferries and Routes.

Merchants proceeding from Dera Ismael Khan to Bombay, along the right bank of the Indus, travel by land as far as Kurrachee, and from thence to Bombay by water; while those taking a route across the Indus pass by Mooltan, Bhawulpoor, Ahmudpoor, Kotsubgul, Khairpoor, Haidrabad, and Kurrachee, crossing at the following ferries:—

Ghat Dehra Ismael Khan.

- .. Raighat at Mooltan.
- Bhawulpore.
- Haidrabad.

Parties proceeding from Dehra Ismael Khan to Goojrat go by Mooltan, Bhawulpore, Putoudee, Jodhpoor, and Palee, and cross the following ferries:-Ghat Dehra Ismael Khan.

- " Rajghat at Mooltan. " Bhawulpoor.

Those bound to Julunkur pass by Mooltan, Bhawulpoor, and Bikaneer, crossing at the ferries above named.

The route taken to "Poorub," or the lower provinces, from Dehra Ismael Khan, lies by Mooltan, Googur Sahoke, Sirsa, Dehlee, (then across the Jumna to) Allahabad, Ghat Visasum, Mirzapoor, Googur Bithowlee, and Benares.

Some of the merchants proceed from Mirzapoor to Soan Bhudran, and thence crossing the Ganges to Calcutta.

## 5.—The system under which their trade is conducted.

Question H.—Do the Povindahs sell their goods at the nearest Indian markets available, or carry them to distant stations, where they could sell at the highest prices and buy goods to bring back at the cheapest rates?

Answer H.—Only a few of the merchants sell their fresh fruits at near markets; all others journey to distant stations to make the best advantage by sales and purchases.

Question I.—Are there any merchants among the Povindahs who, after having sold their imports in the Punjab—say at Umritsur -take fresh goods from there for sale down the country, Lucknow and Calcutta, where they make new purchases for Khorasan?

Answer I.—No. But several merchants, after having sold their imports in the Punjab, go down to Hindostan, as far as Calcutta, simply to purchase goods for Khorasan.

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Question K.—How do traders and carriers, (i.e., the "Povindahs" who bring their merchandize on their own camels, and those who bring their camels on hire only), wishing to go down to Calcutta to bring up goods for Khorasan, after having sold their imports at Mooltan, take down their camels empty or on hire?

Answer K.—Traders (i.e., the merchants who have their own camels), take down their camels unladen, but carriers engage their camels on hire, to bring up goods from down the country, for some Khorasan merchants.

Question L.—By what conveyance do the Povindah merchants, proceeding from Dehra Ismael Khan and Mooltan to Kurrachee and Bombay, carry their goods—on camels or boats? And how do they bring up goods from Bombay?

Answer L.—Some carry their goods on camels, others on boats, but they bring up articles from Kurrachee on camels only.

6.—The alterations and advantages and disadvantages to be anticipated by the establishment of a fair, as affecting the interests of the two separate classes of TRADERS and CARRIERS, and the influence the Railroad is likely to have on their future system of trade.

Question M.—How will the Povindahs make out that the proposed market (fair) is likely to prove profitable or otherwise to them?

Answer M.—By ascertaining the prices current at the market on their arrival there. If they find the prices to be unfavorable, they will journey on to other stations.

Question N.—Now that the Povindahs will attend at a particular market, and not have to journey to distant places with their goods, how will the prices of the goods to be sold at the market be regulated?

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Answer N.—The Khorasan traders will reduce the prices of their goods in proportion to the cost of carriage they now have to incur in conveying them to distant markets, while the merchants from down country, Bombay, Calcutta, will raise their prices by the addition of the sums expended on the road.

Question O.—How will the Povindahs attending at the proposed fair pass the period they formerly occupied in visiting more distant places down the country, and how will the *Traders* and *Carriers* employ their camels during that period?

Answer O.—Some will remain on the spot until the next fair, while others will return to their "Kireejat," (or camps at the foot of the hills, "Daman-i-koh," in the Dera Ismael Khan district), to rejoin the next fair.

Traders will let their camels to graze. The Carriers will engage their camels on hire, or bring fuel for sale.

No one will return to Khorasan before the season for returning.

Question P.—Would the Povindahs prefer Railway carriage to camels for the transit of their goods?

Answer P.—They have not as yet availed themselves of railway carriage, but on learning the rules and rates of the railway they will decide with reference to the cost of conveyance, if they should prefer railway to camels.**

7.—The place best adapted for the holding of a fair, and the period.

Question Q.—How many fairs should there be held in the Punjab; where, and when?

Answer Q.—Mooltan would be the best place for an emporium ("Mahal i beo par.") The silks imported by the Povindahs find a ready market there, and the Povindahs take back Mooltan Indigo and Chintz with them. It is connected with the lines of communication leading to Bhawulpoor, the Dukkhun (Central and Southern India), the Grand Trunk Road, Sirsa, Dehlee, Benares, and Calcutta.



^{*} They do already travel by rail from Ranigunj to Calcutta, leaving their camels at the former place.—D. F. McLEOD, F. C.

There should be two fairs held annually; one from the 1st of Poh to the end of Magh;* and the other from 16th Chet to the end of Bysakh (March and April).

The Miankhail Povindahs prefer a request that the routes by Tatra, Abkhana, Hala, the Loonda river, and Khybur, in the direction of Peshawur, may be closed. Their object in making this request is to secure the most advantageous sale of their goods. They consider that the constant intercourse which the traders coming by Peshawur are able to keep up with India greatly interferes with their trade.

They explain that the routes for the passage of traders from Kabul, Kokan, Bukhara, Peshawur, and Punjab, are frequented throughout the year, while the kafilas of Povindahs visit India only once a year; and, anxious to sell their goods to the best advantage, keep them back until a fitting opportunity. But the Kabul, Bukhara, and Peshawur merchants anticipate the Povindahs in selling their goods, thus leaving them no chance of profit.

The kafilas of merchants who pass in the direction of Peshawur consist of "Parachas," a Mahomedan mercantile class, residing at Utak (Attok), Mukhud, Bhaira, Khooshab, Kalabagh,† and natives of Kabul and Peshawur.

The "Parachas" are much trusted by and receive great pecuniary assistance from rich Sirdars and bankers of the Punjab.

Abstract Translation.

Munphool, Pundit,

Extra Assistant Commissioner.

^{*} Part of December, whole of January, and part of February. In this year the 1st of Poh to end of Magh corresponded with the 13th December 1860 to 9th February 1861.

[†] Zillahs Rawulpindee, Peshawur, Shahpoor, and Dehra Ismael Khan.

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### APPENDIX XVII.

From the Commissioner and Superintendent Peshawur Division, to the Secretary to Government for the Punjab, No. 77, dated 12th September 1861.

I have now the honor to forward for the information of the Hon'ble the Lieutenant Governor, a memorandum on the subject of the establishment of a fair on the Indus, and the route to Yarkund via Ladakh.

2.—I have annexed to it a list of the chief articles of import, from British India and Russia, in the markets of Afghanistan and Toorkistan.

Memorandum on the establishment of a fair on the Indus, and the route to Yarhund via Ladakh.

At the present time we cannot be said to have any direct trade with Central Asia, but indirectly we supply its wants to some extent. Our dealings are chiefly with Cabul and Bokhara, and with Kokan in a minor degree; from these marts, traffic finds its way to Yarkund through local traders. If then our wares find a ready and remunerative market in Afghanistan and Toorkistan, it is no object to the traders to carry them on to Yarkund. There is an established trade between these places, but that it is not a very profitable one, may be gathered from the fact that some of the merchandize returns annually to Bokhara.

It appears to me, that we have two questions to consider; 1st, how we may best encourage the existing trade between British India, Afghanistan, and Toorkistan; and, 2ndly, whether by any other route we can throw our goods into the Yarkund market at a remunerative rate.

The first is undoubtedly the main point; the countries traversed are more densely peopled, and the inhabitants being for the most part settled in towns and large villages, they offer to the trader greater in-

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ducements than the more distant parts of Central Asia occupied almost entirely by nomadic races.

The opening up our rivers, the establishment of railroads, and the improvement of our lines of communication, all so essential to this trade, are in progress; the measure to which this paper refers is that of the establishment of a fair on the Indus, with the object of facilitating the exchange of commodities and decreasing the distance to be traversed by purchasers from the west.

When the subject was mooted a quarter of a century ago, circumstances were very different from what they are at present. The Punjab was then foreign territory, trade was subject to high duties, and the Trans Indus districts were exposed to the forays of uncontrollable tribes; the only route by which we could then hope to pass British wares profitably into Afghanistan and Toorkistan was the Indus, a river but little known, and the difficulties of navigation in the upper part of which were believed to be insuperable. Under these circumstances, in fixing a site for the proposed fair, in 1838, no higher locality than Dera Ismail Khan could be selected, whilst Dera Ghazee Khan and Mooltan offered superior advantages.

' Proximity to India and to the sea, were the only requisites then.

But with the whole of the Punjab and Trans Indus districts as British territory, with a railroad from Mooltan to Lahore and Umritsur, and with the grand trunk road from those places to Peshawur, our field for selection becomes infinitely wider, and we need no longer confine our views to the advantages formerly exclusively sought.

Before deciding the question of the best site for such a fair, let us consider the circumstances under which the trade is at present carried on. In former years, owing to the state of the northern routes, nearly the whole trade passed by those of the Derajat, and consequently it is

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to that alone to which allusion is made by Burnes, Lord and others in 1838. These are now two entirely distinct routes, the trade which follows each being essentially different in its characteristics. For the sake of clearness, I will call them the Derajat and Peshawur routes, including in each designation the several passes debouching into those districts respectively, and which need not be further specified for the purpose of this report.

The Derajat trade is carried on by the Lohanees, a migratory tribe of Afghans; they occupy the country about Ghuzni and Khorassan, residing there with their families, flocks and herds during the summer months. In November they come down to the Derajat, where they pitch their "Kirrees," or encampments of black tents, or rather huts, on the grazing grounds along the Indus, and leaving their families, flocks and herds in these "Kirrees", a portion of them proceed onwards to Hindostan with merchandize; all return to the Derajat, and migrate to their summer pastures in April.

The Lohanees thus combine the occupation of the trader and the carrier, their camels being their own property. This circumstance renders their lengthened journey less irksome and costly than it would be to others, and it remains to be seen whether, even if they could exchange their goods at Mooltan, they would find it to their advantage to do so. They would certainly obtain more for them at Dehli or in Central India, and we must remember, 1st, that time is no object to them. Even if they bartered at once on their arrival, they would not return through the passes till April; and, 2ndly, that the extra march is no addition to their expenses.

It appears to me that under these circumstances we should not increase the Derajat trade by the establishment of a fair at Mooltan, and that a traffic such as I have described is not capable of much expansion.

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The Peshawur trade differs in its characteristics from that of the Derajat. It is carried on in the usual manner by resident firms of Umritsur, Lahore, Peshawur, Cabool and Bokhara, and by the well known trading tribe of Parachahs of Afghanistan, Toorkistan, and Peshawur; most of the Bokhara trade finds its way by this route. It is carried by Cabulees, Tajiks, and Shinwaries, (a Khyber tribe) who employ their camels in this manner.

It is evident that such a trade is capable of any degree of expansion, and that a fair conveniently established would tend to facilitate the exchange. To these men time is important, as every march by which their journey is decreased lessens their expenses, and if the space to be traversed can be sufficiently reduced, it would be possible to make two trips instead of one. Instead of being dependent as in the Derajat on the migratory Lohanees, (for by no other means can merchandize be taken through those passes) we possess in the Peshawur route all the elements of an increasing traffic. We are nearer the markets we wish to supply, large trading communities are met with all along the route containing the capitalists, and traders whose dealings we wish to facilitate, and the circumstances of the traffic render a decrease of distance all important,—the very object with which we contemplate the establishment of a fair.

And as in regard to the Derajat, Mooltan suggests itself as the most convenient site for a fair, so in regard to the Peshawur route, I agree with the chief traders with whom I have conversed on the subject in thinking that Peshawur itself is the most suitable locality. Established agencies afford facilities for merchantile transactions, which a place of loss note would not afford; the fair would attract the traders of Bajour, Swat, Huzara, Cashmere, and the tribes on the Upper Indus, and the Cabul river would bring some kinds of merchandize from Jellalabad and Dacca, on the rafts now used for that purpose, to within 6 miles of the fair.

The following objections may be urged against this scheme. 1st, that it removes the fair too far from the sea port; but with steam water carriage for the heavier kinds of merchandize to Kalabagh, the rail to Umritsur, and the Trunk Road from that place, this objection will not counterbalance the advantages of the route; and I submit that were it more valid than it is, the Peshawur route offers far greater facilities for an expansion of trade, than will ever be procured through the Lohanees.

The matter comes to this: we can bring goods cheaper to Mooltan than to Peshawur, but the means of forwarding them on to Toorkistan are much greater by the latter than by the former route, and considering the two facts together, the merchandize by Peshawur will in the markets of Toorkistan be cheaper than that by the Derajat.

In the cold weather, goods can be brought by the Indus to Attock, and thence by the Cabul river to within 6 miles of Peshawur. The second objection is the insecurity of the passes between Jellalabad and Peshawur, but this is exaggerated. Guards are furnished by the tribes, who receive a kind of black mail in lieu, but even these demands are kept down by the circumstance of there being three routes into Afghanistan, which are in the hands of different tribes, any exaction on the part of one leads to the transfer of the traffic to another.

And here I may observe that our own influence over these tribes, and our means of punishing them, are very great, and annually increasing. It will be to the advantage of the Ameer to join us in fostering this trade, and in concert with His Highness, arrangements could be made whereby the security of the passes might be ensured. Further, the impetus given to the trade, would not be without its effect on the tribes themselves, and I do not doubt that many of them would become carriers, even as the Shinwaries have done.

In regard to the best time for holding the fair, January has been suggested as the most appropriate, but whether it be at Mooltan or Peshawur, I consider this too late. The Lohanees come down in the end of October and November; it is not likely that they will postpone their journey to Hindustan on the possibility of a local market in January, because if they failed to effect a profitable exchange then, they would have lost 6 weeks or 2 months, and might not be able to undertake the onward trip at all. Any misadventure of this kind would seriously affect the popularity of the scheme. Similarly at Peshawur, the first Kafilas come down in October and November, and are not likely to wait for the fair, in January. Under these circumstances I would propose from 15th November to 15th December, as the most suitable time for holding the fair, and I think it possible that eventually a second fair at the close of March might be found advantageous.

The steps to be taken for giving publicity to the establishment of the fair would be to notify it in plain terms, through some of the leading firms at Cabul, Bokhara and Kokan. The notification should set forth the object of the fair, the time, and a list of articles which would be obtainable, together with one of those which would find a ready sale; these lists could be obtained from the principal merchants of the Punjab. Copies of these notifications in Persian, Pushtoo and Toorkee, might be largely distributed through our agent at Cabul, and among the Kafilas, who come down this year, to the chiefs of which it might be also verbally explained. Copies would also be sent to the Ameer, and the Ruler of Kokan. Within our own territories, the greatest publicity should be given in the usual manner.

I have confined myself to general matters in this paper, the details of the fair will be subsequently considered.

I now turn to the second question proposed, can we by any other route throw our goods into Yarkund at a renumerative rate.

The route which suggests itself is that through the Maharajah of Cashmere's dominions via Leh to Yarkund. At present the road is in many places barely practicable for laden animals; the country is rugged in the extreme, and towards Yarkund wholly insecure. It is not to be wondered at under these circumstances that the route is avoided by traders, and this fact is sufficient to shew that under present circumstances the trade would not be profitable.

Sir Henry Lawrence found that in 1847-48-49, the customs taken in Ladakh by the exacting officers of the Maharajah amounted only to Rs. 13,000 per annum; at the average rate of 5 per cent, this would give a traffic value of little more than 2} lakhs. It is impossible accurately to calculate how much of the Peshawur trade penetrates to Yarkund, but the exports to the west are computed to amount to at least 15 lakhs, and the imports to 10 lakhs, or a quarter of a million sterling in all. Of this probably not more than a fifth affects the markets beyond Bokhara, but even this low calculation gives double the trade of Ladakh. Again, Sir Henry Lawrence, after personal investigation, gives the cost of carriage, for one horse load, or less than 4 maunds, at Rupees 83 from Noorpoor at Yarkund, or say 22 Rupees per maund.

Now the hire of a camel carrying over 5 maunds from Peshawur to Yarkund is as follows:—

Peshawur to Cabul,	11 marche	·s,	Rs.	18	
Cabul to Balkh,	23 do.	•••	72	14	
Balkh to Bokhara,	11 do.	•••	"	9	6
Bokhara to Kokan,	26 do.	•••	,•	18	12
Kokan to Kashgar,	18 · do.	•••	"	18	12
Kashgar to Yarkund,	5 do.		,,	6	4
			•		
Total,	94 do.	•••	Rs.	85	2

thus giving the rate of hire at rupees 17 per maund, or 5 rupees less than by the Ladakh route. In addition to this, we must consider that the route by Cabul is practicable for laden camels throughout, and after crossing the Oxus for carts; these (called "Arabah") are drawn by horses, and are the common carriage of the country; the loss in transit must be considerably less than on the Ladakh route. When Sir Henry wrote, Balkh and the neighbouring districts were independent, they are now an integral portion of the Ameers's dominions, which extend from the Khyber to the Oxus.

The duties which are payable between Peshawur and Bokhara amount to Rupees 10 per camel load, or Rs. 2 per maund. At Bokhara especially, merchants are fostered, and no duty is levied there on exports. The duty levied at Cabul, Bokhara and Kokan, on imports sold at those places is 2½ per cent ad valorem. In Bokhara, however, a difference is made with reference to the creed of the merchants.

The usual duty of 2½ per cent is levied from Mahomedans, 5 per cent from Hindoos and Jews, and new merchandize from Russia is charged 10 per cent, the first year, and 5 per cent afterwards.

The above are the fixed duties, but in some places I am aware that local Governors exact small presents in kind from Kafilas in transit.

In every way therefore I think that Sir Henry Lawrence's opinion that traders did and would prefer this route to that by Ladakh is substantiated by the further data now at our command.

The case would be very different if the road to the passes of Ladakh were in our hands and rendered practicable throughout. With such a road, freedom from transit dues, and entrepôts at Sirinuggur and Leh, all difficulties of the route would vanish, merchandize would naturally turn to it, and undersell that from Bokhara in the Yarkund markets; nor do I imagine that it would be difficult, even as it is, to enter into

such arrangements with the Government of Cashmere, as would tend to ensure some of these advantages at all events.

I annex to this memo. a list of articles in the markets of Afghanistan and Toorkistan.

From the Commissioner and Superintendent, Peshawur Division, to the Secretary to Government Punjab, No. 66, dated Abbottabad, 16th September, 1861.

In replying to your No. 468, of 19th June last, I have the honor to annex copies of reports on the subject of the Cashmere trade, from the Deputy Commissioners of Peshawur and Hazara. The latter enters very fully into the state of the trade as it affects his district.

- 2. In regard to Yarkund, no traffic has at any time found its way between that place and Peshawur, through Ladakh and Sirinuggur. Whatever trade there may have been must have gone to Umritsur or Noorpoor, but as explained in a memo. lately furnished by me, the route by which Indian and British goods have entered the Yarkund market has hitherto been by Cabuland Bokhara.
- 3. In regard to the trade between Cashmere and Peshawur, there does not appear to have been any falling off whatever, nor have I ever heard that it had decreased. It is true that the Deputy Commissioner of Hazara reports a falling off since 1857, which he attributes to the transit duties, in which there was some change of system in that year; but the fact is, that in the Sikh time there were obstructions between Peshawur and Umritsur, which caused a good deal of the trade to take the Hazara route; the removal of these has rendered it easy for the Cabul and Peshawur merchants to supply themselves at Umritsur simultaneously with Indian and Cashmere produce. The Hazara route is consequently taken only by petty traders, and is chiefly used for the rock-

salt; there is nothing in this to indicate a falling off in the trade, but merely a change of route.

4. Another circumstance mentioned by Major Adams, viz., that the people of the neighbouring districts come now to the Hazara markets to supply their own wants, does not lead to any falling off in the trade, but rather the reverse. It merely accounts for the Hazara traders not carrying on their goods into those districts as before, because they find a local market for them. But under these circumstances, the demand and consequently the imports from Cashmere are likely to increase. Possibly the system of transit duties alluded to may have affected this small local traffic.

Copy of a letter No. 187, dated 4th July 1861, from the Deputy Commissioner Peshawur, to Commissioner and Superintendent, Peshawur Division.

"With reference to Circular No. 468, of Secretary to Government Punjab, dated 19th June 1861, I have the honor to report on the questions therein propounded.

1st. The trade existing between Peshawur and Cashmerc is,

*Imports.—Pusmeenah, Puttoo, Slippers, Pen-cases, Zafran, Churus.

The principal items of import are the woollens, which find a ready market.

Exports.—Snuff, Rice, Loongees. Of these Snuff is by far the most considerable item.

2nd. There has been no sensible falling off, either in exports or imports.

3. Goods are forwarded generally by the route of Mozufferabad and Baramoola. On this head the Deputy Commissioner of Hazara

will be able to furnish the fullest information, the route from thence lying through Abbottabad. The stages from Peshawur to Abbottabad are 7, from thence to Sirinuggur 9.

- 5. From Peshawur to Mozufferabad, goods are carried on mules, from thence to Cashmere in baskets borne on men's shoulders.
- 6. No export of broad-cloth from Peshawur. The carriage of a mule load of goods amounts to 6 Rupees from Peshawur to Mozufferabad, and 3 from thence to Cashmere.
- 7. The political obstructions are not thought of by traders, the fiscal drawbacks are the taxes. On imports, a "than" of Pushmeena pays about 6 Rupees taxes between Cashmere and Peshawur. Puttoo about 6 annas per "than." On exports, Snuff pays 8 annas a seer. My authority for the above replies were Mahomed Azum and Chela Ram, large traders and principal members of the city Punch, and I censider their authority to be as good as is attainable in Peshawur."

### HAZARA DISTRICT.

### TRADE WITH CASHMERE.

- Q. I.—What trade formerly existed between the towns of our Territory and those of the Maharajah, (including Leb and Yarkund.)? Specify the exports and imports.?
- A.—The principal trade with the towns of the Cashmere territory through this district, has always been and still is in Rock Salt from the mines of the salt range; and, except when, in Sikh times, Government officials forced their own salt on the market and discouraged competition, it has always been carried on as now by the traders of Hurripore Bugra, and Nawashuhr in Hazara.

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In addition to salt, the exports consisted of

Europe Cotton Stuffs.

Goor,

produced in lower Hazara.

Turmeric, Alum.

from Kalabagh.

Sujjee.

Black pepper.

Ginger.

Indigo.

Pewter.

Tobacco,

from Chuch and Yoosufzai.

Iron.

from Bajour.

The export trade in these has however never been considerable, and like that in salt has always been in the hands of the Khuttrees.

The only considerable import trade is in Ghee, fine blankets (Loee) and Choghas; the trade in Ghee is altogether in the hands of the Hazara merchants, who receive it in part payment for the salt they export, and dispose of it on their return from Cashmere, to the people of the district, and also in large quanties to merchants from the Khuttuck country, Peshawur, Hushtnuggur, Chuch and Rawul Pindee. They also bring back woollen stuffs, but only sufficient to supply the demand in their immediate neighbourhood.

The only thorough trade in that description of merchandize is in the hands of merchants from Cabul and Peshawur, who carry to Mezufferabad and Sirinuggur, snuff, raisins, almonds and a few poshteens, and bring back shawls, pushmeenas, kulumdans, and paper.

Prior to, and during Sikh rule, a considerable trade in the woollen fabrics of Cashmere was carried on through Huzara with Cabul by the Sirinuggur merchants, but this I believe has almost entirely stopped. In the beginning of the cold season, some petty pedlars still bring a few

cooley loads for sale, disposing of them as they go, but the large traders of Cashmere find the great English marts (Umritsur, Bombay, &c.,) more attractive, and their export trade flows in the direction of these, chiefly by the Bhimber route.

In addition to those already mentioned, the following are the principal imports, but they are inconsiderable in quantity.

Singharas.—A water nut, with the flour of which bread is made by the Hindoos on certain holidays, when it is forbidden to eat wheaten bread.

Goochia .-- An esculent root, eaten chiefly by Hindoos.

Zeera, Saffron, Churrus.

Koot.—The root of a plant, but to what class it belongs has not yet I believe been determined, probably an Iris, a kind of flag, that of the florentine Iris being the Orris root of Europe. Koot is sent down country in large quantities, and is exported to China, where it is used as incense. It is in Calcutta known under the name of "Patchuk."

which enters British territory from Mozufferabad at the frontier village of Ghuri Hubeeboola Khan on the Nynsookh, and reaches Hurripor via Manserah and Abbottabad. Since the establishment of the Murree sanitarium and the completion of the road thence to the plains, the thorough trade between Rawul Pindee and Cashmere has been diverted from the road above alluded to, to that which crossing the Jhelum at Kohala passes through Chikar and unites with the other line near Baramoola. This line touches Huzara only at one corner, and information regarding the trade which follows it will no doubt be afforded by the Rawul Pindee authorities.

The merchants of Huzara, with the exception of one or two who occasionally visit Sirinuggar with their wares, do not go beyond Bara-

moola; their dealings are almost entirely confined to the country lying between Mozufferabad and Baramoola., Chikar and Kurna. I have been unable to find a single man (except the Cashmere Vakeel) who has been nearer Leh than Sirinuggur, or who does not regard Yarkund as a terra incognita, cut off by vast inhospitable tracts, where human habitations are not to be found, and food throughout a journey of 40 days cannot be procured! Even the thorough traders of Peshawur and Cabul do not go beyond Siringgur.

### Q. II.—Has there been any falling off, and since when?

A. There has been a falling off since 1857, and this is by all with one accord attributed to the increase of the transit duties in that year, when the "permit," as it is called throughout Cashmere, was given in farm to one Purtab Shah of Rawul Pindee, with the ostensible object of removing vexatious intermediate demands, but with the immediate effect of exciting the cupidity of a greedy Khuttree, who found it for his own interest and profit to engross the Mozufferabad and Baramoola line himself, forcing his own salt, like the Sikh officials of yore, on the market, and checking competition by delays and annoyances which proved but too effective. I understand that now matters have somewhat mended, and that the trade has to a great extent recovered.

As compared with the days of Sikh rule, the export trade is probably now much greater in value than it was; the salt which then sold at 32 to 40 seers for the rupee now sells at 12. I may here mention that the only salt exported to Cashmere through Huzara is the red rock salt, the green salt of the Kohat mines is not even known there.

Another cause which may to some extent have affected the trade in this direction is, that encouraged by the safety of the roads, and the cheaper rates at which they can purchase within British territory, the people of the countries to which the Huzara merchants chiefly trade now come in great numbers to supply their own wants in the markets of Pukli and Lower Hazara.

- Q. III.—By what route were English and Punjabee goods generally forwarded, say from Umritsur?
  - A. By the Bhimber route.
- Q. IV.—State the difficulties of the several routes, the number of stages, the approximate distance in miles to Srinuggur, Leh and Yarkund?
- A.—On the only road regarding which I have the means of giving any reliable information, viz. that via Manserah. Muzufferabad and Baramoola to Srinuggur, there are no difficulties of consequence. As far as the British frontier a good made road extends, and the Nynsook is crossed at Gurhi by a lattice bridge. At Mozufferabad the Kishengunga is crossed by ferry boat, and thence keeping the right bank of the Jhelum, the road proceeds to Baramoola. A horseman can ride the whole way, and it is perfectly practicable for laden mules, bullocks and ponies. The worst portions of it are from Kandha to Huttian, and from Kuthaie to Shadurra; there the hills are steep, and the road bad. From Baramoola, Srinuggur is distant only two marches; the road goes by Puttun, but merchandize is usually sent by boat up the Jhelum; it is a journey of two days by boat also. Laden mules go from Hurripore to Srinuggur in 17 days, the distance is about 174 miles. From Murree laden mules reach Srinuggur via Kohala, Chikar and Oori in thirteen days, the distance being 85 koss, or about 140 miles. I am unable to give the distances to Leh and Yarkund, Captain Montgomerie will be able to do, I fancy so, with more accuracy than any one else.
  - Q. V.—Mention the means of carriage in use on each route.
  - 4.-Mules, ponies, and bullocks.

- Q. VI.—State the cost of sending a mule load of English broadcloth from Umritsur to Leh and Yarkund, via Srinuggur and via Kooloo, or any other route?
  - A.—I am unable to do so.
- Q. VII.—Detail the fiscal or political obstructions to which traders are exposed?
- A.—On the roads above referred to there are none, with the exception of the transit duties.

The above was elicited from a *Council* of traders assembled for the purpose, and from the Maharajah's Vakeel Kazi Nadir Alli, who states it as his opinion, however, that the new arrangements of the transit duties has tended to foster, not to discourage trade!

The information so far as it goes may be generally relied on.

### APPENDIX XVIII.

LIST OF EXPORTS from India via Peshawur through the Abkhana and Tatra passes to Afghanistan and Turkistan.

Ввилвке.	Nos. 1 to 38 exported to Afghanistan and Bukhára, and to Khokand, Arganj, & Kashgar, through Bukhára.
Estimated value in Afghanistan, &c.	
Estimated value at place of purchase.	
Estimated ve of pur	•
Estimated annual amount or quantity exported.	
Place where purchased.	
Country in which produced or manufactured.	
NAME OF ARTICLE.	Corron Fire Goods. Long.cloth. Do. Gimtee. Markin. Gimtee. Kabad. Satin. Cambric. Pownia. Khasa. Nainsukh. Jamdani. Sainoo. Network. Malmal (Muslin). Shinte. Chicken. Dooputta chickuni.
No.	

### APPENDIX XVIII.—EXPORTS(—Continued.)

Кемлякв.	· · · ·
Estimated value in Afghanis-tan, &c.	
lue at place hase.	* •
Estimated value at	•
Estimated an-Place where nual amount Estimated value at place or quantify of purchase.	
Place where purchased.	
Country in which produced or manufactured.	
NAME OF ABTICLE.	Doria, Radhanugrea. Dooputta, ditto.  PAINTED CLOTH. Chintz, Bandri. "Momi pukhta. "Momi pukhta. "Surma zari. "Nukl-i-Iran. "Pukhta rang gond. "Gegum. Dress cloth. Chintz. Do. Mooshujjar, Roomal. Bed Twill. Red Twill. Colored Muslins. Ditto Net. Ditto Net. Ditto Nainoo (Linen).
No.	833888888888888888888888888888888888888

### cxiv

	No woollen or silken cloth exported to Bukhára, Khokand, Urgunj or Kashgar.				
WOOLLEN CLOTH.	40 Merino. 41 Broad cloth. 42 Flannel. 43 Chintz, Flannel.	SITE CLOTH.	44 Atlas (Satin). 45 Governet. 47 Mucha.	 	 60 Kunawez 61 Sejbund. 62 Izarband string. 63 Band (Tunean). 64 Purandah.

# APPENDIX XVIII.—EXPORTS—(Continued.)

REMABES.		Nos. 66, 67, & 68 exported also to Bu- khara, & from thence	to Kokand, Kashgar, and Urgang.		
Estimated value in Afghanistan,	7,20,000	13,000	1,375 8-13 2,125		1,60,000
lue at place hase.	5,10,000	10,000	875 6.4 2,000		1,40,000
Estimated annual amount Estimated value at place value in Afort annual supported.	400 each,	At 50 r. each.	"1-10per toli "2ans. per do. "1 B. per do.		", 175 rs. each 1,40,000
Estimated annual amount or quantity exported.	1,200 loads, 100 "	200 pieces.	500 tolas. 50 " 2,000 ",		800 loads.
Place where purchased.	Calcutta and Umritaur,	Umritsur, 200 pieces. At 50 rs. each Benares, 400 ,, ,, 20 ditto,	Umritsur, Ditto,		Punjab,
Country in which produced or manufactured.	 England,	$\begin{array}{l} \text{Benares,} \\ \text{Ditto.} \end{array}$	Dehli, Do. Do.		Punjab.
No. NAME OF ARTICLE.	English and country goods from Calcutta, Bombay, N. W. P. and Bhugulpoor, Cotton thread,	BROCADES. Kúmkhab, Dooputta, Kamdani,	Kunari (gold thread lace), Gota, false, (ditto) Kulabutún, false,	COUNTRY COARSE CLOTH AND COTTON.	Cotton, Dhot; Dustri, Dotahi, Chotahi, Stockings, Turbans,
o Zi	65	67 68 68	22 69		72 74 75 76 76

Nos. 79, 80, and 81, as Nos. 67, 68, and 69.  Partly exported to Bukhsra also.	To Afghanistan and Bukhára. Do. Do.	Do. Do.		•	
30,000 10,000 4,000 8,000 4,000 50,000	28,800 3,600	90,000 5,000 1,300	4,200	000'1	12,000, 4,800
27,000 9,000 3,500 2,750 3,500 40,000	26,401 3,300	72,000 3,500 1,250	3,600	750	11,000
60 loads, - ", 450 rs. do. 20 20 20 20 20 20 20 20 20 20 20 20 20	"110 rs. p. m.	, 12 ,, , 3.8 ,,	" " 6 "	" 15 " " 65 "	
60 loads, -20 ", 10 ", 500 in No. 100 loads,	240 maunds, ", 110 rs. p. m. 60 ", 55 ",	6,000 " 1,000 " 250 "	60 "	50 " 100 "	500 " 200 "
Ludhians, Peshawur, Multan, Rawulpindi, Umbals,	::	: ::	: :	Domosy and Umritsur, Do.	: :
Ludhians, Peshawur, Multan, Rawulpindi, Umbala,	", Bombay, Cal- cutta ck, Do	ritsur, Do. Do.	Bombay and Calcutta,	: :	Islands, Bombay & Calcutta,
Lungi (Scarfs), Ditto, Chintz, Susf, Garpets Shatrenji Habordashery (Muniari), English goods vad Bombay, Calcutta, & Punjab,	KIRIANA, GEOCEE SPICES, DRUGS, & Tea, green, Ditto, green and bla Sugar,			Copper, in sheets,	SPICES AND DRUGS
98 88 95 11 88 88 48	85 87 87	8 8	86 8	88	95 95

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APPENDIX XVIII.—EXPORTS—(Continued.)

Estimated value in Afghanistan, &c.	130 All Kiriana export- 500 ed also to Bukhára, 250 and from thence to 1,750 Khokand, Urg n nj, and Kashgar, with 1,800 180, 147, 150, 171, 275 176, 180, 181, & 182, which go to Afghan- 1,200 No Kiriana goes to 110 Meshad. Persia is supplied with Kiriana and 1,000 cotton peice goods 1,200 from the sea coast. 3,000 4,75
<u> </u>	125 475 230 1,625 1,600 1,100 1,100 1,100 1,400 4,50
Estimated value at place of purchase.	5 maunds, 4t 25 rs. p. m. 5 "" 46" " 25 "" 46" " 5 "" 320 " 25 "" " 10" " 10 seers, " 7 per sr., 10 maunds, " 11 " 500 "" 5-8 " 100 "" 18 " 25 "" 11 " 26 "" 18 " 27 per sr., 10 rs. p. m.
Estimated an nual amount or quantity exported.	5 maunds, 5 ", 25 ", 5 ", 5 ", 5 10 seers, 10 maunds, 500 ", 500 ", 500 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ", 25 ",
Place where purchased.	Umritsur,  Jo. Do. Do Do. Do. Do. Do. Do. The state and other stations, Do. Do.
Country in which produced or manufactured.	Calcutta, Do. Do. Do. Do. Do. Do. Do. Do. Do.
NAME OF ARTICLE.	Pipul duraz, long cloves, Jozboa, Jawutree (Mace), Cardamums (Dans), Cardamums (Dans), Betel nut (Chikui), Ditto (Kathi), Alum, corrosive sublimate, or a preparation of mercury), Joz Hindi (Nutmeg), Dates, Turmeric, Turmeric, Salammonia Nousadar), Borax (Sohagá),
No.	96 98 99 99 100 100 100 100 100 100 100 100 1

									To Afghanistan &	Bukhára only.					•	
80	400 675 650	•	325 150	00	02	200	185 185	8	160	250	100	450	2	125	112-8	
75	989 989 989		300	33	3,	8	33	જ	150	225	8		ક્ર	112	100	
15 "	882 	•	12	î G	61	"			30	45 ,,	6	3		4-8	3-12	,
			::	•	-	-	::	=		•			•	=	. :	_
2	2 2 2		: :	2	*	2	2 :	: :	:	2	•	;	2 2	2	. :	
	ខ្លួន		88	2	ري د وي	<u>ه</u> د	o 10	20	20	20	2	3	22	25	88	-
	Bombay, Umritsur, Do.	4 ,	Do. Rawulpindi,	Umritsur,	Do. •	Do.	Do.	Do.	Bombay and Calcutta,	Umritsur	Do.	Bombay and Umritsur.	Do.	Do.	Do. and other places,	
Bombay and Calcutta,	Do. Umritsur, Hindustan,			Hindustan,	Punjab,	Do.	Do.	Hindustan,	Khotan, China,	Bombay and Calcutta,	Hindustan,	Islands,	Do.	Punjab,	Hindustan,	···· (carling)
Sago, Bombay Calcutt	triol), Do.  Katechu (red)	being the dust from (the outside of the	capsules of Kotulera tinctoria), Amaltas (cassia fistula),	Suna (Senna),	lotus),	Kawuldoda (Lotus)	Groton (Jumalgota)	Taj,	Chob Chini (China root), Khotan, China,	Sulphur (Gundak anw- lasar),	Asgand (Physalio flexuosa),	, (	Do. (red),	Kuchur (curcuma rec- tinata or Zerembet),	Anwla (Phyllanthus embellica,	Datota (re. j. 100 and 1)
12.5-22.55	114	011	1117	118		120	121	123	124	125	126	127	128	129	130	101

## APPENDIX XVIII.—EXPORTS—(Continued.)

No.	NAME OF ARTICLE.	Country in which produced or manufac- tured.	Place where purchased.	Estimated an- nual amount or quantity exported.	Estima o	ated value s of purchase	e at place se.	Estimated value at place value in Af- of purchase. ghanistan,	REMARKS.
132	Bulela (Belleric Myro-					 			
	robalan),	Punjab,	Rawulpindi,	50 maunds. At	At 2	or. m.	100	112-8	
128	Asfurza (Psylliceemen),	Š.	Umritaur,	 001			000	8	
	of ooymum pilosum),	_	Do.	25	9		150	175	
136	Summunderjhag,	Sea, Bombay	. 1			:		i	
90		and Calcutta,	: ර	: :	<u>.</u> ص	•	:3	20	
200	The state of the s	Kawalpindi,	Kawulpindi,	2	* 4	•	8	250	
30		rungan,	Umritsur,	, 8		•	2,100	2,300	
2 2		į	Šć	35	; 3:	:	9	35	No. 135 to Ai-
3 .	··· ·· ··	Cashmir on	•	" Of	<b>=</b>	•	011	02.1	gnanistan only.
140	Kala Zira,	g	Rawulpindi.	20		90.00	975	300	
141			Umritaar	8	œ : :		200	225	
3		Punjab,	Š.	10	4-8		3	209	
3	Talmukhana ( Barleria	Hindustan and		¥	ć		•	:	
146		China. Puniah	į	:	D	2	3	2	
		& other places,		20	6	:	-3	20	
2	Lubebe,	Hindustan, &c.,	å	2	, 110	-	550	000	
35	Three (Turpethum),	٠ گ	Ď.	22	. 18		35	200	,
Ì	Deuten Antiques,	Anoten, China,	2	6.	œ.		8	8	Not exported to
146	Kamarkae,	Punjab,	ÄÅ	. :	: :	. :	38	137-8	Burniara, which is sumpolied with this ar-
3	Mazoophul (Gal nut),		ే	10	3		226	250	ticle from Kashgar.

150	Bakarn (Log wood),   China, &c.,   Umritaur,	China, &c.,	Umritaur,	09	., 10, .,	200	650	
152	Tabashir (Manna)	Funish, Hind- Bombay, Um-	Do. Rombay, Um-	; 3	" <del>2</del> "	275	3	Bukhara, which is
		ustan and	ritsur, &c.,	. 03	, 180	360	900	Turkistan with this
		other places,						article.
153	Mochras (Bombax			,		-		
1	heptaphyllum),	Punjab,	Umritsur,		* •	<del>18</del>	ୟ	
154	Kasni (chichorum en-							
	divia),	ŝ	Ď.	22	,, 4-8	112-8	126	
155	Dhup Hindi,	ำ	Ď.	20	7	35	3	
156	Gúgal (amyris agal-							
	locha).	Ď.	Do.	2	6	3	20	
157	Indurjon (Barley),	Š.	Do.			32	3	
158	Joukhar,	డే	<u>۾</u>	ص •	., 18	8	100	
169	Sundrus,	Hindustan,	Å		28	8	8	
160	Sandúr,	Bombay,	Do.		. 18	475	200	
191	Bhilanwa,	Punjab,	Do.	10	., 4-8	<del>.</del>	2	
162	Mitha telia,	Š.	Ď.	20 seers.	" 14 ans. p. sr.	17-8	ຂ	
163	Kulai (tin),	:	Bombay, Um-					
_	_		ritsur,	50 maunds.	" 72 pr. md.	3,600	3,750	
164	_		දු	5	" 136 "	676	200	
165		Punj	Umriteur,	10 "		8	100	
166	_		දු	10 *	**	3	20	
167	_		<u>څ</u>	.01	2	2	<b>8</b>	
168	_		දු	100	" 6	8	1,000	
169	_		Do.	&	8	120	140	
170	_		Do.	10 seers.	" 19 ra. p. sr.	180	200	
171	Muskbags,	_	•		,			No. 171. muskbags.
	_	Nepal,	2	50 in No.	", 9 each,	650	200	not exported to Bu-
172	Atar (scents),	Punjab,	දු		" 1-8 pr. tol.	22	100	khára, as No. 150.
	; ;	,						No. 172 is also
173	Kurmiz (chochineal),   Islands,	Islands,	Bombay and	30 maunds.	30 maunds. " 290 rs. p. m.	8,800	009'6	imported into Bu-
			Calcutta,			•		khára from Constan-
								cinopie.

# APPENDIX XVIII.-EXPORTS-(Concluded.)

Estimated ralue at value in Africhase. ghanistan, &c.	760	-	1,75,000 2,00,000 1,400 Not exported to	1,000 1,200 The soap manufac-	200 250 is a better stuff.	750 800		8,750 10,000 Nos. 180, 181, and	Bukhára.	1,600 2,000 350 400	12,06,432-414,73,336-5
 Estimated value at place of purchase.	Car	rs. p.m	" 70 " 13 "	" 50 each.	" 40 rs. p.m.	" 150 "		" 14 ans. each		20 loads, ", 60 each, 200 pairs, ", 1-12 ",	
 Estimated annual amount or quantity exported.	7	o mus.	2,500 100 "	20 loads,	5 mds.	70		Umritsur, 10,000 pieces, ,, 14 ans. each		20 loads, 200 pairs,	:
Place where purchased.	Bombay and	Ogranuts,	Umritaur, 2,500 Do. 100	Peshawur,	Do.	Bombay, Calcutta,		Umritsur,		Do. Rawulpindi,	:
Country in which produced or manufactured.	i	Multan, Hind-	ustan, Punjab,	Peshawur,	Ď.				י	Dehli, Do. Rawulpindi, Rawulpindi,	:
NAME OF ARTICLE.	174 Vermillion,	175 Indigo,	Soap,	Fans,	178 Snuff,	179 Quicksilver,	LEATHEB.	180 Leather (goatskin), Punjab,	181 Shoes,	Ditto,	Total,
No.	174	175	176	171	178	179		180	181	182	

APPENDIX XIII.—IMPORTS.

LIST OF ARTICLES imported into Punjob and Hindustan, from Afghanistan and Turkistan, &c., by the Tatra and Abkhana Passes through Peshawar.

NAMB OF ARTICLE.	Country in which produced	Place at	Estimated quantity	Estimated value in the country from which originally exported.	stimated value in the country from which originally exported.	Estimated value at place of purchase.	value at purchase.	Estimated value at Peshawur.	value at wur.
	tured,	chased.	imported.	Rate.	Amount.	Rate,	Amount.	Rate.	Amount.
Raw silk, Do. of the description	Khokand,	Bukfiara,	375 Mds.,	Rs. 320 pr. m.	1,20,000	1,20,000 340 pr. md.	1,27,500	Rs. Rs. 1,27,500 400 pr. md. 1,50,000	1,50,000
called "Chilla Jai dar," Do.called "Vurdanzuf,"	Bukhara,	Ö,Ö,	225 " 376 "	600 x 540 x	1,35,000	::	: :	666-10-8 " 566-10-8 "	
Do. "Churkhi," "Ak-	<u> </u>		" ?	" Ma	1,50,000	:	:	:	1,60,000
&c., Smourgnam, &c., Kalabatún, false gold	m, Smoargnam, &cc.,	gham, &c.,	225 ". 37 mds., 20	450 "	1,01,250	•	:		1,08,000
and silver wire, Do., true,	Russia, Do.	Bukhara, Do.	500 muth	:	:	253-5-4 "	9,200	293-5-4 "	11,000
dse,	ģ	Ď,	or bundles, 187 mds., 20	:	:	32 p. muth, 226-10-8	16,000	16,000 35 p. muth,	17,600
٩			8T8.,	:	:	per mannd,	42,500	42,500 266-10-8 pr. maund,	20,000
	Do.	, Do	10 pieces, 15 "	::	::	60 each, 12 "	180	60 each, 15 ".	600 225

### APPENDIX XIII.—IMPORTS—(Continued.)

No.	NAME OF ABTICLE.	Country in which produced or manufac-	- [≱	Estimated quantity annually	Estimated value in the country from which originally exported.	alue in the om which exported.	Estimated value at place of purchase.	l value at purchase.	Estimate Pesh	Estimated valne at Peshawur.
		tured.	CIRSON	imported.	Rate.	Amount.	Rate.	Amount.	Rate,	Amount.
122	Kákum, Pachgi, Saine Sanjab,	Russia, Do. Do.	Bukhara, Do. Do.	10 pieces, 10 ", 20 ",		: : :	4 eaff. 4 ",	34.8	5 each, 5 ", 14 ",	28 20 82 80 20 82
4 2		Bukhara, Kabul,	Do. Kabul.	09	4 each,	008	<b>₹</b> 7	800	ים מ	250
2 2 2 2 2	Nimchaliai robai, For furs,  Do. Barri aheep skins, Poetin burri, peliase,	Do. Do. Do.	Do. Do. Do.	100 " 2,000 " 4,000 "	3-8 each, 10 ", 2-8 ",	850 20,000 10,000	8-8 " 10 " 2-8 " 40 v. md.	350 20,000 10,000 7,500	4 12 8 53-5-4	24,000 12,000 10,000
- 6		,								•
<b>ន</b> ត	"Kanawez sada khi dar,"		Bukhara,	400 pieces, each, con-						
23	" Wala ruwa,"	Do.	Ďo.	yards, 500 pieces,			:	:	4	4,800
8		å	ğ	es. 64 yds. 40 pieces,	8-8 4 each,	1,750	::	::	ar Cart	003 003
Z.			ร์	ea. 7 yda.	16 "	986	:	:	17 "	1,020
	" Bekasab,"	- °°	oo.				_	_		-

<b>8</b> 8	25 Kunnwez and Gúlba- dan, Kabul, 26 Makhmali chintz, Russia	Kabul, Russia	Do.	8,000 yards, 14 as. p. yd.	14 as. p. yd.	2,000	:	:	1 per 9d.	8,000
88888	WOOLLENS. Carpets (Kaleen), Bukhara, Herat, Blankets, Kabul, Felts,* Do. Do., Candahar,		Do. Kabul, Do. Do. Do.		20 in No. Various, 40 ., 4 each, Nil.	160	::	::	<b>5</b> each,	900 700 700
3 8	kand goat wool or "pat," "Chogha Shutree"	Kabul,	Do.	500	26 each,	5,200	:	<b>:</b> ·	30 each,	6,000
48	o: cloaks of camer hair cloth, " Barak" cloth,	Do.	Ö.	4,000 ". 2,000 pieces	οο σ	32,000	:	•	e 4 , ;	36,000
35 37 37	Chogha of "Pat" cloth, and "Koork" or choghas made of goat wool of Herat, Woollen stockings,	Kabul, Herat, Kabul,	600 600	100 cloaks, 21 3,000 in No. As. 5 1,000 3	21 %. As. 5 %.	2,100 938 187	: :::	: :::	. 48.6 4	2,500 1,125 250
g g	"Urmak," a flaxen cloth, Corrow. Russian chintz,	Russia, Do.	Nil. Do.							
<b>3</b> <del>1</del> <del>1</del>	Chiniz sadras,† Persia, Arkchin caps embroid- Kabul ered in gold, Kanda " Jalak and Arkgluir, N	Fersia, Kabul and Kandahar, Nil.	o o	500	" 14 each,	175	:	:	R. 1 each,	200

† A few pieces sometimes imported.

* Sometimes imported.

### APPENDIX XVIII.—IMPORTS—(Continued.)

No.	NAME OF ABTICLE.	Country in which produced or manufac-	Place at which purches		Estimated value in the country from which originally exported.	value in from which exported.	Estimated value at place of purchase.	value at purchase.	Estimated value at Peshawur.	value at wur.
		tured.		imported.	Rate.	Amount.	Bate.	Amount.	Rate.	Amount.
१	7				B.		Rs.		Rs.	
3	Paris de la companya	khara khara,	Nil, Tulelebed	75 mds.	50 pr. md.	3,750	:	:	60 pr. md.	4,500
3	Tobacco,		Kabul,	7,500		45,000	::	::		52,500
3	LEATHER. Russian leather Bul.									
4		Russia,	Bukhara,	30 pieces	:	;	13 each,	390	15 each,	450
	pared leather,	Do. and Kabul,	Kabul,	04	:	i	4	160	z z	200
•	"Sughre," or "charm i-kafshi jusla,"	Kabul,	Kabul,	1,000 pairs, 14 ans. each,	14 ans.each,	875	:	:	1	1,000
4	Новеле, &с. Нотем попіса	Turkiefen	Thrkis tan.	1.000 in No.80 rs. each	80 rg. each	00000		:		1.00.000
33	Mules, donkeys,	Bukbara and Kabul.	Nil.				:			
5		Kabul,	Kabul,	2	, 63 (		:	:	, ,	250
2 2	"Bulbul," Nightingale,	Q	នំនំ	2 2	sans. each, 6 pies each,	3.5	::	: :	l an. "	9,1 6.4
Z		Do.	00	200	å	16-10	:	:	l an. "	81.4
20	FRUITS.									
		<u>.</u>	Do.	.5,000 mds.	.5,000 mds. 5 per m.	25,000	:	:	5-8 pr. md.	27,500

56 Raisins, "Kishmish		Do.	 Do.	3,500 ,,	4-8 ,,	15,750	:	:	5 pr. md.	17.500
hmish surkh,"	Po.		Do.	25,000 ,,	3-4	79,250	: :	: :	3.12	93.650
:	G		Ď.	17,500 "		1,22,500	:	:	00	140,000
uts, Do.		<del>-</del>	°.	200	18. "	3,600	:	:	8	4.000
Do.		<u>~</u>	<u>ج</u>	188	" "	1,100	:	:	15	1,200
		-		3	,					
	-	<u> </u>	٠.	200	,	1,500	:	፥		1,750
		Š	•	" 677	2 2	700	:	:	°	750
		ă _	•	, M	, x	1,500	:	:	œ	1.600
erry iruits. Do.		ຊີ		200	z-12 "	1,375	:	:	e e	1.500
Dried figs, Do. Do.		å.		° 20	11 "	220	:	:	12	240
- °a		å		100	, e	000	:	:	4	400
		Ė		16 12.3.		,			,	
		9.5		10 10808,	70 per 1d.	000,1	:	፥	93-5-4 p. ld.	1,400
Andrews Do.		รัก		10 108.	<u>.</u>		:	:	93	930
Applies, Do.		รัก		75 mds.	4 per md.	3	:	:	5 pr. md.	375
		ร์		SOO mule	t		•			
Š		Ė		loads,	> 1	2,100	:	:	8 per load,	2,400
		Š		oo mas.		ဂ္ဂဇ္ဇ	:	፧		906
Danadar." Inlalahad Inlalahad		ություն	~	2,000	4.8	000			1	000
2		٤	;			9,000	:	:	o ber mu.	10,000
		<u> </u>		3	î D	069,4	:	:	" OT	2,500
Joggery, Do. Do.		ņ.		200	5.8	2.750	;	;		8
		څ		200	0.0	1,750	:	•	*	30,0
t Kohul				, , ,	*	3 2 3	:	:	:	2,000
id (Cicer Ara.	:			<b>.</b> 3	*	8	:	:	° 8	1,000
		Š.		22	4 "	008	:	:	10	250
"KIRIANA," GROCE RY, MEDICINES, EDICES 1.2	-									
_	ob] Vondo									
Buzghunj, har, Kabul,			:	22	35 "	1,750	:	:	<b>9</b>	2,000
		Į.	l						-	

* A few occasionally imported. † Consumed in the Peshawur district.

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### APPENDIX XVIII.—IMPORTS—(Continued.)

No.	NAME OF ARTICLE.	Country in which produced or manufac-	Place at which pur-	Estimated quantity annually	Estimated value in the country from which originally exported.	I value in from which exported.	Estimated value at place of purchase.	Estimated value at place of purchase.	Estimated value at Peshawur.	l value at wur.
		tured.	cnased.	imported.	Rate.	Amount.	Rate.	Amount.	Rate.	Amount.
78	Isparak,	Kabul, Kanda-	Kabul.	25 mds.	11 pr. md.	275	:	:	13 per m.	325
79	Rodung (Madder),	Do.	ó		13 ,,	3,250	:	:	14 ,,	
8	Zufa,	Ö,	Ď,	20 "	"	000	:	:	, ,	
<b>8</b> 8	Assafætida,	åč	åč	25.55 25.55 3.55 3.55 3.55 3.55 3.55 3.5	13 ". 28 pr. sr.	2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2	: :	: :	30 per sr.	750
8 8	Shir Khisht (Do.).	Ä	Ä			320	:	:	· :,	
8	Shahkakul Misrí,	Do.	Do.	25 ,,	5 pr. md.	125	:	:	6 per m.	190
8	Buhmuni Surkh and	6	6	Š		700	•		10	250
	Sufaid,	ວິ	ទំន	. 20	,	000	:	:		200
8	Jubibi,	Do.		" 2	, e	001	: ,	:	<u>ε</u> α	160
82	Quince seed,	Julalabad,	Julalabad,	, ,	, o o	3 8	:	: :	: : :	100
28	Indurluttib,	Fersia, Maoul,	wann,	: 5	2	3	:	:	*	
33	Zira Siya (Cummin	Kabul	Ď	100	6	006	:	:	10 "	1,000
8	Tukhm.i.Khair.	Do.	Ď.	10	18 "	8	:	:	, 02	000
6	Rose flowers, dried	Do.	Do.		12 "	9	:	:	13 ,,	999
8	Causlip, Gaozuban,	Do.	å	25 ,,	7-8 "	175	:	:	, 20	2002
93	Do. flower "Gul Gao-				1	7			ç	ş
	zuban."	Ď.	O			82	:	:	; 2;	2
3		Persia,	Ď.	10 srs.		320	:	:	<b>₽</b> `	3
200	Kishniz (Coriander).	Julalabad,	Julalabad,	25 mds.	4-8 pr. md.	112-8	:	:	,	621
8	Onince seed.	, Õ	Do.	10 ,,	35 each,	320	:	:	£,	9.5
6		Ď.	Do.	% %	4 pr. md.	æ	:	:	; o	3
86	Tukhm rehan (the seed	ç	č	25		175	:	:	 	200
	or Ocymum phosum,	200								

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1120 1120 1100 1100 1,000 200 200 200 1,000 1,000	<b></b>	2,12,500
6 pp. 87. 10 pp. 10. 10 p. 11. 10 " 11 p. 11. 12 p. 87. 29 " 11.	28	i
111111111		Ī
105 88 88 88 175 175 175 175 175 175 175 175 175 175	oî	2,00,000
4 pr. sr. 8-8 p. m. 99 m. 99 m. 99 m. 99 m. 99 m. 99 m. 91 pr. sr. 18 pr. m. 18 pr. m. 98 pr. 98 pr. m. 98 pr.	12 7 7 7 7 7 8 4 4 8 8 8 8 8 8 8 8 8 8 8 8	8-5 each, 5-4-12 6-5 4-12
10 " 15 seers, 10 mds. 10 " 25 " 100 " 50 "	150 150 150 100 100 100 100 100 100 100	111111
Kabul, Do. Do. Do. Do. Do. Tulalabad Kabul,	Do. Do. Nil. Nil. Do. Julalabad, Kabul,	  Bukhara, 
Do. Kabul, Kabul, Do. Do. Do. Do. Do. To. Do. Tulalabad, Kabul,	Do. Do. Do. Do. Do. Tulalabad, Kabul,	Russian, Do. Do. Yekhokhand, 'Urgunj, Bukhara,
Shavadarú, Ghari Kūn (Agarick), Kabul, Bo. Kahu, Bo. Rahú, Bo. Sulphur, Bo. Sulphur, Bo. Borna (Antimo:y), Julalabad, Salab Misri, Kabul, Bo. Mustgi Rúmi, Bo.	nts) Post- apri a kind d for	GOLD AND SILVER COINS &c. 7 Gold coins Russian 1. Butki, 9 3. Do. new coin, 1 Do. Do., 1 Do. Do., 1 Do. Do., 2 Do. Butki,
99 100 101 103 104 105 106	110 1111 1113 1114 1116	117 118 119 120 121 122 123

# APPENDIX XVIII.—IMPORTS—(Concluded.)

No.	NAME OF ARTICLE.	Country in which produced or manufac.	Place at which pur-	Estimated   Estimated value in quantity   originally exported.	Estimated value in the country from which originally exported.	value in from which exported.	Estimated value at place of purchase.	value at purchase.	Estimated value at Peshawur.	nated value at Peshawur.
		tured.	consec.	imported.	Rate.	Amount.	Rate.	Amount.	Rate.	Amount.
124	124 Gold dust,	2	,			-				
Č	:	khara, &c.,	Bukhara,	:	:	1,00,000	:	:	:	1,08,250
621	at 13 or 14 ans. each, Kabul coinage, Kabul,	Kabul coinage,	Kabul,	:	:	1,00,000	:	:	i	1,03,125
126	Porcelain,	) Dussian		52						
127	127 Trays,	$\sim$	:	1						
128	Turquoises,	Naishapúr, Meshad, Various,	Meshad,	Various,	:	<del>\$</del>	:	:	:	200
. 129	Beads of Sung She Maksaid,	hi Kandahar,	Kandahar, 4,000 in No. Various	4,000 in No.	Various rates,	400	:	:	:	500
130	Timber for building purposes,†	Julalabad, Julalabad,	Julalabad,	:	:	40,000		:	:	45,000
	Stone mills,†	Ď.	Do.	So in No.	8 each,	400		:	12 each,	900
	TOTAL,	:	:	:	:	15,65,131	3	:	:	19,45,420

+ Consumed in the Peshawur and Kohat districts.

* None imported now.

### APPENDIX XIX.

Caraván route from Peshawár to Kábul and from thence to Bukhára.

A. By the Hajigah pass, and Bamián.

B. By the Koushan or Hindu Kúsh pass.

### APPENDIX XIX A.

Caraván route from Peshawar to Kábul by the Khaibar, the Tatra and Abkhana passes, and thence to Bukhára by Bámian.

No.	Names of places.	ESTIMATED DISTANCE IN KOS.	Remarks.
	By the Khaibar pass. From Peshawar to Dhakká Kalán. From Peshawar (1,068 feet above the sea) to	Kos. Miles.	
1	Jamrod (1,670 feet above the sea,)	$9\frac{1}{3} = 15\frac{1}{2}$	Road in a plain open country. A village at the foot of the Khaibar pass, inhabited by Koki Khail Afridis. A stream.
2	Garhí Lálábeg,	12 = 20	In the Khaibar pass, which commences at Kadam (1,670 feet) near Jamrod, and terminates at within 1 kos of Dhakka Kalán. Road stony in parts, but level. The village of Ali Masjid (2,433 feet) where the pass is rather narrow, is passed on the road about 8 kos from Jamrod. There is a spring of water at Ali Masjid. Garhi Lálábeg is a small village inhabited by Zakhá Khail Afridis. A tank. The easy ascent of Shádíbaghiár, is passed about 4 kos from Jamrod.
3	Dhakká Kalán (1,404 feet,)	$8\frac{1}{3} = 13$	Beyond the pass. The Kotul Landí khana about 2 kos from Garhi Lálábeg—an easy ascent —is crossed—summit of the pass 3,373 feet.

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No.	Names of places.	ESTIMATED DISTANCE IN KOS.	REMARKS.
1 2	By the Tatra pass. From Peshawur to Dhakkakalán. From Peshawur to Spersang, Shalmán Khurd,	Kos. Miles  19 = 48 (measured distance.)  8 kos.  18 do.	Dhakka Kalan a large village on the right bank of the Kabul river, inhabited by Momands. Lálpóora, the seat of the Momand chief Suadut Khan, is about a mile on left bank.  The Khaibar pass is inhabited by the following Afghan tribes:  I. Koki-khail as far as Ali Masjid.  II. Malikdin-khail as far as 2 kos from Ali Masjid.  III. Shanwari as far as Lálábeg.  IV. Shanwari as far as Haft chah, 3 kos from Landikhana.  V. Momands as far as Dhakkakalan under Sadat Khan of Lalpúra.  All the five tribes are independent of each other under the control of their respective Khans.  Plain open country, in the Peshawar district.  On the road the three following villages:  Mardardhand, about 4 kos from Spersang. Water from spring. Jawara Miana, about 7 kos from ditto. Water ditto.  Tatra, about 12 kos from ditto.  Tatra, about 12 kos from ditto.  Water ditto.  The road from Mardardhand throughout lies through a steep, difficult mountainous country, the Tatra mountains—inhabited by the Mullaghori tribe of Afghans, (subject to the Momands) who are a brave set of people, at enmity with the Afridis of the Khaibar pass.

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No.	Names of places.	ESTIMATED DISTANCE IN KOS.	Remarks.
3	Dakká Khurd,	7 kos.	Shalman Khurd is a small village inhabited by Momand, (Dilkhakhail). A stream and spring of water.  Shalman Kálan a small village of Momands (Shah Mansurkhail) at the foot of the Tatra mountains, 2 kos from Shalman Khurd, is passedon the road. Dhakka Khurd, a small village of Mo-
4	Dhakká Kalán,	2 do.	munds (Morchekhail) on the rightbank of the Kabul river. Road hilly along the right bank of the river. See No. 3 of the route by the Khaibar pass.
		35 kos.	(approximate distance.)
1	By the Abkháná pass. From Peshawar to Michni,	8 kos.	The river Kabul or Landa is crossed near Michni. Road in a plain open country. Michni- is in the Peshawur district, a
2	Haidar Khan,	7 do. ••	fort and a village on the left bank of the river Kabul.  A small village inhabited by Momands (Shah Mansurkhail).  A stream. Road in the hills.  Steep ascent and descent.  Pakhan, a small village, lies on
3	Shalman Kalán,	8 do.	rakhan, a sman vinage, nes on the road 3 kos from Michni. River Kabul crossed again on the road—which lies throughout in the hills—at a place called "Abkhana" or "Gatta Guzar" about 4 kos from Haidar Khan. The stream in summer (May, June, July and August.) is swollen and rapid, and being confined here to a narrow passage in hills it is hazardous to cross it during that season, either by boat or "Jalas" (ratts of inflated skins)—hence caravans prefer to traverse the Tatra route—though a much more harassing and difficult one than the Abkhana—in those months in particular.

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			<u> </u>
No.	Names of places.	ESTIMATE DISTANCE IN KOS.	L.
		,	In other months of the year boats or Jalas always ply on the river at this point.  Shalman Kalan is the same village as given above under the Tatra pass.
4	Dhakka Khurd,	7 kos.	Same as No. 3 of the Tatra route.
5	Dhakka Kalán,	2 do.	Gradual descent for 2 koss. See No. 3 of the Khaibar pass.
		32 kos.	(Approximate distance.)
		Kos. Miles 5 = 9	Road good, in a level plain, excepting an easy ascent one kos after proceeding from Dhakka, called the Chhota or Khurd Khaibar. Básaul, a large habitation on the right bank of the river Kabul. Girdí Sirkana, a large village containing about 200 houses, midway on the road between Dhakka Kalan and Básaul. Hazárnan another large habitation about a mile from Básaul on the road.
	Barikao, alias " Idga" (1,822 feet,)	7 = 113	Road in a level plain. Barikao, a small village, inhabited by Tajaks ("Degan"), and surrounded by mud-wall. A well—a tank and a stream; but water and shade scanty, hence Caravans sometimes put up at "Chardihi." 4 large villages inhabited by Toiwals—viz.  Ghaziabad, Saidabad, Mainabad, Mishwani, which lie near the river Kabul about a mile to the right bank of the road at a short distance from Barikao.

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No.	NAMES OF PLACES.	ESTIMATED DISTANCE IN KOS.	Remarks.
	Samarkhail, alias Ali- baghán, (1,911 feet),	Kos. Miles. 8 = 14	Samar Khail (Afghan) on the right bank of the Kabul river. A spring of water. About a kos from Barikao, a narrow pass (dry) called the Chorgali commences, it extends between two low ridges for about three kos. Road in the pass, good
	Jalálabád, on the right bank of the river Ka- bul, (1,964 feet,)	4 <del>1</del> = 7	Road in a plain. First 3 miles stony then sandy. A small town. Seat of a provincial
	Bâlâbâgh,	$9\frac{1}{3} = 16$	Hakim.  Road in a plain. A large village with a Bazar, inhabited by Degans (Tajaks).  A small village, Charbagh, about
	Nimlabågh,	93= 16	5 kos from Jalalabad on the road. Road in a defile, slight ascents and descents. The village of Fatiabad (3,098 feet) an old staging place, three kos from Balabagh on the road. Nimlabagh, a village with mud- wall. An old garden erected by the Dehlee emperors, still kept up by the Amir, in a valley (the Nimla)
	Jigdiliķ, (5,375 fect,)		(the Nimla), Following villages on the road:— Ganda mak, (4,618 feet,) 3 kos from Nimlabagh, inhabited by Khuganis (Afghan). Valley. Ashpan, 5 kos from ditto. Plain. Hisarak, 8 kos from ditto. The "Surkhab" stream is passed be- ween Ashpan and Hisarak. Plain. The road then enters a defile with steep ascent and descent for about 2 kos till Jigdilik, a small village of Ghilzai Afghans (who inhabit the country between Ash- pan and Kabul). A staging place. A stream. The country is inhabited by the Jubbar Khail tribe.

No.	Names	OF PLA	CES.	Esti dis:		CE	Remarks.
	Katta Sa	ng,			<b>M</b>		A large village. A contracted defile or gorge called the Puree duree pass, for 3½ miles on the road; it is only 6 feet wide in one place, with almost perpendicular cliffs on both sides. Jigdillik to the Khurd Kabul pass, a distance of 42 miles, there is a succession of very
	Khak-i-T	ezin,	•••	8	==	13½	difficult passes and defiles. Road over stones along the bed of a mountain stream, which is dry except during rains. Khak- i-Tezin, a small village in a valley, 6,481 feet.
	Butkhák,	(6,247	fcet,)	131	:==	22	Leaving Tezin the road gradually ascends circuitously over the Haft Kotul, or 7 passes; for half a mile thence to the village of Khurd Kabul, the road is level beyond which commences the Tungi-i-Khurd Kabul, a narrow defile which extends for about 4 kos, and in which the road winds along the course of stream (Khurd Kabul river which is crossed 23 times Butkhák, a large village 3 ko beyond the defile, lies in the valley of Kabul. There is another road from Khak-i Tezin to Butkhak, by the Sokhta Chinar Darra or pass which is preferred during sever winter and rains to the Khur Kabul pass being dry throughout The village of Khurd Kabul is
	Kabul, feet,)	(city,	6,396 	6	==	9	12 miles from Tezin—7,466feet Road in a plain. The river Ka
		Total,	•••	1	16	Kos	Loghur river is also crossed.

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No.	Names of place	s.	Esti DIS IN		CE	REMABKS.
	From Kabul to Bukh by Bámian. Kila Kázi, Rustam Khail, al Kotashro, Sar-i-Chashma,	•••	7 Mile	= s. ] =	12 Kos. 10	A small village. Valley of the Kabul river, not above a mile in breadth—fertile. Arghandi, a village on the road about 6 kos from Kila Kazi. Road in a valley. Sar-i-chashma, a spring of water, one of the sources of the Kabul river, a place of pilgrimage sacred to
	Gardan-i-diw <b>á</b> r,	•••	25	=	15	Ali. The villages of Jalrcz and Tukana are passed on the road. Quitting Sar-i-chashma, the pass of Unai, (an easy pass, so much so that a mail cart might be drawn over it) and the plain of Urt are passed. The latter though undulating and hilly is an elevated table land of about 6 miles broad, dividing the war
						ters of Kabul from those of Herat and Kandahar. It runs at an elevation of 9,000 feet. Along the north face of this table land runs the Hilmand river, which rises at a place called Fazindaz in the neighbouring mountains of Paghman. The pass is about 11,000 feet
	Kalú,		27	=	16	high.

^{* 12,400} feet according to Burnes.

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# APPENDIX XIX A .- (Continued.)

No.	NAMES OF PLACES.	ESTIMATED DISTANCE IN KOS.	Remarks.
			of all the seven* passes that intervene on the route between Kabul and Khulm by Bamian. Three roads lead over this ridge, and all of them have been passed by artillery. The centre road is, from its superior height, named after the ridge (Hajigak). The one north of it is termed Arak, and that on the south Pusht-i-Hajigak. The roads by Arak and Hajigak are open to Kafilas for ten months in the year. During March and April the glassy nature of the road, caused by the partial melting of the snow during day, being frozen again over night, renders it very dangerous. Pusht-i-Hajigak is a better road than either, but can only be traversed by Kafilas in July, August and September. Hajigak is geographically remarkable as dividing the waters of Afghanistan from those of Turkistan. South of this pass, which is passable to laden camels and horses, the streams ion the Hilmand and those on its northern side the Oxus. Kalu is a Huzara village in a narrow valley bearing the same name beyond the Hajigak. The winter in this valley, lying between two highest passes (the Hajigak and the Kalu) is severe.

Ispihak. In the district of Rustum khail.
 Hanai or Unai. Between Sar-i-Chashma and Gardandiwar.
 Hajigak. Between Gardandiwar and Kalu.
 Kalu. Between Kalu and Bamian.
 Akrabad. Between Bamian and Akrabad.
 Dandanshikan. Between Saighan and Kamard.

Karatal. Between Kamard and Doáb.

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No.	NAMES OF PLACES.	ESTIMATED DISTANCE IN KOS.	REMARKS.	
Level	Bámián, an alary miletra de la constitución de la c	23 = 14	The Kotul Kalu or Punjpilan, which commences near Kalu, is passed on the road. It is a steep, difficult pass, but passable to laden camels and horses. Ascent and descent all the way to Bamain, the descent is gradual and easier. The pass is 1,000 feet higher than that of "Hajigak." Bamian, a town in a valley, delebrated for its colossal idols and innumerable excavations called "Sumach," which are to be seen in all parts of the valley for about eight miles, and form the residence of the greater part of the population.  The village of Topchi, about midway on the Bamian stream. Five or six kos from Bamian the Kotul or pass Akrabad, 11,200 feet above the sea, is crossed It is open to wheel carriages of every description. The village of Akrabad is in a valley. Or the wayside is a remarkable stone, known by the name of Juring-juringa. It is a cube of 8 feet and of green color, it rings like bell metal.  Surkhdur, a fort on the road	
	Saighan,		about 3 kos from Akrabad. Road in a Dara (valley); fertile well cultivated plain. Between Rustam-khail and Sai ghan there are no orchards Here, for the first time, the mountains open a little. Sokhta Chinar, a fort on the	
do di	Kámard, or Gaddi Sahibzada,	20 = 12	road, about midway. The Kotul-i-Dundan Shikan, o "Teeth-breaker," is crossed of the road. The road up and down the north face of the pas is very difficult. This pas from the shelving nature of th	

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No.	NAMES OF PL	ACES.	ESTIMATED DISTANCE IN KOS.	Remarks.
	Doáb, Roi, Khurram, Sar-i-bagh,		Miles. Kos 30 = 18  20 = 12 20 = 12	earth that forms it, is easier passed by camels than any other animal. The valley of Kamard, which supplies a large body of water to the Koondooz river, is more capacious than that of Saighan, its orchards more extensive, and its capabilities of cultivation far higher.  The width of the plain rarely exceeds 400 yards, and is walled in by grand prependicular mountains that rise 1,000 feet above the plain.  Koad in the valley. An easy pass (Kara Kotal) is crossed on the road.  A small village. 2 forts. From the Kara Kotul, a journey of about 95 miles further on before the mountains are cleared. The villages of Parjinbagh, Bajgah, and Madar are passed on the road.  Madar is midway.  In the defile of the Khulm river.  A large village like Doab.  In a narrow mountain glen forming the valley of the Khulm river; fertile.  Do. Full of orchards.
	Haibak, (about feet high),	4,000	12	Do. Fertile. Near Haibak the glen or defile becomes so narrow that it is called "Dara-i-zindan" or valley of the dungeon, and so high are the rocks that the sun is excluded from some parts of it in midday. Haibak, a large village with a fort. The village of Sarkunda, about midway on the road.
	Hazrat Sultán,		10	Do. Ghaznigik, another village and staging place, on the road, about 8 kos distant from Haibak.

No.	Names of places.	ESTIMATED DISTANCE IN KOS.	Remarks.
	Khulm, or Tashkurghan,	Kos. 12	A town in a plain (Maidan of Turkistan); a stream, the Khulm river. Caravan surais.  The town of Kunduz is about 40 kos or 70 miles distant from Khulm, N. E.
	Mazar-i-sharif, or Shah- i-mardan,	20	The following villages are on the road:— Ghaznigik, about 3 kos from Hazrat Sultan. Syad, about 2 kos from Ghaznigik. Road in a plain. The Kotul Abdu, an easy low pass, is crossed on the road. A tribe called the "Laka" (Uzbaks of Kolab)
-			sometimes infest the road and plunder the caravans.  Mazar is a small town, in which there is a building consecrated to the memory of Hazrat Ali, held in great reverence by the people.  Kila-i-Sirkari or "Kila-i-nou,"
	Takhtapúl,	5	about midway on the road. A large town, containing about 10,000 houses, newly built by Sirdar Mohammud Afzal Khan, (son of Amir Dost Mohammud Khan,) Hakim of Balkh.
	Balkh,	. 5	Plain open country.  Formerly a very large town, now a small town, having about 1,000 houses. The country is watered by numerous aquedante. Pick country.
	Mánlik,	12	ducts. Rich country. Road in a Maidan plain. a vil-
	Turkman Kila,	` 12	lage. Do. country Registan (sandy). No water on the road. A small village.
	Bank of the Da-riai- ámún (Oxus),	15	Registan; a small village. Boundary of the Balkh terri-
	Ispintoda,	15	tory.  Ditto across the river Oxus, in the Bukhara territory. No habitation. A staging ground. No grass; no water on the road.

No.	NAMES OF PLACES.	ESTIMATED DISTANCE IN KOS.	Remarks,
	Shorkudak Kirkinjak,	Kos. 15 15	Ditto as above. Brackish wells. Ditto. A spring of brackish water. Kizkuduk (or Maiden's well) a staging place on the road. Kirkinjak, a settlement of Toork-
	Karshi,	15	mans. A large town; seat of local Government. Road in Registan. Karshi has several surais. A straggling town a mile long. A Fort. Shuhrsubz stream
	Khoja Mobárik, 6‡ farsukhs, Karawal, 5‡ farsukhs,	19 16	passes north of Karshi. A Caravan sarai. Registan. Karsan a village 12 miles from Karshi on the road. Registan. A small Baoli or
	Korav Muma Jarghate, 2 farsukhs,	6	spring of water. An old surai. Environs of the city of Bukhara.  Note.—The road from Karshi to Bukhara has been taken from Khanikoff's Bukhara, who remarks "The road as far as "Karaul goes along a flat gra-"velly steppe suited for wheel "carriages. Close to this spot "low sandy hillocks approach
	Bukhara, 3 farsukhs,	· 9	"the road and only terminate "near the ruins of Muma Jur- ghate, in the neighbourhood "of which place are marble "quarries and limestone pits, "the produce of which is carried "to Bukhara." City.
	From Kabul to Bu- khára, From Peshawur to Ka- bul by the Khyber	382	The Distance between Kabul and Khurram is 161 kos or 268 miles. This portion of the road was surveyed by Lieut. J. Wood, of the Indian Navy, at-
	pass,	116	tached to the Kabul Mission in 1837, and the protracted dis-
·	Total distance from Pe- shawur to Bukhára by Kabul and Bamian	or 829	tance given by him not includ- ing the windings of the road is 200 miles or 120 kos. 64 miles (= 38 kos) or about a

### APPENDIX XIX A .- (Continued.)

No.	Names	OF	PLACES.	DIS	MATED LANCE KOS.	Remarks.
						third, have been added to make the distance as approximate as possible. Estimated distance between Khurrum and Bukhara is 221 kos or 368 miles. The measured distance from Peshawur to Kabul by the Khaibar pass, according to Quarter Master General's route, is 116 kos or 193 miles.

#### GENERAL REMARKS ON THE ABOVE ROUTE.

The above route has been compiled from the accounts* published in the printed report and papers of the Mission in Afghanistan (1839) paras. 22 to 28, No. VI. as well as from information gathered from certain native merchants of note—Nazir Khairulla, and others.

The distances and heights of places between Peshawur and Kabul have been taken from the Quarter Master General's route, published in Major Hough's Army of the Indus (1840).

The principal routes from Peshawur are by the Khaibar, the Tatra, and Abkhana passes.† All three unite at a place called Dhakka Kulan in the Jalalabad district. The Khaibar route is the easiest and the shortest, but it has always been and still is the most dangerous. The Afridis who inhabit the country have from time immemorial been professional robbers, and no coersion or pecuniary inducements have yet succeeded in changing their predatory habits, and the Amir has within the last two years thought it advisable to discontinue the allowance "Muwajib" which used to be paid by the Kabul Government to the Afridis for the protection of the road. No caravans of traders travel by the Khaibar pass from fear of the Afridi robbers. The Tatra and Abkhana routes pass through the territory of Suadat Khan, Momand, of Lalpura,

^{*} Memoir of the road from Kabul to Turkistan, by Lieutenant J. Wood, Indian Navv.

[†] There is another pass, "Karappa," leading from Peshawur to Jalalabad; it is a better route than either Tatra or Abkhana, though not so good as the Khaibar, but it is also unsafe, being liable to depredations by the Momands, whom Suadat Khan is unable to manage and keep under proper restraint. The distance between Peshawur and Jalalabad by this route is about 50 kos.

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## APPENDIX XIX A .- (Concluded.)

who is bound to provide for their safety, and in consideration of this service he is allowed to retain the revenues of his territory by the Kabul Government.

The Tatra route, running over the Tatra mountains, is the most difficult of all; it is, however, preferred to the Abkhana route in summer, when it is dangerous to cross the river at Abkhana during floods.

Rahdari fee is levied on all the three routes as follows :-

Khaibar pass. Per sowar or camel load, 4 Rupees.

" Foot traveller, Nil.

Tatra pass. Per sowar or camel load, 2 Rupees.

" Foot traveller, 8 Annas.

Abkhana pass. Per sowar, 2 Rupees.

. Foot traveller, 8 Annas.

The road further on from Dhakka to Balabagh, runs in a plain country, and from thence to Kabul along mountain "Daras," defiles, and over difficult passes (Kotals.)

Between Kabul and Khulm seven mountain passes have to be crossed; of these, Hajigak, Kalu and Dandanshikan are the most difficult; the Kalu is the highest. The Caravans carry their provisions on a portion of the road.

From thence crossing the small Kotal of Obadu at Mazar the road to Bukhara runs through a plain open country. The portion from Turkman Kila is "Registan," or sandy desert.

The road from Kabul to Peshawar is practicable throughout the year, but Caravans seldom travel in the months of January and February, when the portion between Jigdilik and Kabul is covered with snow.

Further on, the only portion closed by snow, during winter for 3 months (January, February and March), is that between Kabul and Bamian.

The road throughout is now generally safe.

Time taken by Caravans in travelling between Peshawur and ... 12 to 15 days

Between Kabul and Bukhara. ... ... 25 to 30.

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## APPENDIX XIX B.

### Route from Kábul to Bukhára by the Hindú Kúsh (Koushan) pass.

No.	Names of places.	ESTIMATED DISTANCE IN KOS.	Remarks.
- Jr 16107 634-	From Kabul to Aksaráí, Chárakár,	Kos. Miles. 11 = 18 10 = 18	A small town in the Daman-i-Koh (mountain skirt). A small town in the Daman-i-Koh at the foot of the Hindu Kush range. The mart of the trade passing into Turkistan by the passes of the Hindu Kush. Caravans take provisions from this place to carry with them for their journey over the Hin-
	The Koushan or Hindu Kush pass. Koushan, (a village), Katta Singh (a halt- ing place, no habita- tion),	Miles. 24 14	du Kush.  Major R. Leech, Bombay Engineers, thus describes the Koushan pass:—(No. VII. Description of the passes over the Hindu Kush from the Kohi Daman, published in the Re-
	Top of pass,	8	port and Papers of the Mission in Afghanistan, pages 29 to 31.)
	Karataz,	20	"There are three entrances to "the Gorband and Koushan pass; "the nearest crosses over the
	Gorsakhtar,	17	"Kohistan and leads direct to "the Fort of Sakhi Khan—the
	Khinjan, a village with fort across the pass on the Turkistan side,	16	"second passes close by Opian* and crosses over the Kohistan, joining the principal road at a "tower called 'Tawakka.' It "is steep, narrow and with diffi- "culty passable to camels. Its
	Part of the Design of the Control of	† 99 miles =54 kos.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Carried over,	110 kos.	"tan Darabala, 6 miles from Charakar, and is joined by the

^{*} The Syuds of this place are good guides in travelling through the passes,

[†] The distance 99 miles = 59 kos between Charakar and Khinjan, given here according to the annexed account, is believed by certain native merchants who have been over the road to be overestimated by 10 or 12 kos, especially between Katta Sang and Khinjan.

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No.	NAMES OF PLACES.	ESTIMATED DISTANCE IN KOS.	Remarks.
	Brought forward,	110 kos.	"second after 3½ miles; at the "distance of 3 miles branches off "the pass of Salalang, this entrance is difficult on account of the breadth, rapidity and rocky bed of the stream. Near Tutan "Darabala several canals are cartied off from the stream, and the safest way of entering the pass from that village is to ford these canals and the stream "itself below where these are distcharged, and to keep the road over the hill on the north side of the river as far as the entrance of the Salalang. One "quarter of a mile beyond the junction of the second and prinpal entrance is a foot-path leading to the right to the Salalang pass. Thence to the fort of Sakkhi Khan is two miles. At a quarter of a mile on, a rivulet discharges itself from a place called Ashwa, inhabited by "Syuds. A quarter of a mile further on is a place called "Sokhta-Chinar (the withered plane tree). Thence 2 miles is "the fort of Syud Mulla Khan." Thence Dahn-i-Koushan (mouth of the pass 1 mile. Here the Koushan pass leading to Turkistan direct and the Gorband pass leading via Bamian join. "Thence a stream discharges itself from the Dara (defile), 2½ miles.  From this place Koushan-ibala is 2½ miles. This last portion assumes a difficult aspect from that hitherto described which was along the bed of the pass, and at every 200 yards across the bed of the river,
. ]	Carried over	110 kos.	"whereas this is along the side of a hill.

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# APPENDIX XIX B .-- (Continued).

No.	Names of places.	ESTIMATED DISTANCE IN KOS.	Remarks.
	Brought forward,	110 kos.	"From this place to "Kou- shan"* is 1½ miles. Thence the road turns direct north. "From this turning to the fort of Sherkai, 3 miles. Between this and Kata Sang (a large stone) 11½ miles. From Kata Sang, whence the principal range is apparent, to Khúni Maidan (not a plain as the name implies,) 2½ miles. "To Alijain by the pass of "Changalamez" 1½ miles.  Pass open for 3¼ miles. "Thence the top of the pass is 1½ miles; steep, winding and slippery when the snow freezes on the ground.  (N. B.—The rest of the pass is
	•		put down from information fur- nished by a man who has spent his life in crossing and recrossing the range.)
-		·	"Thence the first stage is "Karataz" (at the same distance as Sherkái, though not so difficult,) 20 miles.  "Thence Dosakh, 10 miles, where brushwood is first found.  "Thence Gorsakhtar 7 miles. A jungle where Hazara shepherds come in the spring to pasture their flocks.  "Thence Khinjan, 16 miles, through gardens. Hence there are three roads: the right to Anderab, the middle one to Kunigar, and Kalagai, over a mountain pass. The left taking a turn along the river coming from Anderab leads also to
	Carried over,	110 kos.	Kalagaí and Kunduz.

A staging place.

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APPENDIX XIX B.—(Concluded).

	·		
No.	NAMES OF PLACES.	ESTIMATED DISTANCE IN KOS.	· Remarks.
	Brought forward,	110 kos.	"With the exception of the men of the Koushan, who are Tajaks, the whole male inhabitats are from the Koh-i-Daman to the top of the pass are Shanwaris by caste. On the Turkistan side of the pass, to Khinjan, the inhabitants are Hazaras."
•	Kilagai,	8 kos.	road over the mountains.  A small village. The Khinjan stream is crossed at a distance of a mile from Khinjan. Grass, water and fuel procurable. Road
	Ghori,	12 kos.	good in a Dara or pass.  A large place with a market in a wide valley. Caravans buy provisions to take with them over the Hindu Kush at this place. Road in a Dara for the first 4 kos.
	Rabat,	7 "	Road in a plain between hills. River Kunduz crossed at a distance of about 4 kos from Ghori. This is a halting place, there is no habitation, no trees, fuel and grass scarce.
	Heibak,	11 "	A large village. One of the stages on the road by Bamian.
	From thence to Bu- khara as in preced-	148 kos	11 days journey.
	ing route,	201 "	
	Total estimated distance from Kabul to Bukhara by the Hindu Kush pass,	349 "	
	Or deducting,	12 ,,	Supposed to be in excess of the
	Of detidening)	337 "	actual distance.

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### APPENDIX XX.

#### CARAVAN ROUTES THROUGH TURKISTAN.

- A. From Bukhára to Khokand.
- B. From Khokand to Kashghar.
  - 1. By Marghilan.
  - 2. By Andiján.
- C. From Peshawur to Khokand viá Badakhshán and Pámer.
- D. From Kashghar to Yárkand.

## APPENDIX XX.

## A. Route from Bukhára to Khokand.

No.	NAMES OF PLACES.	ESTIMATED DISTANCE IN KOS.	Remarks.
1	From Bukhárá to Bostán,	12 kos.	A small town.
2	Karmíná,	16 "	A large town.
3	Kata Kurghán,	18 "	A small town.
4	Karasú,	12 "	A largo village, another large
5	Samarkand,	10 "	village.  Large city, famous for its fruit gardens and silks. The river
		68	Samarkand which fertilizes the province of Bukhara and hence called "Zarfishan," flows to the north east of the town at a distance of about 4 miles.
6	Khisht Kinbruk	8 kos.	Λ large village.

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APPENDIX XX A.—(Continued).

No.	Names of places.		ESTIMATED DISTANCE IN KOS.		Remarks.
	Yangi Kurhgan,	•••	8 kos.		A large village with a Bazar in the Dara-i-Sáíbúí, a long valley inhabited by Kirghiz and Uzbaks.
7	Jízakh,	•••	12	"	A small town.
8	Zámin,	•••	12	"	A large village with a Bazar and Fort. The Bukhara terri- tory ends here, or at No. 9 Jám.
• 9	Jam,	•••	10	,,	A large village with a Bazar and Fort across the Aktagh mountains.
10	Uratappá	•••	12	"	A small flourishing town surrounded by a mud-wall. A Fort (Ark). Stream.
11	Kaseli,		10	,,	A large village. Stream.
	Kashtigurman,		6	"	Do. do.
12	Khojand,	•••	8	,,	One of the large populous towns of Khokand, on the left bank of the Sir or Jaxartes, a place of great trade, famous for its silks.
13	Chihil Mahram,	•••	12	"	A large village and a Bazar, inhabited by Uzbaks and Tajaks.
14	Beshyarik,	•••	12	,,	A large village and a Bazar.
15	Khokand,	•••	6	٠,	Capital of the Khokand terri-
				04	tory.
	-		1	81	Kos = 307 miles.  Note.—This route throughout lies in a thickly inhabited, well cultivated, rich country, in both the *Bukhárá and †Khokand territories. Abundance of fruits all the way. The road is practicable for wheel carriages, which pass to and fro between Bukhara and Khokand. The Bukhara portion is watered by numerous canals from the Samarkand or "Zarfishan" river. Caravans traverse this route in 12 to 15 days.

^{*} Nos. 1 to 8 or 9 in Bukhárá.

[†] Nos. 9 to 15 in Khokand.

## APPENDIX XX B. I.

B. I. Route from Khokand to Kashghar in Turkish China by Murghilan, given by Muhammad Amin of Yarkand.

No.	Names of places.	ESTIMATED DISTANCE IN KOS.		Remarks.
1	From Khokand to Langar,	16	kos.	Halting place.
2	Karawal-tappa,	24	"	A town.
3	Diwanah,	25	"	A market place, road sandy.
4	Jigda,	10	"	A village with a surai and mar- ket. The river Murghilan* is crossed here on a wooden bridge.
5	Murgilan,	10	"	A large town and a great place of commerce. The river Murghi- lan runs near the town, rich fertile plain country.
6	Kaikobad, alias Kua and Talinazar,	15	"	Plain. On the road is a Bazar called "Langar." Water supplied by a stream from the river Mur-
7	Mingtappa,	5	"	ghilan. The Ilaka of Mingtappa, a village, contains about 6,000 houses of Kirghiz. Country uneven. Suk stream.
8	Aravan,	5	,,	A town on the Aravan stream.
9	Ush or Takhti Suliman,	10	<b>"</b>	A large town noted for its gardens. The river "Wain" (which rises in the Alai mountain to the S. W. of "Ush") runs through it. Rich fertile country.  The "Dasht-i-Gulbahar," a verdant plain, lies between Nos. 8 and 9.

^{*} This river rises in the Alai mountain to the south-east of Murghilan.

# APPENDIX XX B. I.—(Continued.)

No.	Names of places.		IMATED TANCE KOS.	REMARKS.	
10	Madu,	. 5	kos.	A large village.	
	Langar,	. 10	,,	A Hamlet and a sarai.	
11	Kablankinl,	. 10	,,	A halting place. On the road, the Kablankinl pass, (an easy pass) is crossed. Rich country. Spring of water.	
12	Gulshah,	. 10	, ,	Habitation on the river "Gulshah" or "Koksu." On the road the Kotul Gulshah, an easy pass is, crossed.	
13	Kizilkurghan,	. 13	,,	A halting place. The road lies in a plain along the "Gulshah" or Koksu stream.	
14	Dahn-i-tirak (or mout of the Tirak pass, alias "Kurghan- Sufibeg,"	)	, ,	The Tirak pass commences. The road lies in the pass along the bed of the Tirak stream. A Khokand Customs Officer ("Sufibeg") at this place takes notes of the merchandize that passes, which he sends to Kashghar to enable the Khokand Akskal there to levy duties on the same.	
15	Archailik, .	. 10	, ,	A halting place in the Tirak pass. The ascent up the pass is about 5 kos, practicable for laden ca-	
16	Egrushtam,	. 15	<b>,</b>	mels and horses.  Halting place beyond the pass, which terminates here.  The road from here to Kash- ghar, No. 24, lies in a plain open	
17	Nagharchaldi, .	. 10	, ,	country. Road along the Kashghar river as far as "Yassikachak" No. 18. "Zighin, a Kirghiz habitation, on the road.	

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# APPENDIX XX B. I.—(Continued.)

No.	NAMES OF PLACES.		ESTIMAT NAMES OF PLACES. DISTANCE IN KOS		REMARKS.	
18	Kurghan Rahman	kul,	6	kos.	A customs post, as No. 14. "Duhnitirak" or "Sufibeg."	
	Yassikachak,	•••	8	"	Accommodation for travellers. The Kashghar river separates and takes a southerly course. Kirghiz habitation.	
19	Kotul-i-Shahmash	raf.	20	"	A halting place.	
20	Uksalur,	• • • • • • • • • • • • • • • • • • • •	8	"	Do.	
	Kurghashunkani,	•••	12	"	Do. Mine of lead, from which	
	,	•••		: .	large quantities of lead are sup- plied annually to the Khan of Khokand.	
21	Ghanjughalik,	•••	12	**	Khokand Customs and Police Post, as Nos. 14 and 18, (Kur- ghan Ramankul). The soldiers are "Kirghiz."	
22	Bashkarawal,	•••	10	<b>&gt;&gt;</b>	The Kashghar territory com- mences here. A Chinese "Ur- thang" or Police post, contain- ing 100 soldiers (50 Chinese, 50	
23	Karawal Mingyal,	•••	20	"	Kashgharis.) Also a Chinese "Choki" or "Urthang" 200 soldiers (100 Chinese and 100 Kashgharis.) Note.—From No. 22, Bash-	
					karawal, to within about 5 kos of the city of Kashghar, the road lies in a dreary desert with no habitation. No water. No grass. There is a spring of water at No. 23 ("Karawal Mingyal"). On the arrival of a Caravan at this place, No. 23, supplies are brought from Kashghar. The name "Mingyal," which means one thousand kos, indicates the dis- tress and hardship which travel- lers experience on this line from	
24	Kashghar,		<b>4</b> 0	» ·	want of water, &c. Road as above. One of the large towns of Turkish China. A place of great commercial importance next to Yarkand. The trade of Central Asia to Yarkand passes through this place.	
	Total estimated	dis-				
	tance in kos,	•••	<u> </u>	345		

#### GENERAL REMARKS.

This route is open throughout the year. Karavans of "Kirayakashes" (carriers) are constantly passing to and fro with merchandize laden on camels and horses. Though it snows more or less in all the three passes which intervene during winter, all three are passable for laden camels and horses. The last

during winter, all three are passable for laden camels and horses. The last ("Terak") is the highest.

From Khokand, No. 1, to Langar, No. 10, the road lies in a plain, level, thickly inhabited,† rich, cultivated country. The country on both sides of the line between Nos. 7 (Mingtappa) and 21 (Ghanju Jhalik) is populated by pastoral nomadic Kirghiz, who live in felt tents.

The only portion in which water, grass, fuel, and supplies are not procurable (excepting at Bashkarawal, No. 22, and Mingyul No. 23) is from No. 22 to 24, called the "Dasht-i-Mingyul" within the Kasping in 12 to 18 days, gome in 8 days.

The Kirayakashes generally traverse this route in 12 to 18 days, some in 8 days.

* Tajaks, Uzbegs, Turks.

† Turks and Tajaks chiefly.

### APPENDIX XX.

#### B. II. From Khokand to Kashghar viá Andijan.

No.	NAMES OF PLACES.	ESTIMATED DISTANCE IN KOS.	Remarks.
1 & 2 3 4	From Khokand to Karawal-tappa, Birkilma, Andijan,	40 kos.	Kirkilma (meaning an efferves- cing spring) is a halting place. Koad sandy. Country occupied by Kipchaks (Musulmankul.) Andijan is a large town of great commercial importance in Kho-
5	Khanakar, Ush or Tukht-i-Suli- man,	} 30 "	kand. A village with a sarai and market. Ush, the same as No. 8 of foregoing route. From Andijan to Ush the road lies in a rich fertile plain open country, occupied by Kirghiz, Kipchaks and Andijans &c.
		120 kos.	
	Thence to Kashghar, as in foregoing route,	<b>}</b> 225 "	
	Total distance,	345 "	

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## APPENDIX XX.

C. Route taken by Moola Abdool Mujeed from Peshawur to Khokan, vid Badakshan and Pamir.

1 Sp Ku Da Ch Sp Ku Da Ch Sp Jul Te Bo Ca Ka Ki Na Si Sp	2200000, otto 2000000000 unou 1 tonore								
5 Jan Bas Gu Ju Te Bo Ca Ka Ki Na Ki Na 20 Jii Ee Ki	S NAME OF STAGE.	•	Distance in miles.	Province.	Remarks.				
GG KI KI 20 Jii	Kum Shilman, Dakka, Chardeh, Jallabad, Bala Bagh, Gundamuk, Jugdulluk, Tezeen, Bootkhak, Cabul, Kalakan, Khajah Khizree,		7 19 19 20 20 14 12 20 21 8 15 16	British Afghanistan.  do. do. do. do. do. do. do. do. do. d	In Momund territory.  Do. In Khalid Khan Momund's Jageer.  Sirdar Mahammad Osman's Jageer.  Passing Purwan, which is the commencement of the Saroolung pass.				
Ee Kl	Gori-sookhta, Khinjan, Khooskdurra, Nareen,	•••	15 16 19 19	do. do. do. do. Koondooz.	At foot of Hindu Kush. At north end of the pass- A fort here.  One spring only, where travellers stop.				
K	Jibldagh, Eeshan Top, Khanabad, Talikan, Kurloogh,  Carry forward,	••••	20 23 2 12 20	do. do. do. do. Badakshan.	Head Quarters of the Governor.  On the Kokchak, a rapid unfordable stream, crossed by wooden bridges.				

# APPENDIX XX C .- (Continued).

No. of Stage.	Name of Stage.	Distance in miles.	Province.	Remarks.	
	Brought forward, .	387			
25	73 1 1	20 19 20	Badakshan. do. do.	A town.  Residence of the Meer of Badakshan.	
30	Teer Giran, Gaokhanak, Kol Bala,	15 18 20 16 18	do. do. do. do. do.	All difficult marches through a hilly country.	
35	Shekhur, Piggish,	20 19 14	do. do. do. do.	Commencement of Pamir steppe.	
40	Kizzil Kurchee, . Khurgoshie, .	16 16 18 26	do. do. do. dó.	A lake one day's ride in circuit.	
45	Kurra Soo, Moorghabee, Ak Baital, Yakh Kol,	25 21 21 25 25 25 25	do. do. do. Khokan. do.	A river.  A large lake 4 days ride in circuit. End of Pamir	
50	Kizzil Arut, Alai, Tureek, Osh Tippah,	15 24 12 16 18	do. do. do. do. do.	The steppe is here called Alai.  Pass over the Kokan range. Steep descent.  This country is occupied	
55	Kizzil Koorghan, Goolshah,	19 18	do. do.	by the Elbai Kirghiz, wandering herdsmen.	

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## APPENDIX XX C .- (Concluded).

No. of Stage.	Name of Stag	E,	Distance in miles.	Province.	Remarks.
	Brought forward,	,	968		
56	Kooflan Kol,	••••	16	Kokan.	
	Osh,	••••	25	do.	A large town.
	Arabán,	••••	10	do.	A good Bazar.
	Kamah,	••••	15	do.	A large place.
60	Marghelan,	••••	15	do.	Ditto
	Kurawul Tuppa,	••••	16	do.	
62	Kokan,	••••	10	do.	Capital town.
					,
62	Total,	••••	1075	·	

N. B.—No habitations of any kind are met with on the Pamir steppe. The names of stages are those of places where travellers usually stop in the vicinity of water.

From Kokan to Kashghar is 18 marches.

From Kashghar to Yarkand is 5 ditto.

(Sd.) H. R. JAMES,

Commissioner.

Note.—The distance in this statement appears to be over estimated. See Mahammad Amin's route, Appendix B. I., from Khokand to Kashghar, in which the stages Nos. 54 to 62 of this route are given as Nos. 1 to 13. The distance between these two places according to Mahammad Amin is 168 kos, while it is given here at 125 only.

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## APPENDIX XX.

D. Route from Kashghar to Yarkand. Given by Mahammad Amin of Yarkand.

	}	-	
No.	Name.	ESTIMATED DISTANCE IN KOS.	Remarks.
2	From Kashgharto Yap chan,	12	An Urthang, or Police post of the Chinese. 50 soldiers.
2	Yanghisar,	12	A large town in Turkish China. Cross a stream.
3	Chamalung,	12	An Urthang, or Police post.
4	Kizil,	12	Ditto ditto. A large village. The water of the Kiziltagh stream, which runs through "Kizil," is of a red color, hence the name of the place "Kizil" which means "red" in Turki.
. 2	Kizil-tum,	12	An Urthang. A well. No habitation. Road in a plain.
6	Yarkand,	12	This city is of the greatest commercial importance in Turkish China. On the road is a surai and habitation called Kokrubat, where travellers put up.
	Total,	72	, <b>.</b>

Note. - Five or six days' journey by caravans. Road in plain country.

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## APPENDIX XXI.

Duties levied on the road fram the confines of Afghanistan, by the Tatra, Khybar, and Abkhana passes to Bukhára.

No.		Customs Pos	т.		OU:	TE	Remairks.
	,-			Rs.	Α.	Ρ.	
	1	Basoul,	•••	1	0	0	Per horse or camel load.
	2	Julalabad,	•••	2	0	0	Ditto Ditto.
BTAN.	3	Butkhák,	•••	•	••••		No duty levied here, but a customs officer inspects the goods and sends a detailed list of the goods to Kabul.
FGHANI	4	Kabul,		2	8	0	Or one-fortieth per cent "ad valo- rem" on entering Kabul, and 13 annas and 4 pies per cent on leav- ing; the latter duty clears the goods up to Bamian, at which place no duty is levied.
4	5	Roi,	•••	0	4	0	Or one sunaí, per load of camel or
	6	Kamard,	•••	0	4	0	pony. Ditto Ditto.
İ	7	Balkh,	•••	2	0	0	Per load of camel or pony.
	8	Karshí,	•••		••••	•	No duty levied here, but an inventory of the goods is taken and sent to Bukhara.
	9	Bukhara,	•••	2	8	0	Or one-fortieth per cent "ad valo-
		From Kabul	to				
	1	<i>Herat</i> . Shekhabad,	•••	0	4	0	Or one surnaí, per load of camel or
	2	Ghazni,	•••	2	0	0	horse. Per load ditto.
	3	Kandahar,	•••	2	8	0	Or one-fortieth per cent ad valorem.
	4	Girishk,	•••	1	0	0	Per load.
	5	Farah,	•••	2	0	0	Ditto.
	6	Herat,	••	2	8	0	Or one-fortieth per cent ad valorem.

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#### APPENDIX XXII.

Memorandum on the cultivation and agricultural produce of Bukhára, the general employment of its people, its slaves, sheeps-wool, and
trade with Russia, Khokand, &c., from information furnished by
Nazir Khairulla Khan, formerly a merchant at Bukhára, now a
pensioner of the British Government.

State of cultivation in the country of Bukhára.

The soil is generally sandy, and does not admit of Bárání crops. All cultivation depends on irrigation from the numerous canals flowing from the Samarkand* and Shaihrsubz rivers, or from the waters of the river Oxus (Amán), raised by means of the Persian wheels ("Jhallar"), which are drawn by horses and camels.

The country is full of reservoirs of pukka masonry, which are supplied with water from the canals, for general consumption.

The supply of water from the canals is regulated by fixed laws.

The slaves, of whom each respectable landholder throughout the country has a number, are much employed in agriculture.

The most fertile districts are Samarkand, Jízakh, Katakurghán, Karmíná, Bustán, Ghizdíwan, Vardanzai, Karakoul, Charjoi, Karshi, Deh-i-nou, Hissar and Shaihrsubz, (lately annexed).

The crops are :-

Rice.—The best rice is produced in Samarkand, Katakurghan, and Karmina. Average price per Bukhara maund = 5 English



^{*} This river runs in a south-westerly direction a distance of about 120 kos through the length of the country. The whole of its waters are absorbed in irrigation.

maunds, 30 Tunkas = 10 Company's Rupees, or 2 Company's Rupees per English maund.

Wheat.—Price one rupee four annas (Company's) per English maund.

Joár.—Price 15 Tunkas per Bukhara maund, or 1 rupee per English maund of 80 lbs.

The rural population chiefly subsist upon this grain.

	Average	price.	Co.'s Rs.	•
Cotton.—	80 Tunkas p	er Bukhar	a md. == 5-3-6 per	md. of 80 lbs.
Barley.—	15	"	=1-0-0	do.
Chana, (cicer				•
arietinum),	20	"	=1-4-0	do.
Mash, Adas or Masúr,	15	<b>"</b>	=1-0-0	do.
Til (Sesamum	),	•••	20 Tunkas	per Bukhara
Sarson (a spec	ies of musta	rd, sinapis	maund = Co	ompany's Ru-
dich	otoma),	•••	20 Tunkas maund = Co pees 1-4 per m	aund of 80 lbs.
Koknar (Popp	y),	•••	<b>)</b> -	

Bhang, from which charas is extracted, chiefly produced in the district of Samarkand.

Fruits and Vegetables:-

Apples of various kinds.—The apples of Samarkand are famous.

Pomegranates.

Quince.

Grapes of various kinds.-There is no sugar cane produced in

the country. The country people supply the place of sugar by the syrup of grapes.

Peaches (" Shaftalú").

Apricots ("Zardalu").

Mulberry.

Melons, grown in great abundance three times during the year.

" Chukandar" (Beetroot).

Turnips ("Shalgham").

Carrots ("Gajur" or "Zardak"), much liked by the rural 'population as well as by the towns people. They are minced, mixed and cooked with rice.

Badanján.

Karamkalla (cabbage).

" Pálak," " Soa," (species of Spinach).

" Methi Hubba".

Turat, a kind of cucumber (cucamis acutan gulus).

Karela, (Momaidica, charantia).

Onions.

Radishes.

Garlic.

Cucumbers.

Coriander seed, ("kishniz").

Káhú.

Cotton is one of the staple articles of produce. The greatest quantity is produced in Bukhara Proper.

Cotton to the value of about ten laks of Rupees is exported to Russia, Khokand, Kashghar and Balkh.

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The country bordering on the river Oxus, and the canals and water-courses from the Samarkand and Shahrsubz, is full of mulberry trees, upon the leaves of which silk worms are fed. The silk annually produced in the Bukhara territory, is estimated to be worth fifteen lacs of rupees. The greatest quantity is exported to India.

There are several descriptions of silk :-

- I. Lab-i-ábi.—That produced on the banks of the river and canals.
- II. Vardánzaí.—Ditto ditto in Vardanzai, a district to the north-west of Bukhara.
  - III. Chillá Jaidar.—Ditto ditto environs of Bukhara.

This is the best description of silk.

The grain produced in the country barely suffices for home consumption.

#### GENERAL EMPLOYMENT OF THE PEOPLE.

The people of Bukhara are generally industrious, active and peaceable. The rural population are for the most part employed in agricultural pursuits, rearing silk worms and flocks of sheep* goats and camels. The more opulent landholders also carry on trade in sheep-wool, skins, cotton cloths, &c., which they sometimes export to foreign countries.



^{*} The sheep of Bukhara is famous for the grease of its tail ("Roghan-i-dumba".), It is generally used as a substitute for glue, of which very little is produced in the country, the cream of cow milk being much taken with tea, which is drank by all classes of the people. The morning repast consists of tea and bread.

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The towns people follow all the trades and professions ordinarily practised in all large towns in the world. Thousands of men are employed in the manufacture of silk in the cities of Bukhara, Samarkand, Karshi and Katakurghan. The silk fabrics of Bukhara surpass those of Khokand, Urganj, Mashhad and Kabul in beauty and texture; they are however, inferior to those of Khutan, China and Tabrez in Persia. Silk is imported into Bukhara from Rasht in Persia (through Mashhad), Khokand and Urganj.

There are about 400 looms for the manufacture of silk in the city of Bukhara.

The city of Bukhara is not only a great mart of commerce with all the surrounding countries in Asia, Russia and India, but is the first seat of Arabic learning, particularly the "Fika" (code of Mahammadan law) in Asia. There are hundreds of Madrisas, or Seminaries, supported by Government and the people, and thousands of Múllas or scholars versed in the "Fika" according to the orthodox doctrines of the Mahammadan religion, a strict observance of which by the people is enforced by the King, who is styled "Ghazi-ud-din" or "Defender of the Faith." Hence Bukhara is considered to be the bulwark of Islamism, as is shewn in the following "Rubai" (Quatrain) and called Bukhara-isharif, to mark its pre-eminence in sacred learning.

Samarkand saikal i ru e zamin ast Bukhara kuwwat i Islam o din ast Mashhad gar gumbaz i subzash na bashad Rawafiz khanh i ru e zamin ast.

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Samarkand is the beauty of the world.

Bukhara is the strength of Islam and religion.

If Mashhad had not its blue dome,*

It would have been the greatest house of heresy in the world.

There is a standing army of 1,2000 sowars and 1,000 foot,

country. The pay of a Sowar is 2 Tillas, = 13 Co.'s Rs. per mensem; and foot 1 Tilla, or Rs.6-8 per month. The pay of officerst varies from 100 Tillas (= 650 Co.'s Rs.) to 10 Tillas (= 65 Co.'s Rs.) per mensem.

The Governors of provinces have local unorganized troops, who are paid out of the local revenues. These troops number about 50,000 men.

#### SLAVES.

The number of slaves in the Bukhara country may be estimated at one lac, of which 20,000 may be at Bukhara itself. The slaves are imported by the "Alamani Turkman," from the Persian districts bordering on the Turkman country, or by slave dealers of Bukhara, Kunduz and Badakhshan from Hazara, Kafiristan, Shignan, Wakhan, Chitral and Gilgit.

The "Alamani" Turkmans are professional robbers, or rather kidnappers, like the "Kirghiz", inhabiting the desert country



^{*} Shrine consecrated to the memory of Imam Músí Raza—one of the twelve Imams.

¹ The Kirghiz, however, are not kidnappers, but professional plunderers.

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bordering on Urganj, Bukhara, Persia and Herat. Their principal places are Marv and Sarakhs. They generally kidnap the children of the "Shia" inhabitants of Persia, and sometimes extend their forays in the direction of Herat.

The other slave-dealers procure children from their parents and relatives in barter for articles of general consumption, such as cloths, utensils, haberdashery, &c., which they carry with them to those countries for the purpose.

#### WOOL OF BURHARA.

The sheep-wool or goat-wool of Bukhara is not a staple article of foreign trade, but the lamb-skin (with the fleece on) of Karakul (a district about 20 kos distant to the south of Bukhara, and hence called "Karakuli") is famous. About ten lacs rupees worth of lamb-skisn—the produce of Karakul and other districts of Bukhara, all called "Karakuli"—is annually exported from Bukhara to Persia, Turkish China, Russia, Kabul and India.

The greatest quantity goes to Persia, where the people make caps of "Karakuli" called "Pupakh." A piece of the best description of "Karakuli" sells from 25 rupees to 16 rupees in Persia.

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# APPENDIX XXII.—(Continued.)

Principal Russian Articles imported into and sold at Bukhara.

	Name of Article.	Price.	Remarks.
	Cloths, woollen, silken, Flaxen and cotton. Woollen.		
1	Broad cloth (Russian manufacture),	4 to 15 Co.'s Rs. per yard,	The scarlet color is preferred for the army. The king is in the habit of making annual presents of choghas made of scarlet broad cloth to the troops.  A small quantity is reexported to Kabul. Bánát-i-rúmí or broad cloth manufactured in England is also imported from Constantinople through "Rasht," a Persian Port on the Caspian sea, and Mashhad. The Bánat-i-rúmi sells at 20 rupees per yard at Bukhára.  No other English broad cloth is imported into Bukhára.
2	Slátiská (in pieces and cloaks,)	Cloaks, 8 to 10 Co.'s Rupees each, Pieces, 3 Co.'s Rs. per yard,	
1	Khudbaft (Russian manufacture),	1 20 1	
2	Atlas (Satin),	From 1½ to 2 Rs. per yard,	

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APPENDIX XXII.—(Continued.)

	Name of Article.	Price.	Remarks.
3	Velvet (cotton and silk),	l to 4 Co.'s Rs. per yard,	Silk velvet, called Atlas-i- rúmí, sells at 6 to 8 rupees per yard.
4	White silk cloth,	3 Rs. per yard,	A small quantity only imported.
1	Brocades.  "Ishtop" (Brocade) in pieces. "Asli,"	15 to 20 Co.'s Rs. per yard,	
2	(true), "Kalbí" (false),	3 to 4 Rs.	Partly re-exported to
3	"Kalabatun," "as- li" and "kalbi" (gold and silver wire or thread, true and false),		Afghanistan, &c.
4	"Simgot" "asli" and kalbi" (yellow and white lace and thread, true and false),	••••	Much of this article is re- exported to Kábul, India, &c. &c.
1	" Nanka" (Nankeen),		Partly sent to Kábul and India.
2	" Sirja " (a kind of nankeen) in pieces,		Partly sent to Kabul.
3	" Urmak" (of flax and cotton) used in making choghas,	••••	Partly re-exported to Ká- bul. Rarely imported into India.
4	" Kandír " (a cloth made of fibre,)	From 2 to 3 yards per rupee,	Partly sent to Kabul, where it is all consumed.

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APPENDIX XXII.—(Continued.)

	Name of Article.	PRICE.	Remarks.
1	Cotton. White calicos,	•••	A small quantity only comes.  The English cotton piece goods have undersold the Russian stuff.  Turbans of Russian manufacture with gold borders at both ends find ready sale.
2		Various rates. From 30 Tun- kas=10 Co.'s Rs. to 20 Tun- k as = 6-10 Co.'s Rs. per piece contain- ing 22½ yards,	Russian and English Chintz goes to Bukhara. Russian chintzes are partly re-exported to Kábul.
3	Katan, or fine muslin, Furs and Skins.  "Sanjab" (skin of the grey squirrel, "Sambur" (sable skin), "Kirsak," "Kakum" (white furs), "Pachegi," "Sinegi,"		Partly re-exported $t\sigma$ Kabul and India, &c.
	"Bulghar" (Russi- an leather, also call- ed Kazan, morocco), "Kimsana" (a color- ed leather),	·····	Do. Do.
	" Chai-banka " (a description of tea),	Co.'s Rs. 6-5 or one Tilla per seer of 80 tolas,	

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APPENDIX XXII.—(Continued).

Name of Article.	Price.	Remarks.
Sugar loaf,  Bullion. Gold coins (Ducats) (Boodkee), Gold dust,  Kirmiz (cochineal),  Cutlery and Metals. Padlocks.	l rupee per seer, 5 rupees each,	bul, India, de,
 Knives, Scizzors.	1	

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APPENDIX XXII.—(Continued.)

	· <del></del>	
NAME OF ARTICLE.	PRICE.	Remarks.
Brass and iron utensils,		
Pewter,		
Iron,	l ½ per maund,	Partly re-exported to Herat and Kabul.
Copper, in sheets,	Rs. 32-8 per maund,	Do. to Herat and Kabul, &c.
Tea pots, brazen ("sa- mawat"),	From 2 to 3 Tillas each, 2Tillas=12-10 Co.'s Rs. 3 Tillas=19 Co.'s Rs.	Partly exported to Kabul and Peshawur.
Degchowan, or set of cooking pots, made of mixed metal of various sizes and dimensions,	From 6 to	Partly re-exported to Herat and Kabul.
Trays of various sizes,	••••	Partly re-exported to He- rat, Balkh, Muzar, Cabul, &c.
Beads and corals,	••••	Do. Do. All consumed in Bukhára.
Flints, Fishbone, (shir mahi),	5 Co.'s Rs. per seer of 80 tolas,	Partly exported to Kabul, India, Herat, &c.
Porcelain,	Various rates,	Partly exported to Kabul,
Boxes and desks of wood of Irbit, &c., covered with Tin and painted, of Tin,	From 20 to 5 Rs. each,	Balkh, &c. &c.  Partly re-exported to Kabul, Balkh, Herat, India, &c.
Snuff boxes,	From 8 annas to 2 annas each.	
Glasses, needles, &c., Wax (white),	1½ seer per Co.'s rupee,	All consumed in Bukhára, Do. Do.

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# APPENDIX XXII.—(Continued.)

# EXPORTS from Bukhara to Russia.

Name of Article.	Price.	Remarks.					
 Bukhara chintz,	Tunkas 30=10 Co.'s Rs. per piece, each contain- ing 8 yards.						
Raw cotton,	8 seers for the rupee,	Exported to Russia, Balkh and Herat, &c. About ten Lac rupees worth of cotton is exported to Russia, &c.					
Cotton thread,	3 scers for the rupce (Co.'s) (English weight,	Exported to Russia only. About (4,00,000) rupees worth is exported.					
Lamb-skin, "Kara-kuli"  Post-i-robah, (Fo x skin,) Turquoises, exported from Persia viá Mashhad. Produce of the mines of Nishapùr, Lapis lazuli, from Badakhshan, Raw and dyed silk, and silk sashes, caps Silk Khulat (ready made garments), Rice. Dried fruits. Indigo.	or 1 per skin, Various rates.  50 to 70 Rs per seer,	About 15,000 rupees worth go to Russia. Partly exported to Russia, Kashghar, Kabul and India, &c.					

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## APPENDIX XXII.—(Continued.)

LIST of Exports and Imports between Bukkara and Khokand. EXPORTS FROM BUKHARA.

Indigo, from India.

Cotton piece goods from ditto.

Brocades

from ditto.

Raw cotton—produce of Bukhara.

Bukhara chintz.

Shawl, Kirmani.

Turquoises.

" Ilk " (oli banum).

For detail see list of exports from India.

Received from

#### IMPORTS INTO BUKHARA.

"Pat," goats wool.

And from Bukhara re-exported to India and Kabul.

Price at Bukhara per seer pany's rupees.

Consumed in Bukhara, of 80 tolas, 5-4 Com- and also re-exported to India and Kabul.

Horses (Kazzak horses). Also exported to Afghanistan, India, &c. Silk-handkerchiefs. From 2 to 5 Tillas The Murghilan handkerchiefs are famous. per score.

LIST of exports and imports between Bukkara and Mashhad.

#### EXPORTS FROM BUKHARA.

5 Rs. per piece.

1. Karakuli, or lamb-skins. Price at Bukhara 8 to 3 rupees Meshhad 25 to 16 rupees, and

Mostly exported from Bukhara to Persia, via Mashhad. This is one of the staple articles of per piece; at trade from Bukhara.
About ten lacs rupees worth of Karakuli is the estimated amount of export to Persia, Kabul and India, &c.

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## APPENDIX XXII .- (Continued).

Received into Bukhara from 2. Cashmiri shawls, long; Jamewars, Cashmir through Kabul.

Jamawars or shawls figured in square shawls; woven and needle breadths are most prized by Perwork. sians and Turkis. 3. Broad-cloth. Camlet. Ormuk, a flaxen cloth. Russian furs. Russian goods. Chintz, Russian. · · Kandir, a cotton cloth. Seria, Nankin. Nanka, Udrus, a Bukhara silk cloth. Bekusab, ditto ditto. Tea from Kashghar. Kussian leather. From Russia. Kimsana (skin). Padlocks. Sumawat or brass tea-pots. Deg-chowan or cooking-pots. Trays. Fishbone. From ditto. Flints. Boxes of Irbit Wax. Glass. Snuff boxes. IMPORTS INTO BUKHARA.

Turquoises from the mines of Nishapar.

Ilk (Oli-banum).

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## APPENDIX XXII.—(Concluded).

Opium from Ispahan. Price at Bukhara

Co.'s Rs. 32-8

per seer of 80

tolahs.

Re-exported to Kashghar.

- Shawl Kirmani, or shawls made of Kirmani-wool, (5 yards long, 1 yard broad), used as turbans by "Turks". Price from 5 to 6 Rs. Company's per piece.
- Chintz, Sadras, in pieces. Price 6-5 Co.s' Rs. per piece.
- Chitz, Rumí, from Constantinople. Price from 5* to 3* Tillas per piece, containing 24 yards of cloth.
- Broad-cloth, Rumí, from Constantinople. Price 20 to 16 Rs. per yard.
- Black silk handkerchiefs. Price 5 Tillas per 20 pieces = 12 annas per piece

Kanawez of Tebriz. Price from 2 to 2-8 Rs. per yard.

Persian Reeds (pens) at various rates.

[·] Equal to Company's Rs. 32-8 and 19 Rupees.

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## APPENDIX XXIII.

MEMO. on the Afghanistan trade with India.

There has been a gradual increase in the trade with Afghanistan and Turkistan, through Peshawur, since annexation.

The chief causes have been-

1stly.—The tranquillity in the Trans Indus territories, and the abolition of all customs duties, since the introduction of British rule.

2ndly.—The Amír has, of late years, paid much attention to, and provided for, the safety of the Turkistan road. The Ghilzais used to plunder caravans on the road near Jigdilik, between Jalalabad and Kabul. Beyond Bamian, between Saighan and Kamard, the road was subject to the depredations of the Dehzangi Huzaras, and the Lakais, an Uzbak tribe, natives of Kawadian, an independent State, on the bank of the Oxus, committed occasional raids on the road between Khulm and Mazár-i-Sharíf. All these tribes are now kept in proper awe, and the road throughout the Amír's dominions is quite safe.

3rdly.—Some of the sons, brothers, and other relatives of the Amir have, within the last 10 years, engaged in large commercial speculations with India and Turkistan, through their gomashtas or agents. The names of some of them are here given:—

- 1. Sardar Pir Mahammad Khan, brother of the Amír, (lately dead).
- 2. Bîbî Khájjo (wife of the Amir, and mother of the late Mahammad Akbar Khan).
- 3. Mahammad Usman Khan (son of Nuwwab Samad Khan, brother of the Amír).

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- 4. Shahdowla (son of Nuwwab Mahammad Zaman Khan, who was a nephew of the Amír).
- Abdul Ghaní Khan (son of the late Nuwwab Jabbar Khan, Amír's brother).
- 6. Wife of Sardar Mahammad Afzal Khan, Hakim of Balkh. She lives at Kabul.

The relatives of the Amírs seem to vie with each other in enlarging the extent and sphere of their respective trade.

4thly.—The traders are protected from all oppressions by the Kardars and others in Afghanistan, the only extortion they are subjected to is the levy of an unduly enormous duty by the over valuation of their goods by the customs officers.

Sardar Mahammad Afzal Khan, Hakim of Balkh, is the largest trader in his dominions. He buys up all the cotton and silk produced in his country at cheap rates, and sells them to the best advantage to traders of Turkistan and Afghanistan.

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## APPENDIX XXIII A.

Extract from Chapter XVII of the Personal Narrative of a journey to the source of the river Oxus, by the route of the Indus, Kabul and Badakshan, performed by Lieutenant John Wood, of the East India Company's Navy.

#### ACCOUNT OF LAPIS LAZULI MINES.

Firgamu stands at the head of the fertile portion of the Kokchas valley, which, south of this, takes the name of Koran. Beyond Firgamu the mountains rise immediately from the bed of the river; and there the scanty population live iu glens opening on the Kokcha, but none in the main valley itself. Our hardy Yabus, though accustomed to rough roads, were here useless; and exchanging them for those of the country, we left them at the village to await our return. As the greater portion of the distance from Firgamu to the Ladjword mines had to be performed on foot, we bartered our Uzbek boots for leather buskins (Kumaches), and with a willow staff to assist us in climbing, set out upon our expedition.

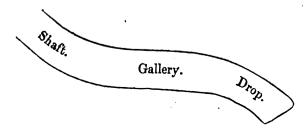
A party of countrymen had been sent forward to mend the road, to lay temporary bridges over chasms in the path, and to find a new track, where the old one had been defaced by the earthquake of 1832. The time allowed them was, however, too short for the performance of these several duties; yet though they had not effected much as pioneers, they did us good service elsewhere. After a long and toilsome march we reached the foot of the Ladjword mountains, but were too exhausted to visit the mines that night. One of the party, Hussein, an Afghan, had fallen on the road, and was too severely bruised to come on; but, with this ex-

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ception, despite of the poet's warning, we arrived unhurt.* Where the deposits of lapiz-lazuli occurs, the valley of the Kokcha is about 200 yards wide. On both sides the mountains are high and naked. The entrance to the mines is in the face of the mountain, on the right bank of the stream, and about 1,500 feet above its level. The formation is of black and white limestone, unstratified, though plentifully veined with lines, thus



The summit of the mountain is rugged, and their sides destitute of soil, or vegetation. The path by which the mines are approached is steep and dangerous, the effect of neglect, rather than of natural difficulties. The mountains have been tried for lapis-lazuli at various places; but the following is a section of the principal and latest worked mine:—



The shaft by which you descend to the gallery is about ten feet square, and is not so perpendicular as to prevent your walking down. The gallery is eighty paces long, with a gentle descent,

^{*} The verse runs thus:—
"Agur janub doshukh na kham buro Tinaar, Murrow ba janub tungee koran."
If you wish not to go to destruction. Avoid the narrow valley of Korau.

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but it terminates abruptly in a hole, twenty feet in diameter and as many deep. The width and height of the gallery, though irregular, may be estimated at about twelve feet; but at some places where the roof has fallen in its section is so contracted that the visitor is forced to advance upon his hands and knees. Accidents would appear to have been frequent, and one place in the mine is named after some unhappy sufferers who were crushed by the falling roof. No precaution has been taken to support, by means of pillars, the top of the mine, which, formed of detached blocks wedged together, requires only a little more lateral expansion to drop into the cavity. Any further operations can only be carried on at the most imminent risk to the miners. The temperature at the further end of the mine was 360 of Fahrenheit, while in the open air at its entrance it was 290.

The method of extracting the lapis lazuli is sufficiently simple. Under the spot to be quarried a fire is kindled, and its flame, fed by dry furze, is made to flicker over the surface. When the rock has become sufficiently soft, or, to use the workmen's expression, "nurim," it is beaten with hammers, and flake after flake knocked off, until the stone of which they are in search is discovered. Deep grooves are then picked out round the lapis-lazuli, into which crow-bars are inserted, and the stone and part of its matrix are detached.

The workmen enumerate three descriptions of ladjword. These are the Neeli, or indigo colour; the Asmani, or light blue; and the Suvsi, or green. Their relative value is in the order in which I have mentioned them. The richest colours are found in the darkest rock, and the nearer the river the greater is said to be the purity of the stone. The search for ladjword is only prosecuted

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during winter, probably because, labour in the mine being compulsory, the inhabitants are less injured by giving it in a season of comparative idleness, than when the fields require their attention. Perhaps, also, during the cold of winter the rock may be more susceptible to the action of heat, and thus be more easily reduced, than when its temperature is higher. Within the last four years, Murad Beg has ceased to work both the lapis-lazuli and ruby mines; and the reason assigned for his altered policy is the small success which has hitherto attended the operations. The mines, the produce of which was exported to Bokhara and China, have been known from a very early period, and the balast ruby of Badakshan has furnished the poets of Persia with many a simile. I need scarcely add that the beautiful blue called ultra marine is obtained from the lapis-lazuli. After carefully inspecting the mines we set out in the evening on our return to Jerm, and put up that night at Rohat, a deserted village seven miles down the valley. It stands at the mouth of a little stream on the right bank of the Kokcha, by the valley of which the Kaffirs usually make their inroads into Badakshan. Some time back the inhabitants of the village were attacked by these fierce people, and, contrary to their usual custom. the slaughter was indiscriminate; all perished, women as well as men. Since then there have been no permanent settlers in the valley above Firgamu. As we moved among the lone hamlets it was some satisfaction to know that the passes between us and these barbarians were now blocked up with snow. Still they are as daring as cruel, and the bare possibility of a night attack from them did not tend to make our slumbers the more tranquil. There is a more than churchyard solitude about a region such as this, which has been rendered waste and desolate by the hand of the murderer and the robber, and every record scattered around of its former peaceful state comes with a crushing weight upon the heart."

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## EXTRACT FROM CHAPTER XIX.

The ruby mines are within twenty miles of Ishkashm, in a district called Gharan, which word signifies caves or mines, and on the right bank of the river Oxus. They face the stream, and their entrance is said to be 1.200 feet above its level. The formation of the mountain is either red sand-stone or lime-stone, largely impregnated with magnesia. The mines are easily worked, the operation being more like digging a hole in sand, than quarrying rocks. Above Ishkashm the water of the Oxus is beautifully transparent. but after issuing from the mountains below Darwaz, it is of a dirty red colour. The galleries are described as being numerous, and running directly in from the river. The labourers are greatly incommoded by water filtering into the mine from above, and by the smoke from their lamps, for which there is no exit. Whenever a seam or whitish blotch is discovered, the miners set to work; and when a ruby is found it is always encased in a round nodule of considerable size. The mines have not been worked since Badakshan fell into the hands of the Kunduz Chief, who, irritated, it is supposed. at the small profit they yielded, marched the inhabitants of the district, then numbering about five hundred families, to Kunduz, and disposed of them in the slave market. The inhabitants of Gharan were Rafizies, or Shiah Mahomedans, and so are the few families which still remain there.

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## APPENDIX XXIII B.

Table showing the distance from Karáchí to Multán and Atak (Attok), by water, and from Multán to Peshawur by land, from information received from Captain P. S. Lumsden, Assistant Quarter Master General.

V			•
		Miles.	Furlongs.
From Karáchi to Thattha (Tat	ta) by land,	61	4
" Do. Do.	by sea, .	136	0
" Thattha to Kotri,	by river, .	72	0
" Kotri to Sakkhar (Sukk	ur, do	234	0
" Sakkhar to Kasmur (Kus	more,) do	<b>7</b> 8	0
" Kasmur to Mitthankot,	do	75	0
Distance from Karachi to Mitth	ankot, do	. 595	0
From Mitthankot to Multan,	by water, .	114	0
Distance from Karachi to Mult	an, do	. 709	0
Distance from Karachi to Mitt	hankot, .	. 595	0
From Mitthankot to Dehra Gh	azi Khan, .	132	0
" Dehra Ghazi Khan to Del	hra Futeh Khai	n, 108	0
" Dehra Futeh Khan to Del	nra Ismail Khan	n, 52	. 0
" Dehra Ismail Khan to Is	a Khail, .	72	0
" Isa Khail to Kalabagh,		26	, 0
" Kalabagh to Makhud,	• •	. 11	0
" Makhud to Atak (Attok	),	66	0
Total distance from Karachi to	Attok, by wate	r, 1,062	0
Distance from Multan to Pesha	wur viâ Lahore	479	3
Do. do. viâ Shahpur, Pi	nddadan Khar	١,	
and Rawul Pindee, fit	only for camel	s, 406	7
Distance from Atak (Attok) to	Peshawur	45	2

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## APPENDIX XXIII C.

ROUTE from Karachi in Sindh to Kilát-i-Nasír in Bilochistan, vid Khoja-Jamot-ka-kot, and Khozdar.

No.	Name of stage.	Distance in miles.	Remarks.
1	From Karáchi to Magghar Pír, or		Dharamsála. Water abundant from hot springs. Supplies scanty.
2	Pír Magghar, Chak-kura nala,	11 <del>1</del>	Water brackish in pools. A halt- ing place on a Nalá. No supplies.
<b>3</b>	Habb river,	5½	A fine stream of good water, 18 inches deep, with many deep pools. No supplies.
4	Bábúrá river,	143	Water scanty and very brackish. Supplies none.
5	Vírál-jo-kot,	8	Water abundant from pools in the Viral river. Supplies scanty.
6	Junction of Viral and Amri rivers,	111	Water scanty, from holes in the bed of the river. Supplies none.
7	Sháhbiláwal,	11‡	Water abundant from a fine stream. Supplies none.
8	Junction of Shah	751	
9	and Jámot rivers, Sáhib-Khan-jo-kot,	15 <del>1</del> 7	Water in pools. Supplies none. Water abundant from Jámot river. Supplies none.
10	Jummá-jámot,	11	Water abundant from Vindar river. Supplies none.
11	Kanna-ráj river,	14	Water abundant and good. Supplies none.
12	Khojah Jamot-ká-kot	91	Water abundant from Kanna-raj
•	TOTAL,	1281	miles.

N. B.—This route, taken from the Sindh Directory for 1862, is supposed to join the route from Karáchi viá Súnmianí to Kilat at Baran Lâk. The distance between the two places, Khoja Jámot-ka-kot and Baran Lâk, may be assumed at 60 miles.

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APPENDIX XXIII C.—(Continued.)

No.	Name of stage.	Distance in miles.	Remarks.
	From Barau Lak, (naked pass), to Turkabar,	10	This pass is the limit to which in severe winters snow has been known to fall. It seldom extends to Khozdar.  A Plain. Water, forage, supplies precarious. Water regulated by the supplies of rain.
	Kálá dara, (or black valley,	15	Do. Do.
	Wád,	8	Hilly. A small town. In the hills near are numerous Ghorbands or ancient mounds and ramparts.
	Gardens of the Wad Sardars, or Khans,	6	Cross a Plain.
	Samandará,	15	
	Khozdár,	20	Fort. 100 houses. A canal.
	Baghwana,	12	A town. 100 houses. Do. Baghwana is reached by another road also from Wad, or the gardens of the Wad Surdar, which is the nearest and direct, viz.  Langleji. A spot where there are many vestiges of olden times. Chúrání. Low hills. A spot where the bed of a water course has a scanty rill. Road tolerable. Wír. A slight detour leads to the wide level plain of Wír. Firozabad. Road through low hills. Commencement of the plain of Firozabad, with a rivulet flowing from Kappar.  Kapper. A;village. Lead mines. Baghwana. Road through a plain.
	Zohwar,	10	No habitation. A rivulet.

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# APPENDIX XXIII C .-- (Continued.)

No.	NAME OF STAGE.	Distance in miles.	Remarks.
	Lakorian,	5	A spacious plain, at the northern extremity of which are some important "Ghorbands," or "Bastas," or retrenched lines, which completely cover the entrance of the defile connecting the plain of Lakhorian with that of Anjirah. The principal Rampart runs parallel to a deep ravine, and joined by a small eminence. These vestiges are remarkable for their magnitude as well as for the solidity and skill evident in their construction. Their origin
,	Anjirah,	10	is not known.  Passing through the defile, the plain of Anjira opens with a descent.  Springs of water issuing from an
	Sohrab,	14	elevated ground, 3 or 4 houses.  A collection of several villages.
	Surmasang,	16	Water in streams from the Hills. No houses. A stream.
	Rodinjo, (or Rodango),	12	A village. 50 houses. A fine stream of water.
	Kalát, (or Kilát-i- Nuseer,	15	Capital of Bilochistan.  A strong fortress and lofty citadel. A considerable town outside on the right, and another on the left, with many villages in a cultivated valley.
	Total estimated from Baran Lak to Ka- lát,	} 229	Note.—This route from Khoja Jamot-ka-kot to Kalat has been compiled from "Masson's Narra- tive of a journey to Kalat" (or "Kilat-i-Nasir). The distance
	From Karáchi to Khoja Jámot-ka- kot,	} 1281	from Anjirah to Kalat, is taken from "Hough's Army of the Indus."
	Total estimated distance from Karachi, to Kalat,	357	miles.

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# APPENDIX XXXIII C .- (Concluded.)

From Kalat to Quetta (kot) in the Province of Shal Bilochistan.

No.	Name of stage.	Distance in miles.	REMARKS.
	Karez Garání,	9	A small village and aqueduct stream.
	Mangachar,	9	A small town. 350 houses. Plenty of water.
	Kadd,	13	No houses. Unmade wells.
i	Mastung,	15	A large walled town; many villages near; in an extensive cultivated plain; plenty of water a famous for its grapes.
	Kahnak,	9	A village. 200 houses. Plenty of water.
	Shál-kot (Quetta,)	20	A large town. Fort. Cultivated plain, and fine streams of water.
		<del></del>	. The second second
	Total estimated distance, from Kalat to Kot (Quetta),	75	miles.

NOTE.—For the route from Kot (Quetta) to Candahar, see Appendix XI, (Caravan route from Shikarpur to Candahar by the Bolan pass).

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## APPENDIX XXIV.

#### MEMO.

Trade between the British territories (Punjab,) and the countries within and beyond the dominions of the Maharajah of Cashmere.

EXPORTS AND IMPORTS.

The annexed Table A gives the exports and imports, with statistics.

These have been arranged in the following order:-

- I. Exports from the Punjab, and the Jammú and Kashmir provinces, to Leh, Yarkund and Changthan, (Rudokh).
- II. Imports from Yarkund, Leh and Changthan, to the Punjab and the Jammú and Kashmir provinces.
- III. Exports from the Punjab to the Jammú and Kashmir provinces.
- IV. Imports to the Punjab from the Jammú and Kashmir provinces.

TRADE BETWEEN PUNJAB, LEH, AND YARKUND.

This trade passes almost entirely by Kúlú* and Rampúr to Leh, and from Leh to Yarkund.

No trade from the Punjab to Leh or Yarkund now passes through the Jammú or Kashmir provinces.

The trade between Jammu, Kashmir and Leh passes by the following routes:—

From Jammú to Leh, via Sooroo. (Route No. III. Table of Routes.)



^{*} For details of these routes see Nos. I., I. A. and II. of the Table of Routes, annexed.

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From Sreenugur to Leh, by Dras. (Route No. V.)

The commercial lines between the Punjab, the Maharaja's territory (Leh) and Changthan are the following:—

From Rampúr, Bishehr, to Changthan (Gurdokh or Gara) (Routes IV., IV A., IV B.)

From Leh to ditto by Sakhtee. (Route No. VI.)

The principal commercial lines by which the trade between the Punjab and the Jammú and Kashmir passes are the following:—

From Umritsur to Jammú and thence to Sreenugur by the Banihal Pass. (Route No. VII.)

From Goojrat to Sreenugur by Bhimbur and the Peer Punjal range. (Route No. VIII.)

From Umritsur to Sreenugur by Akhnoor and the Boodhil pass. (Route No. IX.)

From Peshawur to Sreenugur by Moozufurabad and Baramoola. (Route No. X.)

The annexed Table of Routes shows the stages, the distances, and the state of the several routes.

The Kúllú route, No. I, is the most frequented by traders from the Punjab and Hill states to Leh.

The Jammú and Banihal Route, No. VII., is now the principal channel of Punjab trade through the Maharaja's territories, the Maharaja having interdicted the transport of almost all the staple articles of trade by the other routes through his dominions.

The Punjab salt trade chiefly follows the Akhnoor and Bhimbur routes.

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#### CARRIAGE.

Route No. 1. From Umritsur to Leh by Kúlú,

Rs.

Ponyload, equal to 3 maunds, 22 Rs. } 11 From Umritsur to Kúlú.

From Leh to Yarkund do. 45, and 55 Rs. for Opium.

## Total, 67

From Yarkund to Leh, per Tattoo, (3 mds.) 33 Rs. By Coolee, per md. 2-8-0 Umritsur to Sultanpúr. 6-5-4 Sultanpúr to Leh.

Sheep are also employed for carriage, by the owners only, not on hire.

Route II. By Rampúr, Bishehr, to Leh.

By Spiti, Pony, Tattoo, equal to 3 maunds, Rs. 14-1-0, at per maund 4-11-0.

By Chhomoreeree, Coolee, Rs. 5-0-0 per maund. Impassable for laden tattoos.

Route No. III. From Jammú to Leh.

From Jammú to Sooroo, stage, by coolee, Rs. 3-12-0. A coolee carries 1½ maunds.

From Socroo to Leh on Tattoo, 8 mds. 3-0-0 per Tattoo.

Route No. IV. From Rampúr to Changthan, via Chhoo-moortee.

Route No. V. Sreenugur to Leh. Pony, Rs. 7 to 9 Coolee, Rs. 5-8-0

Route No. V. From Leh to Changthan, viâ Sakhtee.

Oxen. Each ox carries about 3 mds. 15 Rs. at 5 per maund. Sheep are laden by the owners only, not let on hire.

Route No. VII. From Umritsur to Sreenugur, By Jammú and Banihal,

Mule from Umritsur to Jammú, Rs. 1-14-0. Coolee from Jammú to Sreenugur, 3 to 4 Rs. per md.

Route VIII. From Umritsur to Bhimbur.

From Bhimbur to Sreenugur, per pony or ox, 4 Rs.

Route IX. By Akhnoor.

From Umritsur to Akhnoor,
From Akhnoor to Sreenugur,

per pony or ox, 4 Rs.

Route X. By Moozufurabad.

From Peshawur to Moozufurabad, Mule 2 Rs. to 2-4 per md, From Moozufurabad to Sreenugur, or Ox

STATE OF TRADE BY THE DIFFERENT LINES.

## I. Trade between the Punjab, Leh and Yarkund.

This trade has diminished considerably for the last 15 years, but there has been no perceptible diminution more recently. The mutiny of Hindoostan did not much affect it, beyond perhaps causing a transitory depression immediately after the mutiny.

The chief cause of the decline of trade has been the internal feuds and dissensions between two Chinese factions, the Majoos and the Kurakhutaees, which have existed for the last 15 years. These domestic conflicts have tended to materially check the export of all the valuable productions of the Central Chinese provinces to Yarkund, which consisted of some of the staple articles of trade with Leh, viz: bullion (gold and silver coins, silver ingots, "yamboos" &c.,) precious stones, tea, silks, kiriana, (valuable drugs, &c.,); and the trade, as now existing, is mostly confined to the productions of the Turkish provinces of China, Yarkund, Kashgar

Toorfan, &c., viz. shawl wool from Toorfan, Oochturfan, Koochar, Yarkund, Khutan, &c. Yarkund and Kashgar Churus &c.*

Bullion.—The Chinese army in Turkish China, I am told, formerly received its pay direct from Pekin in silver ingots, and other China silver and gold coins. For the last 18 or 15 years, they have been paid by the Wang, or Turkish Chinese Governor, from the local revenues in local coins.

The price of bullion, (silver ingots in particular,) which was eagerly purchased by the Mahajun traders of the Punjab (and Hindoostan) for the purity of its silver, and for which they made returns in such goods as were most in demand in Turkish China (opium, skins, brocades, cloths, pearls, &c.,) has by degrees risen considerably in the Yarkund market from 3 or 400 Tunkas to 1,000 Tunkas. (A Tunka, consisting of 50 copper pice, which are strung together, is equal to about 3 annas of Hindoostan.)

The consequence has been that but a small number of yamboos (silver ingots) has within the period in question occasionally been imported to Leh.

Tea and Kiriana.—Tea of a particular description called the "Karakokla" (green, curly) was formerly imported to Kashmir from Yarkund through Leh in larger quantities; its place is now in a great measure supplied by tea sent up from the Punjab, where it is brought up from the sea coast. In the same way many of the drugs, Kirana ("Darcheenee," "Chobcheenee," "Badian Khutaee," Rhubarb, Mamiran Cheenee, &c.,) which used to pour in large quantities from Yarkund are supplied to Kashmir from Umritsur.

Silks. A small quantity of Khutan and China silk cloths and silk only imported.

^{*} The trade in these two articles has been gradually increasing within the period in question, as shown hereafter.

Shawl wool. Little or no "Toorfanee" or "Kucharee" Shawl-wool was formerly exported to Leh.

The Chathanee shawl wool only was used in the manufacture of shawls in Kashmir. The Toorfanees and Yarkundees or the Ladakhees did not know how to clean it from dirt, skin, coarse hair, &c., and could not appreciate its worth. It is only within the last 15 or 20 years that this article attracted the attention of the Kashmiri shawl merchants. They taught the Yarkundis the process of cleaning it. "The quantity of Toorfanee" and "Kucharee" shawl wool now imported is sufficiently large to meet the demand for the manufacture of superior shawls in Kashmir, and it is a fact that this manufacture is now carried on on a much larger scale than it was 15 years ago, with reference to the increased demand for fine shawls in the Europe market.

It is worthy of remark that the Maharaja's Government has always kept, and still keeps, a strict monopoly of this shawl wool. All that is imported to Leh is carefully watched and sent direct to Kashmir. See remarks to No. 1 Imports from Yarkund. Table A.

Churus. The import in this article has also been increasing, perhaps to make up the deficiency for more valuable articles of Central China.

As regards the EXPORTS, the decrease in some of them is attributable to the opening and flow of trade between Russia, Central Asia and the Turkish Chinese provinces. Cotton piece goods (No. 4 of Exports in Table A.) and imitation brocades, and broad cloth from Russia, opium (No. 1 of Exports in Table A.) and Kiriana (No. 11 of Exports and No. 6½ of Imports) drugs &c., from Central Asia, are now believed to reach Kashgar, Yarkund, Khotan through Undeejan.

The demand for goatskin (No. 2 of Exports. Table A.) which formed one of the staple articles of export, has diminished in consequence of the manufacture of this article in the Turkish China Provinces, and coarse cloth (No. 6 H. of Imports) ("Samsoon" and Zookh") which is now manufactured is imported to Leh in lieu of the Puniab coarse cloth ("garha," "guzee") which formerly used to be largely exported to Yarkund when no coarse cloth was manufactured there. Broad cloth (No. 6 E. of Imports) also is now exported from Yarkund to Leh* which formerly supplied Yarkund with this article.

The depredations of the robber tribe of Koônjôod Kirghiz on the road between Leh and Yarkund, beyond the Karakoram range, have also impeded trade.

The indifference shown by the Yarkund Government, to the security of the road between Leh and Yarkund, under the following circumstances, some 30 years back, invited these robbers, who inhabit the wild mountainous country of Koonjud to this line, and they have since been in the habit of infesting certain parts+ of the road during winter, plundering caravans of traders that chance to fall in their way.

The Yarkund Government formerly levied a dutyt on all merchandize brought to the Yarkund market, and in return protected traders from all violence on the road within its territories. After the invasion of Kashgar by Juhangeer Khoja, of Andeejan, the King of Kokan prevailed on the Chinese Government to relinquish its right to the duty levied on Yarkund traders from

^{*} All taken to Changthan.

[†] From stage No. 19 Aktagh to 24 Koolunooldee; see No. I A. Table of routes.

Aktagh is common to both Zumistance and Tabistance routes.

† A duty of 1-40th collected in kind.

§ Juhangeer Khoja invaded Yarkund about 35 years ago, and held possession of

it for one year, when he was driven out by the Chinese army.

Kohan in his favor. The Chinese Government at Pekin, or the Chinese Governor in Turkish China, however, to escape the disgrace of such a concession, extended the exemption from the levy of duty by the Turkish Chinese Government to traders from all other directions.*

The Kokan Government made arrangements with the Andeeian Akskalt at Yarkund and Kashgar to collect the duty for him. This is still done for the Kokan Government. The Akskal holds a farm for it from the Kokan ruler. The Budakhshan Government has made similar arrangements through its Akskal at Yarkund. The Yarkund merchants from these countries applied for and secured the adoption, by their respective rulers, of measures for their safety on the road all the way to Yarkund and Kashgar. The Kashmiri "Akskal" however could make no such arrngements in regard to the Kashmir and Ladakh merchants trading to Yarkund. Neither the Kashmir Government, then under Dewan Kriparam, nor the Ladakh "Gyulpo" (ruler) Botraj took any notice of the matter. The traders between Leh and Yarkund were never called upon by any authority or the "Akskal" to pay duty like the other traders, nor did they ever try to secure in the manner above described the protection of any ruler. The Yarkund Government, in giving up the duty, considered itself freed from all responsibility of protecting the traders, and never cared for their safety on Hence the traders from Leh have ever since been without

Akskal before,) who is also a merchant.

The Akskal attends to the interests of the traders from his country. He is their representative in the Adalut of the Wang.

The Kokan Akskal is called the Undijanee Akskal, The term "Undijanee" is applied to all natives of the Kohan territory,

^{*} Budukhshan, Leh.

^{† &}quot;Akskal," meaning "White-beard," is the "Punch" or Head Chodhree of traders from a particular country; thus there is at Yarkund an "Akskal" of Kokan for the traders from the Kokan country to Yarkund. Another for Budukhshanee merchants, and a third for merchants trading to Yarkund from Leh. The last is a Kashmiri named Khwajah Ahmed Alee (son of Khwaja Kasim Ali who was

a master who would defend them against the attacks of the "Kirghiz," and are left to take care of themselves the best way they can, on the road.

The caravans go armed, but they are at times overpowered by the party of robbers, which generally numbers from 100 to 250 men, armed with sword, matchlock or spear, and mounted on hardy hill ponies.

The Koonjootee robbers lie in ambuscade either at Aktagh or Koolunooldee. Koolunooldee is 8 days journey from Shingshal, a tract of country in possession of the Koonjootee King Ghazanfar, across the Karakoram.

These places are in a desolate valley, where no provisions* or protection from the inclemencies of the weather are procurable. The robbers therefore cannot fortunately stay long there.

Since 1966 Sumbut, (1849 A. D.) there have been four cases of depredations by these robbers.

1st in 1906. (1849.) The robbers attacked a kafila, including an agent of Vuzeer Gooshaoon; they were however repulsed by the kafila, leaving 6 men killed. The robbers had the audacity to prosecute the kafila before the "Wang" and "Umban" of Yarkund, alleging that their brethren had been killed in a quarrel while they were on a hunting excursion. The authorities credited their statement, and punished Vuzeer Gooshaon's agent and others by a fine of 2000 Rs. besides detention in the Hawalat of Gooshaoon's agent for about a month!

2nd. In 1909 St., (1853 A. D.) a large kafila plundered of property worth 15,000 Rs.; many men kidnapped to be sold as slaves.

^{*} Besides grass, fuel and water at Koolunooldee only.

- 3rd. 1914 St., (1856-57 A. D.) a small kafila looted. The wife of the Kotwal of Yarkund, who had returned from a pilgrimage to Mecca, was also kidnapped.
- 4th. 1916 St., (1859 A. D.) a kafila of 10 men of Kokear in Yarkund, with 70 camels laden with merchandize, looted.

Few kafilas travel in winter,* the time when the Kirghiz infest the road.

About 6 years ago Maharaja Goolab Sing sent a man "Kooddoosjoo," a Kashmiri trader, to the Kashmir "Akskal" at Yarkund, to arrange for the levy of duty for him from the Leh traders at that place; but he returned without effecting any thing. The Akskal informed him that nothing could be done until the Maharaja had provided for the safety of the caravans from the Kirghiz robbers.

Again, two years afterwards, Maharaja Runbeer Singh sent one Uzeezjoo Moonshee, in his service, to Yarkund with the same object; but the moonshee was stopped at the Yarkund Choki (Police post) of Kokiar (stage No. 23 of Route 1 A., four stages on this side of Yarkund) for six months, and afterwards turned out of Yarkund with disgrace.

FISCAL OBSTRUCTIONS TO TRADE under the Maharaja's Government at Leh, and oppression of Busteeram, the Thanadar of Leh, towards traders from all directions.

The customs duties levied at Leh, do not appear to have affected Punjab and Yarkund trade at all. They are I am informed the same as those fixed by Vuzeer Zorawur Sing after his conquest of Ladakh in 1834, A. D., and are very light in comparison to those levied in other parts of the Maharaja's dominions, as the subjoined comparative table will show:

^{*} From Poh to Chet (December to February).

[†] No new trateller can pass the chokees of Kilian and Kokiar, the two police posts of Yarkund, on the two branches of the road from Leh to Yarkund, (see stages No. 27 and 33 of the Route No. I A Table of Routes) without the permission of the 'Umban' or "Wang."

When a new traveller arrives at either chokee, the police report to the "Wang," detaining the traveller pending receipt of orders. Shahzada Sooltan Mahomed, the Kokan envoy, on his return from the Punjab in 1855, was thus detained at the Kilian post for six months before he could obtain permission of the Umban to proceed.

IMPORTS TO LEH FROM KULLU, PUNJAB.

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	Per	md.				Per	md				1			-
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Chintz, Kiriana.	3		O Do			28	15	0	60	12	0 3	U	11	0
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Dried ginger,	> 3	7	O Do	.		10	3	3	16	4	o	0	11	0
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Pepper,	).	1914	1			72			and	1	1			
Punjabee, Khoorja,	3	32.0	O Do			22	12	0	31 67	10	0	0	11	0
Drugs,	{ 2	8 p.	0/-	6 4 erct.	0	8	2 ct.	0	21	14 rct.	1	1	M	af."

## IMPORTS TO LEH FROM YARKUND.

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&c.,							10	19	0	per ingot.
Silver ingots, per	1		Nowt		Nil	10	13	1		
ingot,	0	3 0	"Maf."	Von His	"Maf."	ins :	4	8	9	& Reduced
Ponies, horses,	Maf,"	-129	Nil.	doles	Ditto	bas g	3	89	0	from 5-9.
nys than detailmed at the	-,008	Li	No.	1911	1031 031	10	A no	17	910	o makeshed) Jaon maili il

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The only additional duty imposed since, is a cess of 2 per cent, by the names of "Choongee" (on goods sold by weight 1 per cent.) and "Shoomaree" (on goods sold by number 1 per cent).

The customs duties and the extra cesses have been farmed to Purtapshah,* the Contractor General of Customs throughout the Maharaja's territories, for 20,000† rupees a year. Busteeram, the Thanadar of Ludakh, has no control over the Customs Department.

But Busteeram's extensive commercial speculations, both on account of the Maharaja's Government and himself, materially interfere with the prosperity and freedom of trade in Ladakh.

He has been the local head of the Ladakh Presidency since 1847, and had accompanied Vazeer Zorawar Singh in his expedition against Ladakh in 1834. He has great interest at the Durbar with Vazeer Zorawaroo—his countryman—(both being natives of Kashtwar) who is governor of Ladakh.

With reference to the former custom of trading by the "Gyulpos" (former native rulers of Ladakh), with Changthan, (Rudokh), the Maharaja's Government takes a prominent part in the trade of shawl-wool, tea, salt, sulphur, from Chathan, through Busteeram as its commercial agent in Ladakh.

The systems by which trade in Changthan shawl-wool and salt is conducted are described in the Table A of Imports and Exports, see No. 1 of Imports.

Had Busteeram contented himself with acting as an agent only, all perhaps would have been right, as it used to be, under



^{*} A Khutree, native of Rawulpindee.

^{18,000} Customs.
2,000 Dullalee, Choongee, Shoomaree.

^{20,000} 

The farm has since been raised to 40,000 rupees per annum.

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the Gyulpos; but Busteeram is also the greatest private merchant in Ladakh. Armed with power, political as well as commercial, and authorized (as it is believed) also to trade for himself, an avaricious and unscrupulous man like him cannot be expected to lose any opportunity of enriching himself at the expense of his master, and the mercantile community, at such a great mart as Le.

He has a firm of his own at Le, in the name of Ramjee his nephew (sister's son). His wife, his adopted son, and nephew, (brother's son), also trade separately for him. They purchase and sell goods at their own prices to traders from all directions.

Goods at arbitrary prices are forced upon traders in lieu of cash advances or payments to Ladakh and Changthan traders, for the purchase of shawl-wool, tea and salt.

No trader can dare decline his offers or those of his relatives, for fear of being molested and oppressed by Busteeram in various ways.

II. TRADE BETWEEN CHANGTHAN AND KASHMIR, VIA LE AND THE PUNJAB. VIA RAMPUR.

Changthan is a plain in Rudokh. A large commercial fair is annually held in August at Gurdokh (or Garo) seat of the Provincial Government of Rudokh, where traders from Lassa, Ladakh, Kashmir, the Simla Hill States, Ghurwal, Kumaoon, Rampúr, Bishehr, and Nepal, assemble for the interchange of the productions of China, Hindustan, Kashmir, Ladakh, Punjab and the Simla Hill States, &c.

1. As REGARDS THE TRADE BETWEEN KASHMIR AND LADAKH AND CHANGTHAN.

The imports to Leh principally are:-

1. Shawl-wool, and wool.

- 2. Tea, from Lassa.
- 3. Salt.
- 4. Borax.
- 5. Sulphur.
- 6. Musk-bags.
- 7. Judwar, (Zedoary).

#### EXPORTS FROM KASHMIR AND LEH.

1. Saffron.* Sugar Candy.† Baltee Chadirs, Pusmeena.‡
On the whole the trade has been diminishing for the last 15
years; it is chiefly monopolized by the Maharaja's Government.

In Changthan shawl-wool the imports have decreased, as shown above, since the Yarkund wool has found way into Kashmir.

As regards tea, see No. 4 B of Table A, No. II.

- " Salt, " 7.
- .. Borax, ,, 6 B.
- " Sulphur " 6 C.
- .. Musk-bags, see No. 8.

Tea is annually brought direct from Lassa to Leh by a trader (who goes by the name of "Chubba") on the part of the "Lama" of Lassa. He takes saffron in return. He is allowed "Begar" for the transport of his goods through the Maharaja's territories. The Maharaja's Government also sends a man every third year with Kashmir goods to Lassa for the purposes of trade. He is in return allowed "Begar" through the Lassa territory. This man in Lassa is called "Loobchook" or "Vukeel." The Changthan

^{*} No 28 Table No. A. 1.

[†] No. 12 ditto.

¹ No. 30 ditto.

See No. 1 B of Table A. No. II.

merchant sent by the Zong or Governor of Ghurdokh to Leh is entitled to "Begar" in the Ladakh territory.

# III. TRADE BETWEEN THE PUNJAB AND CHANGTHAN THROUGH RAMPOOR.

Trade on a large scale is believed to be carried between Rampoor and Changthan. All the shawl wool consumed in the Punjab is brought through Rampoor. Borax, Wool, Phoolee, Salt, Muskbags, all Changthan productions, are also imported for the Punjab markets or for consumption in Bishehr, and other Hill Statas. Little or no tea is imported.

Brocades, broad cloth, sugar candy, kiriana, cotton piece goods, rice, are exported.

A list of articles brought to the fair "Luvee" at Rampoor, from Chathan and Kunawur &c., in September 1861, is appended.*

# IV. TRADE BETWEEN THE PUNJAB, AND THE JAMMU AND KASHMIR PROVINCES.

A list of the Exports and Imports is given in Table A. Nos. III and IV.

A reference to the "Ayeen-Purmut" or Table of Transit duties prescribed by the Maharaja of Jammú and Kashmir, to be levied for the three years 1918, 1919, and 1920 Sumbut, (1861-62, 62-63, 63-64, A. D.) on merchandize between Kashmir and the Punjab, by the several routes (viz. the Jammú and Banihal route No. VII., the Akhnoor route No. IX., the Bhimbur route

^{*} Table A. No. V.

No. VIII., and the Moozufurabad route No. X.1. shews that the Jammú and Banihal route has been authoritatively* laid down as

Abstract of passages in the "Ayeen-i-Purmut."
"Chob koot," Buzzazee, (cotton piece goods, flowered cotton brocades, broad cloth, silks, silk, woollen cloths, &c. &c.)

"Tea (soortee), kiriana. " Miheen, (cardamums.) " Badian khutaee, cloves.

"Turmeric, Toorunjbeen.

"Sheer khisht, kirmdana.
"Lac, Rung-i-Firoza, Vermillion, (Mazoo, &c. &c.,) are not to be taken between Punjab and Sreenugur by any route other than that of Jammu and Banihal, on pain of confiscation of the goods."

"In some articles, duty has been raised to divert the

course of trade from the Akhnoor, Bhimbur, and Mozufrabad routes to Jammu, with a view to bring about the "Abadee" of that town."

"Course country cloth, to be taken to Sreenugur, is to be purchased at Jammú. Its purchase in the Punjab

Banihal is prohibited. Turmeric to be also purchased at Jammu." lv some instances, those on the Akhnoor, Bhimbur, and Moozufurabad routes have been raised in no less than 38 cases; and that large reductions have been made in the duties levied on the direct route from Jammú to Leh by Sooroo, (No. III. route). This is the worst and least frequented route in the Maharaja's dominions.

All this has been done to make Jammú, the channel and entrepot of all trade throughout the dominions, an object which the Maharaja has for the last two years and upwards been endeavouring to accomplish by all the means in his power. He has been inducing some of the Umritsur merchants to establish branch firms at Jammu, and advancing money to Muhajuns on liberal terms.

the only channel by which all the staple articles of trade from the Punjab, with the exception of Salt. are to be taken to Kashmir: while the that. duties leviable on the Jammu and route have been slightlowered in

ABSTRACT OF IMPORTS AND EXPORTS.

Taking Leh as the centre of trade between the Punjab and the Maharaja of Jammu and Kashmir on one side, and Yarkund and Changthan on the other, the following Abstract shows the totals of the estimated annual Imports and Exports:

dr mort amports.	Prime Cost.	Import duty at Leh.	Hire up to Leh.	Value at Leh.
From the Punjab,  "The Maharaja's Territories,  Yarkuud,  "The Changthan,  Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the Total Imports,  "The Add the	95,342 41,205 85,903	5,805 1,350 *19,489 Nil.	8,464 35,293	1,44,344 56,416 2,10,443 1,79,300
Timber 2 01 10 Total Imports, for.	remail.	†26,644	be twom other the	5,90,503
niced to direct the that, while the thinkinder, <b>STROPKE</b> duties leviable to being about the January was		at Leh.	Export duty at Leh,	Hire from Leh to place of export
To the Punjab,		92,009	5,591	14,774
From Yarkund, Changthan,		91,709	5,591	14,774
To the Maharaja's territories (Jammú &	Kashmir)	2,06,942	3,800	emin.
From Yarkund, and mill grounds		88,462 1,18,480	1,800 2,000	ai sensi war bed
To Yarkund, beivel seitub add nie		1,67,556	.830	
From the Punjab, ,, the Jammiu and Kashmir Provin	ices,	1,28,579 37,637 1,340	686 144	arge re
To Changthan,	botner.	36,001	bl. higa ti	now si
From the Maraja's Territories, Yarkund,	***	11,040 24,961		IIA _ o Jogan
Yarkund, Aminimoh ad Consumed in Ladakh and Balti,	owl-	87,995		branda M
From the Punjab, in a comment, Jammú & Kashmir, Yankund, Angel Mandalan, Changthan,	odt the	15,765 7,739 5,311 59,180	ilqmoss	ng to s
Total Export	dvaneig	5,90,503	10 221	irms at

^{* 19,489} according to the "Aeen," 26,073 supposed to be actually levied.

^{† 33,228} amount supposed to be actually levied.

^{1 43,449} actual estimated proceeds.

_	TOTALS	OF EXPC	RTS ANI	IMPOE	ETS BET	WEEN TH	TOTALS OF EXPORTS AND IMPORTS BETWEEN THE PUNJAB AND YARKUND BY LEH.	ND YAR	KUND	BY LEH.	· ·	
	Prime cost.	Hire up to Leh.	Import duty at Leh.	Pack-	Total cost up to Leb.	Saleable price at Left.	Exported.	Export duty at Leh.	Hire.	Package.	Total cost.	Saleable price at place of export.
Exports,	95,342	8,465	5,805	658	1,10,270							
Consumed in Ladakh,	: 	:	.:	:	:	15,766		: :				
Exported to Yarkund,	:	:	:	i	:	1,28,579	To Yarkund. 1,28,579	989	18,995	789	1,49,049	1,49,049 2,25,488
Total,	:	:	: 1	:	:	1,44,344			<del>-</del>			
Imports,	27,366	22,197	12,476	612 62,	62,551	91,709	10 mer magao. 91,709	5,591	14,774	1,009	1,13,083	

No. I.—Exports from the Punjab and the Jammú and Kashmir Provinces, to Leh, Yarkund and Changthan.

			Name of place				
No.	NAME OF ABRIOLS.	: <b>:</b>	where produced or from whence originally imported.	Place of Export.	Place of Import.	By what route.	REMARKS.
-	1 OPIUM,		(1) The Kúllú in the Yarkund thro' Hills, Punjab, Left,	Kullú in the Yarkur Punjab, Leh,	Yarkund thro'	Nos. I & IA.	One of the staple articles of trade.  Nos. I & IA. An article of great consumption in the
			(2) Bishehr and Rampúr,	Rampúr,	Ditto,	No. II.	cuntese army and gentry; it is a natury and necessary of life with them as tea is with the Kashmiries. The Chi-
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		(3) Doda Kasht.				nese smoke it in pipes, and do not swal- low it down as other nations do. Tho
			Jammú Ter- ritory,	er. Kashtwar,	Ditto,	No. 111.	incertacted by the Chinese Covernment since 1839 A. D., it has found its way into the Chinese Provinces of Yarkund, Kahcher Khuten Alego, & though
	2		•			•	not so openly as any other article of trade. From Leh it is experted to Yar-
		ē,			·		kund, conceated in goat-skins. There has been a gradual increase in this trade within the last fifteen wears.
:		• !					when it revived after the prohibition of 1839. The Police establishments post-
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	:		•			ed at the Yarkund chokees of Kokiar and Kilian on the route between Leb
							and Yarkund, are bribed to counive at the unauthorized export.

61	GOATSKINS (red leather) call- ed "Lahkee" and "Sukht; ana," capase group) group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group, group, capase group	(1) Nurpu Bisoulee (2) Ram Loodhian Kalka an	Nurpur,	A 01		quantity annually exported from Kül- lii, Rampur (Bishehr), and Kashtwar in the Jammi territory. All goes to Yar- kund.  A much larger quantity of Persian Opium is believed to be imported into Turkish China, through Bukhara, Kho- kand and Kashgar.  See Abstract Statement at the end, for price and value, &c.  Another staple article of trade. The Yarkundis make boots and stockings of goat-skins, also horse trappings.  This trade has been declining within the last 15 years, the Yarkundis hay- ing learnt to prepare goat-skins.  Hew vor none taken by the Rampur route, No. II. About forty or effice
100	COTTON PERCE GOODS	States, (3) Jammu and Sambha Bi-soulee,	Rampur,	print key key	No. II.  2027 1 % IV  Nos. III & IA.	thousand pieces (2,000 or 2,500 scores) are now exported annually to Yarkund.  Price (original) from 10 to 12 rupees
60	OTTER SKINS (Post-i-sug-i. Brought abee,) from Be	Brought up from Bengal, Hindoostan,	Nurpur, Kullu	H		Another staple article of trade. The people of Turkish China make Posteens (pelisse) or use it in borders for Post
100	Press on Princing	Ditto, Rampur Poonch and Poonch Kashmir, Kashm	Rampur, Ditto, Poonch and Kashmir, Ditto,	kund, Ditto, Linkong Linkong of Ditto,	Nos. I & IA. teens. No. II. Abo Apprendictor are es By only great No. V. ish Ch	teens.  About 3,000 pieces or 150 scores are exported, of this 30 or 40 pieces only go from Kashmir. There is a great demand for this article in Turkish China; any quantity that may be exported would find a ready sele

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of By REMARKS.	Price in Kullu 25 to 30 Rs per score.  " Leb, 30 35, 40 ditto. " Co.'s per piece, or 80 Co.'s Rs. per score.  Kund, Ko IA. English cotton piece goods (of moderate quality) have been expected to Lich and Yarkund within the last 30 years in place of the Hindustane to be largely exported.  Tongoloth and other winds formerly used to be largely exported. Longoloth and other English cloths of strong texture are preferred to must ins for male dress in Tarkish China; "Aghabanoo" or flowered mustin is used in making Akfurejee" or veil worn by female.  Mohummud Umeen of Yarkund says that the English cotton cloth has undersold; the Russian cotton stuffs in the Yarkund and Kashghar markets, that the former is preferred to the latter as being more durable and of superior seature, and that their energing demand for English cloth in Turkish China is the English clother in Turkish China is the English clother in Turkish China is the English clother in Turkish China is the English clother in Turkish China is the English clother in Turkish China is the English clother in Turkish China is the English clother in Turkish China is the English clother in Turkish China is the English clother in Turkish China is the English clother in Turkish China is the English clother in Turkish China is the English clother in Turkish China is the English clother in Turkish China is the English clother in Turkish China is the English clother in Turkish China is the English clother in Turkish China is the English clother in Turkish China is the English clother in Turkish China is the English clother in Turkish China is the English clother in Turkish China is the English clother in Turkish China is the English clother in Turkish China is the English clother in Turkish China is the English clother in Turkish China is the English clother in Turkish China is the English clother in Turkish China is the English clother in Turkish China is the English clother in Turkish China is the English china in Turkish China is the English china in Turkish China i
Place of Place of Export.	Nurpur and Kullu, Rampur,
Name of place there produced or from whence originally imported.	PIECE GOODS,— Ind Indian,  Ind Indian,  EMGLISH,  EMGLISH,  Indoorfan,  Simtee "Gimtee.")  Soonet).  I flowered and dotted  Inj. Nainpo.  For J.," Nainpo.  For J.," Nainpo.  For J.," Nainpo.  For J.," Nainpo.  For J.," Nainpo.  For J.," Nainpo.  For J.," Nainpo.  For J.," Nainpo.  For J.," Nainpo.  For J.," Nainpo.  For J.," Nainpo.  For J.," Nainpo.  For J.," Nainpo.  For J.," Nainpo.  For J.," Nainpo.  For J.," Nainpo.  For J.," Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For J., Nainpo.  For
O. NAME OF ABTICLE.	COTTON English English Long cloth Jean Dimity (" " Ulwan" " Khasa" " Khasa" " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmuelin. " Mulmu
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That a larger quantity is not exported may be attributed to the insecure state of the read beyond the Karakorum. No bulky articles of value are largely asported or imported in consequence.  There is a great demand for Indian Turbans and chints, both English and Indian, among the Kitghiz, inhabiting the Kashighar frontier country, the Alai valley, &c.  No broad-cloth is exported from the Punjab to Leh. Russian broad-cloth which is said to be preferred by the people of Turkah China to English broad-cloth for its durbility, is imported into Kashighar and Yarkund (through Tashkund and Undeejan) whence some pieces are annually brought to Leh for exportation to Changchan—see No. 6 Fungals hootton cloth asported from tile Fungals hootton cloth asported from tile Fungals hootton cloth asported from tile Fungals hootton cloth asported from tile Fungals hootton cloth asported from tile Fungals hootton cloth asported from tile Fungals hootton cloth asported from tile Fungals be Bokhara through Afghanistan is sometimes taken to Kashighar.
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* Called "Aghabanoo" in Turkish China, Kaahmir and Ladakh. † 1. "Khasa," also called "Bafta," and "Ghatee" a cloth of fine texture, formerly manufactured at Rahon, a town in the Jalundhur district; coarse stuff only is now made.
2. "Phoolkaree" (called "Aghabanoo" in Kashmir, Ladakh and Narkund) flowered muslins, formerly prepared in the Punjab-

Hoshiarpur, Nurpur, &c.
3. "Chikun," white cotton cloth, embroidered in silk, prepared in the Punjab—Nurpur, &c.
‡ Russian merchandize is taxed both at Tashkund and Oosh on its way to Kashghar. The cloth exported from the Punjab to Yarkund by the Kullu and Rampur routes pays transit duty at Co.'a Rs. 3-7 per maund at Leb only.

## APPENDIX XXIV.—No. I. EXPORTS.—(Continued.)

	Вемляка.	This article used to be exported to Leh in much larger quantities 10 years ago; since then the Yarkurdis have exported coarse cloth to Lehthere. Sumson, and "Zohh," No. 8 H	under Imports No. II. Still a large quantity of Guze and Garha is export- ed to Leh from the Punjab, for home consumption as well as for sale to the	Baltis (Balti people).  More than 5,000 fts. worth of Sambha cloth is taken to Leh for consumption	in Ladakh and exportation to Yarkund, See remarks at No. 4. The quantity exported, from the Punjab to Chang.	About 40 pairs, are exported. This is not an article of trade; supplied to orden only.	Agree as presenting, from 100 to 250  Re each pair; sold at Yarkund as pro- tion of expenses.	Chipese or Semi. Clinese Provinces, silks being prefarred to ahavels.
•	By what route.	No. I. No. 1I.			No. IV.	No. U.F. T		
	Place of Place of Export.	ind Leb only, No. I. Ditto, No. II.		Leh and Yar-	Kund,	Yarkund thro'		
The second second second second	Pjace of Export.	Nurpur and Kullu, Rampur,	•	samble in the Jammu, Sam- Leh and Yar-	Rampur,	Sreenugur,		
	Name of place where produced or from whence originally in- prted.			Sambha in the Jammu terri-	Punjab and Hindoostan,	th Kashmir, Sreenugur, Yarkund thro'		
	NAME OF ARTICLE.	"GUZEE" and "GARHA" (coarse cotton piece goods,) Punjab,		coarse CLOTH, printed and Sambha in the striped "(Scosee," Chintz Jammu terri-	BROAD CLOTH (English), Punjab and Hindoostan, Rampur, Changthan, No. III.	PUSMEENA, sheets (chadars) each 5 yards in length with or withoutbrder,	- 38	
١	Zo.	<b>149</b>		20	9		•	

For several years back little or no brocade has been exported to Leh or Yarkund. Imitation Brocade (Jhoofta Kimkhab), is exported from Russia into Turkish China chrough Tashkund, for home consumption as well as for resexportation to Leh, whence it is taken to Changthan. The Russian trade in this article is also declining. The imitation brocade is not now appreciated by the people of Turkish China as it used to be few years back, on account of its inferior texture, and the fickleness of	- F - W - W - W	Loodhiana and Peshawur Loongees also find their way to Kashghar and Xarkud through Bokhara and Khokand, Both men and women grd their loins with Loongees in Ladakh.  A large number (from 500 to 1,000) of Loodhiana and other Loongees, varying in price from 3 to 10 Rs., is exported to Changthan through Rampur, and sold at at least 25 per cent profit.
No. I & I. No. II. No. 4V.	No. I & IA. No. II. No. IV.	
Yarkund thro' Nos. I & IA.  (1) ditto, No. II.  (2) Changthan, No. 4V.	knad, No. I & IA.  (1) ditto, No. II.  (3) Changthan, No. IV.	
(1) Nurpur, Kullu, (2) Rampur,	Nurpur, Kullu, (2) Rampur,	
Hindoostan and (1) Nurpur, Yarkund thro-Funjah, (2) Rampur, (1) ditto, (2) Ghangthan,*	Berares, Mooltan, Loodhiang,	
B BROCADE (Kimkhab),	LOONGEES (striped silks, sada and zarrean), And cotton Loongees,	
<b>ω</b>	<b>o</b> ,;	

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## APPENDIX XXIV.—No. I. EXPORTS.—(Continued.)

RPMABER.	About 200 pieces of coarse stuff are exported to Lub. The Ladakhees use "Kharwa" in lining Nuslins, Perska, and in the borders and frinces of	caps, &c.  A, B & D.—About 189 maunds of  "Kiriaua," valued at 1,722 rupees in kund, Nos. I & IA. the Punjab, is exported. The Leb trade	in this article is now supplenting the Nos. II & IA export to Yarkund through Bokhara No. IV.	23.0	b.—None of these medicines are consumed in Ladakh all arported to Yarkund. The Ladakhis use their indicenous medicines—Sheerkhisht and	_	choor, (root of a reed "Curcums	Zerumbet "used bosh as a seent and as a medicine) exported. It is highly prized by the people of Turkish China.
By what route.	Nos. I & II. No. IV.	Nos. I & IA.	Nos. II & IA. No. IV.	(Quantity ex ported not known.)		ar- Nos. I & IA.	Nos. I. & 11.	_
Place of Import.	pur, Leh only, Nos. I.	Nurpur, Kulu, Leh and Yar-	+8			and +Leh and Yar- kund,	Ditto,	
Place of Export.	Hindoostan, Kullu, Rampur, Leh only, Nos. I & II.	Narpar, Kalu,	Rampur,			Nurpur and Kullu,	Rampur,	The Sample of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Con
Name of place where produced or from whence originally im-	Puujab and Hindoostan,	Purchased in the Punjab, Loodhiana,	Jalundhur, Umriteur,	:		į	> Diffo,	The supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the supplication of the su
NAME OF ARTICLE.	"KHARWA" (coarse dyed cloth in pieces each of 6 yds.), And "Chhuga" (dyed cloth),	11 KIRIANA AND TRUNGAR. A. SPICES. Cardamums,	Pepper, Twemeric, Dried ginger,	Hulela (Myrobolan), Bulela (Belliric Myrobolan),	Amia (Phyllanthus Emblica,) Suna (Senna), Tamarind (dir), Umnitas (Gassis fixtula)	Toorbood (Convolvulous Tur- pethum),	Sonchul, salt,	C. "NURKUCHOOR" or "Borbo-
N.	ន	#		. 27		–		•

Of Lemon, Of Dried ginger, Of Anla, Roob-i-Udrak (Ginger jelly,)		: :	• E		It before bathing.  Norz.—Between Leh and Yarkund, Leh, about 40 men, natives of Yarkund, Leh, de. are employed as "kirayakush" or carriers, who take goods on hire on brust, and whenever they cannot get merchandize for conveyance on hire, buy articles of general consumption, ench as Kiriams, sugar-cando, &c., which ench as Kiriams, sugar-cando, &c., which ench as Kiriams, sugar-cando, &c., which
r scoregraph (2, 17)					their own account.  Nearly the whole of the merchandize imported and exported between Leh and Yarkund is conveyed by these "kirayekushes;" each man has from 90 to 40 Tattoos, Yarkundi ponies, very hardy animals, some of them have
E. ·Kullare (Tin),	Punjab and Hindoostan,	Narpur Kullu, Rampur,	and Leh and Yar kund,	ar. Nos. I & IA. No. II.	
. Sacult 3					and coloring the Alimsains leading. No. 16 B, under Imports, II. Thr. (* Ku-laee ") is largely exported to Turkish China from Russis through Tashkund
Nousadur (Sal ammoniac),	Ditto	Ditto,	Difts,	Ditto.	and Kashghar, and sells a little cheaper than the tin exported from India, but the latter is whiter and softer and therefore more appreciated. About a maund only exported.

APPENDIX XXIV.—No. I. EXPORTS.—(Continued.)

BENABRE	More than one hundred menude are exported. About a third is consumed in Indiakh, the rest goes to Yarkund.	There is a great demand for honey in Turkish China, where large quantity is exported to, from Afghanistan, also	by the Chitral Route, Appendix No. IV B. It is mostly used in making "Gootkwad" or Preserve of rose flow-	ers. The district of Khutan consumes the greatest quantity.  A large quantity taken to Leh, for	Nos. III & V. to Yarkund as above.		And a small quantity taken by the Estkund braders and carriers for pri-	vate consumption, not as an article of trade. The want of Turkish China is	partly supplied by large imports of sugar from the Chinese Provinces. Russian sugar-losf is also imported to	a small extent th. ough Tashkund, Kho-kand or-Andedam and Kashghar. Su-ight-candy and regardoif are made at
By what route.	Nos. I & IA.				Nos. III & V.	Nos. I & IA.	No. 11. No. IV.			
Place of Import.	Lel & Yarkund,			· 10-10-10 (1)	Ditto,	Ditto,	(1) ditto, No. II. (2) Chang than, No. IV.			
Place of Export.	Kangra & Kulu,			Jamma and	Kashmir Territories	Kulu, &c.,	Rampur,			
Name of place where produced or from whence originally im- ported.	Bunjab (Kangra and Kulu, Leli & Yarkund, Nos. I & IA.			Jammu and	Kashmir Provinces,	and Punjab,	•••			
NAME OF ARTOLS.	F. Honer,	,			A Grand Committee A	D. SUGAR-CABLES (M.MCC)			Bropger (curve (curve (cp.))**	of paper Suspection
No.				•	ę	3				

Yarkund, Kashgharand Khootun from the Chinese sugar. Grape juice syrup is mostly used in sweet-meats. In the Panjab At At (Kang. Leh. Yarkund. ns. &c.)	Price of Su- gar, 16Rs. 20Rs. 180 Tun- per per kas = 60 md., md., Co.'s Rs. per md. (Chinese	Do. Sugar- candy, 20Re. 40Re. 340 Tun- per per kas = 56 md, md, Co.'s Re. kud su-	Sugar-candy is largely exported through Rampur to Changhhan, for Lassa, from the Punjab. See No. B (following):— About six maunds only now exported to Leh for Changthan. The Kaehmir Sugar-candy called "Nubdz-ishahee" is made of sugar imported into Kashmir from Jusroata and the Punjab, it nearly resembles in whiteness the Bikaneer sugar-candy. The Changthanis take the sugar-candy they get from Leh or Rampur to Lassa
		·	Nos. V & VI.
	,	•	Changthan,
		•	Kashmir,
			(2) Kashmir,
			B. STGAR-CANDY, called Na- bat: i.Shahee,

### APPENDIX XXIV.—No I. EXPORTS.—(Continued.)

No. Name of place where produced or from whence originally imported.  C. Sugar, Kangra and Rangra, Kullu, other places, Rampur, Rangra, Loodhi- Kangra, Kullu, ana, &c., Rampur, Rampur, Rampur, Rampur, Rampur, Hindoostan, Rampur, Rampur,	Name of place where produced or from whence originally im- ported.  Kangra and other places, Kangra, Loodhi- ana, &c., Punjab, Mool- tan, &c.,	Where produced or from whence originally imported.  Wangra and Kangra, Kullu, other places, Rampur, Changthan, No. I. ans, &c., &c., &c., (2) Changthan, No. IV. tan, &c., Rampur, (1) ditto, No. II. (2) Changthan, No. IV. tan, &c., Nurpur, Kullu, Leh and Yar- Nos. I kund, No. II. tan, &c., Nurpur, Kullu, Leh and Yar- Nos. I kund, No. II. Leh, No. II. hundoostan, Ditto, No. II.	Place of what rou Import.  Leh, No. I. Changthan, No. I. (1) ditto, No. II. (2) Changthan, No. IV. Leh and Yar- Nos. I & kund, No. II. Ditto, No. II.	Mo. I. No. II. No. IV.	Name of place where produced or from whence originally import.    Rangra and Kangra, Kullu, Rangra, Leh, ana, &c.,   Rampur,   Rampur,   Rampur,   Rampur,   Rampur,   Rampur,   Ditto,   No. I.   Rampur,   Ditto,   No. II.   Rampur,   Ditto,   No. II.   Rangra in Leh and Yar   Rampur,   Ditto,   No. II.   Rangra, Khokand and Kashghar.   Rampur,   Ditto,   No. II.   Rangra, Khokand and Kashghar.   Rampur,   Ditto,   No. II.   Rangra, Khokand and Kashghar.   Rangur,   Ditto,   No. II.   Rangra, Khokand and Kashghar.   Rangur,   Ditto,   No. II.   Rangra, Khokand and Kashghar.   Rangur,   Ditto,   No. II.   Rangra, Khokand and Kashghar.   Rangra, Leh and Yar   Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangra, Rangr
hers of	Punjab, Ditto,				ğ
the Jungly fowls),	Kulla,	Kallu	Ditto,	Nos. I & IA.	Ditto ditto. Price at Kullu, 4 for the rupee. Price at Leb. 2 for the rupee.
<del></del>				-	Do. at Yarkund, I for the rupee, or 6 Tunkas for each.
				-	The women of Turkish China wear Kulghees in their caps.

### coxvi.

16	16 RICE,	" Kangra, Kullu, Kullu,	Kullu,	Ludakh only, No. I.	h only,	No. I		Upwards of 400 maunds are exported
45	at "GRILIA", weelen clock, to		8					maund, and at Leh 4 Rs. per maund.
		Kashmir,	Kullu, Rampur Changthan, No. IV Kashmir, Ludakh (Leh), No. V.	ur Changt	than, h (Leh),	No. I	٧.٠	A large quantity exported.  Upwards of 400 mannds are exported.
100								Price at Kashmir 12 Rs. per maund. There has been a falling off in this
8	,					1		trade, the Ladakhis generally cannot
	simple).	Dittor	19(1)(0,	possiti	-	N. V.	.7	for this article has decreased in propor-
200	ZOOPER BLOCKEROS				-			the to the rise of price within the last few years. The people amongst whom
9	SCHOOL PURE THESE	,						it is most in demand are the foreigners (traders, &c.,) at Leh, Kashmiris, Yar-
17	SHOES, of goat-skin and of Puniab, (Mun-	Punjab, (Mun-	Differ	Lan	1.	7 .06		kundis, &c. About 3,000 pairs are exported from
7.47	other skins ("Papash sukh. di, Umritsur,	ash sukh. di, Umritsur,						the Punjab.
2		pur, &c.,	Kullu,	Leh and Yar-	nd Yar-		-	
11-4	SZILLE	. durantidad.	Thruster H.	kund,	Tar-		Nos. I & IA.	Do. in Yarkund, 6 or 7 Tunkas == 1 rupee, or 1 rupee 2 annas and 6 pies
		Kashtwar,		pu pitto		No. 1	11 & V	No. 111 & V About 1 500 meles one concepted
		mir,	Jammus			7 000	7	Price in Jammu and Kashmir, from 5
								to 8 annas per pair. Price in Leh from 10 to 13 annas per pair. In Yarkund,
-	4			7	-			as above, About a thousand naire are falson
		Solices C						from Leh to Yarkund, for consumption
	The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s	ortgiosliv lim	Sylmin		1 televisor	H. FEW	HENT MITTE	amongst the Kashmiri and Hindu merchants as well as amongst the Yar-
3	MAN OF ASSESSED	OF DOM ASSESSED	Place of	_	Plant of			kundis, Khutanis, &c., the rest con-
	TOBACCO,	Kashmir,	Kashmir, Leh,	Leb,		No. V.		sumed in Ladakh.  About 70 maunds of tobacco exported.
	1 5 1.13	- STADITY TIME INTO VINITALIAN	1. 1.1.	7.30	TIME	er.	1	Price in Kashmir, Rs. 5-10 per maund.

## APPENDIX XXIV.—No. I. EXPORTS.—(Continued.)

Remares.	There has been a falling off in this trade, owing to tobacco being within the last 15 years grown both in Batti and Ladakh; some tobacco is also brought from Yarkund. See No. 19,	ander Imports. A small quantity is taken to Yar- Kos. V & IA, kund sho, where it is preferred to all	About 10 or 15 pieces are exported. Thics at Sringer, Rs. 5 each. Do. Leh. 7 ditto. Duty on this article levied on the	Route No. V, Chilkee Ra. 19-3 = 1 Re. Company's per piece. About 200 pairs are exported. Average price in Kashmir, stockings and gloves per pair, 8 anna. Average price in Leh, stockings and gloves per pair, 14 anna. Thirty can be anna.	
By what route.			No. V.	ло, V.	No. V.
Place of Import.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Leh and Tar-	Leb	Ditta,	District.
Place of Export.		Kaskrair,	Ditto,	Ditto,	į
Name of place where produced or from whence originally im-		Peshawur,	Kahinés	Difto,	Bitto, Ditto,
NAME OF ABRICIA.		194 SNUFF,	JAMEAL CHIKUN, or cotton class embrodeted with all life ifensis dress, the first in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the life in the li	WOOLLEN STOCKINGS AND GLOVES, (figured and simple).	"PUITO," woollen cloth, in pieces of 5, 10 and 15 yards
o K	1	181	61 .:	8	<b>#</b> 55

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Average price in Leh, 13 or 2 yards for the rupes Duty on Route No. V. Five annes	per piece.  Not an article of trade. About 20 or 30 taken by traders and others, and	given in exchange for goods.  About 15 "Fadura" imported into the There has been a falling off in this trade "Pader" is used as a saddle-cloth by the Ladakhis. No duty	levied on this article.  Only a few supplied to order. Price in Kashnin, 8 or 4 Ra. each, and at Left, 7 or 8 Ra.	Eich zriede exported to a small extent.	Ditto dift.  About 50 marmds exported, but not regularly. The import duty levied on this stricle at Leh is enormons, being Co.'s Re. 5-7-6 per maund (English standard).	There may been a falling off in this t ade within the last 12 years, the Yarkundi Kirayakush (earriers) who before had a much larger demand for iron at Leh for horse-shoes and other iron implements, now supply their wants at Yarkund. They received a	much larger amount of hire between
2	<b>E</b> 5	E TE S	E.E.E.	ex	<b>5</b> 3 3 4	Yan Yan bef	E
	No. V.	No II.	No. V.	No. V.	No. V.		
	:	:		:	1 1	<u> </u>	
•	Leb,	Ditta,	Leb,	Ditto,	Ditto, Leh,		
	:	:	: •	:	:: :		
	Ditta	Rampur,	Kashmir, Leh,	<b>Ditto</b>	Ditto, Mundf. Kullu,		
	:		: :	::	<b>:: :</b>	<b>1 5</b> .6 4 7	
	Ditta	Birtheher, Kunswar,	Ka <b>denir</b> ,	Ditto	Ditto, Mundi		TERRING
	214 CHINTZ CAPS,	WOOLLEN CHADIRS, called "Padwes," striped in different colors,	KUJREE OR SADDLE. /CLEPER! woodlen(worked and E Kasknir. CASHMIR! PAPER, BEADS,	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		COLUMN BEAUTY ST	HT.B.B.
	2	2	<b>8</b> & <b>3</b>	**	*	,5:	

## APPENDIX XXIV.—No. I. EXPORTS.—(Concluded.)

No.	NAME OF ARTICLE.	Name of place where produced or from whence originally im- ported.	Place of Export.	Place of Import.	By what route.	BENABES.
-1						efore the settoo.
*	HORSE SHOES,	Kushinir,	Kashmir, " Leh,		No. V.	Tattoo load. About two marneds exported. Defecting Keelming 90 Remort and
ผ	72 Z. Electric couled Rampus, NT c. of Practice of Course Rampus, NT c. of Practice of Course Research		Rampur,	<u>~</u> .	No. II.	Ditto Leh, 'The demand for this article at Leh has beserved for the same reasons as at
\$5	C. Portugal D. March C. C. C. C. C. C. C. C. C. C. C. C. C.	17.10.10.10.10.10.1	i. Junien	i.	17.88	No. 26. A large quantity of iron shoes used formerly to be imported into Leh from Ranink to
88 13	28 A. Savitson, ("Defarta"); Kashmir, 50 A.C. S.	Kashmir,		ınd Che	Nos. V & VI.	Nos. V & VI. of assiron which is received in Leh
	Strategy Assume the of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Section of the Secti	ego. Beto. Co.	tampar.	÷ .		There has been a falling off in this article within the last 10 years, in pro-
10			•			from in Kashmir, owing to increased demand in Hindustan for exportation to
is	ZIONTZIIS			:	•	Europe. The Changthan merchants used to exchange teat (Lassa, green), for saffron when it used to sell cheaper
				. 1	•	-25 Rs. Huise Singhes per min. wutta or 375 Co.'s Rs. p.r maund (English standard). Its present price in Kash-

	Nos. II & IV.	,	Ditto,	Punjab.   Ditto,   Ditto		-
Ditto Changthan, 14 ditto ditto. Not much exported.	Nos. II & IV No. IV.	Ditto,	Rampur, Ditto,	Hindustan & Panjab Bishehr, Hindustan and	CORAL, ("Moonga"),, Punjah DRIED GRAPES, Bishehr, DRIED DATES, Hindustan and	32
par.  About 20 or 30 hides exported, but not regularly.  Price in Kashmir, 10 annas per hide.  Ditto Leh, 1 rupee ditto.	Diffor Page	Dittoyes of	Exbone Kashmir	Kashmir, in-	"SAGHREE, OR KEEMOO "LEGIBALIA" INFERREDE, KASTANDE, KAS	31
About 150 pairs are exported, Price at Leby 20 to 25 ks. per pair. Price at Changthan, 25 to 30 Rs. per	Ditto.	Ditto,	Ditto,	Location	CHADURS OR SHEETS OF PUSMEENA, of Balti, in pairs, Ditto,	30
and thus alloyed saffron is sold as pure. About 3 maunds exported. Price at Leh, 3 seers for the Re. (Co.'s).	Ditto.		Iskardo, Shi-	Bultee (Balti), Iskardo, Shigh	ZIRISHK, (Currants),	29
failing off of trade in this article. It used to sell at 50 Rs, per maund (English) before, but its present price in Kashmir is 75 Rs, per maund.  The zurda-izafran is mixed with saffron at Lassa, where saffron and zurda are exported to from Changthan,		,		Kooriee,  Mkoorium,  Mkurotan,  Tarkmid,  Katyphar,  Mil Diskricts in		
	ng- Nos. V & VL.	Leh & Chang- than,	Ditto,	Dittoye Lauren District Chine	B. ZUEDA-I-ZAFRAN,	
iks, per seer of 80 Totas. Much safron is used by the Lassa people in religious rites and burning as offerings.  No safron is now exported to Yarkund. A large quantity used to be exported 10 years ago, it was thence reexported to China, Bukhara, Kho-	7 & HI . 2012	property yeps	,bankuiT	Spare Spare os Arstreon-		

No. II.—Imports from Yarkund and Changthan through Lek to the Punjab, and the Jammu and Kashmir Provinces.

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the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s	Restars.	A staple article of trade. This is	wool in softness.	ed, 600 maunida.	along kept a monopoly of this wool	Almost the whole of it is taken to Kashmir from Leh by the Kashmiri	merchants, and it is from this shawl-	or show a partie of Kashmir are manu-	ractured. It is only nor the list 20 years that the Toorfani and Koochari	shawl-wool has been amorted into	Kashmir as a staple article of trade from Yarkund. Before that period the	Changthani sha	in Kashmir, as everywhere else where shawls were manufactured. Only	small quantity was occasionally received in the time of the "Grannos" or
	By what route.		÷.									Nos. IB & V.		
	Pince of Import.					•					Kashmir	through Leb,		
•	Place: of Export.						•				Yarkund			
(1)	Name of place where produced or from whence originally im- ported.	Toorfan, Koochar,	Sabram, Riccor	Koorlee,	Aksoo,	Khootan, Yarkund,	and Kashghar.	Turkish China	steppes, through	Survi-kool,	or Inshkoor.			
	Oliginal of Astroia.	SHAWL-WOOL, "Toorfani" "Koocharl,"	The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s											
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former native rulers of Ladakh. The Ladakhis could never clean it from the pieces of skin and coarse hair found in it in its raw state. The Kashmiris after the congaest of Ladakh by the Dogras succeeded in cleaning it by first steeping it in line water. The process is now performed by the Toorfanis and others, who are thus able to export good stuff, free from dirt and coarse hair, &c.  It is also worthy of remark that in the Imperent of that extent to which it now is, before the famine which raged to a fearful extent in Kashmir in the time of General Minan Singh, Governor (of Kashmir) under Maharaja Runjeet Singh, about thirty years ago, when a targe number of Kashmir, shawl, weavers emigrated to the Punjab, and settled down at Umritsur, Nurpur, Dinapur, Tilok nath, Jalapur, (Zila Gujrab), Ludhiana and other stations in the Punjab, where shawl factories are still conducted.  The Maharaja keeps a monopoly of this wool also, that is of the quantity annually exported from Changthan to Leh. The whole of it is taken to Kashmir, Balti, Kashtwar, Doda and Bhudruwa, in the Maharaja's territories. The inferior stuff only is taken to balti. All the last four places make
Nos. VI, V and III.
(I) Kashmir, Balti, Kashtwar, Kasht, Kashtrungh Leh. (2) Rampur in Elishehr and thence the
Gher or Garo,
Changthan, Ro-dokh, &c., in Bestern Thi. bet under the Lassa Government,
B, CHANGTHAN SHAWL-WOOL, called let "Khulokuk," 2nd "Rulchuk,"

. * The shawl-wood from all these places goes under the names of "Toorfani" and "Koodhari" in Kashmir,

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APPENDIX XXIV.—No. II	

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•	Break.	a return in manufactured Chadurs and coarse shawls. The Punjab towns of Nurpur, Unritisur, Ludhiana, &c., are supplied with Changthan abavl-wool (the only shawl-wool they have even se yet been able to secure for themselves) from Rampur, by the Rampur merchants, who bring down large quantities from Ghar, Garo, or Ghurdokh, in Changthan, where a large commercial fair is anguelly held in the month of August (Bhadon).  The Lahoul tradge (British subjects) are in the habit of bringing shawl-wool from Changthan through Ladakh. Busteeram, the Thanadar of Ludakh, would not allow them to pess by any other route but that of Kashmir. The traders, in May 1861, complained of this, and the Malarsja haying been written to on the subject, sent orders to Busteeram not to interfere with the free passage of the complainante.
	By what route.	
	Place of Import.	•
	Place of Export.	
	Name of place where produced or from whence originally im-	
	NAME OF ARTICLE.	The content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the content of the co
	No.	

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Estimated quantity Duty. Outy. inported imported.	(superior description), of 700 (superior description), of 700 (see Fig. (inferior description)), Soft of the follow of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of the first of	NOTE.—No export or import duty ever was or is now levied on trade be tween Ladash and Changthan. This singular exemption is thus explained. The former native rulers "Gyulpos," of Ladash, instead of levying any duty on the Ladash merchanis trading with Changthan, imposed on them an obligation to make annual purchases for them in Changthan of Changthan goods—shawl-wool and tea, on receipt of advances in money. The transport		
			Marie soute.	0)835
			Trahoxe.	LIMPOI
			Rybert Marc of	I .0%
			config to small leading which sweath when the substraint betted	VEREZINIZ ZZINZO. H. IMBOBIS(Co.
			NESS OF VELICIE	VELE
			- 6	

## APPENDIX XXIV.—No. II. IMPORTS.—(Continued.)

RBWABES.	required by themselves from one country to the other, within their respective territories. The Gyulpo sold the shawlwool and tea thus received to Kashmir traders on liberal terms, and often on credit.  This system was continued by the ruler of Jammu after the conquest of Ladakh, and is still in force; but extortion and oppression now supply the place of the liberal dealings of the "Gyulpos" with traders. Bustiram, the Thansaler of Leh, through whom this trade in common with all trades and business conducted for the Government of the Annual purchase of shawl-wool, tea, the annual purchase of shawl-wool, tea, the number of shis sour prices, and receives the articles, when imported, in susanner best constance, he does not give them the urnal allowance for the inferior staff (coarse
By what route.	
Place of Import.	
Place of Export.	
Name of place where produced or from whence originally im- ported.	
NAMES OF ABITOLIA.	•
N _o	

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	,					hair, &c., ) which has to be electred out of the wool received. All the Ladakh wool merchants, trading with Ching-than, 16 in number, have now to bring nearly as much shawl-wool for the Maharaja's Government as for themselves. Of the quality above stated, half may therefore be taken as the Maharaja's	
,	C. Woof, (mite-woot),	, 12 m				wool imports into Leh.  A large quantity is imported into Ledakh and Rampur. About twenty thousand Ra. worth is supposed to	
	• .	Thibet,	Garo,	(1) Leh & Balti, No. VI. (2) Panjab, (Rampur.) No. IV.	No. VI. No. IV.	resch Ladakh, and about thirty thou- sand Rs. worth, Rampur. That re- ceived in Ladakh is chiefly manufactur- ed into cloth, for consumption in Balti	
8	CHUBUS, (extract of flowers of Yarkynd,, and hemy). Kablyder Kablyder	Kashghar, and Karkund,	Yarkund,	(1) Punjab and Noa IA, I & Hindustan, II. through Leh, (2) Jammu territory	Not. IA, I & II.	and Januari.  A staple article of Yarkund trade, which is on the increase. About 3,000 mannds are now annually imported into Leh, for exportation into the Pun- jab, Hindustan and the Jammu terri-	
••	A. SITTE INSOR, called " Iambu" er " Koors,"	lled Chins,	Yarkund,	. EH.	Nos. IA, I & II.	Few imported within the last fifteen years. Vide remarks in the memo. on years. Vide remarks in the memo. on years. It is rade between Leh and Zarkund, Appendix No. XXIV. A silver ingot to we will be the comment of the comments.	
×	B. Kooncosu, (allver in pieces and coin,)	Ditto,	Ditto,	James thro	Nos. V & III. Dités.		•
	TOTAL	IDDIN DIVIN		-		There are two descriptions of "Yam-	

mtinued.)	REMARKS.		The Yambu is in tile form of a boat, and has a Chinese stamp on it. A "Tilla" or "Altoong" is a Kho-kand or Bukhara gold coin. Yalue in Yarkund, Khokand coin, 356 Tillas — one, Yambu, or 4-9-4.	Co.s rs. = one 1111a.  Co.s rs. = one 1111a.  Yahue in Leh (Khokand or Bukhara coin) 28 Tillas = one Yahue, or one Tillas = Co.s Rs. 5.14.3 nearly.  Value in Ivalis / Pomish) Rs. 6.5.6.	and 6.8 each. Value in Yarkund, 184 or 14 Toliss for one Yambu, or Rs. 11-12/and Co.'s Rs. 12-3 per Tols.	or 18 as, per Tola.  The recurn obtained for the mer- chandize taken to Yarkund from Leh is partly in goods and partly in Buillon, particularly in gold coins G, and gold
TS.—( 00	Place of By, Limport, What route.		111 <b>%</b>		Ditto.	
I. IMPOR	Place of Import		Kashmir and Jamus Jamus thro' Leb, Nos. V	May Sundan	Ditto,	
APPENDIX XXIV.—No II. IMPORTS.—(Continued.)	Place of Export.				Ditto,	
NDIX XX	Mana of place or from whence originally imported.	2 Sell 0	Khokand und Bukhára,		Khutan (Kuria),	
APPE	Bross and court  B. Royal Access. P. P. C.  Name of Astrons.	ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Colin   ZOLIATH  **Co	C. "Alroong" or "Thile," Khokand und Karkund,	(:	D. Gold dust,	
	No.	ಚ	13	`.		

dust D. Bullion is brought by traders, contealed about their persons on horse-back.  No tes is now imported into Ladakh from Yarkund since the decline of China trade with Yarkund in these China trade with Yarkund in these with Yarkund in these China trade with Yarkund in the Chin	used to be brought into Leh, for consumption in Ladakh and Kashmir. Lassa tea has, last year, for the first time, been exported by the Lassa tradeers, who have commenced trade with Yarkund, from Lassa and Changthan throwed Lah to Yarkund.		mir, Jammu and Ladakh. Black tea is mostly consumed, in Ladakh. No tea is imported into Ladakh from the Punjab, but tea brought up to the	Funga from the see coar, is sargely exported from Unritery, Jalundhur, de, to the Jamana and Kashmir Fro-vinces. For detail of prices, de, 800 Abstract Sections of 11 of the end.		1.132 25.21.1
Nos. I A & V		Nos. VI & IV.			Nos. IA, I & II. No. V.	7 3
Leb & Kashmir,		Ditto,			Yarkund, (1), Leh and Nos. IA, I & Punjab, II. (2) Kashmfr, No. V.	17 - 20 11 11150 1 - 5 Conservation
Ditto,		Lassa, viå Changthan,	:		Yarkund,	.0.
China,		China & Lassa,			Anutun District in Turkish Chiles.	sector za
4 A. TEA, called—  Green.—I. "Karakokla,"  III. "Khushbo,"  Black.—IV. "Tukhta siya,"		b. 18A, in cakes, green and black, "Chai-subz, 2. "Zunchai, …		- K - 1	KAW-SILK,	TELL
4				٠.	٠. `	

APPENDIX XXIV.—No. II. IMPORTS.—(Continued.)

	Rekara.	". Sting" is a "Pushmins" oloth, manufactured of goat-wool, taken from Karashaint and Urumchi and other districts of Turkish China, in a Chl. ness town called "Sling." Rach piece measures about 22 English yards, by 8 or 9 givas.  The import of this article into Yarkund has greatly leasened within the last 15 years, and a few pieces only sometimes reach Ladakh.  "Shirum" and "Gwrum" are made of both goat-wool and sheep-wool mixed together. A piece of Shirun or Gurun measures 12 yards by 10 giras. The same remarks in regard to the decline of the trade in "Shirun," "Alone of the trade in "Shirun," "Gurun" and "Khoaz" is made of sheeps-wool only, each piece 12 yards by 10 giras. Price of "Shing," each piece 12 yards by 10 giras. Frice of "Shing," each piece 12 yards by 10 giras. Frice of "Shing," each piece, in Yarkun, 280 to 180 "Tunkas" == 20 and 22 Co.'s Rs., at Leh, Co.'s Rs. 32 to 35 per piece.
<b>&gt; 1</b> •Ω∓	By what route.	Nos. IA, 14 II. No. V. No. VI.
	Place of Import.	(2) Kashmir, No. V. (3) Changthan, No. VI.
	Place of Export.	Yarkund,
-	Name of place where produced or from whence originally im- ported.	Sling, Shirun. Gurun. Khoza, tow in Chine.
777 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	NAMB OF ARTICLE.	CLOTHS, WOOLLEN, SILK-EN AND COTTON.  A. "SLING,"  "GURUN,"  "KEGGAL,"  "
	o X	•

PK HK CO		VI. Frice per piece, at Yarkund, from 25 to 35 Tunkas, = 4 to 6 Co.'s Rs. Price at Leb, from 7 to 10 Co.'s Rs.	b. IA, I & About 300 pieces imported now, used by Europeans in the Punjab as turban.			roos used to be largely exported from the Punjab through Leh to Yarkund in former times. None exported now.	Nos. IA, I & About 50 or 60 pieces are imported, VI.		No. IA. Not imported now within the last 10 years.
	Isrkind, (1) Leh and Nos. LA, I & Punjab, II. (2) Kashmir, No. V.	(3) Changthan, No. VI.	(1) Leh and Nos. IA, I & Punjab, II.	(2) Changthan, No. VI.	Leh & Punjab, Nos. IA, I		Changthan, through Leb,	Ditto, Ditto.	Leh, No
• •	Isrkund,		Ditto,		Ditto,		Ditto,	Ditto,	Ditto,
	russis,		China,		Khutun,	Russia, through Tashkund and	Andeejan, Ditto,	Ditto,	Russia,
B, " LANKA," (Nankeen, )	(naxen)		C. " LINZEE," (silken),	ознкоо," "Ессики знанве, &c., (strip	silks),	E. BROAD-CLOTH, (Europe), Russia, through	F. FAISE BROCADE (" zurbaft	kulub,")	G. VELVET, (cotton and silk), Russia,

# APPENDIX XXIV.—No. II. IMPORTS.—(Continued.)

REMARKS.	A piece of "Sumcoon" is 8 English yards by 10 giras or about two feet, and of "Zookh" 4 yards by 10 giras. About a thousand pieces of Sunscon and four thousand pieces of Zookh are imported all consumed in Ladash and	Changthan. Imported within the last 10 years only as an article of trade, hence the decrease in the trade of "Garha" and "Guzee," coarse cotton cloths, from the Punjab. See No. 5 of	Exports, AND. 1. Upwards of 200 carpets, large and small, are imported into Leh. A few exported to the Punjab or Kashmir,	(1) Leh and Nos. IA, I the Punjab and exportation to Kashmir, Punjab, II. the Punjab and Changthan. Felt is (2) Kashmir, Vo. V. nasci in "furnsh", "floor. Sae Abstract	Statement at end. A small number of felt-caps is also imported through Leh into the Punjab and Kashmir, whence again they are taken into the Punjab, for sale amongst Europeans.
By what route.	No. IA.	•	Nos. IA, I & II. II. No. V.	Nos. IA, I &	:
Place of Import.			(1) Leh and Nos. IA, I & Punjah, II. (2) Kushmir, No. V.	(1) Leh and Punjab, (2) Kashmir	
Place of Export.	ash. hu. Yarkund, Leh,		Ditto,	Ditto,	
Name of place where produced or from whence originally im- ported.	Yarkund, K ghar, Ki tun,		Khatun,	Elchee, in Khu- tun, md Yar- kund,	
NAME OF ABTICLE.	H. Coarse corroy Cloths, white, dyed, and varnished, called "Sumsoon" and Zookh,		I. Carpets,	J. "NUMUD," (Felts and Elchee, in Khu-Felt caps) red, yellow and tun, and Yar-black, kund,	
No.					

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Price of caps, at Yarkund, 2 Tunkas, or more than four annas. At Leh, Co.'s Rs. 1-8 or 2. In Kashmir, 2½ or 3 Rs. In the Punjab, 3 to 5 Rs. Few Postins occasionally imported.			About 50 pieces are imported. About	a third or 17 pieces are consumed in Ladakh, in edging "Nuslins," and the	rest are taken to Changthan and Lassa,	in bordering coats, &c.	"Nuslins" are semi-circular woollen	cover their ears; they are fastened to	the hair and edged with brown or	black fur, generally of otter skin, called "Kunduz"—(Cunningham's Ladakh.	page 304).	Chiefly imported into the Punjab,	through Rampur, Bishehr.	A large number of pieces imported,	for consumption in the Simia Hill States.	About 100 pieces are imported into	Quantity imported not known.
Nos. IA, I &	11. No. V.		No. IA.	No. VI.								No. VI.	No. IV.	Ditto.		No. VI.	No. IV.
Leh & Punjab, Nos. IA, I &	Kashmir No. V.		Leh,	Changthan, No. VI.								:	Punjab,	Ditto,		Leh,	Punjab,
<del>-</del> :			:									:		:		:	
Yarkund,			Ditto,									Garo,	•	Ditto,		Ditto,	
The Altai moun- Yarkund,	Russian border, Ditto.	Yarkund and Khutun,	8						•		Rodobli	Changthan, Garo,		Ditto,		Ditto,	
K. Postivs (furs),	(1) " FOOSHKAK" " FOSC-1-FO- ITAINS ON THE ba," fox-skin, Russian border, (2) " KUBSAK," Ditto.	RA," or Lamb-	otter-skin (or sable-skin),		1					,	I. " Premoo (white woollen	blanket), ("""	W Turny burne	"BULMOB," (woollen cloth),		N. "ZUNGOS" (a kind of woollen blanket,)	

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	APPEN	APPENDIX XXIVNo. II. IMPORTS(Continued.)	V.—No. I	I. IMPOR	TS.—(Co	ntinued.)	
No.	NAME OF ARTICLE.	Name of place where produced or from whence originally im- ported.	Place of Export.	Place of Import.	By what route.	REMARES.	
5	KIRIANA.  BRUGS AND MEDICINAL DRUGS. GOOL-I-DARGHINI, MAMERAN-I-CHINI (a yellow root, medicine for the eyes,) CHOB-I-CHINI (China root), GOA, GOA, } (Ointments), GLUZ-PUTTUZ (neck-stone, good for swollen necks), BADIAN-I-KHUTAI, (Chinses aniseed), NOUSALUE (al summoniac, ) mineral, NOUSALUE (al summoniac, ) mineral,	China,  China,  Koochar, a district in Turtrict in Turtr		Yarkund, (1) Loh and Nos. IA, I& II. (2) Changthan, No. V.	Nos. 1A, 1 & 11. No. V.	There has been a considerable falling off in the trade of "Kiricaa" from Yarkund within the last ten years. One or two Tatto loads of each of the bulky articles used to be imported before, it is now imported in seers. There is very little demand for these articles in Ladakh. Of the import, a small quantity is taken to Kashmir, the greater portion goes to the Punjab. Most of these articles are largely brought up to the Punjab (Umritaur, &c.), from Calcutta and Bombay.  I. "Good:-i-darchini," price at Yarkund, 200 Tunkas = Co.'s Rs. 38 per md. 2. Maniran-i-chini, price at Yarkund, 1,100 Tunkas == 183 Co.'s Rs. per md. 3. Chobi-chini.  4. Tunau, price at Yarkund, 10 Tunkas or Rs. 1-10-8 per Tols, and at Leh, 220 Rs. per md. 3. Goog, price at Yarkund, 35 Tunkas or Rs. 1-10-8 per Tols, and at Leh, 25 Ex. per Tols.  5. Goog, price at Yarkund, 35 Tunkas = 64 Co.'s Rs. per Tols, and at Leh,	

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1	BALL (called a 24" in Thibeter	Clang Gam,	Changehen,	didubil	District.	kund, 150 Tunkas or 25 Co.'s Rs. per md., and at Leh, 50 Rs. per md.
-		Email graphs:		Britishn	77.77	7. Gilur-puttur, price at Yarkund, 150 Tunkas or 25 Co.'s Rs. per md., and at Leh, 50 Rs. per md.
		TIL GARDING TIL		defund	111. ac	8. Badian-i-khutai, price at Yarkund, 300 Tunkas or 50 Co.'s Rs. per md., and at Leh 70 Rs ner md
-	D' « Ludity»	Tologra W. Elloy.		pimbaji	. 77	9. Nousadur, price at Yarkund, 180 Tunkas or 18 Co.'s Rs. per md., and at
						10. Sulphur, price at Yarkund, 50 Tunkas or 8 Co.'s Rs. per md., and at Leh, 16 Rs. per maund.
		7				11. Soap, price at Yarkund, 35 Tun- kas or Co.'s Rs. 6 per md., and at Leh,
	"KULABATOON" (gold and silver thread,)	sil- Russia,	Yarkund, Leh,		No. IA.	About 200 Rs. worth of this article is imported, consumed in Ladakh and
	(B). Borax " Sohaga," called Changthan (Eas in Thibeti " Chule," farn Thibet,) Garo,	led Changthan (Eas tern Thibet,) Garo,	Garo,	(1) Through Leh to Yar- kund, No. VI.	No. VI.	A small quantity of borax is received from Changthan, of which more than 20 mannds are exported to Yarkund,
				(2) Kashmir, and Jammu	TH & A P	nir and the Jammu Provinces, together with the produce of the Puga mines. More than 9 000 Re worth of homes.
0.1	System on whateher	Puga in La- dakh,	Leh, Puga, &c.,	(3) Rampur in Bishehr, No. IV. Ditto, Nos. I, I	No. IV. Nos. I, II & V.	aga in La.  Leh, Puga, &c.,  Ditto,  To No. I, II & V. to a class of petty traders of Kullu along the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength of the strength
	ALE	MBLX	014	Tr. TMCEOF	0)8%	imported to the Punjab through Ram-

### APPENDIX XXIV.—No II. IMPORTS.—(Continued.)

No.	NAME OF ARTICLE.	Name of place where produced or from whence originally im- ported.	Place of Export.	Place of Import.	By What route.	Remares.
				•	, .	pur, for consumption in India and exportation to Europe through Kurschi. Price at Leh, refined borax, 18 or 26. Rs. per md., and at Yarkund, 300.
	É	Changthan, Garo,		Rampur in Bishehr,	No. I, II & V.	Rampur in This is not an article of free trade Bishehr, No. I, II & V in the Maharaja's territories. Beside
		Puga,	Puga, Leh, Ditto,	Ditto,	Ditto.	the produce of his own territory, the Maharaja annually sends for about 100 mannda of sulphur from Chancthar
	,			·		through the Kardar of Ladakh. Major Cunningham estimates the pro duce of the sulphur mine at Puga it
- T						Ladakh or Western Thibet under the Maharaja of Jammu and Kashmir, a 50 maunds.
	D. "Phulli,"	Noobra Valley, in Ladakh, Leh,	Leb,	Kashmir, Jammu, Punish	No. V No. III.	No. II. "Phulli" (produce of "Nobra") in No. III. "Phulli" (produce of "Nobra") in No. VII on the Roberts for communication of
		Changthan, Garo,	;	£	VIII. No. IV.	exportation to the Punjab. It is used by the Kashmiri people in tea. The quantity imported into the Punjab
*	7 SALT (called "Sa" in Thibetan language),	Changthan,	an Changthan, Changthan, Kashmir, Punjah,		Ditto. No. V. No. IV.	from Changchan is not known. The Maharaja keeps a monopoly of this article in his dominions.

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salt is supplied by the Maharaja, and the whole of the Ladakh and Balti Price on the Changthan border, where the Ladakh authorities have a "Kothi " or shop for the purchase of this lakh, mostly through the Kardar of Ladakh, for consumption in Ladakh, Kashmir and the Maharaja's army throughout the Jammu and Kashmir berritories. The poorest class of people in Kashmir consume this salt, while the richer people use Punjab rock-salt. In rations to the army, only Changthan population live upon this salt. In the Jammu territory only Punjab rock-salt Price at Leh, where it is sold by the Price in Kashmir, 16 seers per Co.'s The purchase, sale and transport of this article is under direct management to Government; This monopoly has existed for the last 7 years. Formerly the Changthanis used to import this salt into Ladakh, and chiefly barter it for grain (barley, wheat—grain is not produced in Changthan). This barter system is still partly maintained by the Kardar, not only as regards this article A large quantity is imported into Launder the Maharaja. The profit goes out in the purchase of other goods also, and control of the Ladakh Kardar, such as Changthan wool, sulphur, &c. salt, 1 md. and 15 seers per Co.'s Re. authorities, 30 seers per Co.'s Rupee. Rupee. is used.

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-No. II. IMPORTS
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No.	Name of Article.	Name of place where produced or from whence originally im- ported.	Place of Export.	Place of Import.	By what route.	Брильке.
80	MUSK-BAGS,	North-west of Rodokh and Nepal,	Changthan, (Garo),	Through Leb to No. Tarkund, No. Rashmir, No. Punjab, No.	No. VI. No. VA. No. IV.	Upwards of 20,000 Rs. worth of Changthani salt is imported into Kashmir and Jammu.  The quantity received into the Hill States of the Punjab from Changthan is not known.  Upwards of 100 musk-bags are imported into Leh, of which about 40 are exported to Yarkund, the rest taken to Kashmir and Jammu, or purchased by Yarkundi pilgrims to Mecca, for sale in India or other Asiatic countries.  Price at Leh, from 7 to 15 Co.'s Rs. each.  Price at Yarkund, from 130 to 150  Tunkas, or 21 to 26 Co.'s Rs. each.  In former times musk-bags from the Duskei-Khutan, or the Great Tarkar sandy desert that extends from the confines of Khutun to "Loob Noor" and the Gobi Desert,—the best musk in the world,—used to be imported from Yarkund into Leh, for re-exportation to Hindurkan. The lowest price a Duskei-Khutun musk-beg fetched in the Warkund market was 280 Tunkar.
				_	•	or 48 Co.'s Re. All supply of musk-

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bag from the Dusht-i-Khutun has long heen extinct.  The musk-bag of the Simla Hill States, Bishehr, Lahoul, Ghurwal, &c., commonly met with in all the Punjah markets, is an inferior stuff.  The quantity imported into the Punjah through Rampur, Kullu, from Garo, is not known.	About three or four mannds imported into Leh. About 20 seers taken to Yarkund, and the rest to Kashmir, Jammu, &c. and Punjab.  Frice in Leh, from 5 to 15 Rs. per seer. The superior stuff sells for its weight in silver.  In Yarkund, where the superior stuff only is taken, it sells twice its weight in silver.	Imported in bundles, each containing from 100 to 150 sticks. The price of a bundle varies from 8 annas to one rupee each, in Ladakh and the Punjab. Between 10 and 20 bundles is the estimated quantity of import to Leh and the Punjab. It is burnt in places of worship for its odour.	About 100 chowries are imported into Leh from Yarkund and Changthan, of which a small number only goes to Kashmir, the rest imported into the Punjab.
	Ditto.		No. IV.
	:	:	: : : .
	Ditto,	Ditto,	Kashmir, Punjab,
	•	:	: :
	Ditto,	Difto	Yarkund, Garo,
	:	i	: :
	Nepal,	Lassa,	" CHOWRIES," or Yak tails, Yarkund,   Yarkund,   Leh, Changthan,   Garo,   Kash
	:	-вшо	tails,
	ary),	TR, (a.	r Yak
	(Zedo	у <b>мв</b> о 8,	, "§"
	" ISI	SHAKH-I-UN tic,) in sticks,	WRIE
	" NIRBISI" (Zedoary),	10 "SHAKH-I-UMBUR, (aroma-tic,) in sticks,	0НО "
	<u>.</u>	91	Ħ H

# APPENDIX XXIV.—No. II. IMPORTS.—(Continued.)

No.	Name of Article.	Name of place where produced or from whence originally im- ported.	Place of Export.	Place of Import.	By what route.	Remares.
						Yarkund Chowries.—Price at Yarkund, 1 or 2 Tunkas = 21 to 5 amas each; at Leh, 11 to 21 Rs. each; and at Kashmir, 2 to 4 Rs.  Changthan Chowries.—Price at Changthan, not known; at Leh, 1 and 11 Co.'s Rs.; and at Kashmir, about 2 Co.'s Rs.
12	CORAL, ("Mirjan" or "Moonga,")	Imported into Yarkund from Central Asia,	Yarkund,	Leh and Chang- than,	No. IA. No. VI.	Imported occasionally, in small quantities.  Price varies according to size and color.  Not imported for the last four years.
13	TURQUOISES, "Firoza,"	Persia through Bukhára and Khokand,	Ditto,	Ditto,	Ditto.	About 5,000 Rs. worth of turquoises is imported annually into Leh, and thence exported to Changthan, for Lassa, &c. An inferior stuff called "Yoo," produced in the Changthan and Lassa territory, is imported into Ladakh,
14	"SUNG-I-YUSHUB" (Jade),	Yarkund and Khutun, Lapis lazuli,	Ditto,		Ditto.	where it is worn by females in "Peraks" or head dresses.  Not imported for the last 15 years.  About 2 seers are imported to Leh,
	A. Lapis-Lazuli, (Lajwurd,) (a dye),	mines in Bud- ukhshan,	Ditto,	Leh and Kash- mir,	Nos. IA & V.	the whole of which is taken to Kash- mir. This article is not now imported

Through Leh, No. IA.  About 200 horres and ponies are imported from Yarkund, of whom Bustunjab, Nos. I. & II. teeram, the Kardar, purchases as many	Nos. VI, V& Maharaja and himself, at his own IV.  IV. proces. Of the remainder, about 30 are taken to Kashmir for sale, and theothers are imported to the Punjab, through Kullu. The Maharaja's Government buys the Yarkund horses for the artillery. They make good draught animals, Changthani ponies are also brought	to Leh and to Rampur, for sale. Price of the Yarkundi horses and ponnes, at Yarkund, from 300 to 400 Tunkas, or 50 to 65 Co.'s Rs. each; at Leh, taken at arbitrary prices; and in the Punjab, 80 to 200 Rs. each. Of the Changthan; at Leh and in the Punjab, from 30 to 100 Rs. About 50 skins are imported, chiefly	consumed in Ladakh and Changthan, A few pieces are also brought to the Punjab, for the Hill States. In Chang- than, where the greatest number is taken to, it is used in making bote, bags, water-bags and bedding—it is an excellent thing to keep off the fleas. To the Punjab, this article is mostly brought through Afghanistan. Plice at Leh, from 8 to 12 Rs. each, and at Yarkund, from 12 to 15 Tunkas, or 2 to 2‡ Rs.
o. IA. o. V. os. I & II.	os. <b>V1</b> , V & IV.	os. IA & I.	°. VI.
Through Leh, N Kashmir, N Punjab, N		Leb, Punjab, Nos. IA & I.	Changthan, No. VI.
Yarkund,	Rodokh, Chang Ditto, than,	Tark und,	
		Russia,	
HORSES AND PONIES,   Yarkund,	١	SKINS AND LEATHER. A. "BULGHAR" (Russian lenther),	
HORSES AN			: . : 
12		16	

# APPENDIX XXIV.—No. II. IMPORTS.—(Concluded.)

No.	NAME OF ABITGLE.	Name of place where produced or from whence originally im-	Place of Export.	Place of Import.	By what route.	Remades.
	B. "KIMELAA," (golden colored leather) about 8 inches wide,	Yarkund,	Yarkund,	Leh, Balti, No. IA.	No. IA. No. VI.	Upwards of 3,000 pieces are imported, of which ohe-third is consumed in Ladakh and Balti, and two-thirds go to Changthan.
	C. " Saghere" or " Kinduer" (green leather),	n. Ditto,	Ditto,	Leh and Chang	ing- Ditto.	Price at Yarkund, 8 for the rupee. " at Leh, 4 or 5 for the rupee. About 100 skins are imported, chieffy exported to Changthan.
17	CROCKERY, China, Ditto, ioch,")  China, Ditto, Sakund, Kashioch,")  ghar, Khutun, Yarku	China, Ditto, Yarkund, Kash- ghar, Khutun, Yarkund,	<b>b</b> d	Leh and Kash Nos. IA. nugur, (Kash. No. IA. mir)	Nos. IA & V. No. IA. No. V.	Price at Yarkund, 1 or 2 Tunkas, or 2‡ to 5 annas, and at Leh. 1 rupee, or 1 rupee 8 annas each.  Not imported within the last 4 years. About 10 or 15 imported yearly into Rashmir, through Leh. Price at Yarkund, 8 to 10 Tunkas, or
18	19 TOBACCO,	Yarkund,	Yarkund,	Yarkund, Yarkund, Leh only, No. IA.	No. IA.	annas each, and at Leh, 3 or 4 Rs. each. No Russian tea-pots now imported. About two Tattoo loads = 6 maunds, brought by the Kirayakush, or carriers, mostly for their own communition. Not
		,				an article of general trade; some re- exported to Changthan.

Norg. -See Abstract Statement at end.

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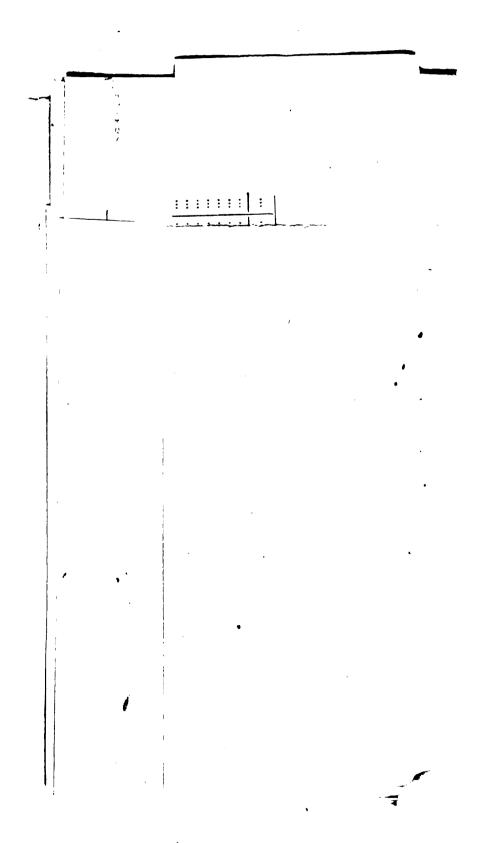
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APPENDIX XXIV.—No. II. IMPORTS.—, Concluded.

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			For consumption in Ludakh, Bultee, &c.
		-	¶¶ All consumed in Ludakh, Bultee, &c.
	Various, average 22 Rs. each, Tunkas 300 = 50 Rs. per md.,	1,320	*** Sold to Hajees or pilgrims who take it down to Hindoostan and other foreign countries for sale.
			+++ Export duty at Leh as well as transit duty between Leh and Cashmeer, &c. The former is estimated to be 2,000 Rs.
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# APPENDIX XXIV.—No. II. IMPORTS.—, Concluded )



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# APPENDIX XXIV.—(Continued.)

LIST of the Table of Routes.

No. of Route.	From	То	By what places.	Remarks.
I	Umritsur,	Leh in Ludakh, Yarkund,	Viâ Noorpoor and Sooltanpoor in Koolloo,  1. The Zumistanee route by the valley of the Shayook river and the choukee of Kokiar,  2. The Tabistanee route by the valley of the Noobra river and the choukee of Kilian,	By Major Mont- gomerie, G. T. S.  Compiled from information fur- nished by Mo- hummud Umeen of Yarkund,guide of the Schlagent- weits.
II	Umritsur,	Rampoor in Bishehr, and thence to Leh,	Viâ Spitee, Viâ Chhomoreeree Lake,	Taken from "Cunning ham's Ladakh."
Ш	Jummoo,	Leh,	Viâ Sooroo,	From native information.
IV	Rampoor,	Garo in Cha- than, Eastern Thibet (Chi- nese territory)	By Shalkhur, a frontier town of Bishehr on the Chinese boundary,	Taken from a vernacular work on the Bishehr chiefship by Extra Assistant Commis- sioner Sham Lal.
·IV A	Mundee,	Garo,	By Koolloo, Ram-	h
IV B	Ditto	Ditto	poor and Shipkee, By Koolloo, Ram- poor, the Kio- brung Pass and Chuprung, (Tsap- rang,)	IV A. B. D. By Major Mont.
IV c	Simla,	Shipkee,	Along the left bank of the Sutluj. By Dr. Gerard,	gomerie, (i. T.,
IVD	Mundee,	Rudokh, in Eastern Thi- bet (Chinese territory,)	Viå Koolloo, Lahool and Spitee,	

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## APPENDIX XXIV.—(Continued.)

List of Routes-Concluded.

No. of Route.	From	То	By what places.	Remarks.
IVE	Mundee,	Garo,	Viå Tashigong,	
IVF	Ditto	Rudokh,	Viâ Cheenee and Kuri,	By Major > Montgomerie, G. T. S.
v	Sreenugur,	Leh,	By Drás,	
VI	Leh,	Chathan, (Garo),	Viå Sakhtee in Ludakh,	Compiled from native information.
VII	Umritsur,	Sreenugur, (Kashmeer),	By Jummoo and Banihal;	Taken from
VIII	Goojrat,	Sreenugur,	By Bhimbhur and the Peer Punjal range,	the Punjab
IX	Umritsur,	Ditto	By Ukhnoor,	J
	Ditto	Ditto	Ditto	Taken from the Route Map of Major Montgomerie, G. T. S. of India.
X	Peshawur,	Ditto	By Hureepoor, in Huzara, Moozufurabad and Baramoola,	Taken from the Punjab Route Book.
XI	Rawulpindee,	Murree, and thence to Sreenugur,	By the Gohalun Ferry, Chukar and Ooree, and Bara- moola,	By Major Mont- gomerie, G. T. S.

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### APPENDIX XXIV.—(Continued.)

Route No. 1. From Umritsur viá Noorpoor, Sooltanpoor, in Koolloo, to Leh in Ludakh.

No.	Names of places.	Estimated distance in miles.	Remarks.
1 2	From Umritsur to Kutthoonungul,	14	
	Butala,	12	
3	Bidheepoor,	11	
4 5	Goordaspoor,	10	
6	Udeenanugur,	1	
7	Puthankot,	16	2,050 feet above the sea.
•	Noorpoor,	18	A, OUT ICCL AUTYC LLU BCA.
		90	
8	Kotla,	14	
9	Tilok Nath,	3	
10	Shahpoor,	9	
11	Kangra,	13	·
12	Buwarna,	17	
13	Baijnath,	13	
14	Hureebagh,	16	
15	Sairee, (or Huttee),	15	There is also a more direct route to Kumad the 18th halting place.
16	Mundee,	12	3,006 feet. Cross the Bias river.
		112	•.
17	Kumad,	10	Cross the Bias and a Tributary.
18 19	Bajoura, Sooltanpoor,	15 11	Cross Tiri pass. 4,092 feet.
	Soortanpoor,		<b>本5</b> 000 1950.
		' 36	<u> </u>

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## APPENDIX XXIV .- (Continued.)

Route No. 1-Concluded.

No.	NAMES OF PLACES.	Estimated distance in miles.	REMARKS.
20	Nugur,	14	
21	Turnst ante	9	
$\overline{22}$	Dhoolankaan	14	13,300 feet. Rotung Pass.
~~	Fnookcheen,	1 13	10,000 feet. Rotung 1 ass.
23	Koksur,	19	Cross Rotung Pass and the Chundra river by a rope bridge. Difficulty about crossing ponies.
24	Seesoo,	13	
25	Condlata	ii	ł
26	Whyndrama	12	Left bank of Bhaga. Road narrow
	Knurdoong,	1	but safe.
27	Walum m	13	Ditto
28	Kolung,	113	Ditto
29	Darcha,	18	10 001 6 4 D
20	Mangba,	18	16,221 feet. Bara lacha Pass; generally covered with snow, though not deep.
30	Kilang,	16	Cross ditto.
31	Chuma	10	Cross arous
32	C	14	
33	Cum and	18	17,000 feet at foot of pass. Cross
00	Sungai,	10.	Lunglacha Pass to river.
34	Morecha,	10	Pond of fresh water.
35	Rookcheen,	8	Generally a Tartar or Bhotee camp.
36	Dubring,	15	Do. the nearer the Tughlungla the better.
37	Gya,	17	18,042 feet. Cross the Tughlung Pass.
38	Ooghshee,	15	
39	Marchulung,	9	Attabagh, or Bagh beyond Atta.
40	Chuchot,	11	Golabbagh.
41	Leh,	10	11,278 feet. Cross the Indus by bridge.
		287	
	GRAND TOTAL,	525	miles =315 kos.

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### APPENDIX NO. XXIV.—(Continued.)

### ROUTE NO. I A.

Form Leh to Yarkund, compiled from information gathered from Mohummud Umeen of Yarkund (Guide of the Schlagentweits) and some Ludakh merchants.

### GENERAL REMARKS.

There are two routes from Leh to Yarkund, one by the Shayook river and Kokiar, traversed in the cold weather from Mughur to Phagun (Novr. to Feby.) and hence called "Zumistance;" and the other by Suser and Kilian, travelled in the hot weather from Sawun to Katik (July to October) and called "Tabistance." Both join at the foot of the Karakoram mountain pass (18,600 feet); after crossing which, separate at a place called Muliksha or Aktagh (4th stage after the pass) whence they proceed to Yarkund in different directions.

The "Zumistanee" route between Leh and Karakoram, crossing the "Digur La" or Digur pass (stage No. 2) joins the river Shayook at a place called Uhgam No. 3, thence proceeds up the narrow valley of the Shayook river, winding along the circuitous course of the river as far as "Duhn-i-Moorghee" No. 12 it then ascends up the pass through an elevated plateau called the "Maidan-i-Dubsan," a dreary, gravelly, uneven, extensive plain, about twelve kos in breadth, without vegetation, and covered with snow in winter. The ascent over the Karakoram leads down in a north-westerly direction along the Yarkund stream to Mulikshah, No. 19, (where the Zumistanee and Tabistanee routes separate), and Koolunooldee (stage No. 24); thence crossing the Yungduwan pass, the road runs down northward in a valley as far as the foot of the Toopduwan pass, No. 31, ascending which, slopes down into the plains of Yarkund.

The Tabistanee route from Leh crossing over the Khurdoong pass, No. 2, and the Shayook river near Suttee, No. 4, proceeds up the Noobra valley (one of the richest and most densely populated valleys in Ludakh) along the left bank of the Noobra† river to the foot of the Kurawalduwan (steep difficult pass) leading to a loftier and more difficult pass, that of "Suser" 17,500 feet high and covered with perpetual snow. Across Suser the road joins the Zumistanee route at Duhn-i-Moorghee, No. 12; thence over the Karakoram pass to Mulikshah or Aktagh as above describe ed. The road from Leh to Suser lies in a north-westerly direction.

From Mulikshah or Aktagh, No. 19, the Tabistance route skirts the Aktagh range north-east ward to the Sooget pass, crossing which it follows the course of a stream (tne Sooget, the Karakash and the Toogirmunlik, one after the other) to the foot of another very difficult pass, the "Kilian-Duwan." The road across the pass goes along the Kilian stream to the large village of Kilian, passing by the Police Post of Kilian—thence plain open country to Yarkund.

^{*} From Uhgam to Choongjungul No. 7, North-East-North and thence to Moorghee Northward.

[†] Also called "Yurma" by the Thibetans.

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The Tabistanee route is closed by snow on the Kurawulduwan, the Suser and the Kilian mountains in winter.

DIFFICULTIES OF THE TWO ROUTES.

I. The difficulties of the mountain passes :-

On the Zumistance route.

1st. The Digur La (No. 2). Precipitous ascent for about a kos, impracticable for laden horses that have to be relieved of their burdens over the pass by Yaks. It is partly covered with perpetual suow.

2nd. The Karakoram pass (18,600 feet above the level of the sea).

The passage through the Dubsan Plateau south of the pass in snow and cold winds attended with danger. The inclemencies of the weather are keenly felt on this elevated open spot. The Karakoram mountain pass is surrounded by unwholesome atmosphere, which brings on headache and stomachic disorders, for which bitters and sour things are used by travellers with benefit. Many beasts of burdens (ponies and horses) are carried away by fatigue and difficulty of breathing. Some ascribe this insalubrity in the air to the bad smell of a grass growing here, and others to the scent of wild leeks. (See Cunningham's Ladakh, page 47).

- 3rd. The Yungduwan pass, No. 25. Ascent for about 5 kos.
- 4th. The Toopduwan pass, No. 31. An ascent for about 4 kos.

On the Tabistance route.

- 1st. The Khurdoong pass, (No. 2). Steep ascent, impassable for laden horses.
  2nd. The Kurawulduwan pass, No. 8 A, (also called Tooteeyulak) 17,660 feet high, covered with perpetual snow.
  - 3rd. The Suser pass, No. 11, 17,500 feet high, a most difficult pass.
  - 4th. The Karakoram pass, as in the Zumistanee route.
  - 5th. The Soogetduwan.
- 6th. The Kilianduwan, No. 19 A, steep ascent, more difficult than the Karakoram pass, like the Suser. Passable for 3 or 4 months only in the year, July to Octr-
  - II. The passage over rivers on the Tabistanee route :-
- 1st. The Shayook river near Suttee (4) and again beyond the Suser pass, (No. 11),

A furious torrent in summer. Travellers have sometimes to wait for days until the stream is fordable. Men and horses are sometimes carried away by the torrent. For a full description of this river, see Cunningham's Ladakh (pages 94, 99, 100, 101, 102, 103.)

The Shayook in winter is everywhere fordable, and is, above Lamakyent, frozen over, when it becomes like a metalled road. Travellers going by the Zumistanee route therefore find an easy passage along the bed of the river.

- 2nd. The Tooteeyulak stream, which is crossed twice at Nos. 8 and 10. The torrent subsides in the mornings in summer, when it is fordable; in the evenings the stream becomes swollen by the melted snows from the Suser mountains.
- III. The Zumistanee route passes through an uninhabited mountainous country. Travellers are obliged to carry provisions on Tattoos for the most part of the route In certain places water, grass and fuel even are not procurable.

On the Tabistanee route supplies are procurable throughout the Noobra valley. Further on travellers have to take provisions with them as in the Zumistanee route.

IV. The danger to life and property from the violence of the Koonjoodee robbers who infest the route from Aktagh (No. 19, where both the Zamistanee and Tabistanee routes meet) to Koolunooldee, No. 24 of the Zamistanee route.



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### APPENDIX XXIV.—Route No. 1 A—Continued.

The Zamistanee Route by the valley of the Shayook river and the Choukee of Kokiar.

No. of Stages.	NAMES OF PLACES.	DIS	MATED TANCE KOS.	REMARKS.
1	From Lé to Suboo,	6	kos.	A village at the foot of the Digur Lá pass. Road good.
2	Digur,	8	,,	A village beyond the Digur Lé, a difficult mountain pass; the summit is covered with perpe- tual snow; road never closed. Ascent steep for about a kos, descent easier for about 4 kos.
8	Uhgám,	5	"	A small hamlet on the left bank of the Shayook river.
				From this place to Moorghai, No. 12, the road runs up the valley of the Sháyook river, winding along the stream, which is crossed and re-crossed some twenty-four times between these two places. The river is frozen over in winter beyond Lamakyent, No. 6, in the months of December, January and February, when people travel over the ice. The bed of the river is sandy or gravelly. Grass and fuel in plenty, all the way.  No habitation on the road from this to Khulustan, No. \$0 A, excepting Lamakyent, No. 6, and the tents of the pastoral tribes between Nos. 27 and 30. Caravans take provisions for their onward journey from this place.

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Stages.	NAME OF PLACES	3.		KOS.	Remarks.
4	Pukra,	•••	5	kos.	A halting place. A spring of water.
5	Chimchák, alias Pu pukh,	kh-	8	"	Ditto ditto.
6	Lamakyent,	•••	4	"	A village, having 5 houses. Travellers carry provisions with them from this place also for their onward journey, as far as Khulustan, No. 30 A.
7	Choong jungul,		10	"	A fine pasture grounds where people of the surrounding country graze their flocks of sheep, goats, yaks and horses. At a point on the road, called "Changthang-jilgha" (meaning the Chanthan stream), two kos further on from Choongjungul, the Chhung-chhinmo stream from the north joins the Shayook river, and a road strikes off north-east towards Rudokh and Chanthan by Chhoomoortee.
8	Doongyulák,	•••	12	"	A halting place.  Between Choong-jungul and Doongyulak, two kos from Changthang-jilgha, is a halting place called Kupturkhana.
9	Mundurlik,	•••	10	"	A halting place. An old fort called Yoorghoolook. Little or no snow falls on the portion of the road from Uhgam to this place (Mundurlik). Further on it continually snows during winter as far as Brungsa, but the road is never closed.
10	Kootuklik,		8	"	A halting place. A spring of water called "Boolak." Yartuvee another halting place, about two kos from Mundurlik. A stream called "Kurajilgha" joins the Shayook near Yar- tuvee.

4				
No. of Stages.	NAMES OF PLACES.	DI	IMATED STANCE KOS.	Remarks.
11	Sooltan Chooshkoon,	10	kos.	A halting place. Road gravelly.
12	Duhn-i-Moorghee,	12	,,	Ditto ditto.
				Another halting place called "Kuratagh" on the road about 5 kos from Sooltan Chooshkoon. The river Shayook is left at Duhn-i-Moorghee, and the road ascends up in a north easterly direction towards the Karakoram Pass in a narrow valley.
13	Boolak-i-Moorghee,	8	"	A halting place. A spring of sweet water, grass and fuel in abundance. Another halting place called Choongtash, about 7 kos from Duhn-i-Moorghee.
14	Boorsee,	12	"	Boorsee is a thick grass which is used for fuel. Country full of Boorsee, hence the name of this halting place. Three steep and difficult passes are crossed between Boolak and Boorsee. The passes are called "Kia," a Toorkee word meaning "pain." Grass and fuel are not forthcoming at the following stages as far as Aktagh. Travellers carry "Boorsee" from this place for use as fuel on this portion of the road.
15	Kizil Ungoor,	8	,	Road in a Dara between high cliffs.  Here commences the ascent to the Dubsan Maidan, an extensive dreary table land or plateau about 12 kos broad. Several streams run across this plain, which dry up in winter. There is no vegetation, no grass, no fuel. The road through the Maidan is gravelly.
16	Doulutbegooldee,	12	"	Across the Maidan-i-Dubsán, from which the road descends to this place over an easy slope, for about 4 kos.

No. of Stages	NAMES OF PLACES.	ESTIMATED DISTANCE IN KOS.	Remarks.
			Doulutbegooldee is a halting place at the base of the Karakoram Pass, through which the Karakoram stream comes down to this place, and thence taking a south westerly direction joins the Shayook at Yupchan.
	Chaijoshjilgha,	4 kos.	In the pass. The ascent to the pass commences at Doulut-begooldee along the Karakoram stream. At this place, travellers rest for a while to drink tea, hence the name jaijoshjilgha.
	Summit of the Kara- koram Pass,	2 "	Ascent gradual. Near this point rise three streams; one runs down to the west and south, the second to the south, and the third to the north-east. The two first join at Yupchan and fall into the Shayook river, the third is the source of the Yarkund river. Show in winter only over the pass, road never closed.
	Bultee Brungsa,	4 "	A place on the slope of the pass, where the Bultees (Baltis) who carry their loads on their own backs halt for the night, hence the name "Bultee Brungsa" (or resting place of Bultees). The road lies along the Yarkund stream.
17	Brungsa,	2 "	Halting place at the foot of the Karakoram Pass; descent gradual and easy along the Yarkund stream. The pass is throughout passable to laden horses.
	Kiziltagh (or red mountain ),	4 "	The road from Brungsa to Koolunooldee, No. 24, lies in a valley along the Yarkund stream.  Kiziltagh, a halting place. A copper mine close by, it is not worked.

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No. of Stage.	Names of places.		ESTIMATED DISTANCE IN KOS.	Remarks.
	Chadurtash,	•••	1 kos.	A halting place. A road strikes off here towards the Karakash river, which leads to Elchee—capital of Khootun. A brushwood called "Yurbughree," which answers for fuel, is to a small extent found here.
18	Wuhabjilgha, Nezatash,	•••	3 ,,	A halting place. A large stone in a conical form about 20 yards in height to the left of the road.
19	Mulikshah, Aktagh,	•••	6 ,, {	Halting place. Several springs of sweet water. Some pasture ground.  From Brungsa to this place, Aktagh, the valley between two high snow clad cliffs which shoot up from the Karakoram range is wide and open, sloping down to the north. No vegetation, grass or fuel, excepting some brushwood at Chadurtash. Road good. Little snow in winter on the line of road. At Aktagh the Zamistanee and the Tabistanee roads separate; the former proceeds down to the north west along the Yarkund stream, and the latter to the north east by Sooget.  The road from Aktagh to Koolunooldee is during winter infested by the Koonjood robbers, erroneously called "Kir-
20	Khufeloong,	•••	10 "	ghiz." See Kirghiz jungul ZAMISTANEE EOUTE CONTINUED. Khufeloong, a halting place, is also called "Loongpa" by the Thibitans, and "Khoopoolugh- zee" by the Turks, all the three terms meaning mouth of a pass ("Dura"). The valley gradually narrows between two cliffs running from east to west as far as Koolunooldee, No. 24. Road good all the way. The roads from the following passes that conduct from Yup- chan, Noobra, Chhorboot, over

of			
No. Stages.	NAMES OF PLACES.	DISTANCE IN KOS.	Remarks.
21	Jindbulghoon,	10 kos.	the Karakoram range join at Khufeloong:— Yupchan. Noobra. Chhorboot. Grass and fuel procurable everywhere on the line of road from this place downward. A halting place. Grass, fuel and
22	Bookhurooldee,	10 "	rock-salt procurable.  Do. Two halting places: Khoo-
23	Kirghiz-Jungul,		tasjilcha and Ighursuldee on the road. The former is about one kos and the latterabout four kos distant from Jindbulghoon. A halting place in a rich pasture
			ground.  The Kírgíz of Pámer Khoordused half a century ago to infest the road at this place, hence the name "Kirghiz-jungul." They have since that period given up plundering in the Yarkund territory altogether, and the Koonjood Bandittihave, within the last forty years, occupied their place on this part of the route. From Koonjood, a small territory owned by an independent Mohummudan ruler, named Shah Ghuzunfur, near Hoonzee Nugur, the party of robbers, numbering from 100 to 250, cross the Karakoram range by the Shingshul Pass, and following the course of the Koom stream in a north-easterly direction for 6 days reach the point called "Gil," where that stream falls into the Yarkund river, thence crossing the river a further journey of 6 days along the right bank brings them to Koolunooldee, between which place and Aktagh, No. 19, they infest the road. There is another shorter road also from the Shingshal Pass to Koolunooldee, which they follow. See Routes by the Passes over the

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			<u> </u>
No. of Stages.	Names of places.	ESTIMATED DISTANCE IN KOS.	Remarks.
24	Koolunooldee,	12 kos.	Karakoram range, between the Karakoram and the Chitral Passes, given in another place. The old road from Tashkurghan to the "Aksai-Chin" passes through the Kirghiz-jungul. A halting place. About two kos distant from Kirghiz-jungul to the left or west of the road are the remains of old buildings in the vicinity of a copper mine, which has not been worked within the last century. The spot is called
·		47,	Sisikboolak, from the name of a spring of water close by. One kos further on is the tomb of a Thibitan called Muzar-i- Thibitee."
25	Oonkoor-i-Yungduwan,	8 "	Three kos on is Bagh-i-Hajee Muhummud, a nice green shady jungly spot, so called. Another jungly tract called "Yartivee" three kos on.  The road leaves the Yarkund river at Koolunooldee, and ascends in a north easterly direction to the Kotul-i-Yungduwan, an easy pass.  A halting place over the "Yungduwan" Pass.
	Summit of the Pass,	1 "	From Koolunooldee to the southern base of the pass the road lies in a narrow defile, along a stream (coming down from the pass) which is frozen over in winter.  From the base to the summit of the pass, where the "Tiznaf" stream rises, is an easy ascent of about 5 kos. The descent to Toorighil, the following halting place beyond the pass, is also easy. Little snow falls over the pass in winter.
26	Toor-i-ghil,	8 "	Road winds along the bed of the Tiznaf stream in a rich narrow valley, which varies in breadth from one to half a mile in places as far as Chiklik, No. 30. Grass and fuel in abundance.

No. of Stages.	Names of places.	ESTIMATED DISTANCE IN HOS.	REMARKS.
27	Doba, alias Sooget,	10 kos.	Toorighil, a halting place. No habitation.  A halting place. The valley here is cultivated by a pastoral tribe, the "Pukhpo," who live in a neighbouring valley, and keep large herds of yaks, sheep, goats
28 29 30	Muzar-i-Badshah, Piltash, Tualik, Chiklik,	2 " 8 " 10 " 7 "	and horses. They also supply travellers with grain, ghee, sheep, &c., in their Khirgahs or felt tents near the line of road between Sooget and Chiklik.  Ditto ditto ditto.  Ditto ditto ditto.  Ditto ditto ditto.  Ditto ditto ditto.  The river Tiznaf, a fordable stream throughout the year, is crossed and re-crossed no less than sixty times between Toorighil and this place Chiklik. It is frozen over in the height of the winter.
30 A	Khulustan,	1 "	A village, containing 5 houses, inhabited by Wukhees, who cultivate, and also keep large herds of cattle. The village is about a kos to the left of the road, and is visited only by such travellers as require to purchase provisions, &c., from there.
31	Ak-Musjid,	8 "	The "Kotul-i-Toopduwan," an easy pass, is crossed on the road. The summit is about midway. Akmusjid is an encampment "Khirgah" of pastoral Toorks and Tajiks, in a rich plain country beyond the pass, which is slightly covered with snow in winter.
	Kooshoonkoor,	2 "	Two caves in rooks, inhabited by pastoral Toorks and Tajiks, who keep here large herds of cattle, and also cultivate. Road in a wide rich valley, between two low rocks, as far as Poosar.

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APPENDIX XXIV.—Route No. 1 A—Continued.

No. of Stages.	NAMES OF PLACES.	ESTIMATED DISTANCE IN KOS.	Remarks.
•	Lungur Poosar,	6 kos.	A village, having 8 houses, where four streams meet and go down to Kurghulik.  The road from Lungur lies in the Yarkund plains, in a well cultivated and thickly populated country, excepting the portion between Kokiar and Kurghulik, which runs through the "Beshtiruk Dusht," a sandy barren desert.
32	Police post of Kokiar,	2 "	A guard of 16 Chinese soldiers, under an officer called "Pia," and another of 16 Toorks under a Toork officer, "Toongchee." No strange traveller is allowed to proceed on without the permission of the Chinese Governor of Yarkund ("Umban"). The choukee officers do not generally interfere with the passage of the traders or passengers who are in the habit of travelling between Lehand Yarkund. Road along the Kokiar stream.
	Kokiar,	<del>1</del> "	A small town, inhabited by Toorks.
33	Beshtiruk,	12 ,,	A caravansarae and village in the Beshtiruk desert.
34	Kurghulik,	12 ,	A large town with a market. A branch of the Tiznaf stream, which passes through the town, is crossed on a wooden bridge in the market. A caravansarae or Lungur.
	Yuk-Shumba Bazar,	8 "	A caravansarae or Lungur, and a market, which is crowded on each Sunday. A canal from the Yarkund river is crossed in the Bazar on a wooden bridge.
35	Char-Shumba Bazar, alias Posgám,	2 "	A market and a caravansarae. The Beshkun canal, which is navigated by boats, is crossed on a bridge (wooden) on the road. Another canal crossed in the Charshumba Bazar itself.

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No. Stages	NAMES OF PLACES.	ESTIMATED DISTANCE IN KOS.	Remarks.
36	Yarkund,	12 kos.	The largest city in Turkish China. The river Yarkund also called "Duria Zur-ufshan" is crossed (on boats in summer) about 2 kos from Posgam, on the road. The river is frozen over in winter. Three kos further on from the river, a canal from the Yarkund, called "Yoolchak," is also crossed on a wooden bridge.
	Total estimated distance in kos,	345 kos.	= 575 miles.
	Add,	315 "	= 525 miles. From Umritsur to Leh, Route No. I.
	Total estimated distance from Umritsur to Yarkund, by Leh and the Zumistanee route,	660 "	= 1,100 miles.
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### APPENDIX XXIV.—Route No. 1 A—Continued.

The Tabistanee Route from Le to Yarkund, by the Suser and Kilian Passes.

		1	1
No.	NAMES OF PLACES.	ESTIMATED DISTANCE IN KOS.	Remarks.
1 2	Gánles, Foot of the Khurdoong Pass,	2	A village. Road circuitous and stony, in a valley.
3	Khurdoong,	10	A village beyond the Khurdoong Pass, which is steep and difficult,—impracticable for laden horses. Yaks are employed to carry their loads over the Pass. Ascent and descent for about two kos.
4	Suttee, (a village),	8	The river Shayook is crossed on the road near a Roong (Ravine), 7 kos distant from Khurdoong; a very rapid stream here. Road lies in a wide valley along the Khurdoong stream, until it joins the Shayook river at the above point.
5	Tirit,	7	A village. Road along the right bank of the Shayook river, in the rich valley of the Shayook.
	Lughjoong,	8	A flourishing village at the confluence of the Shayook and Noobra rivers. In July, August and September, the current of the Shayook river near Suttee, being exceedingly strong and rapid, travellers generally avoid the Suttee road, and take the following between Khurdoong and Lughjoong.
			From Khurdoong to Kulsur, 10 kos.  "Kulsur to Duskit, 12 " "Duskit to Lughjoong, 8 "  Тотал, 30 "
6	Tughar,	5	Road in the Noobra valley; the richest and most thickly populated valley in Ludakh, along the left bank of the Noobra* river as far as No. 8, Charloong.

^{* (}Also called "Yurma.")

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No.	NAMES OF PLACES.	ESTIMATED DISTANCE IN KOS.	Remarks.
8	Popchi, Punamikh, Takchá, Charloong,	5 3 3 8	A flourishing village.  Do.  Do.  A hamlet at the foot of the "Kura" wulduwán" range. The Tootee Yulak stream, which is rapid, is crossed 4 kos from Takcha on the road.
8 .	Kotul-i-Kurawuldu- wan, (Summit of the Pass Kurawul- duwán)	8	Precipitous ascent for 5 kos; road circuitous. Yaks carry the loads of horses over the Pass. No water. A guard of 3 Sipahees is here stationed, who give intimation of the arrival of Yarkund caravans to the next choukee at Takcha by burning a fire, it is thence conveyed in the same manner choukee by choukee to Le; The choukies between Kurawulduwan and Le are:  Tughar, Lughjoong, Kulsur, Sur-i-Kotul Khurdoong, Ganles.
9	Bank of the Tootee Yulak stream,	3	A poisonous grass called "Luntun" grows on this mountain range. Descend to this place in a rich valley. The descent is much easier than the ascent. Supplies received from "Zing Mochee," a village across the stream, which skirts the Kurawulduwan range in a south-westerly direction.
10	Futta,	8	A halting place in a rich valley, across the Tootee Yulak stream.
11	Brungsa Suser,	. 5	The Suser Pass, covered with perpetual snow, the most difficult of all the mountain Passes that have to be passed over on either route, (the Zumistanee, or Tabistanee) is crossed. The ascent and descent, which extend for about 5 kos, are impracticable for laden horses. Yaks carry their loads over the Pass. Brungsa Suser is a halting place at the foot of the pass beyond. Summit of the Pass, 17,500 feet above the sea.

No.	Names of places.	ESTIMATED DISTANCE IN KOS.	Remarks.
	Duhni Moorghee,	1	Stage No. 12 of the Zumistanee Route, where both the Zumistanee and Tabistanee routes meet. The river Shayook is crossed about a kos from Brungsa Suser, on the road.
12 to 18	From Duhni Moor- ghee to Aktagh,	69	See Nos. 13, 14, 15, 16, 17, 18 and 19, of the Zumistanee route.
19	Chibra,	. 5	Road in a valley; gradual ascent to the Soogetduwan. A few stone en- closures in which travellers rest for the night. No grass, no fuel.
19 A	Summit of the Sooget duwan,	1	Ascent not very steep, but the atmosphere is unwholesome and produces difficulty of breathing in men and beasts. Snow in winter only. No grass, no fuel.
	Kootasjílgha,	3	Descent easy, in an open wide valley. Boorsee grass.
20	Sooget,	5	A halting place in ditto. Grass and fuel procurable at all the places
	Left bank of the Kurakash river,	2	from this to Yarkund.
	Shuheedoolla Khoja,	3	A halting place at the mouth of a Dura, or valley. Road along the left bank of the Kurakash river.
•	Chizghanlik I,	1	The river Kurakash is crossed twice between Shuheedoolla Khoja and Chizghanlik, which is also a halting place.
21	Groonj kurlik,	5	A halting place. Road along the left bank of the Kurakash.
	Duhn-i-tooghroosoo,	2	The "Tooghroosoo" stream, which falls down into the Kurakash river, is crossed here.
	Duhh-i-Dura Kilián or Dura-i-Toogir- munlik,	, 1	Enter the Kilian Pass, a narrow defile. Remains of an old Fort at this place.  The river Kurakash leaves the road, taking a north-easterly direction while the road proceeds north-west.

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No.	NAMES OF PLACES.	ESTIMATED DISTANCE IN KOS.	Remarks.
22	Bostan,	3	A halting place in the Dura-i-Kilian. Road along the Kilian, or Toogir- munlik stream; gradual ascent.
23	Foot of the Kilian Pass,	5	Road as above.
	Summit of the Pass,	11/3	Ascent difficult, impracticable for laden horses. Yaks carry their loads over the mountain.
24	Chadurtash,	81	Descent also very difficult. Do. Do. Chadurtash a halting place at the foot of the Pass beyond. Fine pasture ground.  The valley or "Dura-i-Kilian" extending as far as No. 26 B., is well watered, and cultivated by pastoral tribes of Toorks and Tajuks, who live in tents; it also affords good pasture to their large herds of cattle.
	Khutaee tumee,	5	A halting place. Road descends down the narrow valley of the Kilian, along the bed of the Kilian stream.
<b>~ 25</b>	Chizghanlik II,	10	Do. Do. A road strikes off at this place to Sunjoo, a large village, leading to Kilian, No. 27.
26	Urpulik,	. 6	A halting place. A hamlet. Road as above, in the defile, over undulating ground. The stream (Kilian) is crossed several times.
26	Kurchoong,	8	Road good in the defile. A wooden bridge over the Kilian is crossed about a kos from Urpulik on the road.
26	Termination of the Kilian defile,	<b>3</b>	Here the road debouches into the Yarkund plain.
27	Kilian,		A large village, with a market and school.  There is an "Oorthung," or Police post here, like that of Kokiar, No. 33 of the Zumistanee Route, containing 16 Chinese soldiers under a Chinese officer called ("Waee Wooce," and 16 Toork soldiers under a Toork officer called "Toongchee."

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No.	NAMES OF PLACES.	ESTIMATED DISTANCE IN KOS.	Remarks.
	Suzam,	3	A small village. The Kilian stream is crossed near Suzam on the road. The stream though rapid is fordabla throughout the year. Suzam is on the margin of the "Dusht-i-Boria," a large gravelly barren desert with no vegetation, fuel or water, excepting at the following stages* which lie on the road in the desert.
	Tooghr-i-kuibrook,	2	A Caravansurae (called "Lungur" in "Toorkee"). A few houses and gardens &c., in the desert.
28	Husun booghra,	8	A small village with a Lungur in the desert.
29	Boria,	•••	A large village with a "Lungur," and springs of water within a ravine extending for about 3 kos in length in the desert.
30	Beshurik,	12	A small town in the desert with a Lungur surrounded with cultivation, irrigated from the Ooshukbashee stream.
31	Kurghulik,	3	A large town with a market. See No. 34 of the Zumistanee Route.
32 } 33 }	Yarkund, 2 stages,	22	Nos. 35 & 36 of the Zumistanee Route.
·		275	= 458 miles.
	Add from Umritsur to Leh,	315	= 525 miles.
	Total estimated distance from Umritsur to Yarkund, by Leh and the Tabistanee Route	590	= 983 miles.

^{*} Nos. 28, 29, 30, and Tooghr-i-Kuibrook. Note.—The system of orthography followed in the version of the names of places in the above routes Nos. 1 and 1 A, is that prescribed by Government in the Directions to Revenue Officers.

MUNPHOOL, PUNDIT,

Extra Assistant Commissioner.

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### APPENDIX XXIV.—Continued.

Route No. II. From Umritsur to Rampoor in Bishehr, and thence to Leh.

				· · · · · · · · · · · · · · · · · · ·
ory.	ber.		Distances.	
Territory.	Number.	Names of Stages.	Miles.	Remarks.
Taken from the Punjab Route Book.	1 2 3 4 5 6 7	Kutthoo ke Nungul, Buttala, Biddeepore, Goordaspore, Deenanuggur, Pathankote, Noorpore, Total,	14 12 11 10 9 16 18	Regular encamping grounds marked out throughout. Supplies and forage plentiful. No nullahs or other impediments. Dak bungalows at Buttala, Goordaspore, and Mullickpore, 3½ miles from Pathankote. Should Goordaspore be deemed too long from Buttala, supplies can be collected at a village named Ranneea, half-way between the two places.

### TAKEN FROM MAJOR MONTGOMERIE'S ROUTES.

Bishehr. Kooloo. Mundee.	8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	Kotla, Tilok Nath, Shahpoor, Kangra, Buwarna, Baijnath, Hurcebagh, Sairee or Huttee, Mundee,  Kumand, Bajoura, Larjee, Plach, Furari, Jular, Rampoor,	14 3 9 13 17 13 16 15 12 112 12 15 14 12 Not known.	3,006 feet. Cross the Bias river.  Cross the Chul Pass. Capital of the Bishchr territory.
<b>A</b>		Total from Umritsur to Rampoor,		added to 40 probable dis- Nos. 21, 22, and 23—295.

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### APPENDIX XXIV.—Route No. 2—Continued.

# ROAD FROM RAMPOOR TO LEH VIA SPITTI. Taken from Major Cunningham's "Ladakh."

The road from Bishehr through Spitti into Rukchu joins the road No 1 either at the crest of the Bara Lacha pass, or at the foot of the Thung lung pass. The former is the more easy route, but the latter is the more frequented. From Rampoor the road ascends the Sutlei river to the Wangto bridge, where it passes over and enters the mountains to Babé. From thence it crosses the Tari pass (15,282 feet) into the Pin valley, which it descends to the junction of the Pin river with the Spitti. The latter is crossed by a jhula to Dang khar. from whence the road proceeds to the monastery of Kyi, and up the left bank of this stream to Lossar, where it changes to the right bank. Beyond Lossar it leaves the Spitti river and crosses the Kulzum pass (14,821 feet) into the upper course of the Chandra river, which is quite uninhabited, and ascends the stream to its source in the Bara Lacha pass. The other road branches off from the monastery of Kyi, and crosses the Parang pass (18,502 feet) into Rukchu at the source of the Para river. It then follows the river to Norbu Sumdo, whence it crosses a low range of hills to the southern end of the Choomooriri lake. From this lake it crosses the Napko Gonding pass (18,000 feet) and the Polokonka pass (16,500 feet) to the Tshokar or white lake, beyond which it joins the first road at the foot of the Thung lung pass.

The following are the stages on the road by the Bara Lacha pass:-

No.	Stages.		Distances.	Remarks.	
1	Gaora,	,,,	Miles.	Left bank of Sutlej.	
2	Saráhan,	•••	10	do.	
3	Tranda,	•••	, 14	do.	
4	Nichár,	•••	12	do.	
5	Yangpa,	•••	11	Cross the Sutlej.	
6	Larså,	•••	,16	Cross the Tari pass.	
7	Mud,	•••	12	On Pin river in Spitti.	
8	Tangti,	•••	12	do.	
9	Danghkhar,	•••	15	Cross the Spitti pass,	
10	Lara,	•••	83	Left bank of Spiti river.	

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APPENDIX XXIV.—Route No 2—Continued.

No.	Stages.	Distances. Miles.	Remarks.
11	Rangrig,	818	Left bank—halting ground.
12	Chikyam,	10	
13	Kirla,	12	
14	Lossar,	12	Right bank.
15	Camp,	10	Foot of Pass.
16	do	9	Cross the Kulzum Lá.
17	do	12	Left bank of Chandra.
18	do	14	do.
19	do	12	do.
20	do	12	Cross the Bara Lacha pass.
21	Charpa,	8	Mouth of Charpa river.
22	Sumdoo,	14 🖽	Foot of pass.
23	Soomgul,	12	Cross Langa Lacha pass.
24	Moorechhoo,	10	A small pond of fresh water.
25	Rookchin,	7	Boti camp.
26	Larsa,	14	Foot of pass.
27	Gya,	14}	Cross the Langa Lacha.
28	Meero,	7 <del>1</del>	
29	Ookhshee,	71	Left bank of Indus.
<b>3</b> 0	Moorchhalin,	8 <del>1</del>	do.
31	Chhachot,	11	do.
32	Leh,	91	Cross Indus by bridge.
	Total from Rampoor to Leh,	355 <del>1</del>	
	From Umritsur to Rampoor,	295	
	Total from Umritsur to Leh by Rampoor and Spiti,	650	

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# APPENDIX XXIV.—Route No. II—Concluded.

From Rampoor to Lah by Chhomoreerge.

No.	Stages.	Distances.	Remarks.
	<u>.</u>	Miles.	
11	Rungrig,	1297	For this and the above 10
12	Gyihbar,	6 <del>7</del>	marches, see the preceding route.
13	Bongrochun,	8 <del>7</del>	
14	Tratung Kongma,	7	Cross the Parang pass.
15	Camp,	11	•
16	Norba Soomdo,	11	
17	Chomoreeree,	10	South end of lake Chhomoreeree.
18	Koorzo Gonpa,	13	
19	Roongzoong,	11	
20	Polokonka (pass),	15	Two miles west of pass.
21	Chhokur,	, 11	
22	Lursa,	16	
$e^{\tau_{ij}}$	Thence to Leh 6 marches, (See the preceding	/ 57≹ °	
. •	route).	1 / 1	
t. , ,		301 21	
l	Total,	<b>31</b> 0	
7 2	From Umritsur to Rampoor,	295	
.C	•	. / 01	
• .	Total from Umritsur to Leh by Rampoor and Chomoreeree,	605	

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# APPENDIX XXIV.—Continued.

# Route No. III. From Jummoo to Leh, via Sooroo.

	1.	ESTIMAT		14 - <u>258</u> - 16
No.	Names of places.	DISTANC IN KOS		Remarks.
		<u> </u>	. : !	<i>J.</i>
1 2	Tooton-kee-khooee, Suroeen Sur,		7	Hilly road.
3 4	Thuloura, Ramnugur,	10	) '	Do.
5	Gurtha,		) 3 -	Do.
7	Doda,		3 '	A town on the Chenab.
8	Mooghul maidan,	14	ا ا	In a narrow glen. Customs post. Cross Chenab.
. 9	Chuningam, Fall James	12	0	A large village. Customs post. Cross the "Buradar" mountain pass.
10	Mureo,	. 12	3 E	A village on the Chenab. Steep ascent and descent.
11	Kunyen tul,	12	3 7	Lofty hills covered with trees. Road skirts the hill. No habitation.
12	Vadvun,	15	5 ¹	A large village. Customs choukee. Cress the Chenab.
13	Vusmuna,	12	3 -	A large village, in a glen. Again cross the Chenab.
14	Sookhnunz,	12	3	A large village on the slope of the Sookhnunz hill.
15	Vudkunn,	12	13	An encamping ground, at the foot of the Saghur hill. Ascend the Saghur hill, covered with perpetual snow of variegated colors. Bound- ary of the Jummoo Province.
16	House,	10	. _ت (	An encamping ground on the slope of the hill.
17	Sooroo,	10	).	A large village. Descend the hill. A new Fort built by the Dogras, since the acquisition of Ludakh in 1834, A. D.
18 19	Sånkoo, Burroo,	12 12	7	A Thana in a glen. On the Sooroo river.

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#### APPENDIX XXIV .- Continued.

No.	Names of Places.	1	ANCE	to Chi	RE	ARKS:	teer	
	Teanance II	IN		nerred Cratii	STAGES.	MES OF S	1.72	.07
20	Kurgil,		3	The	route from	ort, and cus	er to	Leh
hoon l		WT :	5	A larg	Left ba	on the	Pushl ne W	toom
	shops. Muter plentiful procurable. , coolooM		9	A villa Kahl		erly the	seat	of a
23	the word level, the other b A Temple, sedewood s. Water, cooles, us a	oota	8	A large	village.	, mud	Born	2.1
24 9	Lama Yuroo,	A N road.	11	Abode the Wun		s. A mon		the
25	Khulchee, rain w. Jas	total	5		village.	A Fort.		
26	Yaroi-himchee, lak	Doen	10	A villa	ge.	, the	Niel	1
27	Fimis gam,		15	Do.				
28 dd 1- dd 1- dd 1- dd	nsort and descent.    on a doogsul   on the read. A   march. A populars a   doop, but all things pu   in the village.	Sut (W) ing No	10	forme Gover Luda	rly the soment, be	in a fert eat of the fore the ir Kilmaks, r 176 years	e Luc ivasion or So	lakh n of
eath the	Ind. Steep ascent and	disort diso	286	= 399	miles.	*00.5	w.M.	8

in planty.

Nore. This is the route on which the Maharaja has lately made reductions in the Import and Export duties on merchandize. This road is passable from June to October.

This route has been compiled from information furnished by a native of Cashmeer.heer out, suspent doubt Lia or Leepus, ...

good. A world stream with a NOTE. The system of orthography the same as in routes Nos. I and I A.

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# APPENDIX XXIV. - Continued.

Route No. IV.—Route from Rampoor, capital of the Bishehr territory, Simla Hills, to Changthan in Eastern Thibet.

No.	Names of Stages.	ESTIMATED DISTANCE IN KOS.	Remarks.
1	FROM NIBUT TO RAMPROOR,	8 kos.	
	Goura,	<b>5</b> ,,,	Ascent throughout, but road good. Two Nalas crossed on bridges. Two shops. Water plentiful. Coo- lees procurable.
2	Suráhun,	7," «	Half the road level, the other half steep, A Temple, Three or four shops. Water, coolees, as above. A Nala crossed on bridge on the road.
. 3	Tranda,	8 "	Ascent and desent. Three Nalas crossed on bridge. A fatiguing march. Water in abundance; coolees; shops.
4.	Nichar,	7 ,	Descent. Nalas crossed on bridges. Supplies in plenty in the village.
,5	Chouganw,	8 "	Steep ascent and descent. River Sutlej crossed on a wooden bridge (Wangtoo) on the road. A fatigul ing march. A populous village. No shop, but all things procura- ble in the village.
8	Meeroo,	5 "	Road bad. Steep ascent and des- cent. Light march. A good vil- lage.
9	Cheenee,	8 "	Road very bad. Steep ascent and descent. Two shops, and two bungalows. A large village.
10	Pungee,	6 "	Ascent and descent. A Nala crossed on a bridge. A large village. Good encamping ground. Water
11	Giangra,	5 "	in plenty.  Road level. A Nals crossed on a bridge. Villages at some distance, but the Zumeendars supply all things. Water in plenty.
12	Lia or Leepa,	<b>6 "</b> 	Much descent, the road otherwise good. A small stream with a bridge intervenes. A large village.

# APPENDIX XXIV.—Route No. IV—Concluded.

No.	NAMES OF PLACES.	ESTIMATED DISTANCE IN KOS.	Remarks.
13	Tabha, Soonum,	5 kos.	Ascent. A mountain pass crossed on the road. A halting place in a plain. Villages at some distance. Water in plenty. Supplies from the neighbouring villages.  One ascent, thence descent all the way. A large village, good encamping ground. Supplies plentiful.
15	Hangoo,	6 "	More ascent than descent. A mountain pass is crossed on the road. A good village in a plain. Supplies and water in abundance.
16	Nakoo,	7 ,,	Steep ascent and descent all the way. River Sutlej crossed on a bridge. A village in a narrow defile. The Zumindars furnish supplies. Water in abundance.
17	Changoo,	5 "	Road straight and plain. A large village in a plain. Supplies in abundance.
18 19	Sialkhur or Shalkhur, Sakhud or Sakhund,	3 ,,	Road good, with slight ascent.  A large village in a plain on the Chinese Frontier. Supplies in abundance. River Sutlej crossed on a wooden bridge below Sialkhur.
19	Bariuu oi Bariuiu,	110 kos.	

Further on the road lies in Changthan territory. Stages not known.

Note.—This is the longest and most frequented route in the territory of Bishehr. Except in some places near Cheenee, it is passable even to mounted horses of the plains. Hill ponies can traverse it throughout with ease. It is about 12 feet broad throughout, except in some places, where narrow chasms are spanned with wooden bridges. As far as the Wangto Bridge on the Sutlej the road lies along the right bank of the river, and thence to Cheenee along the left bank. The river is again crossed at Nakoo and Shialkur on wooden bridges. Some mountain passes have to be crossed beyond Cheenee. The road is open throughout the year, but it is not much frequented in the height of winter.

This route has been taken from a vernacular work on the Bishehr chiefship written by Extra Assistant Commissioner Shamlal.

The Vukeel of the Raja of Bishehr (Simla Hill States) in attendance on the Agent to the Lieutenant Governor Cis-Sutlej States, reports that the Rampoor merchants trading with Changthan (Gâro or Gartoo or Gardokh,) take the Shalkhur route (the above route).

Note.—The system of orthography the same as in Nos. I and I A.

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## APPENDIX, XXIV.—Continued.

Route No. IV A. From Mandi viå Kulú, Rampur and Shipki to Garo.

See pages 62, 63 and 64 of Report.

Municor of District.  District.	Names of halting places.	Estima distance mile	e in	Remarks.	
	Mandi.	1		/continu	11
1 Mandi, 2 Kulú, 3 do. 4 do.	Komand, Bajoura, Larji, Plach,	12 15 14 12			÷*
5 do. 6 Kunawur, 7 do. 8 do.	Faravi, Jular, Rampur, Gaora, Sarahan,			Cross the Chul pass	i.
10 do. 1 11 de. 12 do. 13 de.	Tranda, Nachar, Chegaon, Chini,	12 c 20		Cross the Sutlej.	7.
15 do. 16 do. 17 do. 18 do.	Pangi, Rarang, Jangi, Khanum, Shaso,	<b>8</b> : .			
19 do. 20 do. 21 do. 22 Chinese territory, do.	Dabling, Nanija, Shipki, Stia,	- 9 9	- 1	Cross the Sutlej at Sp	uch.
24 do. 25 do. 26 do. 27 do.	Majung, Nu, Klokh, Kinipu, Rúkúm,				
28 do. 29 do. 30 do. 81 do.	Shangsi, Shyang, Camp, Camp, Gar (Gunsa),			Crossing a high pas Winter encampment	s.

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#### APPENDIX XXIV. - Continued.

Route No. IV B. From Mandi viâ Kulú, Rampur and the Kiobrang pass; to Tsaprang and Gar (Yarsa).

See pages 62, 63 and 64, of the Report.

Number of marches.	District.	•	Names of halting places.	Estimated distance in miles.	Remarks.
			Mandi.		per transfer in the second
19	Kunawur,	•••	Dabling,		Sec route No. IV A.
20	ditto,	•••	Reeshee Lerpoo,	L sets	gar terra
21	ditto,		Tabak,	ļ ;	or established to
22	Tibet,		Zamseeree,	300	Cross the Kiebrang
23	ditto,	•••	Zeemchin,		pass.
24	ditto,		Bekhur,	1 .	i
25	ditto,	•••	Camp,	i .	
26	ditto,	· <b></b>	Karbuk,		
27	ditto,	•••	Poling,		
28	ditto,	•••	Tsaprang,		r C. C. C. C. C. C. C. C. C. C. C. C. C.
29	ditto.	•••	Totling,		Crossing a high pass.
34	ditto,	•••	Gar (Yarsa),		Summer Catamphicus
	l				

Norse—There is another route by the Buspa river to the south of the Kiobrang pass. The Buspa route rejoins route No. 4 at Karbuk (26) after crossing a high pass.

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## APPENDIX XXIV .- Continued.

Route No. IV. C. Gerard's Route from Simla to Shipki, along the left bank of the Sutlej.

See pages 62, 63 and 64 of Report.

No.	Names of places	ESTIMATED DISTANCE IN MILES.	Remarks.
	Simla to Bunnee,	. 13	
	Bunnee to Pulana,	10	,
.1	Poolana to Kotkhaiee,	.11	
	Kotkhaice to Gujijudee,	8	
	Gujyndee to Kooroo,	13	
	Kooroo to Jangleeg, (3 marches),	26	
	Jangleeg to Moondoor,	10	. , , ,
	Moondoor to Broang Pass,*	2	# (15,095 feet). Separates Choors
	Pass to Broang village,	. 8 <u>1</u>	from Kunawur.
	Broang to Pooaree,	121	
	Pooaree to Rispe,	13 <del>]</del>	e e e
	Rispe to Murung,	5	a to
	Murung to Nisung, Nisung to bed of a mountain torrent, crossing two mountains of 12,000 and	8	(Toongrung pass, 13,739 feet).
gi ne	13,000 feet. Thence to Dabling,	6 <del>3</del>	Went a mile out of their way to visit the Namptoo Sungha, a wooden bridge across the Sutlej river, 106 feet broad; bridge 78.
	Dabling to Numgeea, Numgeea to Shipki, (Lat. 31°48; Long. 78°48; 10.527 feet), Garoo, 11 marches from Shipki.	9	Pass between Kunawur and Chinese dominions, 13,518 feet.

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## APPENDIX XXIV .- Continued.

Route No. IV. D. From Mandi, viâ Kúlú, Lahul and Spiti, to Rudok. See pages 62, 63 and 64 of Report.

Number of	NAME OF DISTRICT.		NAME OF NAMES OF HALTING PLACES.		ESTIMATEI DISTANCE IN MILES.		
	Mandi		Mandi.				
1 2 3 4 5	Mandi, Kúlú, do. do. do.		Kamand, Bajoura, Sultanpore, Nuggur, Jagatsuk,	•••	12 15 10 14 9		
6 7 8	do. Lahoul,	,	Gunza Pattar, Sutlehbet,		•••	Cross the Humta pass.	
9	do. Spiti,		Shigrighati, Kulzúmghati,		•••	Cross the Kulzum La (pass).	
10 11 12 13 14 15 16 17 18 19 20 21 22	do. do. do. do. do. do. do. do. do. do.	·	Lohsar, Pámo, Kurjeh, Dankar, (fort), Lari, Kuling, Kuri, Sumgul, Dumdun, Nupuk, Kurpunchung, Choksum, Deboche,			Village of 12 houses.  Cross the Budpo La, (a very high pass). Encampment.	
23 24 25	do. Chanthan,	se Territory	Camp under and of pass, Do. west pass, Tashigong,	t of	•••	Crossing the Sershung Pass.	
26 27 28	do. do. do.	Chinese	Camp Tingdum, Camp, Camp,		•••	Cross the Kalinka La (pass).	
29 30 31 32 33	Rudok, do do. do. do.		Camp, Churkang, Ruksum, Deskit, Rudok,	•••			

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## APPENDIX XXIV .- Continued.

Route No. IV. E. From Mandi, by Tashikong, to Gar (Yarsa).

Number of marches.	NAME OF DISTRICT.	Names of Halting Places.	ESTIMATED DISTANCE IN MILES.	Remarks.
25 26 27 28 29 30	  	Tashikong, Langmar, Går, (Gunsa), Camp, Do., Gar, (Yarsa),		Winter Encampment. Summer Encampment.

# Route No. IV. F. From Mandi, viâ Chini and Kuri, to Rudok.

Number of marches.	District.	Names of Hal Places.	TING	ESTIMATED DISTANCE IN MILES.	REMARKS.
		Mandi.			
13 14 15 16	Kunawur, do. do. do.	Chini, Pangi, Jungra, Leepec, Tapung,	•••	10 10 8 8	Cross the Oorung-ghati.
17 18 19	do. do.	Sungnam, Hango,	•••	10	Cross the Ranangridge. Cross the Spiti River
20 21	do.	Nacko, Chango,	•••	•••	by bridge.
22	do.	Changar, or (C rezing),	hang-	•••	Cross the Changrang La (pass).
23	Tibet (Tsotso), Chinese Ter- ritory,	Kúri,	•••	•••	Cross the Zungzam River by a natural bridge of granite.
40		Rudok,	•••		See Route No. IV D.

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#### APPENDIX XXIV.—Continued.

Route No. V. From Sreenugur (Cashmir) to Le in Ludakh, vid Dras.

Remarks by Major Cunningham, on the state of this route.—See " Cunning. ham's Ludakh." page 148.

"The road from Cashmir traverses nearly the whole extent of Ladak from west to east, from the Seoji La ("Zoj La") at the head of the Dras river, to Le. From the Cashmarian Pass, it follows the course of the Dras river to its junction with the Sooroo river, up which it proceeds as far as Kargyil. From thence it ascends the Purik valley, past the fort and town of Paskyum (Pooshkum) as far as Waka (Wukha), where it leaves the Waka river and crosses the Namyika Pass, (13,000 feet) to the bed of the Kanji river. Thence over the Photo La, (Futoo La) an easy pass, (13,240 feet) to the village of Lama Yurru (Lama Yuroo), from which it follows the course of the Wanla-chu to its junction with the Indus. Below the bridge of Khallach (Khulchee), where it crosses the river to its right bank. From this point it ascends the Indus, past the villages of Núrla, Saspul, Bazgo and Nyimo to Patik, where it leaves the river and turns to the north-east for a few miles to the city of Le. The whole distance from Cashmir is 228 miles.

"I have travelled this road myself, and I can vouch for its being one of the most excellent and most easy routes to be found throughout the Alpine Punjab. It is passable from March till November, when it is closed by the vast masses of snow that accumulate on the Cashmir side of the Seoji La (Zoj la) and which render the passage very dangerous, both in March and April as well as in November. The greater portion of this road which lies in Ladak was made by Zorawar Singh after the conquest of the country in 1834. The large bridge over the Indus at Khallach (Khulchee), as well as the smaller bridges on this road over the Wanla, Kanji, Waka, Súrú and Drâs rivers, were all built by the energetic invaders, who knowing the value of good communications have since kept them in excellent repair. No road can well be worse than the few marches on the Cashmarian side of the pass, which are still in the same state as described by Izzatulla in 1812 A.D.: 'the road is difficult and rocky, so as to be impassable to a mounted traveller.'

"This is the most frequented of all the roads into Ludakh, with perhaps the single exception of the northern line from Yarkand to Le."

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## APPENDIX XXIV .- Route No. V-Continued.

The following table shews the names and distances of the stages from Cashmir to Le.

		,	
No. of Stages.	Names of places.	ESTIMATED DISTANCE IN MILES.	Remarks.
1	Gandarbal, (Gundurbul),	93	Left bank of Sindh river. (A
	By Major Montgomerie's Route Map,	14	large village on the border of the Cashmeer valley. Customs chou- kee. Good level road.)
2	Kangan, (Kungun),	95	Right bank ditto. (Between Kungun and Gandurbul, there is a large village in which travellers sometimes put up, called "Noonur").
8	Surbara, ("Soorphirao,")	· 9§	Right ditto. (Between this and No. 4, a large village, Goondsir Singh, also a halting place).
4	Gagangir, (Gugungeer),	10§	Right ditto. (A small village on the slope of the Gugungeer
	From 2 to 4 according to Major Montgomerie's Route Map,	21	hill. Road stony, impassable to a mounted traveller. Customs choukee).
5	Sonámarg, (Soonamurg),	71	Right ditto. (A village in a val- ley full of verdure and flowers.)
	According to Route Map,	10	
6	Báltal, (Baltul),	83	Ditto. Foot of pass. (Foot of the "Zoj La" Pass. No habi- tation. A house for travellers).
7	Maten, (" Mutayun "),	15 <del>7</del> (19)	Cross the Seoji La (Pass) ("Zoj La" 11,300 feet, covered with perpetual snow).
8	Dras, Also " Hembab,"	11½ (13)	Left bank of Dras river. (A Fort.)
9	Jasgund,	75	On the left bank (opposite).
10	(Thusgam?) Kharbú, (Khurboo),	$\begin{array}{c} (16) \\ 12\frac{1}{8} \end{array}$	On the right bank (ditto). (Ascend the Khurboo Pass).

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APPENDIX XXIV.—Route No. V—Continued.

No. of Stages.	Names of places.	ESTIMATED DISTANCE IN MILES.	REMARKS.
11	Kargyil, ("Kurgil"),	113	At junction of Waka (Wukha) & Súrú rivers. (A Thana. A fort; a bridge over the Sooroo river).
	From 9 to 11 according to Major M.'s Route Map,	24	
12	Dok,	113	Left bank of Waka (Wukha) river. (A large village. Between Kurgil and Moolboo (13) is a village called "Shurghool" where travellers put up).
13	Molbil, (Moolboo),	83	Right ditto.
	Nos. 11 to 13,	(24)	
14	Charak, (Churuk),	$7\frac{1}{3}$ (12)	Cross the Namyika Pass (Shush- la name of the mountain. Charuk or ascent up the pass. Tukchee a halting place with- in Charak and Hesku).
15	Heskú, (Henuskoot),	111	Right bank of Kanji river.
16	Lama Yúrrú (Lama Yuroo),	9	Cross the Photo La Pass, ("Futoo La"). (Abode of Lamas, and monastery, held in much reverence by the Bhotees).
	From No. 14 to 16,	(19)	
17	Khallach, (Khulchee),	5	Cross the Indus by bridge. (A large village, Thana and fort. Customs post).
18	Núrla, (Noor La),	8៛	Right bank of Indus. (A large village on the slope of the Noorla hill).
- 19	Hemistokpo, (Hemcheetokhpho),	85	Ditto. (Abode of a Lama).
	From No. 17 to 19,	(15)	,

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APPENDIX XXIV.—Route No. V—Concluded.

No. of Stages.	Names of places.		ESTIMATED DISTANCE IN MILES.	Remarks.
20	Saspul, (Susphool),		9§	Ditto. (A large village in the Susphool valley).
<b>21</b>	Bazgo, (Buzgooh),	•••	8	Ditto. (A large village in a fertile valley, formerly the seat of the Ludakh Government, before the invasion of Ludakh by the Kilmaks (Sookpas) in 1686,
	From 19 to 21,	•••	17	A. D., or 176 years ago). Nyeemo a large village between Nos. 21 and 23, Le).
22	Tharú, (Taroo),	•••	111	Ditto. (A small village).
23	Lé,	•••	113	Ditto. (Pitak, a village between Nos. 22 and 23).
	From No. 21 to 23,	•••	(21)	
- ·			:	
	Total,	•••	228	243 miles according to Major Montgomerie's Route Map. For laden animals, this route is passable for 7 months, Jeth to Poh, (May to November.)  For foot travellers, for 10 months; being closed in Chetur and Bysakh, (February, March, April).

Note.—The system of orthography used in the version of names in the additions within parenthesis throughout the above Route is the same as that followed in Routes I and I A.

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## APPENDIX XXIV .- Continued.

Route No. VI. From Le to Chathan by Sakhtee.

No.	Name of Stage.		DISTANCE IN KOS.	Remarks.
			7.0	A large village in Ludakh.
. 1	Sakhtee,		15	
2	Trânchee,	•••	12	Do. do.
3	Purma,	•••	11	Do. do.
4	Chhooshul,	•••	. 8.	Do. do.
5	Rulma,	•••	15	Uninhabited.
6	Gubchoon,	•••	15	A plain.
7	Phookchee,	•••	10	Boundary of Ludakh.
. 8	Doomchook,	•••	12	Plain, in Rudokh.
. 9	Tashigam,	•••	18	A large village, where there is a monastery.
10	Lamur,	•••	6	A village.
11	Gurgoonsa,	•••	12	People live in tents.
12	Numroo,	•••	20	Ditto.
13	Gurdokh or Garo,	•••	8	Road passable from Harh to Kutuk, June to Octo- ber, 5 months.
	Total,	•••	152	
				,

Note.—The system of orthography the same as in Routes I and I A.

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### APPENDIX XXIV .- Continued.

Route No. VII. From Umritsur to Sreenugur by Jummoo and Banihal.

No.	NAME OF STAG	E.	DISTANCE IN KOS.	Remarks.
1	→ CSoian.	•••	6	
	Soian, Futehpoor.	•••	İ	İ
2	5 " (Futehpoor.	•••	11	
3	ا عن ( Jussur,	•••	10	After crossing the Ravee.
4	Sunkhutra,	•••	7	A large village.
5	Zufurwal,	•	` 6	Tuhseel in Zila Sialkot.
6	Saidgurh,	•••	10	In Jummoo territory.
7	Jummoo,	•••	*10	Between Nos. 6 and 7 there is a place called Bishna in Jummoo territory, where travellers sometimes put up. Cross the Tuwee.
8	Dunshal,	•••	7 }	Steep ascent. Between Nos. 7 and 8, Nugrot, a halting place, about 7 miles from Jummoo.
9	Baryun,	•••	6	
10	Chinenee, alias Chu	ındıı.		A large village. A fort in pos-
	nee,	•••	10	session of Raja Gijindur Chund. A choukee. The Daril Lud pass, crossed between Baryun and Chinenee.
11	Dunamund,		6	In the Ilaka of Chinenee. Cross a pass.
12	Nasumuna, called	also		A village in Kashtwar. A cus-
	Rambund,	•••	7	toms house. Cross the Chenab by a rope bridge, from Mitree to "Nasumuna." Road to this place along the right bank of river is narrow, scarcely al- lowing an animal to go along it. A few shuts here, and a Government store house.
13	Birarcegurh,	•	7 }	In the Banihal Purgunnah. A Modeekhana, pass and customs house. Across the Nonokot pass. A steep difficult ascent. Bad road.

^{* 16} miles according to Major M.'s Route Map.

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#### APPENDIX XXIV.—Route No. VII—Continued.

No.	NAME OF STAGE.	DISTANCE IN KOS.	Remarks.
14	Deogol,*	71	Cross Bichlaree stream at on mile by a wooden bridge be yond. An ascent for \( \frac{1}{2} \) mile and then descent of 1\( \frac{1}{2} \) mile to the Bichlaree, which is again crossed by a wooder bridge; at 10 miles pass "Chhumbul Mas," where the ascent up the Banihal pass commences and is easy to this place. "Deogol" is a near village, with a Government store house. Water from small stream. A customs choukee.
15	Vernag, 12 miles according to Route Map.	73	In the Sreenugur Ilaka. The first five miles along the pass which is about 2 miles wide passing the villages of Deresk poor, Vishar Lamee, and Churee (the latter a good village), thence an abrupt ascent to the summit of the Banihal Pass, 9,200 feet and a descent of 5 miles to Ver Nag, where is the source of the river "Jhelum." A Government store house.  The Emperor Juhangeer built a garden and Baraduree, &c. here; the building stands with the following inscription on it, showing the date of the building:—  "Uz Juhangeer Shah-i-Ukbur Shah, "Een bina sur kusheed bur uflak; "Bani-i ukl yaft tareekhush, "Kusr abad chushmuh-i "Vurnag." †1023 A. H. (A. D. 1606). Juhangeer Shah (son) of Ukbur Shah, Raised this edifice to the skies; The writer found its date (thus), The magnificent palace of the Vurnag spring.

^{*} In Major Montgomerie's Route Map the distance between Dunshal, No. 8, and Deogol, No. 14, is 55 miles; that here given is 37 kos = 60 miles.

† According to the "Ubjud" system.

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## APPENDIX XXIV.—Route No. VII—Concluded.

No.	Name of Stage.		DISTANCE IN KOS.	Remarks.
16	Islamabad, Miles 17 according Route Map.	to	101/3	A large town, in which shawl weaving is conducted to a large extent. A customs choukee, Khunabul. Path along valley amidst cultivation. Ford 2 or 3 rapid streams, which are difficult to cross after rain. Supplies abundant. A wooden bridge across the Jhelum. There are several springs of water. Between Vernag and Islamabud there is a small town, Shahabad, at the south-east end of the valley of Cashmeer.
17	Vintee poor, Miles 17 according Route Map.	 to	71	Boats are always to be had at Islamabad, and from thence Sreenugur may be reached in 12 or 15 hours. The road runs down right bank of Jhelum, and is easy. A wooden bridge across Jhelum at Bijbihara, a small town. Supplies procurable.
18	Sreenugur, Miles 18 according Route Map.	 to	10	Down right bank of Jhelum to Sreenugur. Road good. Cus- toms choukees of Maisooma and Soonawar, for imports by water and land.
	Total,	•••	147	•

NOTE.—From Jummoo to Sreenugur by Banihal according to Major Montgomeric's Route Map, 149 miles. do. as here given 98 kos = 160 miles. Do.

#### GENERAL REMARKS.

This route from Jummoo, No. 7, to Vernag, No. 15, is very difficult, passing through a mountainous country, with steep ascents and descents. The Noonookot Pass, No. 13, is the most difficult. Snow perpetual. Of all the routes leading from the Punjab to Sreenugur this is the most difficult, though the shortest and most direct from Umritsur, impassable for laden animals.

Loads carried by coolees from No. 7 to 15.

N. B.—This is the route by which the Maharaja is anxious that all merchandize from Jummoo or rather Punjab to Sreenugur should pass. Note.—This route is passable for foot travellers nearly all the year round.

N. B.—The system of orthography the same as in Routes Nos. I and I A.

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## APPENDIX XXIV .- Continued.

# TAKEN FROM THE PUNJAB ROUTE BOOK. Route No. VIII. From Goojrat to Sreenugur by Bhimbur and Peer Punjal range.

No.	Names of Stages.	ESTIMATED DISTANCE IN MILES.	Remarks.
1	Doulutanugur,	10	In Zilla Goojrat.
2	Kotla Kukrala,	9	In Zilla Goojrat. A small town.
3	Bhimbur,	8	In Jummoo territory. Two nulas unbridged, in the Jummoo territory. This place at foot of low hills on the chief road from this part of the Punjab to Sreenugur, Cashmeer.
4	Syudabad Surae, In Major Montgomerie's	10	For 3 miles of the valley of the Bhimbur stream, then an ascent up the "Adeetak," or "Adeeduk," for 3 miles, steep and rather difficult for horses.
	Route Map,	15	haden. This place is in a small valley; supplies scarce. Water- from stream. Good ground for a camp.
5	Noushuhra,	. 9	First 3 miles flat and easy, then ascent up a steep sand stone
	In Route Map,	121	hill, and descent into the Noul shuhra valley. Road toleraby- good. Supplies procurable. Wa- ter from Noushuhra river, which runs past village. Encamping ground good.
6	Chungus Surae,	. 11	Path runs up the valley of the Noushuhra river, most of the
	In Route Map,	. 13½	way to Chungas. It is bad in places. Supplies scarce. Water from river. No encamping ground on this side, but fair ground on the opposite bank. (Now in ruins).

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## APPENDIX XXIV.—Route No. VIII—Continued.

No.	Names of Stages.	ESTIMATED DISTANCE IN MILES.	Remarks.
7	Rajouree, alias "Ram- poor," In Route Map,	12 15	By crossing river twice, the march is shortened, but it becomes too deep after middle of April to cross laden animals. This is a small town, on right bank of Noushuhra river; supplies plentiful. Water from stream. Shalimar garden, built by the Emperor Juhangeer, still in existence though in ruins.
. 8	Thunna, In Route Map,	12 14	Cross river Noushura, or Ra- jource, one mile above town by ford, and up left bank almost to this place. Supplies procurable. One route branches off from this point to Pounch.
9	Buhram gula, In Route Map,	10	A stiff ascent for 5 miles, up the "Rutun Peer," or Rutun Punjal. Descent through a pine and horse chessnut forest. Suplies procurable! Hills on all sides high.
10	Poshinuh, In Route Map,	7 10	Path up a stream, which is crossed about 20 times; pass Chinimur at one mile; road indifferent. This village is deserted in winter on account of its elevation. Supplies procurable. Bad encamping ground.
	Uliabad Surae, In Route Map,	9 12	Cross Peer Punjal Pass. Ascent steep for about 2 miles. Height of pass 11,000 feet. In the early part of May snow lies up to this place. An old Sarac. Supplies and fuel very scarce. Encamping ground good when snow has melted.

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#### APPENDIX XXIV .- Route No. VIII - Concluded.

No.	NAMES OF STAGES.	ESTIMATED DISTANCE IN MILES.	Remarks.
113	In Route Map, Dubchee, or Dubjun,	8	Sheds in Forest.
<b>12</b>	Hirepoor, In Route Map,	12 6	Descent easy and path good. Cross "Rumiara" strem, a few miles above this place. Supplies procurable.
13	Shoopyun, In Route Map,	5 6	Road good and level, debouching into the valley of Cashmeer at this place. A considerable town. Supplies plentiful.
14	Ramoo,	9	Cross stony bed of the Rumiara stream. Path flat and easy, and might be made practicable for guns with very little labor. Supplies scanty.
15	Khanpoor Surai,	6	Road good, over an open country. A few houses here. Supplies procurable.
16	Sreemigur, In Route Map,	10 13	Road good, across open flat country. Pass village of Kirale-poora, 3 miles before reaching town. For the last 4 miles the road runs along the bank of the Doodgunga, a wide, but fordable stream. The river Jhelum runs through town and is crossed by 7 bridges. The palace and a portion of town at this side.
	Total,	147	:

Note.—The distance from Bhimbur to Sreenugur according to the Route Book is 128 miles.

Ditto according to Major Montgomerie's Route Map is 150 miles.

According to the Route received from Cashmeer, it is 76 kos = 106 miles.

This route is passable for 7 months from Jeth to Mugghur, (May to November.)

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#### APPENDIX XXIV .- Continued.

Route No. IX. From Umritsur to Sreenugur by Ukhnoor. Taken from the Punjab Route Book, &c.

No.	Names of Stages.	ESTIMATED DISTANCE IN MILES.	Remarks.
	From Umritsur to Balapind, Camp on the Ravee, Mulhoke, Kulalwala, Bideepoor, Sialkot, Chupral, Gujunsoo, Ukhnoor,	10 13 9 9 12 11 13 10 12	In Jummoo territory.
2	Raja banee, or Jundra ke Baolee,	7	A village. A gradual ascent the whole march; at 4th mile the path lies up stony bed of moun- tain stream (dry except after rain,) to this place. Hills low and covered with thick jungle. Water not very plentiful. No supplies.
3	Baruk Paonee,	8	Path indifferent. Cross a serrated elevated ridge of sand-stone, before entering the Paonee valley; a large village situated fertile valley. Supplies and water abundance. Customs choukee.
4	Chélé, (below village in bed of stream.)	8	A stiff ascent over a rugged hill. Path execrably bad, and almost impracticable for lader animals. Half mile beyond the summit pass Chountra (a few houses), and half mile beyond it the village of Chélé, containing only a few houses. A steep descent from last named village to bed of stream. A fair place for encamping. Water from stream. No supplies.

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# APPENDIX XXIV .- Route No. IX-Continued.

No.	Names o	of Stages.	ESTIMATED DISTANCE IN MILES.	<b>Е</b> рмавка.
5	Nar,	•••	12	The path, this march, lies up the bed of the stream, which is crossed innumerable times. Pass Goondul at 3½, and Reet at 5½ miles, (both small villages without supplies). The last 2 miles of march exceedingly bad for laden animals, up a rugged ascent covered with jungle. A few houses here. No supplies.
6	Bhugolee,	•••	8	A very steep ascent during the early part of march, path very bad. It then runs along the high ridge for 3 miles, and descends 2 miles to this place. Fuel and water, but no supplies.
7	Boodil,	•••	5	Descend for 3½ miles by a bad path, cross a stream and ascend 1½ miles up to this place. A large village with a good deal of cultivated ground near. Encamping ground fair. Supplies plentiful. A small square bastioned fort with a small garrison. Ragawur reached in one long or two short marches.
8	Abced,	· ••.	4	Scattered houses and cultiva- tion on the hill sides. Pass Barôt (a few houses) at 2 miles. Path stony and bad. No sup- plies here. Water from stream, very limited. Encamping ground.
9	Delhi,	<b></b>	7	A very stiff ascent for the first 1½ miles. Beyond that the path is good and easy for about 3 miles, then a steep descent of 800 or 1,000 feet to this place. No supplies. Wood and water a short distance. Camp at about 9,500 or 10,000 feet elevation.

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# APPENDIX XXIV.—Route No. IX—Continued.

march. Then about along a bare hill side, places, to the foot of prent for about 2 miles by zigzag path. Summit about 12,000 feet more descent easy, and excesshort distance gradual near some large stones stream. Wood and we no supplies.  11 At 2½ miles pass house occupied by a fer in summer. Path is there is a gradual throughout march. Fro 7½ miles through a Pir The viffage of Siddoo at this side of it. A sn. here with supplies plent the entrance of valley meer.  Ramoo, 9 See No. 14 of preceding See No. 15 of ditto See No. 16 of ditto See No. 16 of ditto Total distance, 208 This route is not recombifficult in many position.	h.
feet at commences march. Then about along a bare hill side, places, to the foot of preent for about 2 miles by zigzag path. Summit about 12,000 feet more descent easy, and excesshort distance gradual near some large stones stream. Wood and we no supplies.  11 At 2½ miles pass house occupied by a feet in summer. Path is there is a gradual throughout march. From there is a gradual throughout march. From there with supplies plent the entrance of valley meer.  Ramoo, 9 See No. 14 of preceding the entrance of valley meer.  See No. 15 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored See No. 16 of dittored	
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short distance gradual near some large stone stream. Wood and we no supplies.  11 At 2½ miles pass house occupied by a fer in summer. Path is there is a gradual throughout march. From the viriage of Siddoo at this side of it. A such the entrance of valley meer.  Ramoo, 9 See No. 14 of preceding the entrance of valley meer.  See No. 15 of ditto See No. 16 of ditto See No. 16 of ditto Total distance, 208 This route is not recombificult in many parts.	pass. As- by a steep it may be ore or less.
house occupied by a fer in summer. Path is a there is a gradual throughout march. From the village of Siddoo at this side of it. A sn. here with supplies plent the entrance of valley meer.  Ramoo, 9 See No. 14 of preceding See No. 15 of ditto  Sreenugur, 10 See No. 16 of ditto  Total distance, 208 This route is not recombificult in many p	ual. Camp
The virage of Siddoo at this side of it. A sn. here with supplies plent the entrance of valley meer.  See No. 14 of preceding See No. 15 of ditto  Sreenugur, 10 See No. 16 of ditto  Total distance, 208  This route is not recombificult in many p	few sepoys is fair, and l descent From 41 to
Khanpoor Surai, 6 See No. 15 of ditto Sreenugur, 10 See No. 16 of ditto  Total distance, 208 This route is not recombificult in many p	o is passed small town entiful. At
Khanpoor Surai, 6 See No. 15 of ditto Sreenugur, 10 See No. 16 of ditto  Total distance, 208 This route is not recond Difficult in many p	ding route.
TOTAL DISTANCE, 208 This route is not recondificult in many p	to ditto.
Difficult in many p	to ditto.
Difficult in many p	
laden animals, thougused by traders comi the Ukhnoor direct	places for ough much ming from
Cashmeer. It is passable for sever Jeth to Mugghur, (November).	ven months, (May to

#### APPENDIX XXIV.—Continued.

Route No. IX. From Umritsur to Sreenugur by Ukhnoor and Rajource.

Taken from Major Montgomerie's Route Map.

No.	Names of Stages.	ESTIMATED DISTANCE IN MILES.	REMARKS.
	Umritsur to Sialkot,	64	
	Chuprar,	. 13	
	Gujunsoo,	10	Ford the Tuwee river, 4 mile from Chuprar.
	Ukhnoor,	12	Cross the Chenab by boat.
	Tanda,	6	Very stony.
	Dub, or Dubnee ke huthee	13	Very stony up and down ra
			steep.
	Thunda panee,	-13	Road good.
	Dhurmsal,	10	Road good. Cross some low hill
	Sial Sooee,	10	Road good. Cross two river and one steep range.
	Rajouree,	14	Road good. Cross some larg
,	Thunna,	14	Road good. Cross one larg
	Buhram gula,	10	Cross the Rutunpeer, abou
	Poshiana,	10	8,200 feet.
	1 0811tana,	1	Up a ravine, crossing and re crossing river, by 20 to 30 bridges Camp in ravine, 11 miles east o village.
	Uliabad Surai,	' i 12	Cross the Peer Punjal, 11,40 feet above sea.
	Onliabad on Oiyun, to inight with the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather of the cather	8	Sheds in Forest.
	Hirepoor,	6	Surae and village.
	Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus, Spoopinus,	. 6	Baraduree near village.
	In marching to Cashmeer, a tra- veller could go either from Uliabad to Hirepoor, or Shoopjum, on re- turning from Cashmeer, Shoopjum, to Dubchee, & then to Poshiana, might be preferable according to weather.  Same of the coording to weather.  While the coording to weather.  A coording to weather.  I coording to weather.  A coording to weather.  I coording to weather.  A coording to weather.  A coording to weather.	15	•
	In State of Steenugar,	13	
•	TOTAL,	259	

NOTE.—The system of orthography as in Routes I and I A.

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### APPENDIX XXIV .- Continued.

Boute No. X. From Peshawur to Sreenugur (Capital of Cashmeer)

By Hureepoor, Moozufurabad and Baramoola.

No.	NAMES OF STAGES.	DISTANCE IN MILES.	Remarks.
	From Peshawur to Hureepoor.		
	From Peshawur to		
1	Taroo,	8	j.
2	Noushera,	15	
3	Ukora,	10	li
4	Utuk (Attok),	12	
		<u> </u>	Grand Trunk Road.
		45	
			<b>   </b>
5	Saidun Shah ka Choa,	10	
6	Husun Ubdal,	14	Įi
7	Oosman Khatur,	12	In Zila Rawulpindee.
8	Kot Nujeeboolla,	11	In Zila Huzara, In
9	Hureepoor,	6	wide valley.
		58	٠.
	Total from Peshawur to Hureepoor,	98	

#### cexcii

#### APPENDIX XXIV.—Route No. X—Continued.

Made Road to Huzara Frontier. From Hurripoor to Mozuffurabad.

Taken from the Punjab Route Book.

No.	Names of Stages	<b>3</b> .	DISTANCES	Remarks.
			Miles.	
1	Chumbah,	•••	12	The Dohr river is crossed about 3 miles before entering the Sulhud Pass. Being a mountain stream it is only an obstacle after heavy and continued rain. The road from Kotah ka kubbûr, at the entrance of the Sulhud Pass, to Abbottabad, is carried along the hill side, and is 20 feet wide.
2	Abbottabad,	•••	10	A good made road. This road leads to Kashmir. Gurhee Hubeeboolla is the frontier town of Hazara. It has a Thana and Bungalow belong-
3	Manghul,	•••	9	ing to the Deputy Commissioner of Hazara, which may be used by travellers. The Khan of Gurhee Hubeeboolla is one of the principal chiefs of Hazara; his town
4	Manseyra,	•••	8	is on the left bank of the river Nynsookh, which is crossed by a bridge. At Manseyra there is a fort, containing Tehseel and Thana, and a serai for travellers. Mules hired at Hubeeboolla
5	Outur Sheesha,	•••	10	should not be taken beyond Moozufferabad.
6	Gurhee Hubeeboolla,	•••	7	From Gurhee Hubeeboolla the track is a rough one, through hills and the beds of streams. Kishengunga cross- ed by a bridge, which is only
7	Moozufferabad,	•••	11	a tight rope, but a boat also plies.
	Total,	•••	67	,

#### cexciii

### APPENDIX XXIV.—Route No. X—Concluded.

A Hill Road practicable for laden horses. From Moozuffurabad to Sreenugur.

			<del></del>
No.	Names of Stages.	DISTANCE IN MILES.	Remarks.
. 1	From Moozufurabad to Lungurpoora,	8 miles.	Moozuffurabad is situated near the confluence of Jhelum and Kishungunga rivers. It contains about 4,000 houses. There is a ferry across the Jhelum and a swinging bridge across the
2	Hutteean, From No. 1 to No. 2 according to Major Montgomerie's Route Map,	10 "	Kishungunga. This is merely a customs choukee.  There is a rope bridge across the Jhelum here. A good bazar. Supplies plentiful.
3 4	Kotee, Kuthaie,*	$\begin{bmatrix}12\\13\end{bmatrix}$ 21	Pass Doputta fort at 1 mile. Supplies scanty.  * A fort here. Supplies pro-
5	A Zearut, near Shahdera,	15 "	curable. Supplies from Shahdera 1 mile
6	Gyngul,	16 "	off. A stiff march, pass Ooree on
7 8	In Major Montgomerie's Route Map, Peerun, Baramoola, From No. 6 to 8 in Route Map,	10 " 10 " 8 "	opposite bank half way. Supplies procurable.  Road good. Supplies procurable.  Road good, still pursuing course of river. A good town at the entrance into the valley of Kashmere. Supplies plentiful. The
. 9	Puttun, according to Route Map.	11 " 14	town is on right bank of Jhelum.  A level road along valley of
10	Sreenugur,	11 ,,	Kashmere. Supplies procurable. A level road along valley of Kashmeer. Sreenugur is the
	Total from Moozufura- bad to Sreenugur, Total from Hureepoor to Moozufurabad, Total from Peshawur to	114 miles.	capital of Kashmeer, and contains about 100,000 inhabitants. 108 miles from Moozufurabad to Sreenugur, according to Major Montgomerie's Route Map.
	Hureepoor,  Total from Peshawur to Sreenugur,	98 " 279 miles.	ja e is

Norr.—This route is passable for beasts of burden (Tattoos, mules) all the year round-

TABL

No

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#### cexciv

#### APPENDIX XXIV .- Concluded.

Route No. XI .- From Murree to Sreenugur (Kashmeer).

Taken from Major Montgomerie's Route Map.

No.	Names of Stages.	DISTANCE IN MILES.	Remarks.
	FROM RAWULPINDEE TO		
	Bharakou;	h i	
	Chuttur or Seela,	  } <b>4</b> 0	
	Trehut,	]].	
	Murree,	J	
	•	40	
1 .	Dewul, (Fort),	11	
	Gohalun Ferry,	9	Cross the Jhelum.
'	Dunna,	6	Steep ascent.
	Maira,	7	
	Chukar,	6	
	Hutthian,	10	
	Chukotee,	15	
	Ooree,	16	,
	Noushera,	14	
•	Bara Moola,	9	Another staging place between Ooree and Bara Moola, called
	Puttun,	14	Booniar, distance not known.
•	Sreenugur,	17	e, *
•		134 miles.	
	Total from Rawulpindee to Sreenugur,	174 miles	

Note.—This route is taken by traders from Rawulpindee.

The system of orthography, the same as in Routes I and I A.

#### APPENDIX XXVI.

TABLE OF CUSTOMS DUTIES levied on goods exported from the Punjab, destined for Kashmeer, through the maharaja's territory; and the per-centage of duty ad valorem.

No.	No.	NAME OF ARTICLE.	k	utc aur		pu	y p kka und	1	Valu pul ma	kka			cent- e of ity.
1	1	"BUZZAZEE, SOOFEDEE, COTTON PIECE GOODS.	"	-	1				9			idar (2)	
		Long cloth, Goomtee, Jean &c.,		8	3	20	7	6	68		10	30	3
		Cambric, Linen, (Khasa &c.	)						<b>13</b> 0			15	12
		Muslin, flowered piece good dress pieces,	s	14					242		10	8	7 4
		Colored Muslins, &c.,	.						195			10	8
		Chintz, Scarlet cotton Velvet,	1 7	1	9	28	14	6	216		de la	13	610
		Bunduree, dress,	.						75		W.	38	
		Broad-cloth, per yard,		. 1	3 8						151	29	11
		SILKS. Duryaee, Goolbudum Loongees, Khes,	1.7	5		37	8		900	250		4	2 6
		English Silks,											
	ed 2	Brocades,	pe		upe							12	8
2	awn.a	KIRIANA, &c.	1	1	1							e au	
	23	Sugar candy,		5	8 6	1	12		16			85	
	50	Sugar,		5	14 9	14	12	10	11	10	8	126	14
	54 {	Molasses,		1	13	4	8	6	3	1	3	150	
	1	Coarse Sugar,		1	13	4	8	6	4	8		100	
17	41	Tea, , alministration of	. 2	5		62	8		80	120	-	78	2

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APPENDIX XXVI.—Continued.

No.	No.	Name of Article.	40.00	y potena	ı		y pokka und		Valu puk mai	ka			cen	3
3		Spices.		1			1				1	10	1	
11	8	Pepper,	4	3	0	10	7	6	19	0	0	56	4	0
	,,	Badian Khutaee,	0	0	0	0	0	C	28	0	0	37	8	0
	9	Kurunful, (cloves),	6	10	0	16	9	C	17	0	0	100	0	0
	9	Cardamums, small,	0	0	0	0	0	C	240	0	0	6	4	0
	9	Cinnamon,	0	0	0	0	0	C	40	0	0	37	8	0
	12	Ilacheedana,	4	9	0	11	7	C	50	0	0	19	0	0
	13	Turmeric,	1	0	0	2	8	0	6	0	0	40	10	0
XII]	14	Dried Ginger,	2	0	0	5	0	-0	12	0	0	40	10	0
	25	Unardana, (Pomegranate seeds),	0	8	0	1	4	0	4	8	C	23	7	0
	47	Asafœtida,	4	10	0	11	9	0	12	0	e	96	14	Ó
4	68	DRUGS, MEDICINAL, &c.	2						, P.)	ib				
0.1	12	Suna (Senna),	5	5	0	13	8	0	10	0	0	135	8	0
F	12	Mazoo, (Gall-nut),	4	5	0	10	12	0	20	0	Ċ	58	0	4
H)	10	Sandal wood,	4	11	0	11	8	0	16	8	0	72	14	0
11/1	14	Soofeda, Kashghuree,	7	12	6	19	8	0	11	0	c	175	0	0
	15	Toorunjbeen (Manna),	8	0	0	20	0	0	30	0	(	66	11	0
	,,	Camphor,	0	0	0	. 0	0	0	100	0	0	20	0	C
	21	Salub misree, (Salep),	0	0	0	0	0	0	167	0	0	4	11	0
	,,,	Sheerkhisht, (Manna),	1	8	10	4	0	0	160	0	0	2	10	1
	40	Hulela, (Myrobolan),	1	0	0	2	8	0	3	0	0	81	4	0
	,,	Bulela, (Bellerick ditto),	0	0	0	0	0	0	1	4	0	200	0	C

By the Moozufurabad route only.

[†] By the Moozufurabad route.

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APPENDIX XXVI.—Continued.

No.	No.	NAME OF ARTICLE.	kut	y per cha und.	Duty pul mau	ka.	pu	ie per kka und.	ag	cent- of ty.
	40	Amla, (Emblica Phyllan- thus),	0	oo	0	0 0	2	0 0	125	c  o
	,,	"Sipistan," (Cordia Myxia),	0	o' c	0	0 0	2	0 0	125	0
	46	Tamarind,	5	o o	12	8 0	4	0 0	312	£ #
	47	Katechu,	4.	10 0	11	8, 0	20	်ု ၀ ၀	57	14 0
	,,	Kuteera, (a kind of gum),	4	10 0	11	9 0	6	0 0	194	0 0
	,,	Gum Arabic,	0	0 0	0	0 0	8	11 0	144	00
,	49	Ispughol, (Plantago Ispaghul),	2	0 0	5	0 0	5	0.0	100	00
	50	Anisced,	5	14 9	13	12 10	-8	0.0	172	14 10
	50	Betel nut,	4	3 0	10	7 6	9	0 0	116	4 0
	48	Ujwain, (Ligusticum Ajowan),	5	5 0	13	4,0	9	0 0	150	0 0
	78	Darfilfil,	8	12 0	21	14 0	5	0 0	148	0.+
	80	Antimony,	4	4 3	10	11 0	20	0 0	53	2 0
	10	Nousadur, (Ammonia),	9	2 0	23	5 0	20	0 0	116	8 ‡
5	16	DYES. Indigo, Punjabee,	9.	1 9	22	12 0	50	0 0	38	9 0
	17	Ditto, of Khoorja,	16	1 9	40 5	3 0	65	0 0	62	8 0
	22	Kirmdana, (Cochineal),	19	3 3	48	013	490	0 0	9	6 0
	11	Lac,	3	11 0	9	4 0	17	5 4	56	4 0
	22	Vermillion,	19	3 3	49	8 o	1 <b>2</b> 0	0 0	41	24§
ا .	24	Safflower,	1	11 0	4	4 0	22	5 4	18	12 0

^{*} By the Ukhnoor route.

[†] Mozufurabad rcute.

[‡] By the Bhimbur route.

[§] By the Ukhnoor route.

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APPENDIX XXVI.—Continued.

No.	In.	NAME OF ARTICLE.			tch	B.	pu	y pe kka und.	r	pu	e per kka und.	ag	-cent- e of ity.
	25	Post Unar, (Pomegrant	9.										
		peel),	$\cdot  $	0	8	.0	1	4	o	3	0 0	44	0 0
	28	Gool Kesoo,	$\cdot  $	1	5	3	3	5	o	1	8 0	156	0 0
	31	Sujjee, (Carbonate o Potash),	,	1	10	0	4.	1	0	5	12 0	81	4.0
	34	Mayeen, or Mayoon,	.!	4	3	9	10	8	o	2	0 0	525	0 0
.	9>	Madder,		4	3	9	10	8	o	10	0 0	104	11 0
	"	Alum,	• (	0	0	0	0	0	0	5	4 0	206	0 0
	49	Myrtle (Hina),	. `	2	o	0	5	0	0	3	0 0	162	8 0
	49	Wusma, (dye for the hair)	.	0	0	0	0	0	0	2	8 0	200	0 0
	51	Sundoor, (a red powder),	$\cdot  $	5	14	9	14	13	0	14	0 0	106	4 0
в		FRUITS.								,			
j		Narjeel, (Cocoa-nut),		4	3	0	10	7	6	20	0 0	56	0
		Almonds,	.	4	10	0	11	9	o	9	0 0	128	၂ ရ
		Pishtachio-nuts,	.	0	0	0	0	0	o	20	0 0	57	14 (
		Chilghoza, (Pinus Gerar diana),	- 1	0	0	c	0	0	0	5	o o	231	0.0
		Aloobookhara,		0	0	G	0	0	0	10	0 0	115	10 (
į		Raisins,		0	q	0	0	0	이	6	0 0	193	12 0
		Figs,		2	o	C	5	0	0	9	0 0	56	4 0
7		S-14 1		•								14.	.
- 1		Salt, per md. Cashmeeree	'		8		0		0	3	9 0	l	1 *
8		Tobacco,		0.	9	σ	5	15	6	6	0 0	99	7

[#] Ukhnoor, &c., routes.

ccreir
APPENDIX XXVI.—Concluded.

No.	In.	NAME OF ARTICLE.		cha		pu	kka und		pu	le p kka und	-		cen e of ity.	
9		Cotton, Raw, (with seed), "Kupas,"	1	9	0	3	14	6	3	0	0	131	0	0
12		Cotton, (without seed),	1	1	6	2	11	3	10	0	0	27	1	4
		Country Cotton thread,	2	8	0	6	4	0	17	10	0	37	8	0
10	-1	METALS.		-			10	7)		H	N.	ED:		
		Copper,	4	6	9	11	2	0	51	5	4	21	14	0
1		Pewter,	4	11	0	11	11	6	11	4	0	104	11	0
(1	1	Tin, (" Kuluee"),	4	11	0	11	11	6	54	8	0	21	5	0
A V		Copper Utensils,	5	. 5	3	13	5	11/2	66	0	0	20	6	10
	115.5	Kansee Utensils,	12	6	11	31	1	3	70	0	0	44	2	4
	Diff		1 1	10	liet	10 1	1	4.)	.105	1	2	13		
,11		LEATHER.				Tacil I		-		1				
n ti	86	Shoes, (men's) per 100,	P	airs	,	8		0	113	12	0	7	0	6
(y - y -	E21	Do. (women's),		pa	ir,	0	ì		48 for		00		11	0
	100	Do. (children's),	per	pa	ir,	0	1	9	37 for	8	0.00		2	0
n d	611	Goat skins,	per	"scc	ore.	3	8	0	10			35	0	0
n EI	891	10 0 0 0 0 0 0	-	a				1		hin				
	1951	Udhouree, (Hides),	on	eac	h	0 7	scc scc	10	fo	or a		36	14	0
e L	2.0	9 8 9 9 9 6 8 9		111	o Till	-				Ha	8	1	10	
812	9	Pookhta Udhouree,	per	sco	ore,	15	0	0	33	5	4	45	0	0
				ī		1			1	DOOL	edi		1	1

APPENDIX XXVII.

TABLE OF CUSTOMS DUTY on Articles of Export from Cashmeer and Jummoo; and per-centage of duty ad valorem.

No.				+	1	TATE OF DOIL	H.	į	•	;			. :		•	-
	NAME OF ARTICLE.		Br	Qua	Br Quantity.			m T	By	-	Ave.	Average		Per-centage of duty	ntage uty	:
1		Per Kucha Maund.	Kuch und.		Per Pukka Maund.	ukk nd.	es :	Number.	ber.		Price.	.66		ad valorem.	orem	. 7:
	Shawls, woven (Doshala, dourdar, furd, anikar, goshdar),	:			:	-:	:	4	7	1 2	999	3		-4	4	1 2
Square shawls, (Qus	Square shawls, (Quesaba kanikar), 2	:	•	- · · · :	:	:	:	9	•	:	416	10	00	H	9	Ħ
8 Pushmee	Pushmeena cloth (Ulvan sada), 15	:	•:	: :	:	: ::	: .:	9	Ø	9	15	:	•	ø	F	Q
Shawl need	wl dourumle							9	11	9	175			CC.	4	. «
5 Ditto	ditto, 8 yards long,	:	:	:	:		:	9	લ	10	136	9	œ	4	<del>=</del>	• :
6 Cloaks, (chogs ulv	Cloaks, Pushmeena, (needle-work)	•	:	:	.:	:	:	67	13	10	22	:	:	4	:	7
A B	Pieces of Ulvan (10 yards long) 1stards broad, (Cussaba dourumlee), souare shawls,	: :	::	::	::	::	::	<b>&amp;</b> 70	41	40	88 26	10	4.00	<b>∞</b> α	בי בי	4 0
Shawl cloth, figur	Shawl cloth, figured in breadth, (jame- ar) 8 yards long,			_;	•		:	9	41	9	210	9	, <b>x</b>	প	) <u>41</u>	•

APPENDIX XXVII.—Continued.

•					ļ				-		-			١
				RATE OF DUTY	Da	TX.		<b>-</b> -	-			;		
No.	NAME OF ARTICLE,	m M	r Qu.	BY QUANTITY.	1		By		Α ·	Average	•	Per-centage of duty	intag ity	Φ.
- •		Per Kucha Maund.	ıcha d.	Per Pukka Maund.	ukka ınd.		Number.	ų.	<b>5</b>	Frice.	<del></del>	ad valorem	orem	. 1
2	Shawleloth figrd. in breadth, 4 yds. long,		<u>                                     </u>	:		9	1	13 11	300	_::	:	67	- Cr	9
H	Siling from Yarkund,	<u>·</u>	<u>:</u> :	:	:	4	-	ė i	00 0	7	:	84.	<u>.</u>	: •
12	Sheets of Thibet Pushmeens,	<u>:</u> ;	:	:	:	<del>-</del> -	_	 	7	:	<u>:</u>	₫.	<i>7</i> 0	4
13	Fushmeens border, woven, (or hashys kanee).	<del>·</del>	<u>;</u> 	:	;	4		- <u>-</u> -	166	12	00	67	6	œ
14	Pushingena sheets with border, (cha-								-				_,	C
	dur charhashya kinardar), 5 yards long,	<u>:</u>	<u>:</u> :	:	:	• • • •			900	3_	Ó	2	4	<b>20</b> <i>1</i>
12	Ditto ditto, 3 yards long,	:	<u>:</u> :	:	<u>:</u>	•• ••	:	· •	3	:	:	3	:	0
91	Pushmeens sheets, without border, 34								7			1	a	5
	yards long,	<u>.</u> :	<u>:</u> :	:	:	•  :	<del>-</del>	, 3	?	:	:	•		3
7	20 vards long 10 girsh broad, (lktara),		:	:	:	<b>10</b>		ম		:	:	10	01	9
18	Pushmeens sheets, without border,	:	<u>:</u> :	:	:			4-	& 	:	:	<del></del>	_	2
61	Square shawls, embroidered in gold						•							
	ulvan cloth).	:	_ <u>:</u>	:	:	<u>ස</u>		11 4	166	10	œ	63	က	Ю
ଷ	ofton cloth worked in sell												-	
	Duryees).	:	:	:		& :		1 10	140	:	_ :	64	က	8
	_					•	•							

Φ:	<b>:</b>	: [©]	. [′] ∞	<b>∞</b> .	œ	<b>40</b> : ;	01.4	<b>4</b> 7 α
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7-4	<b>10</b>	~ 0	æ 61	69	7	စ	: ca	7 5
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	•	<u>: :</u>	::		· <u>'</u> :	ට : ය :	 10	10
83 133	22 2	8 8	15 8	86	20	136 175 163	7.	166
: 4	:	<u>.</u>	හ න	9	က	999	8 11½	රා ර
13	1	:: 2	7-1	- <b>x</b> o		. 4 C	 	7- 0
10 O	<b>4</b> 4	# A	11	- 61 ,	70	<b>6</b> 11 01	* :	ಣ
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		!!	<u>: :</u>	•	:	: : :		
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::	:	: :	<u> </u>	<u>:</u>	:	. : :	<u>: :</u>	<u>:</u>
. ::	•	: :	::	<b>:</b>	:		::	:
Pushmeens sheets with border, (Cdur quddar) 3½ yards long, Pushmeens quilts, woven, 3½ yard		= <u>=</u>	<u>.2</u>		<u> </u>	Fushmeena cloth sheets, with needle work, (Umleekar) 7 yards, Sheets, ditto ditto, 10 yards long, Ditto ditto. 9 vards long	Ä	Square shawls embroidered with silk, (Chikun on Pushmeena, kussaba), Pushmeena slippers worked with
22 22 23 23 23	2 4	25	26	88 88	. 6	81 83 87	83.	ස ස

# occiii

CH 20	Ropare showle embroidered with silk,	:	3	B.	RATE OF DUTY.	F D	UTY.		:	-	17.		3	i		P
No.	Cabe of America Arriors of Mario	:	Bx (	QUA!	BY QUANTITY.	1		*	3y	-	A,	Average	9	Per-centage of duty	er, centag	860
5.3	words, (Undarkur) I yards, long Shores, ditto ditto, 14 yards long	Per Kucha Maund.	ucha	1,: 1	Per Pukka Maund.	ukk ind.	8	NM :	Number.	.:	Price.	rice	- 1	ad yalorem.	lore	d :
2	30	:	-				:	61			0.5	<u>/:</u> '	1	#H	194	(0)
200	yards long,	:	:	1	* !	:	1:	00	14	9	78	:	1	11	1.	4
00	4	::	::	- 1	:	1	1	9	೧೦೦	10	09			10		0):
80	0	::	::	:	:	:	11	::	9	- 00	. 4	10	8	10	4.5	4
40	from 12 to 15 yards long,	::	: :	:	į, <b>į</b>	1	- 1	17	11	:	12	.;	1	10	15	7
45	13.30	: :	:	:	:	1	:	c3	6	1	4	10		34	9	:
43	and shulwar (umleekar), Pushmeena gooloobunds worked with	:	:	:	1	I	1	20	63	9	9 3	:	1	13	1	4
4	needle, (Umleekar), Pushmeena mutuns or shawls, w (Kaneekar),	1: :1	k a l	1, 31	1; ;1	1 1		01 of	0 1	0 9	12 68	10 10	4 4	21		8
6	- Production of the winds of Cha-		OU.			379				74	4	7			YE.	270

∞ + ∞ :	44	; <b>&amp;</b> ⊢	<b>.</b>	<b>⇔</b> .	•	40	₩ 4	10 16 ::
नमञ्	11	ය ග	40	15.7	10	2 2	90	ञ∞ञ
5283	88	15	48	110	83	20	<b>%</b> ∞	107
<u>♣</u> œ ಔ		00	₹ :	11	1	: ∞	oc :	
4.03	•		20 12	: :		10	∞ <u>:</u>	
4.00 6.43 6.43	98 18	<b>22</b> 82 82 82	153 16	0 0 0 0	*	15 12	છં ∞	320 25 25
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				11	:	<u> </u>	: :	ς <b>ν</b>
-								
				: :	į	: :	: :	::E
	Chobkoot (a medicinal drug), per munwutta, Bartung, a medicine, per khurvar,	Gunocha, (a seed produce of Kash- meer),	ifsha (violet flower),	Zeera siyah, Pushmeena gloves and stockings,	Woollen stockings and gloves, figured sada or simple,	500 in number, Woollen sheets, 5 yards per sheet,	Woollen chadur do-buree, Gubba or a flowered carpet (small),	

* Per munwutta. One munwutta is equal to 1 seer 5 chittacks of the English weight.

† Per Kashmeeree maund, which is equal to 36 seers English standard.

‡ Per tiruk == 6 seers of the English standard.

§ Per Khurwar equal to 2 maunds and 16 seers English standard.

- ( ) | | Per pucks maund of 40 seers.

APPENDIX XXVII.—Continued.

	,											1
		T.	RATE OF DUTY.	•								
Ŋ.	NAME OF ARTICLE.	Br Qu	BY QUANTITY.		By	Ī	Ave	Average	_ <del></del>	Per-centage of duty	er-centage of duty	စ္က ု
		Per Kucha Maund.	Per Pukka Maund.	; <b>ž</b> i	Number.		P	Price.	<u> </u>	ad valorem.	loren	ď
30 8	Shoes of Keemookht, per shoe,		-	<b>o</b> .		6	2	4	10	91	9	١٣
3		•	•				(			;	-	
. {						5 <b>6</b> 3	) <del> </del>	o 00	50	≓ co	ইন	` <b>-</b>
67	Jars of Preserve of Bunutsha, and bottles of Bedmooshk and other dis-			:								•
Ş	tilled waters, per bottle,	;	- (	-	ന c	~ <	~ ¥	0	0 1	22	9 }	40.0
28	wannts and dried grapes, per 40 seers. Ghee, per khurvar,	2 2 2	00	<del></del>	ت د —	<del>5 0</del>	. Š	3 00	# 0	<u></u> 2	# 9	<i>-</i>
77	le medioine, ţ	<b>7</b>		. ç	_		×	¥C.	4	~~~	7	_
72	Ducks, per score,	0	00	8	<u>~</u>	7	, ro	0	0	89	1	~
73	Mughz-Singhara, per khurvar,		0	0	0	0	G	0	0	15	10	9
4 1	Phoolice, per 36 seers,	7 14 9	00 N	<del>0</del> (	<u>ن</u> د	0	3 8	0	5	28	0	<b>~</b> "
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APPENDIX XXVII.—(Concluded.)

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### APPENDIX XXVIII.

# EXTRACT FROM McCULLOCH'S COMMERCIAL DICTIONARY. Page 596.

Russian Fairs.—These are numerous, and many of them are well attended. The most important is held at Nijnii-Novgorod, at the confluence of the Oka with the Wolga, latitude 56°-19-40 north: longitude 44°-28-30 east. Previously to 1817 this fair was held in a less convenient situation, at Makarieff, lower down the Wolga. But the buildings for the accommodation of the merchants at the latter having been accidentally burnt down in 1816, Government took advantage of the circumstance to remove the fair to Niinii. It is principally carried on within the new bazars constructed for that purpose on the left bank of the Oka. These, which are divided into parallel rows or streets, are constructed of stone walls, roofed with iron, having covered galleries in front supported by iron pillars. They are built on piles, and, to guard against inundations, the ground on which they stand has been raised about 20 feet. Being enclosed on 3 sides by canals, and on the 4th by a navigable inlet of the Oka, there is every facility for the delivery and shipment of goods. The establishment is of great extent, comprising 2,524 booths, and is admitted on all hands to be at once the largest and most perfect of its kind that is any where to be met But, in addition to the above, no fewer, than 2,506 shops and booths, belonging to private parties, and constructed of wood, were occupied during the fair of 1841. The fair begins on the 1st of July, and continues for a month or 6 weeks.

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### APPENDIX XXVIII .- Continued.

The value of the different Russian products offered for sale and sold in 1841, is stated to have been as follows:—

Articles.		OFFERED FOR SALE.	Sold.
M	-	Silver roubles.	Silver roubles.
Cottons,		7.336.665	5,947,865
TM 11 C4 M-		3,448,295	2,620,175
T !		3,126,736	2,375,736
Silks.		3,220,489	2,239,989
Ol.:		1,996.273	1,498,273
Hides, raw and tanned,		1,043,583	876,083
Makala and mankala an akal		7,600.330	6;450.830
Porcelain, Earthen ware, &c.,		398,860	336,860
Dain I Will Corrien Sub all Sec		513.778	473,278
Corn and Flour,		2,850,750	1,645,750
Wine mood for		866,786	781,386
Refined Sugar, wax, paper, bristles, &c.,	••••	4,730,148	4,516,748
Totals,	•••	37,132,693	29,762,473

^{*} One silver rouble is equal to  $3\frac{1}{2}$  paper roubles, and is worth about 3s. 2d. The value of the merchandize offered for sale and sold at this fair in the undermentioned years, is stated, in the official returns, to have been as follows:—

YEARS.	MERCHANDIZE OFFERED FOR SALE.	MERCHANDIZE SOLD.
,	Paper roubles.	Paper roubles.
1837.	146,638,181	125,567,881
1838.	156,192,500	129,234,500
1839.	161,643,674	137,700,774
1840.	165,427,384	135,901,454
1841.	176,773,121	145,964,826

Tea, brought from Kiachta, is an important article at the Novgorod fairs. Previously to 1840, the quantity of tea sold at any single fair did not exceed 38,000 chests; but in 1840 and

Tartar tea, exceeded 50,000 chests each year, its value in 1841 having been estimated at 7,107,500 silver roubles. The total value of the various articles of Asiatic (including Chinese) produce exposed for sale at Novgorod in 1841 amounted to 9,146,719 silver roubles, being more than double the value of the products of Western Europe exposed in the same year. Of the latter, indigo, wine, and cottons were the principal articles. ("Journal des manufactures, Petersburg, 1842.") The stationary population of the town, which may amount to about 25,000, is, during the fair, said to amount to from 130,000 to 160,000, including Chinese, Persians, Armenians, Tartars, Bokharians, &c. Theatrical exhibitions, shows of wild beasts, and other Bartholomew fair exhibitions, add to the attractions of the scene.

Another celebrated Russian fair is held, in the month of December, at Kiachta, in Mongolia, on the Chinese frontier, lat. 500-21-5 north; lon. 1060-28-15 east. The town is small, the population not exceeding 4,000 or 5,000; but by far the largest part of the commerce between the Russian and Chinese Empires is transacted at its fair; and it is also the centre of the political intercourse between them. The commodities brought by the Russians consist principally of Russian and German broad-cloths. furs, sheep and lamb skins, leather, coarse linens, worsted stuffs, cattle, &c., with, for the most part, bullion. These they exchange with the Chinese for tea, raw and manufactured silk, nankeens, porcelain, sugar candy, rhubarb, tobacco, musk, &c., the value of the articles other than tea being, however, quite inconsiderable. The quantity of tea purchased at the Kiachta fairs by the Russians, which has latterly increased very considerably, amounted, in 1841, according to the official returns, to 242,608 poods, or

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8.733.888 lbs., valued at 7.313.325 silver roubles. It consists principally of the fine and costly species of tea called pekoe: and in the above year, its estimated cost price, taking the rouble at 3s. 2d. must have been as high as 2s.  $7\frac{3}{2}d$ . per 1b. But, exclusive of this, the Russians buy large quantities of a coarser species of tea, called brick or Tartar tea, which, though not thought worth the trouble of putting into packages, is largely consumed by the Nomadic Tartars and Siberians. According to the same accounts. the total value of the exports to China, which pass almost wholly through Kiachta, in 1841, amounted to 7.671,118 silver roubles. and that of the imports to 7,687,576 silver roubles. The Russian trade is in the hands of a comparatively small number of merchants, some of whom are very rich; that of the Chinese is much more diffused. Commodities may be conveyed from Kiachta to European Russia either by land or by water. In the former case the journey takes a year; in the latter, it takes 3 years, or rather 3 very short summers, the rivers being for the most part of the year frozen over. (Schnitzler Statistique Générale de l' Empire de la Russie, page 143; Official Statement of the trade of the Russian Empire in 1841 &c.)

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### APPENDIX XXIX. A.

GEOGRAPHICAL DESCRIPTION OF TURKISH CHINA, By Pundit Munphool, Extra Assistant Commissioner, from oral information furnished by Mohammad Amin, Yúrkandi, and founded on his personal observation.

Turkish China* contains the following twelve provinces, under the general control of a "Khifa" or "Khán Ambán," (the highest Chinese authority in the country, who resides at Yárkand) and the immediate administration of local Turk Governors, "Wángs" or "Hákims," &c.:—1. Káshghar; 2. Yárkand; 3. Khutan; 4. Ush Turfán; 5. Aksú; 6. Báí and Sairám; 7. Sháyár; 8. Bigur and Kurlí; 9. Kuchár; 10. Turfán; 11. Karasháihar; 12. Kummul.

The province of "Ila" or "Ili," which formerly belonged to Turkish China, is now held by a Chinese Governor, called the "Jang-Jung," under the direct control of the Chinese Government. It is populated by "Kilmáks," who are Buddhists, and worship the grand "Lama" of Lassa.

The Khán Ambán is subject to the control of the "Jang-Jung."

All these twelve provinces, with the exception of Karashaihr, which is a purely Kilmák country, governed by a Chinese officer, called Gurz Ambán, are inhabited by a Turk or rather Mongolian Mohammadan population.

^{*} The boundaries of Turkish China may be defined as follows, viz.:—
To the north, the Koh-i-Muzát, or the Musta chain of mountains, and the Sassur Daban or Duwan. To the south, the Karakoram range. To the east, Chinese territory. To the west, the Pamer steppes, or rather the "Wakhán" and "Shighnán" countries, dependencies of Badakhshán; and the chain (Kákshál) which divides the province of Kashghar from Khokand.

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Káshghar, Yárkand and Khutan are the most populous, prosperous and fertile provinces in Turkish China.—Yárkand is the largest of all. Each of these three provinces contain extensive tracts of both mountainous and plain level country. The mountainous portion is interpersed with rich valleys, flanked by snowy ranges, in which the shawl-goat thrives.

The others are also hilly or sub-montane districts, lying along the southern base of the Musta, or Koh-i-Muzat range, almost all producing shawl-wool.

PROVINCE OF KASHGHAR.—Bounded on the north, by the Mazártágh chain; south, by the Koh-i-Kizilárt; east, by the province of Yárkand; west, by the mountain chain ("Kákshál") which divides Kashghar from Khokand, containing the following passes leading into Khokand:—Tailik, Shart, Tirak and Artush.

Its greatest length from west to east may be roughly calculated to be 200 kos, (8 days good journey on horseback), and breadth from south to north, (from Kiziltum to Kiltá-ailák) 150 kos, (6 days journey). The hilly portion of the province to the west, inhabited by Yawashbai Kirghiz, together with the valleys of Birutukka and Oitágh, are now in the possession of Khokand.

The submontane and plain country held by the Chinese, is divided into seven districts, watered in parts by three rivers and several mountain streams.

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# APPENDIX XXIX.A.—Continued.

No.	District.	River.	Remarks.
1 2 3	Kashghar, Khanrik, Faizabad,	The Kashghar river and its canals,	This river rises in the Ailunma Pass, or "Dara," leading over the mountain chain which divides Khokand from Kashghar into the "Dasht-i-Alai." It runs in a north-easterly direction, and joins the Yarkund river near Tughbulak, 12 days' journey to the north-east of the city of Yarkand.  The district of Kashghar is the largest.
4	Artush,	Artush,	The river Artush rises in the Kakshal range. Its waters are consumed by irrigation.
5	Yangihisar,	Yanghisar, also called Kizlak,	The river rises in the Kizilart and Chichiklik ranges. It divides itself into two branches at Tashbalik, one goes to Yanghisar, and the other to the Tázghunboí district. The waters of both branches are consumed in irrigation.
6	Tázghunboí,	Branch of the Yanghisar or Kizilak river,	As above.
7	Kizllbof,	Kinkiul stream,	This stream rises in the Yambulak range, a branch of the Chichiklik chain, covered with perpetual snow.

Note.—Kashghar and Khanrik are the most fertile districts. Kashghar, Yanghisar and Kizilboi have large sandy deserts, called "Dasht-i-Mingiul," "Kizil," &c., in them.

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### APPENDIX XXIX A.—Continued.

The chief cities and towns in the province are:-

No.	Name.	Situation.	Kemarks.
2	Chinese Settlement called Shaihr-i-Khatáí, and also Yangshaihr or new Settlement,	In the centre of the province,  South-east of Kashghar city,	Capital of the province. A large populous city, surrounded by a mud wall, with two gates. It has a number of large Bazars, the largest runs from one gate to the other. There are two Madrassas, endowed with grants in land, and eight surais within the city and ten in the suburbs.  Seat of the Provincial Government, consisting of two Ambans, Chinese authorities, the Kutlakbeg, or Turk Hakim, and his assistants. Ishk Agha, Ghazanchi, two Shambegis Miráb, Mingbegis, &c. The Chinese authorities reside in the Chinese Settlement, No. 2.  The new Chinese Settlement is about three kos distant from the city of Kashghar in the direction of Yarkand. It is surrounded by a fortified mud wall, with a ditch, about one kos in circumference, and is garrisoned by a Chinese infantry force, numbering 3,000 men. The Chinese shop-keepers, merchants and followers, about 2,000 in number, all reside within the walls. The Kilmak portion of the Chinese force (about 200 sowars), however, have their quarters outside. They are not allowed to live inside, not being trusted by the Chinese.  The old site of the Chinese Settlement, called "Gulbágh," lies to the south-west of Kashghar. It is now in ruins.  There are two Ambans stationed here, one invested with chief civil authority, and the other with military command.

^{*} Corruption of Káshkhar (meaning a white donkey) the name originally given to the place from the circumstance of the colony from "Uzgan" (an ancient city in Khokand, near Namagán) that first settled down here, having brought a large number of donkeys, having a white front mark, with them.

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### APPENDIX XXIX A .- Continued.

No.	District.	Situation.	Remarks.
3	Yanghisar, at the base of a bleak insulated ridge, in a plain open country,	South-east of Kashghar, 2 days journey,	A large mud-walled town, next to Kashghar in commercial and political importance. Seat of a local Government, under a Turk Hákim. This is a great mart for the interchange of goods with the Kirghiz from the hilly tract* now in possession of Khokand, who bring sheep, goats, horses, furs, woollens and camlets, shawl-wool; and take back Hácha (cotton striped cloth), "Chakman" and "Chapán" (cotton dresses), raw cotton, Ludhiana Lungís, Shawl Kamarbunds, coral, sugar and grain.  The Kirghiz are not allowed to enter the city; a separate market, called "Búrákhatáí," about eight kos distant to the west of Yanghisar, has been set apart for them, under the superintendence of an officer (who is always a Kirghiz) "Saddiqbeg," in the service of the Chinese Government.  The caravan route from Yarkand to Kashghar passes through Yanghisar.
4	Chinese Settlement near Yanghisar, called "Yang- shaihr,"	North-east, a- bout a quar- ter of a mile distant,	Two Ambans with a Chinese garrison (numbering 1,000) reside here.  —Appendix XX.  The "Yangshaihr is enclosed by a mud wall about a mile in circumference.†

 Mújee Chakar Aghil, Oitagh, Bírútukka, &c.
 † There are also 8 "Urthangs," or Chinese police posts and dak stations in the province, as follows :-

1. Mingiul, a frontier post on the Khokand border, at the termination of the Mingiul desert, containing a Chinese officer, called "Pia," and 18 Chinese soldiers, with an equal number of Turk soldiers, viz. 16 sipahis and two officers; one called Unbáshí, the other Tungchi.
2. Tashbalik,

ditto. ditto ditto.

4. Yapchan, between Kashghar and Yanghisar.
5. Tushaktash, near Kashghar.
6. Chumalung.

7. Kizil.

The strength of the police force at each station is the same.

No. 1 is a stage on the caravan route between Kashghar and Khokand. Nos. 4 to 8 are stages on the caravan route between Kashghar and Yarkand.

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### APPENDIX XXIX A.—Continued.

No.	District.	Situation.	Remarks.
5 6	Khanrik, Faizabad,	North-east of Kashghar,	Two small towns without walls. Each has four large markets in its suburbs.  The canal which runs through Khanrik was carried from the Kashghar river by one of the former Khoja rulers.
7	Artush, at the foot of the hills,	North of Kashghar,	A small town without walls, with six Bazars in its suburbs.  This place is largely resorted to by the Kirghiz and Kazzáks of the "Dasht-i-Kipchak" (Kirghiz steppes) from across the Kakshal and the Koh-i-Mazat (Musta mountains) range, for the interchange of goods. They bring horses, sheep, goats, camels, furs, (simple and worked), woollens, &c., for sale, and take country cotton cloths and dresses, chintz, opium, tea, wheat, flour, shawl kamarbunds, lungis, haberdashery, &c.  The most frequented route from Kashghar to the "Dasht-i-Kipchak, and thence to Ila (Ghulja) passes by Artush, which draws its supplies of merchandize from Kashghar. The Artush-Kotul over the Kakshal range is crossed.  There is a Turk Hakim at Artush.
8	Tazghunboi,	South-east of Kashghar.	Large villages. Seats of subordi- nate Turk Hakims called "Mingbe-
9	Kizilboi,	days' journey respectively,	gi," cach having a large market in its

PROVINCE OF YARKAND.—Bounded on the north, by the Mazártágh range and the province of Ushturfan; south, by the Karakoram range and a part of Khutan; east, by part of the province of Aksu and the Dasht-i-Tátár, large sandy deserts to the north of Khutan; west, by the Yarkand river, the Tashkurghan territory,* and the province of Káshghar.

^{*} See memo. containing an account of this territory, appended to this memo.

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Its greatest length from Karakoram in the south to the Mazartagh chain in the north, is on a rough calculation, about 360 kos, and its breadth from Kokrabat in the west to Kumrabat in the east, about 220 kos. It is divided into five "Yurishes," or districts, each in charge of a Turk local Hakim, and called after his official designation as follows:—

No.	District.	Rivers and Streams.	Remarks.
1	Yurish-i-Ishka-gha-Beg,	Irrigated by two canals from the river Yarkund.  N. B.—The river Yarkund.  N. B.—The river Yarkand rising in the Karakoram range to the east of the Karakoram Pass; runs in a north-westerly direction as far as Gil, thence north-west up to Kusrab, further on north-east until it joins the Kashghar river near Tughbulak, thence its course lies to the east.  Its chief tributaries are:  1. The Khafelung stream, rising in the Karakoram range near the Chhorbut Pass, it joins near Khafelung.  2. The Bázar Dara Stream, rising in the Yangdawan range, and joining between Urdak Saldi and Aghildawan.  3. Nálá-i-Aghildawan.  4. "Surkhabad.  5. "Shighilmusták.  6. "Shingshal.  7. "Upran.  All these 5 streams rising in the Karakoram range and flowing in the country called Shingshal and Raskam, now held by the Kunjútis, fall down at Gil, after having joined in one stream in their course.	It is one of the most fertile districts in the province.  The following statement shewing the relative value of land in all the five Yurishes, will give an idea of the comparative prosperity of each Yurish.  Yurish Ishkagha, 1 Padman* of land sells for 10 Yambús = 1,650 Co.'s Rs. Ghazanchi, do. do. 12 Yambús = 1,980 Co.'s Rs. Shambegi 1st, do. do. 3 Yambús = 495 Co.'s Rs. Shambegi 2nd, do. do. 6 Yambús = 990 Co.'s Rs. Mirab, do. do. 1 Yambú = 165 Co.'s Rs.  The river Yarkand is call-

^{*} A land measure. 12 maunds and 32 seers of grain is the quantity of seed required for one Padman.

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No.	District.	Rivers and Streams.	Remarks.
	In the Tash-kurghan of Sar-4i-Kul territory,	8. Nala-i Kulan Arghún. rising in the Kulan Argún range joins at Brungsal.  9. Abí-Tung, rising in Kotal-i-Kandar, joins at Langar.  10. Daria-i-Takdumbash. with its numerous tributaries, which have been described under Tashkurghan.  11. Ab-i Charlang, rising in Chilgumbaz, joins near Tughan.  12. The river Kashghar, which joinsnear Tughulak, rising in the Karakoram range, to the east of the Karakoram passed through Khutan and the Dasht-i-Khutan.  14. The river Aksú, rising in the Koh-i-Mazat, or Musta mountains, joins at Karatal.  And numberless hill torrents.	subdivided into 8 Ming-bashis, each under a local subordinate Makim called "Mingbash," viz.:— Urdustang, Nishar, Kamra, Yulchuk and 4 others.
2	Yurish Shambegi, 1st,	The river Yarkand and four canals called:—  1. Urpí, 2. Yakarik, 3. Rawachí, 4. Karchung, from that river— Nala-i-Inishchipan, rises in Koh-i-Mida. Nala-i-Kushrab and Uchbaldir rise in Kotal-i-Arpatallak, covered with perpetual snow.	Hills and plain. The country in the plain, consisting of the Ilakas of Tagharchi, Bazar Aslanbagh, Bazar Kokrabat &c., is irrigated by the Yarkand canals.  The valleys of Kiziltagh and Charlang are inhabited by Kiknaiman Kirghiz, who have long settled down there. There are mines of lead in Kiziltagh, but not now worked.  The Kirghiz leader in Charlang is named Shahbakikar, son of Ginanbaf. He holds an honorary office from the Chinese. These valleys have, within the

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No.	District.	Rivers and Streams.	Remarks.
	•	6. Nala-i-Ulughushtang. 7. , Kichick Ushtang. 8. , Pukhpo. 9. , Chiraghsaldi. 10. , Tureghil. 11. , Ulugh Ailak. All rising in the "Yangdawan" range, covered in parts with perpetual snow, fertilize as many valleys, in which large herds of shawlgoats, sheep, camels, yaks and cows find rich pasture. Leaving the valleys, these streams become one and form the river Teznaf, which runs down in a northeasterly direction to Karghalik, in the plain, and after watering a large tract of country, loses itself in sand.	or Ilaka of Karghalik, consisting of several minor Kishlaks, called "Mingbashi" and Yuzbashis.  Bazar Karghalik, Yusaf Khoja, Mehman Khoja, Topbagh, Besharik, Beshtarik, Khanbalasi, Shakhab, Yunglung, &c., &c.  Karghalik itself is a town of some commercial importance, having a large Bazar. The two caravan routes from Le, and that from Khutan to Yarkand, unite at this place.  Topbagh, Besharik, Beshtarik, Zunglung, &c. are also large villages.  There are eleven Mingbashis in the Yurish Ghazanchibeg, 6 in Ilaka Karghalik (plain), and 5 in the hills, containing the fertile valleys above enumerated.
4	Shambegi, 2nd,	The river Yarkand, and six canals from it, called:—  1. Tunghuzluk.	Irrigate the plain country to the south-east of the city of Yarkand, divided into nine Mingbashis, each under the control of a Mingbash,
		2. Ulughming.	viz.:— 1 & 2. Beshikan subdivided into 2 Ming-
		3. Posgam.	bashis. 3. Charshamba Bazar. 4. Yakshamba Bazar. 5. Zangoa.
•		4. Beshikan.	6, 7, 8 & 9. Gumma Bazar, subdivided into
•		6. Yakshamba Bazar.	4 Mingbashis.  These Mingbashis are so called after the names
		6. Buelik.	of the chief villages hav- ing markets in them.

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No.	District.	Rivers and Streams.	Remarks.
		Mountain Streams.  1. Kokiár, rising in the Yaspalung range. 2. "Yulrik," rising in the Chushkan range. 3. "Yushaikbásh," do. 4. Shumaling, rising in the Shumaling Kotal. 5. Kilián, rising in the Kilian Dawánbázár range. 6. Sanjú, rising in the Kotal-i-Sanjú. 7. Doû, rising in the Kotal-i-Ailák.	All these streams after watering and enriching as many valleys, some of which are called after their names, debouche on the plain, irrigating the following Talunas:—  1. Kánsá, 2. Borá, 3. Ismsulá, 4. Suzám, 5. Kvangsai and 6. Tyártú. The hilly portion is divided into six Mingbashis, viz.:—  1. Pialma, 2. Sanjú, 3. Kilian, 4. Ushakbash, 5. Yulrik, and 6. Kokiar.
5	Yúrish Mírab,	River Yanghisár. "Kashghar. Ab-i-Tagharchí.	All plain. This is the least fertile district in the province, containing large tracts of uncultivated sandy country.  It contains the Taluqua of Kulturín, one of the besteotton producing tracts to the north-west and north of the Yurish Ishkagharbeg, irrigated by the rivers Yanghisar and Kashghar, and the jungle country of Langartirak, Makit, Lai Masjid, Bachak, Chachrin, Chinan, watered by Abi-Tagharchí, and inhabited by Dulan Turks, who mostly lead a pastoral life, keeping large herds of cattle, sheep, horses, camels, cows and goats.  Kulturín sends its cotton and cotton fabrics chiefly to Yarkand. The direct route from Kashghar to Aksú lies through this Yúrish.

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### APPENDIX XXIX A .- Continued.

Chief cities and towns in the province of Yarkand:-

1. Yárkand, chief city in Turkish China. It has a mud wall round (about 30 feet high and 12 feet broad on top), and 5 gates. It is about 4 kos in circumference. The houses are all kutcha, only one storey high. The colleges and mosques, numbering about 50, are, however, all pukka built, and endowed with grants in land. The reservoirs in the town, about 30 in number, from which the people draw water for daily consumption are kutcha, and supplied with water from the two canals running through the city, from the Yárkand river. Turki and Persian are taught, but Turki only is spoken throughout all Turkish provinces. There are numerous large Bazars; the largest is that running from one gate ("Kuwátkú") of the city to another ("Altun"). There is also a "Registan," or large circular Bazar in the centre of the city.

This is the seat of the Turk Hakim "Wang," and his assistants Ishkághá, Ghazanchí, Shámbegi, &c.

The streets generally are from 6 to 8 feet broad. The largest Bazar is 12 to 15 feet wide.

The streets of Káshghar and Khutan are generally six feet wide.

2. The Chinese Settlement, called Yangshaihr (new town), about a quarter of a mile to the west of the Yarkand city, with which it is connected by a Bazar. It has a fortified mud wall round, with a ditch and two gates. It is garrisoned by a Chinese infantry force, numbering 5,000 men. The

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Chinese and Tungani traders, shop-keepers and followers are about 4 or 5,000 in number.

This is the seat of the Chinese Governor, Khán-Ambán, and two Ambáns (Deputy Governors), four Dálúás, (military officers).

None but the Chinese are allowed to remain at night within the precincts, and ingress to Turks and others in day time is allowed only under certain restrictions.

THE PROVINCE OF KHUTAN.—Bounded on the north, by the Dasht-i-Tátár, great sandy desert, and part of the province of Yarkand; south, by the Karakoram range; east, by the Dasht-i-Tatar, or sandy desert; west, by the province of Yarkand.

Taking into account the populated portion of the province only, its length, east and west, from Kumrabát to Imam Jáfar Sadíq, may be roughly estimated at 150 kos, and its breadth, from Kumrabat, at the base of the Kuen Luen range in the south, to Bushtugh in the north, at 120 kos. The great desert, called the Aksáí-Chín, or, as the term implies, the Chinese white desert or plain, commencing between the Karakoram and the Kuen Luen ranges to the south of the above tract of country, extends in an easterly direction into Chinese territory. A range of hills that shoots off from the Karakoram until it joins the Kuen Luen range, about 25 kos above Sumgal, is its western boundary. Its breadth from the Chhangehhinmo pass over the Karakoram range, by which A. Schlagentweit entered it in 1857, to the Elchí Dawan pass over

the Kuen Luen range, is about 60 kos. It is here gravelly and covered with brushwood. It is watered by numerous streams from the Karakoram and the Pir Yakh or Kuen Luen. There are also several lakes and gold mines in it. The gold mine of Ichidi, in the direction of Karia, one of the towns of Khutan, is one of the largest, where 1,500 men (Khutanis) are constantly working for six months of the year, (June to November). Each man has to pay a tax of 1 ser, or 3 tolas of gold yearly, for the Emperor of China.

The Aksai Chin teems with wild animals, such as yaks, horses, musk-deer, foxes (black). Ducks, in large numbers, are seen on lakes.

Khutan has long been proverbial for the beauty of its women ("Rainai Khutan"), its silk fabrics* (Debai Khutan"), and its musk-bags ("Nafai Khutan").

The province contains seven districts, fertilized by as many rivers, which are called after their names, viz.:—

Karakash, 2. Elchí, 3. Yurangkásh, 4. Chírá, 5. Karia,
 Tukpái and 7. Nía.

The river Karakash rises in the Karakoram range, to the east of the Karakoram pass, and taking a north-easterly direction through the district and the sandy desert of "Tatar," falls into the river Yarkand near Karatal.

All the other rivers, viz. Elchi, Yurangkash, Chira, Karia, Tukpai and Nia rise in the Kuen Luen range ("Pir Yakh"), and after having followed a north-west or north-easterly course through their respective districts, lose themselves in the Dasht-i-Tatar.

The city of Elchí, which is the capital of the province of Khutan, is the largest of all the other towns. It has a mud wall round. The Chinese cantonment adjoins the city.

^{*} The silk fabrics of Khutan are superior to those of Bukhárá.

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### APPENDIX XXIX A.—Continued.

GEOGRAPHICAL DESCRIPTION of the Sar-i-kul or Tush-Kurghán Territory.

See note at page eccaviii of the Geographical description of Turkish China.

The ancient territory of Sar-i-kul, containing the province of Tashkurghan and the Pamer steppes, which are divided by the range* of mountains that shoots off N.W. East from the Karakoram chain, until it joins the "Kizilart" range, may be defined as follows:—This territory was formerly a part of Turkish China, and is still nominally subject to it.

Bounded on the north, by the "Kizilart" range, which is the southern boundary of the Kashghar district, and of the Alai valley (in the Khokand Territory; south, by the Karakoram range; east, by the river Yarkand+ and the hilly tract of country called "Shingshal" and "Raskam," now in possession of the Kunjutí ruler; west, by the river Panj (Oxus) and the Wakhan and Shighnan territories, dependencies of Badakhshan.

* This range will, for the sake of facility, be called the " Pamer Range" in the

2.—Kotal-i-Baiyik, an easy pass, traversed by the country people only. Closed in the height of winter only.

3.-Kotal-i-Barzasht, passed on the Caravan route from Jalalabad and Badakh-

shan to Yarkand. See stage No. 31, Appendix IV. B. and Appendix XXXI.
4.—Kotal-i-Aghajan, passed on the Caravan route from Badakhshan to Yar-

kand. See stage No. 43, Appendix XXXI.

5.—Kotal·i. Karesú, passed by the country people and the khokand traders trading with Tashkurghan from the Alai Valley (in the Khokand Territory) or Pamer

thurd into the Tashkurghan Valley.

† The valleys of Langar, Dhamsir, Popochi, Babajan, to the east of the Yarkand river, formerly belonging to the province of Yarkand, have, within the last 35 years been taken possession of by the Sar-i-kul chief. For particulars, see under " History."



following pages. It contains the following principal passes or kotal.

1.—Kotal-i-Karáh Chunkur; immediately below the Karakoram range. Closed for 4 months in the year by snow. Caravans en-route to Yarkand from Jalalabad and Badakhshan through the Pamer steppes, sometimes avoid the direct road by the "Barzasht" and "Aghajan" Kotals from fear of the Shighnani robbers, and pass by the Kotal-i-Karah Chunkur. See stage 31, appendix IV. B. and stage 43, Appendix XXXI.

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The province of Tashkarghan lying to the east of the "Pamer range" contains several fertile valleys, flanked by high hills, having snow clad peaks, or lower ridges subject to the fall of snow in the height of winter only, and affording fine pasture to large herds of shawl goats, sheep, yaks, cows, camels, and horses. Its greatest length from south (the Karakoram range) to north (Kizilart range) is about 150 kos (250 miles) and breadth—from Chiraghtang on the bank of the river Yarkand in the east, to the Pamer range in the west, about 60 kos (100 miles).

### THE PRINCIPAL VALLEYS ARE-

1.—The Tashkurghan valley, containing the elevated plain or table land called the Pamer "Taghdumbash" (a Turki word, meaning head of mountains,) buttressed by the karakoram range and sloping down to the north, and the fortified towns of Tashkarghan, (meaning in Turki fort of stone) Kurghan-i-Tagharma* and Kurghan-i-Ujadbai,† which give names to the three ilakas or districts in the valley.

Tashkarghan is a very ancient city, said to have been founded in the time of "Afrasiab" the celebrated King of Turan. It has of old been the capital of the Sar-i-kul territory and the impregnable stronghold of its rulers.—It is in a circular form, about a kos in circumference; its walls are built of unusually large blocks of hewn stone, and is situated in an extensive open plain.

Tagharma and Kurghan-i-Ujadbai are both small towns, with mud walled enclosures.

^{* &}quot;Taghar" in Turki is bag of grain; grain is most abundantly produced in this Ilaka, hence the name "Tagharma."

⁺ So called from its being the residence of a tribe of "Kirghiz" named "Ujudbai."

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The following are the principal kishlaks or sub-divisions in the three Ilakas.

In Ilaka Tashkurghan.

- 1. Tiznif, containing a small town of that name.
- 2. Chashman, ditto ditto.
- 3. Tughlan shaihr, ditto ditto.
- 4. Kuzghun, ditto ditto.
- 5. Tashkurghan, ditto a large town, above stated.

In Ilaka Tagharma,

- 1. Tagharma.
- 2. Wate khaif, containing a small town.
- 3. Sarghan ditto.

The plain in which this Ilaka lies is called the "Dasht-i-Safri Kho," containing numerous springs of water.

In Ilaka Kurghan-i-Ujadbai is included the Pamer "Tagh-dumbash." The Kurghan-i-Ujadbai itself is situated in the plain lying below the Pamer Taghdumbash, inhabited by nomade Kirghiz.

The valley of Tashkurghan is the largest of all the valleys in the province of Tashkurghan, being about 150 kos in length, and varying from 12 to 60 kos in breadth. It is watered by the following streams:—

1. "DariaiTaghdumbash," which rising in the Kara Chunkur Kotal and fed by numerous streams* flows down in a north easterly direction through the Pamer-i-Taghdumbash into the plain of Tash-



^{*} Ab-i-ghundrab, rising in the Ghundrab-kotal in the Karakoram range,
Ab-i-Mintaka, ,, Mintaka kotal.
Ab-i-Kilik, ,, Kilik kotal.
Ab-i-Baiyik, ,, Baiyik kotal in the Pamer range.
And numerous mountain rills &c.

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kurghan, passing by the towns of Kurghan-i-Ujadbai and Tash-kurghan, and after having been joined in its onward course by almost all the streams (nalas) that run through the different valleys in the province of Tashkurghan, which will be immediately noticed below, falls into the river Yarkand at Chiraghtang, in a narrow glen. It is frozen in winter; in summer it is crossed on inflated skins ("sanach") near Kurghan-i-Ujadbai and Tashkurghan.

- 2. "Ab-i-Barzasht" rises in the Kotal-i-Barzasht in the Pamer range.
- 3. Ab-i-Wate-khaif, rising in Kotal-i-Aghajan, in the Pamer range.
- 4. Abi Karasú, rising in Kotal-i-Karasú, in the Pamer range.
  - 5. Ab-i-Tagharma.
  - 6. Ab-i-Darshat.
  - 7. Ab-i-Chichiklik.
  - 8. Ab-i-Yambulak.
  - 9. Ab-i-Muzeling.

All rising in the Chichiklik range which is covered with perpetual snow,

and is supposed to be higher than the Pamer mountains. All these

streams join the Taghdumbash river.

- II. The Uchi valley flanked by Kotal-i-Iliksu and Ughriat on the west, and the Kotal-i-Kandar on the east, and containing the following Kishlaks or Taluquas:—
  - 1. Maryang.
  - 2. Uchí.
  - 3. Baldir.
  - 4. Shindí.
  - 5. Aghchigh.

Each Kishlak derives its name from the principal village in it.

A large stream called the "Abi-Uchí," rising in the "Kotal-i-Kandar," partially covered with perpetual snow, waters this valley. It falls into the "Darai Taghdumbash" near Baldir.

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111. The valley of Tung, between the Kotal-i-Kandar, and the "Arpatallak" range, containing the following Kishlaks, and watered by the "Ab-i-Tung" stream, which rises in the Kotal-i-Kandar, and falls into the Yarkand river near Langar.—

- 1. Brungsal.
- 2. Kichik Tung.
- 3. Chung Tung.
- 4. Almaligh.
- 5. Chiraghtang.
- 6. Kusarab.

IV. The valley of Mu-

V. ,, Tangitar or Chichiklik.

VI. .. Yambulak.

VII. ,, Charling.

VIII. ,, Kiziltagh.

To the west of the Yarkand river.

The present ruler, Babash Beg, lives at Chung Tung. The small valleys of Langar Pil, Dhamsar, Babajan and Popochi, belonging to the Tashkurghan territory, lie to the east of the Yarkand river.

Small valleys flanked by low ridges, off-shoots from the Chichiklik range, inhabited by nomade Kirghiz, and watered by streams which are called after the names of their respective valleys, Nos. iv, v, vi, fall into the Dariai Taghdumbash as already stated, and Nos. vii and viii join the Yarkand river near Kusarab.

The population of the province of Tashkurghan is composed of Tajaks and Kirghiz. The Tajaks, who are supposed to be the aborigines of the country, are the prevailing race, inhabiting the valleys of "Tashkurghan" (with the exception of the Ilaka of Kurghan-i-Ujadbai, peopled by Kirghiz) "Uchi" and "Tung." The ruler of Tashkurghan or Sar-i-Kul has always been a Tajak. The Tajaks of Tashkurghan and the Kirghiz of the Pamer steppes have long been subject to the predatory and kidnapping incursions of their Tajak neighbours of Shighnan and Wakhan (two depen-

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dencies of Badakhshan) and of Kunjut. This and other causes, which will be hereafter explained,* have within the last 30 years led to the depopulation of the Pamer steppes and some parts of the province of Tashkurghan and the emigration of the greater part of the population to the Khokand, Yarkand, and Kashghar territories.

The Kirghiz inhabit the Ilaka of Kurghan-i-Ujadbai, and the small valleys of Muzeling, Tangitar, Yambulak, Charling, and Kiziltagh, living in their "Khirgahs" or woollen tents, and rearing large flocks of shawl goats, sheep, yaks, horses, &c.

The Tajaks are generally a peaceable race and good agriculturists, with fair complexion, reddish hair and bluish eyes. They have a peculiar dialect of their own. The Kirghiz speak Turki. Persian and Turki are generally understood amongst the Tajaks, as well as amongst the Kirghiz.

The climate of Tashkurghan, though cold, is during a greater part of the year genial and invigorating. Very little snow falls in the valleys. The river Taghdumbash and all other streams are frozen in the height of winter.

The vegetable staple productions are :-

Grain.—1. Wheat; 2. "Mujak" ("Mutar") peas; 3. Arzan (Bajra), Holeus Spicatus. Only one harvest is produced throughout the year, the crops being sown in "Humul" (March) and reaped in "Mizan" (September-October).

Fruits.—Apricots and Apples, not produced in abundance.

Minerals.—Saltpetre, found in Tashkurghan and the Pamer steppes; Lead, found in Kusarab; Sulphur, found in Tashkurghan; Copper, found in the Kiziltagh valley.

[·] See Note on Tashkurghan under History.

[†] See list of words appended.

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Animals.—Sheep.
Shawl goats.
Yaks.
Cows.
Camels.
Horses.

Shawl wool, cloth manufactured of sheeps wool and camel hair, cheese and clarified butter made from the milk of yaks, cows, sheep and camel, are largely exported to Yarkand.

THE PAMER STEPPES OR "DASHT-I-PAMER," also called "Bam-i-dunia" or roof of the world, lie to the west of the Pamer range.

This table-land, which is roughly estimated to be 150 kos in length from south to north, and more than 100 kos in breadth from Kotal-i-Aghajan to Langar-i-zung, has six sub-divisions, viz:—

Pamer Alí chur, Pamer Khurd, Pamer Kalan, Pamer Khargoshi, Pamer Runkiul, and Pamer Sares.

In Pamer Kalan there are two lofty mountains* with snow clad peaks.

The following are the principal LAKES and RIVERS or streams in the Pamer steppes.

LAKE Karakiul, meaning in Turki the black lake, the largest lake in the steppes, in Pamer Khargoshi, one of the five principal streams which make up the "Dariai Panj," the name by which the Oxus is called until it reaches Shighnan, takes its rise from this lake; this stream, which is the largest of the five, falls into the waters of the "Dariai Panj" near Bartang on the borders of the Darwáz country.

^{*} About 19,000 feet above the level of the sea according to Wood.

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- 2. "Hauz-i-Pamer Kalan," a large lake in Pamer Kalan, lying at the foot of the lofty mountains above alluded to.
  - 3. Hauz-i-Sares," or "Ishal, Kul," in Pamer Sares.
  - 4. Hauz-i-Rankiul.
    5. Hauz-i-Pamer Khurd.

    In Pamer Khurd.

All these four lakes give rise to streams, which feed the "Dariai-Panj." The Pamer Kulan stream joins near Langar-i-Zung on the borders of Wakhan and the "Sares" near Shakhdara in Shighnan; the waters of the Rankiul and the Pamer Khurd lakes fall into the Karakiul lake after having united in their course. Another stream from the Pamer Khurd lake falls into the head waters of the "Dariai Panj" near Karwan balasi, which have their source on the western side of the Karachunkur pass in the Pamer range, below the "Piryakh" Peak in the Karakoram range.

It snows heavily in all parts of the Pamer steppes in the months of October, November, February and March, (or when the sun is in Ukrub, (Scorpio,) Kous, (Sagitarius), Hút, (Pisces) Hamal (Aries,) Sour (Taurus,) and partially after the rains which occasionally fall in the months of June, July, August and September.

No grain or fruit can grow in the Pamer steppes, which, however, contain the richest pasture grounds in the world for shawlgoats, sheep, and yaks.

As already stated, the steppes have now no human habitations excepting the tract of country in the vicinity of the Rankiul lake in Pamer Khurd, called the Mújí Chakar Aghil, where upwards of 1,000 families of Kirghiz take their abode in summer months.

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The following wild animals are found in the Pamer steppes:-

- 1. "Arkar" a kind of goat deer, which supplies "Asaltús;" the female is called "Arkar," the male "Ghulja."
- 2. "Rang" a kind of shawl goat. Its wool is softer and warmer than the ordinary shawl-wool.
  - 3. Fox.
  - 4 Bear.

Skins used for covering.

- 5. Salesún,—a kind of Lynx. Its fur is used for Postín pelisse and fetches a high price, from 50 to 60 Tankas (12 or 13 Co.'s rupees). 12 Salesun furs make a pelisse.
  - 6. Hare.
  - 7. Ducks in Lakes.
  - 8. Tigers.
  - 9. "Chardah," a bird.

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### APPENDIX XXIX. B.

SKETCH OF THE MODERN HISTORY OF TURKISH CHINA.

By Pundit Munphool, Extra Assistant Commissioner, from oral information given by Mahammad Amín, Yarkandí.

Kharwar Kor, son or grandson of Horgo Kar* was the last of the ancient line of the Tartar rulers of Eastern Turkistan, or rather Mughlistan. He married his daughter—his only child—to Makhdum Azim Khoja, a religious character, who was held in much reverence by the Turk nation, in consideration of his reputed lineage from Zainulabdin, son of Iman Husain, one of the two sons of Ali by Fatima, daughter of the Prophet Mahammad.

Apak Khoja, the offspring of this connection, succeeded Kharwar Kor to the throne on his death, and ruled for a long course of years, combining spiritual influence with sovereign political authority.

He divided his kingdom between his two sons, Hast Khoja (by a woman of his own tribe, Syad), and Khan Khoja (by a Kilmak wife). To the former he gave the flourishing fertile provinces of Kashghar, Yarkand, and Khutan, and to the latter the hilly or submontane and less productive districts of Ushturfan, Aksú, Baí, Sahram, Kurlí, Kuchár, Karashaihr, Turfan, Kummul, and Ilá.†

Khan Khoja was never satisfied with this division, and at last succeeding, with the support of his Kilmak relations, in murdering his brother Hast Khoja and his family, became sole master of the whole of Eastern Turkistan.

Karashaihr, which are purely Kilmak countries.

^{*} The invasion of Thibet by the Tartars, Kilmaks, (Calmucs) in A.D. 1688, (174 years ago) is said to have occurred in the reign of Horgokur.

† All these districts are inhabited by Mohammadans, excepting Ila and

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The Karataghlik population throughout the province observed a public mourning by putting on black clothes for the loss of their royal priest, Hast Khoja. The Aktaghlik Kashghari Turks, or rather Moghals, rejoiced at the success of Khan Khoja, and evinced decided attachment to him.

The descendants of the two sects are still divided into two hostile factions, retaining the original designations of their ancestors, the "Karataghlik," and the "Aktaghlik."

The Kilmaks, under Khan Khoja, soon arrogated to themselves all the power in the State, and tyrranized over the Turks-the Karatachliks in particular—who in vain applied to Khan Khoja for The Karataghliks then solicited and secured the interredress. ference of China. The agent of the Turfani gentry, the chief actors in the approaching revolution, who had been entrusted with the representation of the Turk nation to the Emperor, returned with a large Chinese army, under the command of a "Jang Jung," named "Aí." which, after having successfully encountered and dispersed the troops of Khan Khoja at Ilá, Turfán, and Aksú, advanced on Yarkand, where the latter made their last bold but unsuccessful stand under Khan Khoja against the Chinese. The Khoja fled. accompanied by several thousand Kilmaks and Kashgharis, to Tashkhurghán or Sar-i-kul, leaving the whole of his territory to the Chinese. Receiving no support from the Sar-i-kul chief "Shalwar," he proceeded through the Pamer steppes to Badakhshan, where he was hospitably received by its ruler, Mir Sultán Sháh Khán; but having subsequently been suspected of entertaining treacherous designs against the life and kingdom of the Mír, he was put to death by the latter.

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His three sons made their escape to Bukhárá, whence they were subsequently taken by their, "muríds," or devotees of Kashghar, to Andijan, where their families are still living, and whence some of their descendants have, as will be hereafter shewn, at times invaded Kashgar and Yarkand, in the vain hopes of regaining possession of their ancestral territory.

The Kilmak followers of Khan Khoja settled down in Badakhshan, or migrated to Affghanistan and Khokand; and their descendants, who subsequently adopted Islamism, are still found in those countries, mostly employed as soldiers. The Khokand Kilmaks, who are called "Arkar," respect the Khojas.

The Chinese took military possession of the country thus wrested from Khan Khoja about 112 years ago (about A.D. 1750). A Jang Jung, stationed at Ilà or "Ghulja," was invested with supreme authority over it. Kashghar, though inferior to Yarkand in point of size and importance, was, from its vicinity to the Khokand border, made the seat of a subordinate Government, with a Khan Amban at its head, and a permanent garrison of 5,000 Chinese troops. An "Amban" was also appointed to each of the principal districts, such as Yarkand, Khútan, Aksú, &c., with a fixed garrison of troops.

The civil administration of all the Turk provinces was, under the general control of the Khan Amban, entrusted to the Turk chieftains of the country. Satvadí Beg, a Turfan gentleman, who had done good service in the campaign, was appointed Bailí Beg (native governor) of Kashghar, under the Khan Amban. The tribute payable by each district, in cash, grain, cloth, &c., was also fixed.

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These arrangements, eventually made for some of the principal provinces, are specified below:—

No. Name of Province	Chinese Authority.	Turk Authority.	Strength of Chinese troops cantoned in each district or province.	Amount of yearly tribute.
1 Kàshghar,	Khan Ambàn.	Baili Beg.	5,000	Cash. 24,000 Tankas monthly =4,000 Co.'s rupees=48,000
-avidos de el	4 - 1	a River di		Co.'s rupees annually.
hall lie o	Art lense	L 21 10 -	term 1	Cloth. 75,000 pieces annually
ri ludini b	6 m	i hire		of cotton cloth.  In Grain, &c.
remell one to trap	Table 10	1		One-tenth of the
2 Yarkand,	. Ambàn.	Hàkim Beg.	3,000	agricultural produce annually. 32,000 Tankas monthly=5,334
Manager I resident	40 (000.00)	1111	in open s	Co.'s rupees= 64,008 annually.
the section they will	ability legal free	nuis juby.	West of the	One lac pieces of cotton cloth
miling remains but	iogrami led	sessons by	and I was a	annually. In kind, one-
in to the efficient	nh Em	paradi Care	to Teally	tenth of the agricultural pro-
3 Khutan, ("Elchi and "Karakash."		Hàkim Beg.	500	duce. 8,000 Tankas monthly=1,334
"they identy when	Anna San	mort gui	de attnitte or	Co.'s rupees= 16,008 Cos.' ru-
bovilled ei anominiu		st / triu iserii	a hawarda	pees annually. 25,000 pieces
-double to model to be	dide in min	ho, promis	ellim apa	annually of cot- ton cloth.  One-tenth of
Market Mark	1	-10411976	Chitese	produce in kind. 8,000 Tankas
4 Aksù,	Do.	Hàkim Beg.	5,000	monthly—Co.'s Rs. 16,008 annually.
	Do	A BILL TH	0,000	25,000 pieces of
Lai Masjid,	Do.	Do.	ga dimhn	One-tenth of
Ushturfàn,	. Do.	Do.	Included in No. 4.	produce in kind. 8,000 Tankas monthly, or Co.'s Rs. 16,008 anny.

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The Chinese Government took upon itself the payment of all the Chinese troops and officers in the country. This payment continued to be made monthly in silver ingots remitted from Pekin (Bejín) by annual instalments in specie, until the internal dissensions in China broke out about 15 years ago. The troops have since been paid from additional funds,* raised by the Turk Hakims from the people.

Satwadi Beg was succeeded by Akbeg (probably his relative).

During Akbeg's administration the country prospered, cultivation and commerce increased, and a number of Kashgharis, who had fled with Khan Khoja and settled in the vicinity of Lake Ishalkul in Pamer Khargoshi, one of the seven subdivisions of the Pamer steppes, returned to their homes, hence called Ishalkulis. A number of Khokandis, upwards of one hundred, also settled down as traders at Kashghar. Narbute Khan was then King of Khokand. His principal officers, Kaitaki, Sardar Lashkar Irishkuli Beg, Vazır and Rajab Ghulcha Yasawal succeeded in appointing Niamatjan-bai, a wealthy merchant of Tashkand at Kashghar, to the office of Akskal, or commercial agent on the part of the Khan of Khokand, to look after the affairs of the Khokandi traders, termed Andijanis, in the latter city; -receiving from them the usual "Chehl yaki," or one-fortieth duty on merchandize. This appointment is believed to have been made with the permission of Akbeg (Hakim of Kashghar) and the Chinese Governor.

This was the beginning of the Akskal system, which, as shewn hereafter, paved the way for the fature exercise, in a foreign territory, of independent supreme authority on the part of the Khan of

^{*} Raised by means of new taxes, called "Ginatan," Capitation tax; "Baji Bazar," or tax levied on sale of goods in the Bazar.

#### ccexl

Khokand, over a large portion of the population of Kashghar, consisting of emigrants and travellers from the country of Khokand.

The Khokand Akskal having passed the "Ishalkulis" (who had returned to Kashghar as above stated) off for Andijanis, and taken them under his commercial charge, incurred the severe displeasure of Akbeg. The Bai, who had by this time gained much interest with the Khokand Durbar, by means of the large presents he annually sent to the King and his courtiers, resented the rebuke he had received from the Baili Beg for his improper conduct, and complained of him to the Durbar, which sent a strong party of horse to the Kashghar frontier posts, with orders to seize and bring away any Chinese officer they could get hold of. The "Piá," or Chinese officer, at the Ekziar "Urthang," or police post, between Oitagh and Yanghisar, was accordingly carried off prisoner to Khokand, and there placed in strict confinement.

This event led to the dismissal of Akbeg from the office of "Hakimbeg," and the appointment of "Sikandar," also a Turfani gentleman, in his place.

Sikandar succeeded, by largely bribing the Khokand Darbar,*
in procuring the release of the "Pia," for which good service he
was rewarded by promotion to the high Chinese office of "Wang,"
accompanied by a letter patent from the Emperor, making the rank
hereditary in his family.

Sikandar ruled for about 40 years, with a remarkable degree of efficiency and success. His administration was free from all internal commotions and external aggressions.

^{*} Alum Beg, successor of Narbute Khan, was now on the throne.

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Sikandar Wang on his death was succeeded by his son Yúnas Wang.

The Khokand King, Mahammad Alí, who had succeeded Alam Beg on his death, finding the Aksakalí of Kashghar to be a desirable source of income, wished to have similar Aksakalis established at Yarkand, Khutan, Aksú, Ushturfan, &c., but the Khan Amban would not agreed to any new arrangement of the kind, and rejected the Khan's application on the subject.

In revenge for this refusal the Khokand Darbar instigated Jahangir Khan Khoja, a grandson of Khan Khoja,* to make an inroad in the Kashghar territory, with the assistance of his numerous Muríds, or disciples. In 1827-28 A. D. the Khoja* accordingly, taking with him a party of his Kashghari "Muríds," took up his residence at Kilta Ailak, a place to the north of Artush in Kashghar, where the Aktaghlik population from all sides flocked to worship their hereditary priest, and the Khoja was in a short time able to command the services of a large rabble of armed men.

The Khan Amban in the meantime called in a large Chinese force to Gulbagh,† the Chinese cantonment near Kashghar, from Ila, Karashaihr, and other cantonments in Turkish China, while Yunas Wang rigorously persecuted the Aktaghliks for defection, putting several of their ringleaders to death.

With a countless rabble the Khoja at last attacked the frontier

Samsak Khan Khoja,

Ishak Khoja.

^{*} Khan Khoja.

Jahangir Khan Khoja, son or grandson of Samsak Khan.

† Name of the former Chinese cantonment at Kashghar; the present cantonment is called "Gya Shang."

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Chinese post of Mingyul, putting all the Chinese soldiers stationed there to death. A large Chinese army, said to have been 8,000 strong, which had advanced to oppose him also met a similar fate. All the Kilmak soldiers (about 4,000 horse) deserted the Chinese colors at the first sight of the Khoja, flying back to their country, and the fanatic Aktaghliks furiously rushed upon the Chinese before they could even find time to fire their unwieldy matchlocks on them, and spread general destruction among them.

The news of this catastrophe caused such a panic in the Chinese army that had remained at Gulbagh, that it did not leave the cantonment; and the Khoja meeting with no further opposition either from the Chinese or the Turk Wang, (for the latter had also taken refuge at Gulbagh) marched on Kashghar, of which he took possession, plundering the houses of all the Turk officials, levying heavy black mail from the rich merchants, and leaving his Aktaghlik followers to tyrranize over their old hereditary enemies, the Karataghliks. A large party under an Aktaghlik leader, named Takhta Díwán Begi, was sent to Yarkand, which he took without any opposition from the Turk Hakim, Yusaf Beg, and held in the name of the Khoja. Another Aktaghi, Yúnas Turrá, in like manner possessed himself of Khutan.

The Dúlan Turks, inhabiting a large tract of jungle country between Yarkand and Aksú, also declared themselves in favour of the Khoja, cutting off all communication between the garrison of Gulbagh and the Chinese authorities on the eastern frontier, through their country.

The Khoja's followers then laid siege to the Gulbagh, and maintained it for three months, but all their efforts to reduce the garrison proved ineffectual, until the state of affairs in Turkish

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China induced Mahammad Ali Khan, the Khan of Khokand, to march with a large army (12,000) on Kashghar, and encamp in front of the fort, when, a portion of the mud fortification having tumbled down from the effects of a flood, the Khokand army rushed into the fort, followed by a numerous multitude of the Kashghari troops, and destroyed the whole garrison after a desperate fight, in which a large number of the assailants was also killed. Yunas Wang, who had fallen into the hands of the Kashgharis on the occasion, was subsequently put to death by them.

The Khan of Khokand, however, returned with his army to Khokand a few days after this conquest without at all interfering with the affairs of the Khoja. Whether a desire for conquest, or jealousy for the unexpected good success which had attended the operations of the Khoja, prompted the Khan to move on Kashghar, is not known, but his immediate and sudden return to Khokand is ascribed to fear engendered by the discovery of a plot laid by the Khoja and his Kashghari friends to murder the Khan while attending their invitation to a feast. The Khoja is said to have suspected the Khan of being hostile to his designs, and intent on carrying him back as a prisoner to Khokand. His Kashgari adherents, therefore, never allowed him to approach the Khan during his short stay in the Kashghar territory.

The departure of the Khokand troops from Kashghar was followed by the arrival of a large Chinese force* at Aksú, whence they marched on the former place, after having dispersed the Dúlans, who had collected to oppose their advance at Aksakmaral on the road. The Khoja, after a feeble opposition, fled, accompanied by a large body of his Agtaghì followers, to the Dasht-i-Alai valley,



^{*} Said to have been 70,000 .- "Burnes' Bukhara."

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beyond the Kashghar hills, whence he retired to the Kirghiz steppes (Dasht-i-Kipchak), taking refuge in the house of a Kirghiz chief named Tailak. The Aktaghas scattered themselves in the Khokand country, where they were for the time allowed to settle down as subjects of the Khan.

Takhtà Diwan Begi, the rebel Hakim of Yarkand, fled at the approach of the Chinese army, but Yunas Turra, Hakim of Khutan, opposed the troops sent against him, and bravely held out until he was killed in action.

Having thus regained possession of the country, which had been occupied by Jahangir Khoja for eight months, the Chinese appointed Ishak, the Turk Hakim of Kuchar, who had done good service with the army, Hakim Beg of Kashghar, in the room of Yunas Wang deceased. Abdurrahman (son of Kadir, a Turk gentleman, whose father had, on the first overthrow of the Khoja dynasty, gone over to Pekin, and there, by rendering good service to the State, obtained distinction and high appointments for himself and his family), who had accompanied the army from China, was made Hakim Beg of Yarkand.

The Chinese demanded of the Khan of Khokand the surrender of Jahangir Khoja and the large body of Kashgharis who had fled with him to Khokand. He refused to give up the Khoja, but stated that if his wishes regarding the appointment of Akskals at the other principal commercial towns of Turkish China were complied with, and the duties levied on merchandize imported into Yarkand from Thibet, ceded to him, he would not interfere with the capture in his territory of the Khoja by the Chinese authorities themselves; and that he would also make over the Kashghari subjects to them. The Khan Amban and the Turk Hakim intimated their inability to

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accede to his wishes, but gave him hopes of their support if he applied to the Emperor. The Khan accordingly sent an envoy (Alim Badshah, a rich merchant of note, accompanied by one Sharlf Tishna as interpreter) to Pekin. He at the same time restored to the Khan Amban a great portion* of the Kashghar population, after having exacted a promise of pardon in their behalf from him.

Ishak, the Baili Beg of Kashghar, taking advantage of the ill will the Khan bore to the Khoja and his professions of neutrality in the matter of his capture, had the Khoja apprehended in the house of his host Tailak† (whom he had previously gained over by means of large bribes), and brought to Kashghar—whence the Khan Amban sent him in a cart, guarded by a strong Chinese force to Pekin, where he was murdered by order of the Emperor in 1828 A. D.

To ensure his safe custody while in transit through the country of the Dúlans, the Chinese had taken the precaution of cantoning a Chinese force at Aksakmaral, where a Chinese garrison of 500 soldiers has since been maintained, the place being called by a new name "Lai Masjid."

The Khokand embassy which arrived at Pekin after news of the surrender of the Kashgharl population and the capture of Jahangir Khoja had reached there, was favorably received by the Emperor, who granted to the Khan permission to appoint Akskals as requested, but rejected his application to receive the Thibet duties levied at Yarkand as being quite unreasonable. The Emperor, however, thought it expedient to confer a similar privilege on the Mir of Badakhshan, and give up levying the Thibet duties altoge-

^{*} Supposed to number 50,000 souls.

[†] The treacherous betrayal of the Khoja, by his host and father-in-law Tailak (who had married his daughter to him while living under his roof) is the theme of a popular Turkí song still sung in the Dasht-i-Kipchak, Andijan, Kashghar, &c.

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ther. Khokand Akskals were accordingly appointed at Yanghisar, Yarkand, Khutan, Ushturfan, Aksú, Ila, &c., as mere commercial agents or consuls.

An Akskal on the part of Badakhshan was also appointed at Yarkand only.

The traders from Thibet were exempted from the payment of all customs duties, and left to arrange their affairs as before with their "Panch" or Akskal Kasim Ali Khoja the Gumashta or agent of Kotú Mal of Umritsur (grand-father of Rai Hardial) said to have been the first Mahajan from that city who traded with Yarkand.

An order was also received from the Emperor directing the Chinese authorities to confine their jurisdiction within the limits "of the Urthangs" or Chinese police posts existing in Turkish China. This resulted in the speedy estrangement of certain tracts of country on the southern and western boundaries, from the provinces of Yarkand and Kashghar. The Kunjútìs* crossing over the 'Karakoram range possessed themselves of the hilly tract of country interspersed with rich valleys called Shingshal† and Raskam† lying between that range and the Yarkand river. It is still held by the Kunjutì ruler Ghazanfar, who from fear of the Cashmir Maharaja, has of late years removed his treasure to Singshal.‡

their spoils.

The Kunjútí ruler Ghazanfar is connected with the Gilgit chief Malik Aman, his daughter being the wife of the latter.

^{*} Natives of Kunjut, a territory owned by Ghazanfar, an independent Mohammadan Ruler.

[†] See map of the routes in Turkish China &c.

† The Kunjuti robbers, erroneously called Kirghiz, who infest and plunder the
† The Kunjuti robbers, erroneously called Kirghiz, who infest and plunder the
Thibet road between Kulanuldi and Aktagh (see Route Appendix XXIV. No. I A.
stage 19, and Memo. on Yarkand trade, same Appendix) and also make occasional
raids into the adjoining Yarkand valleys of Pakhpo, and Chup, kidnapping men,
women and children for sale, and carrying off herds of cattle by force, pass through
Shingshal and Raskam, and while employed on their predatory excursions on the
road, draw their supplies from those places. Their Ruler takes the largest share of
their spoils.

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The Tashkurghan or Sar-i-kul chief * appropriated to himself the Yarkand valleys of Pil, Langar, Dhamsar and Babajan, across the river Yarkand, which has of old been the eastern boundary of his territory in this direction, and still holds them.

The territory of Sar-i-kul or Tashkurghan originally formed part of the Kingdom of "Ferghana" (Tashkant) under "Afrasiab." It subsequently became subject to the Moghal Kings of Tatar (now Turkish China). When the Chinese wrested Turkish China from Khan Khoja about the year 1752 A.D., "Shalwar" was ruler of Sar-i-kul. He submitted to the Chinese, who confirmed him in possestion of the country; commuting the woollen cloth and shawl-wool which were annually received in tribute from the Sar-i-kul territory, for a large quantity

of saltpetre.

Mahammad Shah, the 4th or 5th ruler after Shalwar, held Sar-i-kul about the period above alluded to. Unable to resist the predatory incursions of the Badakhsha, the Shighnan, the Wakhan and the Kunjut rulers, who besides plundering his country, carried off large numbers of his people to sell into slavery, Mahammad Shah sought the protection of the new Chinese authorities who had recently regained possession of Kashghar and Yarkand after the expulsion of Jahangir Khoja. Disheartened at his prolonged absence at Yarkand, the people of Sar-i-kul applied to the Khan of Khokand (Mahammad Ali Khan) for protection against the depredations of Badakhshan, &c. The Khan deputed one of his officers with a force to induce the inhabitants to leave the country (Sar-i-kul,) and settle down in the adjoining valleys of Alai, Ush &c., in Khokand territory. The people of Tagharma and Watekhaif, and most of the Kirghiz population of the Pamer steppes, accordingly emigrated to the Khokand valleys, but the people of Tashkurghan and other valleys would not quit their homes.

Mahammad Shah subsequently resumed the rule of his country under the auspices of the Chinese Government, but he soon incurred the displeasure of the Khan of Khokand for having sent some information injurious to his (the Khan's) interests to the Chinese authorities. The Khan sent an (Elch') envoy named Adina Beg, to protest against his conduct, but Mahammad Shah made over Adinabeg to the Chinese authorities, who caused him to be forthwith executed. This so much enraged the Khan that he sent a large army to punish the Sar-i-kul chief, who was killed in the action that followed, and the army returned with his head to

Khokand.

The people of Sar-i-kul then applied to the Chinese to appoint a ruler over them, but the Chinese declined to interfere with their country as being beyond the limits of their jurisdiction, or finding themselves unable to protect it from the depredations of the Shighnis, &c. The people at last elected one Kulchak Beg, an influential Tajak of Chashman in Ilaka Tashkurghan, for their ruler. Kulchak Beg ruled for 5 or 6 years, after which he fell in an attack made upon him by a Khokand force sent to chastise him for having abused the Khan. Mahammad Beg, a respectable landholder of Baldir in the Uchi valley, succeeded him, and on his death, a year afterwards, Mahammad Beg, a person of some note in Shindee, was raised to the throne; but failing to protect the country against the incursions of the Kunjutis, Shighnis, &c., he was, soon after, deposed to make room for Babash Beg, the present ruler of Sar-i-kul, who is a descendant of Shalwar, the former hereditary chief of the country above alluded to.

Though professing alleglance to the Chinese Government of Turkish China, Babash Beg is in reality an independent sovereign. He is now in peace with all his neighbours. The Kunjuti and Shighnan rulers who were most intent on plundering his country he has gained over by means of matrimonial alliances, having obtained the daughter of the Kunjuti chief Ghazanfar for his son, and given one of his daughters to his (Ghazanfar's) son, and another to the chief of Shighnan, in marriage. The Badakhshan chief, who has an Akskal or commercial agent at Yarkand, and is consequently interested in the prosperity of the trade with that city

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And the Khan of Khokand, trespassing on the old natural (mountain) boundary between Kashghar and Khokand, seized a large tract of country lying between the Kashghar chain and the Urthangs or Chinese posts of Mingyul, Tashbalik and Ikziár, inhabited by Yawashbai Kirghiz, and also the valleys of Birutukka, Oitagh and Kinkiul. The whole of this tract is still in the Khan's possession, and a Sarkarda or official, stationed on his part at Birutukka, collects the revenue in grain, cattle, &c., and annually remits it to his treasury at Khokand.

For the capture of Jahangir Khoja, Ishak, the Hakim Beg of Kashghar, was promoted to the high office of Wang, and the rank was further rendered hereditary in his family.

Abdúrrahman, the Hakim of Yarkand, also became a Wang, in succession to his father, Kadir Wang, retaining his charge of the Yarkand province.

The Khan Amban removed from Kashghar to Yarkand, which henceforward became the seat of the local Government.

which is carried on by his subjects and others through the Sar-i-kul territory by the routes detailed in Appendices IV B. and XXVIII, also assists Babash Beg in providing for the sector of his country.

providing for the safety of his country.

Babash Beg also maintains friendly intercourse with the Turk Hakim of Yarkand, and annually exchanges presents in cloth, horses, &c., with him. He has, however, no large resources at command, nor sufficient influence to coerce his own subjects. He has no army; his revenue collections in kind are confined to the small valleys of Uchi, Tung Langar, Dhamsar, Babajan and Popochi. The Kirghiz population of the valleys of Muzeling, Tangitar, Yambulak, Charling and Kiziltagh pay him "Chahlyakki" or one out of 40 head of cattle. The people of Tashkurghan have never paid him any revenue. They are under the immediate control of one "Lajward," Arbab or Headman of Tashkurghan, who is descended from Shankaba Rahedur formesly an influential courties of the Serikul state

Shanbaba Bahadur, formerly an influential courtier of the Sar-i-kul state.

Babash Beg lives in Chung Tung, in the valley of Tung, in a retired part of Tashkurghan.

The country of Sar-i-kul, though rich in natural resources, is now very thinly peopled. The Pamer steppes, which thirty years back, contained several thousand families of a pastoral population of Kirgbiz, with their large flocks of shawl goats, sheep, &c., are now devoid of all habitation. The Kirgbiz were driven by the depredations of Shignis, &c., to seek refuge and settle down in the Khokand territory, and the valleys of Yarkand and Kashghar. The whole population of the Tashkurghan territory does not now probably exceed 8,000 houses or families.

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Ishak Wang, dving 8 years afterwards, was succeeded by Zahúruddín Beg. of Kuchar, who was appointed as a "Hakim Beg." To Abdurrahman, Wang of Yarkand, who died a year or two after Ishâk, succeeded one Tâjl Beg, as "Hâkim Beg."* Both these new Hákim Begs failed to agree with the Khokand Akskâls at Kashghar and Yarkand: and complaints of their ill treatment of the Akskâls reaching Khokand, the Khokand darbar, in 1852-53, induced seven! Khojas of the family of Khan Khoja to invade Kashghar, with the assistance of their Aktaghlik Kashgari Murids of Khokand (the remnants of the Kashghari followers of Jahangir). The Aktaghliks of Kashghar also joined them. Zahúruddin fled to the Chinese garrison. The Khojas took possession of Kashghar and The Chinese never moved out of the fort to held it for 4 months. oppose the Khojas. Tajì Beg, under orders of the Khan Amban, sent 500 Yarkandis to the aid of Zahúruddin, accompanied by 1,000 Chinese soldiers from Lai Masjid, Khutan, Yarkand, &c. Khojas met these troops at Yapchan on the road, and defeated them. Most of the Chinese were killed. The Yarkandis were taken prisoners by the Khojas, but soon after set at liberty, on promise of assistance in their intended attack on Yarkand. The Khojas were, however, routed by a large Chinese force that had arrived from Aksù, and met them at Kokrabât, on the road, and fled back to Andijân, accompanied by a number (5,000) of their Aktaghlik Murids.

^{*} The sons of Ishak and Abdurrahman succeeded to Wangship on the death of their fathers. Ahmad, son of the former, is now Wang of Aksu, and Mohammad Aziz, son of the latter, was made Wang of Khutan. He subsequently died, succeeded by his son Ballar, who is still Wang of Khutan.

† Khodayar Khan was then on the throne.

‡ 1. Katta Khan Turra.

6. Son of Subur Jan, son-in-law

Vali Khan Turrà.

^{3.} Kichik Khan Turrà. Tawakkal Ishan.

Badshah Khan Turrà.

^{6.} Son of Subur Jan, son-in-law of Sher Ali Khan, King of Khokand, father of the present King, Khodayar Khan.

^{7.} Name not known.

Both Zahúruddin and Tâjì Beg were superseded in their office of Hakim Beg by Ahmad Wâng (son of Ishâk Wâng), and Afredùn Wâng, son of Yùnas Wâng,* respectively.

Ahmad Wâng, of Kashghar, also failed in securing the good will of the Khokand Akskâl at that place, and he had not long been in office before Vali Khan Turrâ, one of the seven Khojas of Andijân above alluded to, instigated by Karamkul, Vazìr of the Khokand Khan, Khodayar Khan, and summoned by the Aktaghliks of Kashghar, suddenly appeared before that city, and being at once joined by a multitude of Aktaghliks, took possession of it and the country around, his followers plundering and massacring the people at random. Ahmad Wâng fled to the Chinese garrison, who, as usual, never moved out of the fort to attack the Khoja during his occupation of the country, which lasted for about three months.

Tille Khan, an Aktaghlik leader, who was sent with a strong force to take Yarkand, could not wrest it from Afredun Wang, though he besieged it for 20 days. He succeeded, however, in destroying a party of 300 Chinese that had come out of the Chinese fort to oppose him. It was during this siege that Adolphe Schlagentweit, travelling on a scientific mission in Eastern Turkistan, arrived in the environs of Yarkand. He was immediately summoned by Tille Khan from Karghalik, and sent under an escort to Vali Khan Turrâ at Kashghar, where he was beheaded by order of the Turrâ. This event occurred in August 1857.

Both Tille Khan and Vali Khan fled to Karâtghîn (in a remote . part of the Khokand territory), on the arrival of a large Chinese

^{*} Afredun, whose mother was a Chitrali woman, was born after the death of Yunas Wang. The Chinese Government, in consideration of the services of his grandfather, Sikandar Wang, liberally provided for him during his minority, and when he came to age, appointed him to the charge of country, with his hereditary rank of Wang.

force from the Chinese provinces at Yarkand and Kashghar. Their Aktaghlik followers, to the number of about six thousand, also fled to Khokand. Moved by compassion for the great disasters that had befallen the country during its occupation by the Khoja, the Chinese overlooked the fault of the Kashghari population who were more or less concerned in the rebellion, but they caused a respectable Shekh of Artush, by name Mîr Ahmad—a man of great spiritual influence, who had been compelled by Vali Khan, while passing through that place on his advance on Kashghar, to give him his daughter in marriage—to be murdered, and his large estate to be confiscated.

Ahmad Wâng, on resuming his seat at Kashghar, found that his sister and nephew had been sent off captives by the Khoja to Khokand. The Khan Ambân and the Wâng wrote to the Khan of Khokand, complaining of the conduct of the Khokand darbar in having allowed Valí Khan to come on Kashghar, and demanding the restoration of the Wâng's relatives, and the surrender of the numerous Kashgharl subjects who had taken refuge in his territory. The Khan (Mulle Khan, who had recently succeeded Khudayar Khan), sent back the captives and most of the refugees, and cleared himself of all blame in the matter of Vall Khan, by referring his (Vall Khan's) proceedings to the time of his predecessor (Khudayar Khan), whom he had deposed. He further sent an embassy, consisting of two Khokand officials, Mirza Abdul Kâim, and Mirza Mahammad Rahlm Zakâtchi, to attend on the Emperor of China at Pekin, with presents, &c.

In his communication to the Emperor, the Khan of Khokand is said to have retorted the censure that had been cast by the Khan Amban upon the Khokand Government in connection with the

attack of Valì Khan on Kashghar, by animadverting on the absurd weakness and cowardice of the Khan Amban and his Chinese assistants, in having allowed themselves, while in command of a large Chinese force on the spot, to be cowed by a robber, meaning Valì Khan.

The Khan Amban, fearing the consequences of this communication reaching the Emperor, tried his best to persuade the Ambassador to return to Khokand, but to no effect, for he was determined to fulfil his mission, and was ready to start on his onward journey, when the Khán Ambân caused the whole party to be sent for and assassinated at the Gulbagh (Chinese Cantonment) near Yárkand. The Khan of Khokand having brought this matter to the notice of the "Janjung" of "Ila," it was reported to the Emperor, who had the Khán Ambán sent for to Pekin and executed for the traitorous murder.

All this occurred within 8 months after the flight of Vali Khan Khoja from Kashghar.

In April or May last year (1861 A. D.) the sons of Shekh Mir Ahmed of Artush who had been murdered by the Chinese authorities, as above stated, followed by their Murîds, attacked Kâshghar in revenge for the murder of their father, but fled back precipitately after having killed about three hundred Chinese who happened to fall in their way.

The trade of Western Turkistan has declined since the murder of the Khokand envoy at Yârkand.

News has recently been received at Cashmir that the Manjour Chinese authorities (royalists) in Turkish China, have, since April 1862, been supplanted by the Karakhatais, the rebels, who are now in possession of the country.

NOTE.—The system of orthography used in the version of names in the above Appendix, is that followed by Sir William Jones.

#### eceliiia

# LIST OF CERTAIN WORDS OF THE SAR-I-KULI DIALECT. See note, page cccxxxi.

Sar-i- Kuli. English. Man. Khel. Ghin. Woman Child, infant, Nicho. Boy, youth. Ghadá. ... Girl, daughter. Pichát. Father. Atá. Mother. Aná. Brother. Birár. Uncle. Amak. Horse, Warch. Mare. Yash. Ass. Shír. Yak. Zúgh. Cow. Chat. ... Tugh, Goat. Sheep. Mauk. Dog. Shuch. ••• Gilm. Goat-wool, clean. ... Chupur, Goat-hair. Sheeps wool. Un. Female head dress. Lichik. Mountain, hill. Tágh, Barf. Snow. Water. Khas, ... Bread. Khech. Milk. Dút. Cream. Malim, Butter, clarified butter. Rúgh. ... Meat. Narin, Wheat. Khutum, Barley. Yurk. House. Pachet. ••• Kurghan, Fort.

# cccliiib

			•
Sar-i-Kul	<b>3.</b>		English.
Jang,		•••	War (Persian word).
Dostí,		••• `	Friendship.
Dushmani	•	•••	Emmity.
Warz,		•••	Large, tall.
Lel,		•••	Cotton.
Jer,		•••	Stone.
Kars,		•••	Bird.
Marzech,	•	•••	Hunger.
Trish,	•	•••	Thirst.
Chanak,		•••	Eye.
Tuit,			To go.
Tuidaf,		•••	Go away.
Ao,		•••	Come.
Mash,		*	I.
To,		•••	Thou.
Pirau,		•••	Coat.
Shiwál,	•	•••	Breeches.
Panja,		•••	Hand.
Pung.		•••	Foot.
Pekh,		•••	Shoes.
Zej,	I	•••	Wood.
Wuf,		•••	Grass.
Dariai, .		•••	River.
Yailak,		•••	Pasture ground.
Aghil,		•••	Cattle shed.
Khirgah,		•••	Tent encampment.
Birazim,		•••	To eat.
Alunjata,		•••	To sleep.
Uturghin,	(a Turki word,)	***	To sit.
Kubghin,	( do. )	***	To rise or get up.
Begim,			Governor, Ruler.
	N	UMERALS.	
. Iv.	· 5.	Panj.	9. Nív.
. Búe.	6.	Khíl.	10. Das.
. Troi. . Chohor.	7. 8.	Urt. Hat.	11. Dasat ív. 12. Dasat búi.
	٠.		

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#### APPENDIX XXX.

Roads leading over the Passes of the Karakoram or Hindú Kush range from Western Thibet (Ladakh, Balti, &c.,) Kunjut, and Gilgit into the Sar-i-Kul or Tashkurghán and Yarkand territories; and from Affghanistan and the North West frontier of the Punjab, through Chitral into Badakhshan and the Pamer steppes, and thence to Yarkand;—from oral information given by Mahammad Amín, Yárkandí, and founded on his personal observation.

I. OVER THE CHHANG CHHINMO PASS.

For this route see Appendix No. IV A.

II. OVER THE KARAKORAM PASS.

See Appendix XXIV. Table of Routes.—No. I A.

III. Over the Chhorbat Pass, leading from Chhorbat and the Nubra valley.

No.	NAME OF STACE.	PROBABLE DISTANCE IN KOS.	Remarks.
	From the Pass to Khafalung, stage No. 20, on the caravan route from Leh to Yarkand, No. I A, Appendix XXIV, Table of Routes.	About 40 kos, or 3 days journey.	The road lies along the Khafalung stream, which rises in the Karakoram range near the pass, (Chhorbat) which is a difficult one, passable only for foot passengers, and open for two months only, (July and August,) in the year. The Baltis cross over this pass with loads on their backs; they take gold dust to Yarkand, and bring back Yarkand cloth, wool, &c.

# APPENDIX XXX.—Continued.

IV. OVER THE SHIGHAL OR MUSTAGH PASS.
(Leading from Shighál in Iskardo and Balti. This pass is difficult, but somewhat easier than the Chhorbát pass, practicable for laden yaks, open for 4 months (July, August, September, October,) in the year.

		<u> </u>	
No.	NAME OF STAGE.	PROBABLE DISTANCE IN KOS.	Remarks.
1 2	From the Pass to a halting place.  A halting place called	6 kos.	Along the Ab-i-Mustagh stream in the Ab-i-Mustagh valley. In the valley; the "Kum"
	Jangalak,	12 ,,	river, in which the Ab-i-Mustagh falls, is here crossed; another stream "Sur Khana" also joins here.
3	A halting place on the bank of the Surkhaná stream,	10 "	The road runs up the "Sur- khana" stream, then turns at this point (halting place) in a northerly direction towards the "Aghildawan," following stage.
4	Foot of the Aghildawan Pass,	8 "	Across the Pass, which is an easy pass over a low ridge. A halting place.
5	Dahn-i-Bazár dará,	12 "	Road along the Nala Aghil- dawan stream in the valley. The stream joins the Yarkand river at this point (Dahn-i-Bazar dara).
6	Urdak saldí,	10 "	A halting place.  Road in a valley up the Yar- kand river. A halting place.
7	Chirágh saldí	5 ,	Road in a valley up the Yar-
8	Foot of the Chirágh saldí Pass,	12 "	kand river. A halting place.  Road in a valley up the Chiragh-saldi stream, which joins the
9	Surkhàbád, or "Surkhànà," (bank of the stream),	12 "	Yarkand river at Chiraghsaldi. The Kotal-i-Chiragh saldi, an easy pass, is crossed; thence the road descends down the Surkhá- bàd valley, along the stream.
10	Dahn-i-Firakhrabàt,	8 "	In the valley, along the Sur-
11	Kangshibar,	6 "	Pasture ground ditto ditto, in- habited by pastoral tribes.
12	Dahn-i-Táshkurghàn,	5 ,,	Ditto ditto.
13	Dahn-i-Sunjrá,	7 ,,	Ditto ditto.
14	Mazàr,	4 ,,	Ditto ditto. The Surkhabad stream here joins the Tiznaf river. Here the road joins the caravan route from Leh to Yar- kand. See Appendix XXIV. Table of
		1	Routes, No. I A.

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## APPENDIX XXX.—Continued.

# V. OVER THE SHINGSHAL PASS, leading from Kunjut, Hunzí, Nagar, &c.

No.	NAME OF STAGE.	PROBABLE DISTANCE IN KOS.	Remarks.
1	From the Pass to Jangalak,	12 kos.	Road along the "Kum" stream. This is the same stage as No. 2 of the preceding route.
2	Chiragh saldí, 5 stages, Nos. 2 to 7 of the pre- ceding route,	45 "	At Chiragh saldi two roads separate, one goes to "Mazàr" as detailed in the preceding route, the other to "Kulanuldi" a stage on the Caravan route between Leh and Yârkând. See the Zamistânî route, Appendix XXIV, Table of Routes, No. I A.
8	Kulanuldi,	10 " 67 kos.	Road up the Yarkand river.  This is the road by which the Kunjuti robbers cross over from Kunjut to Kulanuldi to infest and plunder the caravan route from Leh to Yarkand, between Kulanaldi and Aktagh.  The Shingshal Pass is much easier than the two preceding passes, "Chhorbat" and "Mustagh," inasmuch as it is passable to laden horses and is open throughout the year.

VI, VII, VIII.* OVER THE "GHUNDRAB," "KALIK" AND "MINTAKA" PASSES, leading from Kunjut, Hunzí, Nagar, and Gilgit into Pamer-i-Taghdumbásh and Táshkurghán in the Sar-i-kul territory.

	Road along streams through the Pamer-i-Taghdumbash, Kur- ghan-i-Ujadbàl is a large village.
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^{*} These three Passes are close to each other; they are easier than the Shingshal pass, practicable for laden horses and open throughout the year.

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#### APPENDIX XXX.—Continued.

No.	NAME OF STAGE.	PROBABLE DISTANCE IN KOS.	Remarks.
2	Tàskurghàn,	10 kos.	A fortified town, capital of the Sar-i-kul or Tashkurghan territory. The Chitral and Badakhshan routes to Yarkand pass through Tashkurghan. See Route Appendix IV B, and the route from Kunduz to Yarkand, Appendix XXXI. The Badakhshis, Wakhis, (of Wakhan) and Shighnis (of Shighnan), carry on slavetrade by these three Passes. They buy slaves in Kunjut, Gilgit, Chitral, and take them for sale to eastern and western Turkistan, viz., Yarkand, Bukhara, &c.

IX. OVER THE CHITRAL OR BIRUGHIL PASS. Caravan route • from Jalabad to Yarkand. See Aappendix IV B.

X. BY THE SATISHTIRAK KOTAL, leading from Chitral into Wakhan, a dependency of Badakhshan, a difficult pass, impassable to laden animals. Not used by caravans.

- 1			
1	From Buni, in the Chitral territory, in the valley of the Kuner river, stage No. 19 of the route from Jalalabad to Yarkand, Appendix IVB, to		
	Miragàm	12 kos.	A large village in a rich inhabited valley. Road up the "Kut" stream along the left bank.
2	Shagram,	12 "	Ditto ditto.

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# APPENDIX XXX.—Continued.

Ňo.	NAME OF STAGE.	PROBABLE DISTANCE IN KOS.	Remarks.
3	Kut, ( a large village, )	15 kos.	Two roads branch off here, one goes to "Kila-i-Ziáheg" as follows:—  From Kut to a halting place in a rich valley called Shajan Ali, 12 kos. along the Shajan Ali stream,  Thence to Kila-i-Ziábeg* 12 kos.
•			stream,  24  And the other leads to the
4	Foot of the Satishtirak Pass,	20 kos or 2 days jour- ney,	Satishtirak-kotal or pass as here detailed.  Road in a valley along a stream rising in the Satishtirak Page.
5	A halting place across the Kotal (Pass),	12 kos.	Pass difficult, covered with per- petual snow, not passable to la- den animals.
6	Sat-ishtirak, (a large village,)	12 kos.	In Wakhan, a dependency of Badakhshan, stage No. 34 of the Route from Kunduz to Yarkand through Badakhshan, Appendix No. XXXI.
	Total estimated distance,	83 kos.	

^{*} Ziábeg is stage No. 26 of the Route from Jalalabad to Yarkand, Appendix IV B.

NOTE.—This is not a Caravan Route.

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# APPENDIX XXX .- Continued.

XI. THE "KOTAL-I-KHARTEZA,"

XII. THE KOTAL-I-NUKSAN,

XIII. THE KOTAL-I-AGRAM,

Leading from Chit-

These three Passes are used by caravans of petty Badakhshí traders and slave dealers, impassable for laden animals, safe even for single travellers.

XIV. THE KOTAL-I. DUBAH. Passable for laden animals, and largely used by caravans of traders from Bukhárá, Badakhshán, &c., to Chitral and Peshawar.

No.	NAME OF STAGE.	PROBABLE DISTANCE IN KOS.	Remarks.
1	From "Danin" (a stage, No. 14) on the left bank of the Kuner river, on the caravan route from Jalalabad to Yarkand, Appendix IV B, to  Chitral,		Across the river "Kuner." Chitral, also called "Káshkaro" (Kashgurh of the maps?) is the capital of the Chitral territory, containing about 1000 houses and a market called "Deh-i-Bazar."
2	Chingur,	6 "	A village containing about 200 houses at the confluence of the Kuner and Shughur rivers. Road up the Kuner river. This is the place of Munfat Khan, son of Mohabbat Khan, one of the Chitral Grandces.

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# APPENDIX XXX.—Continued.

No.	NAME OF STAGE.	PROBABLE DISTANCE IN KOS.	Remarks.
3	Road leading to the Khartezà, (XII) the Nuksán, (XII) and Agram, (XIII) Passes.	10 kos.	Road along the left bank of the Shughur river. A village, the residence of a son of the Chitral King. Three streams join here, viz:—  1. "Lutku," rising in the Durah Pass. 2. "Arkari, rising in the Agrani, Kharteza, and Nuksan Passes. 3. Khuzara, rising at the foot of the Tirichmir peak of the Hindu Kush or Karakorani range, covered with perpetual snow, and the stream thenceforward called "Shughur" falls into the Kuner river at Chingur as above stated.  Twe roads branch off at this place; one leading to the Kharteza, (XI) the Nuksan, (XII) and the Agram, (XIII) Passes, and the other to the Durah Pass (XIV).
4	Shalf,	10 "	Road up the Arkari stream. Shali is a large village in the Chitral territory, on the right of the Arkari stream.
5	Arkari,	10 "	Road as above. A large village containing 500 houses.
6	A halting place at the confluence of three streams, viz:—  1. Nalai Kharteza.  2. " Agram.  3. " Nuksán.	8 "	In a rich valley. No habitation. Here the roads to the three Passes separate.
7	To " Kotal-i-Kharteza",	5 "	Summit of the Pass Kharteza. This is a very steep difficult Pass. The ascent and descent are covered with perpetual snow; the former extends for about 5 kos and

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# APPENDIX XXX.—Continued.

No.	NAME OF STAGE.	PROBABLE DISTANCE IN KOS.	Remarks.
		•	the latter about 6 kos, impassa- ble for laden animals, used by foot travellers and caravans of petty traders of Badakhshan trading with Chitral.
8	Deh-i-gul,	10 kos.	A village across the Pass in Badakhshan. Road descends into the valley of Deh-i-gul. This is the residence of an Arbab or Head man. Here the roads from the three "Kotals" Kharteza,
9	Zebák,	10 "	Nuksan, and Agram, unite. A village in the "Darah" or valley of Zebak. This is a stage on the caravan route from Kun- duz to Yarkand by Badakhshan, Appendix XXXI.
	Total from Danin to Zebak,	71 kos.	

By Kotal-i-Nuksan (XII), or "Hill of injury," down which travellers slide upon the frozen snow on a leathern shirt on the Chitral side of the Pass.

From the halting place No. 6 of the preceding road, to the Summit of the Kotal-i- Nuksan,	5 kos.	The same remarks as to the Kharteza Pass apply to this. Road along the Nuksan stream.
Deh-i-gul, (No. 8 of the preceding road),	10 "	
Zebak, (No. 9 of ditto),	10 "	•
Total distance from Danin to Zebák,	71 kos.	

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#### APPENDIX XXX.—Continued.

By Kotal-I-Agram. (XIII.)

No.	NAME OF STAGE.	PROBABLE DISTANCE IN KOS.	Remarks.
	From the halting place, No. 6, to the summit of the Kotal or Pass,		The same remarks as to the Kharteza Pass. Road lies along the Agram stream.
	Deh-i-gul, (No. 8, as above),	10 "	
	Zebak, (No. 9),	10 "	
	Total distance from Da- nin to Zebak,	71 kos.	

Note.—All these three Passes, Kharteza, Nuksan and Agram, are covered with perpetual snow. Kharteza is passable to foot passengers only. On the Chitral side of the Nuksan Pass, men crossing from the Badakhshan side have to slide down upon the frozen snow on a leathern shirt. Ponies if taken by this Pass are tied hands and feet after having been relieved of their burden, and then rolled down upon the snow. By these processes both men and beasts generally reach the base of the Pass safely. The "Agram," which is the easiest of all the three Passes, is passable to foot passengers as well as to unladen animals, at times.

The Nuksan and Agram Passes are closed during the height of winter, the Kharteza is open throughout the year.

All the above roads on either side of the Passes run through a safe populous country, where supplies are procurable in abundance.

These Passes are traversed by petty traders from Badakhshan, who bring "Ilacha," striped cotton cloth, and other descriptions of cotton piece goods manufactured in Badakhshan, rock salt from Kalavgan, (in Kunduz) and sheep, to Chitral, and take back slaves, male and female children, and grown up persons, whom they buy from the ruler of Chitral.

The ruler of Chitral is in the habit of enslaving all persons from the tribes of Kalash, Dangiri and Bashghali, idolaters living in the Chitral territory, as well as from the Shia sects who are convicted of any crime, and the children of culprits from these classes, and selling them to slave dealers from Badakhshan, Kunduz, Balkh, Bukhára, &c., receiving their price in money and merchandize.

The Siah-posh Kafirs of Kafiristan kidnapped or forcibly seized from the adjacent country of Kafiristan are also sold as slaves by the Chitral ruler. The price of slaves varies from 25 Tillas (= 156 Company's rupees) to 12 Tillas (= 75 Company's rupees) each.

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# APPENDIX XXX.—Continued.

# Road leading over the Kotal-i-Darah (No. XIV.)

No.	NAME OF STAGE.	PROBABLE DISTANCE IN KOS.	Remarks.
1	From Shughur, stage No. 3, from Danin, to Mogh, Andarti,	10 kos.	Road along the "Lutku" stream. A village in a valley.  Ditto ditto.  Ditto ditto. A large village on
8	Lùtka,	12 "	both banks of the Lutku stream.
4	Shah-i-salim,	12 "	Ditto ditto. A hot spring in a rich pasture ground.
5	Summit of the Kotal-i- Durah Pass,	3 "	This is the easiest of all the Passes leading from Chitral to Badakhshan except No. 1, (the Chitral or Birughil Pass) passable to laden horses, and closed only in the height of winter by snow.  The ascent and descent are gradual, the former extends to about three kos and the latter to about 5 kos.
6	Base of the Pass across on the Badakhshan side,	5 "	A halting place in a wide rich
7	Gogardasht,	5 "	valley, where there is a sulphur mine. Road along the Gogardasht stream, which rising in the "Ko- tal-i-Darah" Pass joins the Var- doj river (a tributary of the Oxus) at Gaokhana, stage No. 30 of the road from Kundus to Yar- kand, Appendix XXXI.
8	Sanglich,	10 "	A village in the Gogardasht valley which narrows here. Road along the Gogardasht stream.
9	Iskitul,	5 ,,	A village containing about 200 houses, in ditto ditto.

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# APPENDIX XXX.—Concluded.

No.	NAME OF STAGE.	PROBABLE DISTANCE IN KOS.	Remarks.
10	Zebak, stage No. 9, under Kharteza Pass, No. XI,	10 kos.	
•	Total from Danin to Ze-	•	•
	bak, by the Durah Pass,	100, kos.	
		,	
		•	

Note.—This route by the Durah Pass is the most frequented of all the routes leading from Chitral into Badakhshan by travellers and caravans from Badakhshan, or from Bukhara, Balkh, Kunduz, &c., through Badakhshan to Chitral. The great bulk of the trade® between these countries is carried on by this route. The Chitralls seldom or never cross over into Badakhshan. Some of the Badakhshan merchants journey on to Affghanistan and the other countries bordering on Chitral. The road in the vicinity of the Durah-kotal is subject to the depredations of the Siah-posh Kafirs, whose country here borders on the Chitral territory.

The imports and exports are the same as specified in the preceding routes.

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# APPENDIX XXXI.

Caravan Route from Kunduz to Yárkand, through Badakhshán, the Pamer steppes, and the Sar-i-Kul or Táshkurghán Territory, given by Mahammad Amín of Yárkand.

No.	Names of Stages.		PROBA- BLE DIS- TANCE IN KOS.	Remarks.	
1	.Y.	From Kunduz Khànàbàd,	to 	; 5	A town in a wide valley. River Bangí.
2	ITOB	Khojá Changal,	•••	5	A fort and a town.
3	TERRITORY.	Tálikán,	•••	5	A large town. Plain open coun-
4	Kunduz 1	Lataband,	•••	ъ	try. Summit of the Lataband Kotal, an easy pass, not closed in winter, passable for laden animals. Salt
Б	NK	Akbulák,	•••	5	mine close by. In a valley. Stream.
6		Kila-i-Kalavgán,	•••	5	Do. inhabited by pastoral tribes. Kattaghan Uzbaks.
7	K	ila-i-Mashhad,	••• ,	10	"Chinar-i-Gundushkan," a place on the road. The "Ab-i-Virsach" stream. Inhabited by pastoral tribes. In Badakhshan Territory.
8	A	han dará,	•••	5	Along a stream in a valley. Do.
9	G	andákul,	•••	6	Along a stream in a valley. Cross an easy Pass, "Kotal-i-Gandakul on the road.
10	T	eshkhán,	•••	. 5	A village in a valley.
11	K	Cila-i-dareim,	•••	10	Do. Do.
12	K	Cila-i-Arghú,	•••	. 5	
13	B	Kotal-i-Zíghárchí,	•••	. 2	An easy Pass.
14	ŀ	ľaízábád,	••	. 9	Chief city of Badakhshan.
15	5 C	Chatta,	••	. 2	
16	3   E	Bagh-i-Mubarik, 👌	••	. 5	Cross an easy Pass, (Rafak).

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APPENDIX XXXI.—Continued.

No.	Names of Stages.	•	PROBABLE DISTANCE IN KOS.	Remarks.
17	Deh-i-nou,	•••	10	In the Dasht-i-Khas. A large well cultivated valley inhabited by nomades.
18	Pukluk dárah,	•••	10	A village Do. Do.
19	Waghar dara,	•••	2	Do. Do.
20	Kila-i-Jirm,	•••	10	A city. Kokcha river is here
21	Dasht-i-Furghamach,	•••	10	crossed on a wooden bridge.  A well cultivated wide valley, inhabited by nomades.
22	Dasht-i-Faragh,	•••	10	Do. Do.
23	Kila-i-Yardar,	•••	5	As above, in a valley. Ab-i-Vardoj, a stream.
24	Sang-i-duzdan,	•••	5	Do. Do.
25	Kila-i-Khoja,	•••	5	Do. Do.
26	Yúmal,	•••	10	Do. Do.
27	Karsang,	•••	12	A large stone in the valley, which is wider here.
28	Tirgaran,	•••	5	In the valley. A village.
29	Sufed dara,	•••	5	Do. Do.
30	Gao Khana,	•••	10	Do. Do.
31	Zebak,	•••;	8	Three streams join here, viz:— Gogardasht. Deh-i-gul. Kulbala. Zebak is a small town with a fort, in a wide valley.
32	Kul bala, (village),	•••	5	In the valley of the Daria-i- Panj" (river Oxus). The stages Nos. 7 to 33 are in the Province
<b>3</b> 3	Shikashum, (village),	•••	4	of Badakhshan. Nos. 34 to 38 are in Wakhan, a dependency of Badakh-
34	Satishterak, (village),	•••	10	shan. Two roads separate at Kila-i- Panja; one proceeds through Pamer
35	Pigish, (village),	•••	12	Kalan by the Aghajan Kotal, and the other by Sarhadd-i-Wakhan
36	Kila-i-Panja (town),	•••	5	and the Barzasht Pass.

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# APPENDIX XXXI.—Continued.

# Road through Pamer Kalan by the Aghajan Pass over the Pamer range.

No.	NAMES OF STAGES.	PROBA- BLE DIS- TANCE IN KOS.	Remarks.
87 38 89 40 41 42	Zung,  Langar-i-Zung,  Zer-i-Zamin,  Ab-i-mast, (bank of a stream),  Jangalak,  Ham damin,	5 2 15 10 10	In the valley. In Wakhan territory.  Termination of a deep ravine in the Pamer steppes.  A stream. Pamer steppes.  A halting place in Pamer Kalan.  Pass between two sections of the high insulated chain of Pamer mountains.
44	Kotal-i-Aghajan,  Watekhaif,	10	Mouth of the Aghajan Pass, (an easy Pass, closed during height of winter).  A village in the valley of Tashkurghan across the Pass. Road along the Watekhaif stream, rising in the Kotal-i-Aghajan.
<b>45</b> <b>46</b>	Tagharma, Aghil,	3 7	A town in the valley, now deserted.  A cattle shed in ditto. Here the road joins the Chitral route from Jalalabad to Yarkand, Appendix IV. B.
	From Aghil to Yarkand,  Total distance,	430	8 stages detailed in above route, Appendix IV B.  From Kunduz to Yarkand by the
	TOTAL DISTANCE,	<del>-20</del> 0	Aghajan Pass.

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# APPENDIX XXXI.—Concluded.

Road from Kila-i-Panja, stage No. 36, by Sarhadd-i-Wakhan, and thence to Yarkand by the Barzasht Pass over the Pamer range.

No.	Names of Stages.	PROBA- BLE DIS- TANCE IN KOS.	Remarks.
36	From Kila-i-Panja		
<b>37</b> A.	to Kila-i-Wús,	10	A Fort and a village. In the valley of the "Panj" river, (Oxus). Wukhan territory. A de- pendency of Badakhshan.
38 🛦	Babatangi,	2	A village in Wukhan.
<b>39 A</b> .	Sarhadd-i-Wakhan,	15	Do. Do. The road joins here the Chitral route from Jalalabad to Yarkand, Appendix IV B.
!	From Kunduz to Sarhadd- i-Wakhan,	} 264	•
	Further on as detailed in the Chitral route Appen- dix IV B. from Sarhadd- i-Wakhan to Yarkand, 19 stages,	210	
•	Total probable distance,	474	From Kunduz to Yarkand by the Barzasht Pass.

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# APPENDIX XXXII.

Route from Yarkand to Aksú, (to the east of Yarkand) given by Mahammad Amin of Yarkand.

<del>-</del>		<del></del>	<del> </del>	man a fe afe and a single and a single
No	NAME OF STAC	gr.	Distance in Kos.	
			erest eres	The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s
1 2 3 4 5 6	From Yárkand to kú, Chaukí Mahnat, "Aláighir, "Shimál "Aksakmar "Maralbásh	Ajit-	12 12 12 12 12	A Chinese "Urthang" or Police and Dak station.  Do. Do. Do. Do. Do. Do. Do. Do. Do.
	alias Masjid	Lái	<b>12</b>	Do. Do. A town of some importance founded by the Chinese about 30 years ago. Has a force of 2,000 Chinese. Water supplied by stream from the Kashghar river. A road in a northerly direction from this place leads to "Almasim," a new Russian settlement on the Khokand boundary founded within the last 8 years, and another to the east leads to Elchi in Khutan by Kará Kash.
7 8 9 10 11 12 13 14	" Tumshuk, " Chilan, " Kuduk, " Yuká Kudu " Sáirik, " Kúa, " Kúkbáshí, " Baltang,	ık,	12 12 12 12 12 12 12 7 12	A Chinese "Urthang."  Do. Do. Do. Do. Do. Do. Do. Do. Co. Do. Do. Do. Co. Do. Co. Do. Co. Co. Co. Co. Co. Co. Co. Co. Co. C
٠	Total,		175	

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## APPENDIX XXXII .- Concluded.

#### GENERAL, REMARKS.

This route which is the commencement of the high road between Yárkand and Pekin, lies in an easterly direction in a plain jungle country, inhabited within Yárkand jurisdiction up to stage No. 10, by an "Elebáí," or nomad tribe called Dúlán, Turk or rather Moghal Musalmans—who keep large flocks of sheep, goats, cows, camels and horses, and supply the town of Yárkand with milk, ghee, and fuel, &c.

The river Yarkand runs along the line as far as Sairik No. 11, where it joins the river "Aksú," flowing in a south easterly direction.

Wheeled carriages, drawn by horses, are used for the conveyance of merchandize.

Provisions have to be taken.

The journey to Pekin by regular stages occupies six months. The Dak, however, which is taken by the relays of sowars (horsemen) stationed at the different "Urthangs" or Chaukis, reaches Pekin from Yàrkand in 40 days; and Aksú in one day and one night only.

The merchandize is conveyed in carts drawn by horses.

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Note.—The native names are spelt according to Sir W. Jones' system of orthography.

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# APPENDIX XXXIII.

Road from Yárkand to Elchí, the capital of Khutan.

No.	Name of Stage.		DISTANCE IN KOS.	Remarks.	
1 2	0.	From Yarka Posgam,	nd to	12	An "Urthang" or Chinese post station.
Z	CANI	Luk,	•••	12	
3	OF YARKAND.	Chulàk,	•••	12	Do.
4	PROVINCE O	Gummah,	•••	12	Do. A well.
5	Prov	Zango,	•••	12	Do. Do.
6		Piyalmah,	•••	20	Do.
7	Khutan.	Kumrabàt " Tarbugh Zawà,	alias uz,"	20	Do. Road sandy. Cross the Kara Kash river.
8		Elchí,	•••	20	A large town. Capital of Khutan.
İ					
		Total,	•••	120	

NOTE.—The route lies in a plain open country.

The native names are spelt according to Sir W. Jones' system of orthography.

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#### APPENDIX XXXIV.

EXTRACTS from letters from Dr. H. W. Bellew, of the Guide Corps, and Dr. H. Cleghorn, Conservator of Forests, to the Secretary to Government Punjab, regarding the produce of Salep, Asafatida, &c.

FROM DR. BELLEW.

Murdan, 12th July 1862.

On reference to my notes on the journey to Kandahar, I see that at Hazrah, an elevation of some 11,000 feet above the sea, and four marches west from Kurram fort, we found the portions of surface from which the snow had melted away, were covered with Absinta and Orchis plants. This was on the 31st March 1857. Owing to the scarcity of provisions there our horses ate the Absinta with apparent relish, and many of our escort and camp followers ate the leaves of the orchis, which they cooked as we do greens. We also, by way of experiment, tasted this dish.

The leaves of this orchis are thick and fibrous, and contain a good deal of water; its root is a firm roundish tuber, from the size of an almond to that of a walnut. I believe it is the true Salep. I have often examined samples of the Salep exposed for sale in the bazars, and always found them to contain the roots of three or four different plants. These I could not positively recognize, but conjectured them to be the dried roots of the wild squill, the wild leek and onion, and of the long thin leaved, and other kinds of orchis plants, all of which I have seen growing in the same localities as the true Salep-yielding orchis.

I believe that the best or true Salep is obtained, at least in

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these parts, only from the plant above described, and which I think is the "Orchis Mascula" of Botanists.

The Asasætida of commerce is obtained from only one plant in Asasætida, viz. "Narthex Asasætida." The "tear" sort is the gum resin that exudes and dries drop by drop from incisions around the top of the root; the "lump" sort is the gum resin as it exudes from a broad surface, as when the top of the root is sliced off. The latter sort is more frequently met with than the former, but I don't know of any difference in the qualities of the two sorts.

There are several other umbelliferous plants in Afghanistan, which resemble the Asafætida plant in external appearance, and which also, like it, when wounded, exude a milky viscid sap, but I never heard that the sap of these plants (also resinous gums) was ever collected by the natives, though the plants are very abundant, especially on the western slopes and ranges of the Sufaid Koh.

#### FROM DR. H. CLEGHORN.

Valley of Chandrebagha, near Tindi, Chota Lahoul, 11th August 1862.

1. SALEP is believed to be the produce of several Terrestrial Orchids, belonging to the genera Orchis and Satyrium. The starch is highly nutritious, and the tubers fetch a high price. The commercial route is not exactly known by which they are brought to the plains, but as Cabul horse-dealers carry the genuine Salep as far south as Bangalore, we may infer that Afghanistan is the native country. The producing plants occur both in the Himalayas and

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Nilghirry hills. Old residents at Simla and Ootacamund collect the tubers of various ground Orchids, which they use in their families as "Salep."

2. Asarctida.—Dr. H. Falconer described the plant (Narthex Asafatida), and process of obtaining the exudation in the Linnean Society's Transactions? He sent seeds from Iskardo to Mussooree and to Britain, where it thrives in the open air. The plant grows in the Pangi valley; about a week ago specimens were brought to me, and I hope an opportunity may occur of shewing the villagers the method of obtaining the gum resin. The Raja of Chamba is anxious about this, and sent instructions to his officers, but the manipulation was a failure.

The drug is in great demand, both for medicinal and culinary purposes. There are two other stout umbelliferea, yielding medicinal gums, but my information regarding them is very scanty.

3.—Madder.—The plant is indigenous in all the valleys of the Himalayas; the root is procurable in the bazars of Simla and Chamba, but there is little demand. The hill people do not dye their clothing.

I paid some attention to this article on the *Nilgherry* hills, and submitted a bale of *Madder* to an eminent Dye Chemist, who reported favorably, though the roots were inferior in size and color to some I have gathered in this valley. The great consumers, I believe, are the Calico-printers of Manchester and Glasgow, to whom a cheap *red* is a *desideratum*.

Colonel Burnett and Mr. Cope have grown Madder in the Punjab from French seed, and I doubt not their specimens will attract attention in Kensington.

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- 4.—Kala Jeera. (Cuminum Cyminom).—The Cumin seed of Scripture, is widely diffused over the Kohistan and Punjab, and is an article of trade where I now am, as also in Kunawur; the price here is 6 pucka seers for a rupee. The Coolies and Cauprassies gather it every day on the river bank. Last year from want of rain the plant yielded little fruit, but this year there is an immense quantity in all the pasture land.
- 5.—Koor. (Aucklandia Veracosta) is another product of this valley. The aromatic roots are sent down to the plains via Chamba and Dalhousie in considerable quantity. They pass on to Bombay and Calcutta, and are partly exported to China?
- 6.—EKULBEER. (Datrica Cannabina). The yellow cortex of the root is exported from Lahoul, Kulu, and Pangi, for dyeing cloth (wool and silk) in Umritsur, Nadown, &c.

